

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SEC 22
T35NR5W

x-P.D. $\frac{1}{4}$ place
of
use

MICROFILMED

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Longe Crea
(Applicant)

PUBLISHER'S AFFIDAVIT OF PUBLICATION

OK 8.5.77 B

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that George Crea, 5640 Tammany Creek Road, Lewiston, ID, has on July 14, 1977, submitted Application No. 85-7157 for a permit to appropriate 0.16 cubic feet per second of water from a groundwater source by means of a well, pump and pipeline within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T35N, R5 W.B.M., Nez Perce County, to be used from Jan. 1 to Dec. 31 for domestic purposes (0.06 cfs) and from March 15 to Nov. 15 for the irrigation of 5 acres (0.10 cfs), within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T35N, R5 W.B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before Aug. 15, 1977.

C. STEPHEN ALLRED
Director

STATE OF IDAHO, }
County of Nez Perce } ss.

Raelene Thornton, being duly sworn deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the Notice of application (Water) attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for 2 consecutive weeks, the first publication thereof being on the 28 day of July, A. D. 19 77, and the last publication thereof being on the 4 day of August, A. D. 19 77, and said Notice of application was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Raelene Thornton

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

4 day of August, 19 77.

Paulette J. Hamilton

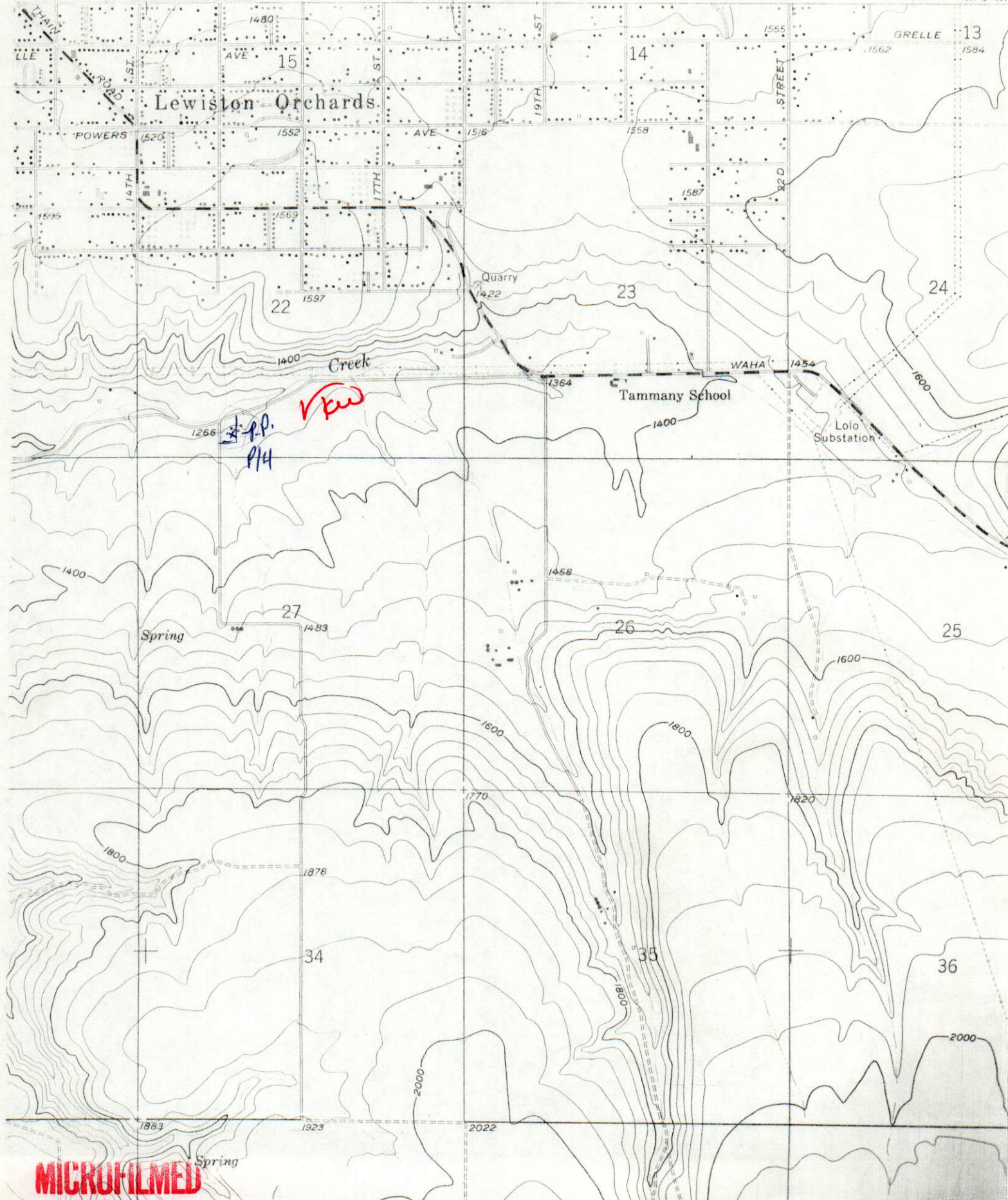
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

MICROFILMED

4.5 MI. TO U.S. 95
LEWISTON 4.3 MI. 57'30"

504 2676 IV NW
(LEWISTON ORCHARDS NORTH)

506 55' 507 R. 5 W.



MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 85-7157 Priority July 12, 1977 Amount 0.16 cfs

THIS IS TO CERTIFY, that George Crea
of Lewiston, Idaho, has complied with the terms and conditions of Permit
No. 85-7157 issued pursuant to Application for Permit dated July 12, 1977,
and has submitted proof to the Department of Water Resources on July 15, 1982,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.16 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>0.10</u> cfs and	<u>15.8</u> acre feet
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.16</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.16 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
17.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 22,
Twp 35N, Rge 5W in the County of Nez Perce

Description and location of place of use.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
35N	5W	22																	4

Total number of acres irrigated 4

Actual acres irrigated = 3.5 acres.
Domestic use is for 1 home and 1 shop.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23RD day of
DECEMBER, 19 83

MICROFILMED

Acting for the

Director

Norman C. Young

Identification No. _____

Application No. 85-7157

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1 Name of applicant George Cerra Phone 743-5675
post office address 6640 Tammany Cr. Rd., LEWISTON, ID

2 Source of water supply Groundwater which is a tributary of _____

3 a Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 22 Township 35N
Range 5W B M Nez Perce County, additional points of diversion if any _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B M _____

4 Water will be used for the following purposes.

Amount 0.06 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.10 for irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5 Total quantity to be appropriated.

a 0.16 cubic feet per second and/or

b _____ acre feet per annum

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc Well, submersible pump,
with pipe line to place of use.

b Height _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)

c Proposed well diameter is 8 inches, proposed depth of well is 235 feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years

b Estimated construction cost is \$ _____

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 22 Township 35N
Range 5W B M

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water One

(5) If water is to be used for other purposes describe One shop

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35N	5W	22											5						5

Total number of acres to be irrigated 5

c Describe any other water rights used for the same purposes as described above _____

- 9 a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10 Remarks _____

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number

SEC 20
T35N R5W

x - P.D. & place
of
use

11-11-77

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

X George Crea
(Applicant)

Proposed priority July 12, 1977

7-14-77 noon

Received by TK Date 7-12-77 Time 10:30 AM

Preliminary check by JK Fee \$ 10.00

Receipted by JK Date 7-15-77 # 5654

Publication prepared by JK Date 7-18-77

Published in Sunston morning Tribune

Publication dates 7-28 & 8-4-77

Publication approved JK Date 8-5-77

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Ruff JB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 85-7157, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

a SUBJECT TO ALL PRIOR WATER RIGHTS

b Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1982.

c Other _____

2 Denial of said application is for the following reasons _____

Witness my hand this 23 day of September 1977.

[Signature]
Deputy Director

PUBLISHER'S AFFIDAVIT OF PUBLICATION

028.5.77 B



STATE OF IDAHO, }
County of Nez Perce } ss.

Raelene Thornton, being duly sworn
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice of application (Water)
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for 2 consecutive weeks, the
first publication thereof being on the 28 day of
July, A. D. 19 77, and the last publica-
tion thereof being on the 4 day of August,
A. D. 19 77, and said Notice of application
was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

Raelene Thornton

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

4 day of August, 1977.

Paulette J. Hamilton

Notary Public In and for the State of Idaho
residing at Lewiston, therein.

RECEIVED

January 8, 1984

RE: Water Right No. 85-7157

George Crea
5640 Tammany Creek Rd.
Lewiston, ID 83501

Dear Mr. Crea:

We received your letter on December 5, 1983, regarding the above referenced water right. Enclosed is a copy of the license issued on said right for your records.

If you wish to add additional acreage to your water use then an Application for Permit would have to be filed. I am enclosing a partially completed application for your convenience. I have taken the information from your original application for Right No. 85-7157. You will need to complete the amount of water needed (we allow 0.03 cfs per acre for up to 5 acres) in items 4 and 5; the place of use in item 8b along with the number of acres to be irrigated; on the third page we need a mark showing the place of use and your signature; lastly, you need to submit the appropriate filing fee when you submit the application. I have enclosed a copy of our fee schedule for your use.

If you have any further questions, please feel free to contact either our office or our office in Coeur d'Alene.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc

Enclosures

RECEIVED

RECEIVED

DEC 5 1983

5640 Tammany Creek Road
Lewiston, Idaho 83501

Department of Water Resources

State of Idaho
Dept of Water Resources
State Office
450 W. State Street
Boise, ID 83720

RE: Permit No. 85-7157

Attention: Jim Johnson

Dear Sir:

In reply to your letter of November 21, 1983, I would like to make the following comment:

We have the potential to seed and put under irrigation at least one more acre withing the bounds of the area described in your above referenced letter. Is there anything additional we need to do at this time to reserve the right to develop this extra ground?

Thank you for your help.

Very truly yours,

George Crea
George Crea

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10 DAY LICENSE REVIEW

License vs. Permit

- No. correct ☒ A ☒ B
- ☒ Priority date correct
- ☒ Amount equal to or less than
- ☒ Name same
- ☒ Permit date correct
- Proof due date correct
- ☒ Source correct
- ☒ Use correct
- ☒ Period of use/use correct
- ☒ Rate of diversion/use equal to or less than
- ☒ Point of diversion description same or different
- ☒ County same
- ☒ Place of use description same or different

License vs. Field Exam

- ☒ Amount for rate of diversion correct
- ☒ Capacity correct
- ☒ Amount for each use correct
- ☒ Total amount correct
- ☒ Volume for each use correct
- ☒ Total volume correct
- ☒ Field exam showing p/d correct
- ☒ Field exam showing p/u correct
- ☒ Does field exam show more land irrigated than permit allows?
- ☒ Overlap review complete
- ☒ Conditions of approval correct
- ☒ Are special remarks needed?

Cover Letter vs. License

- ☒ Name correct
- ☒ Number correct
- ☒ Amount correct
- ☒ P/D description correct
- ☒ P/U description correct
- ☒ Priority correct
- Conditions correct

Name



Date

11-20-83

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 21, 1983

RE: Permit No. 85-7157

George Crea
8640 Tammany Cr. Rd.
Lewiston, ID 83501

Dear Mr. Crea:

A representative of this Department has made an examination of the works covered by your Permit No. ~~85-7157~~, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: ~~0.16 cfs~~ Source: ~~groundwater~~

The maximum quantity diverted shall not exceed ~~17.0~~ acre feet per year.

Point(s) of diversion: ~~SE 1/4 SW 1/4~~ Section 22, Twp 35N, Rge 5W

Beneficial use: ~~Domestic use for 1 home and 1 shop and irrigation of 3.5 acres within SE 1/4 SW 1/4~~ Section 22, Twp 35N, Rge 5W

Priority date established: ~~July 12, 1977~~

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

RECORDED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

85-7157

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	12-1-82	JK	App will call in spring for exam.
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for (Date, time, location)			

EXAMINATION

Date 8/26/83 Accompanied by App Total Q measured 0.16 cfs
If source is surface water, estimate total flow of source GW
Methods of measurement Press/calc Meets Permit requirements? Yes

Measurement calculations: 9 Rain bird $\frac{1}{2}$ x $\frac{1}{2}$ @ 50 psi = 4.95 gpm Ea / 5HP pump static water level 110

Total	Domestic	Irrigation
$8.8(5)80\% = 0.16 \text{ cfs}$	one home 0.04 cfs 0.6 AF	$9(4.95) = 0.10 \text{ cfs}$
$2.33(50) + 110$	one shop 0.02 cfs 0.6 AF	$3.5(3.5) = 12.25 \text{ AF}$
	(with Restriction)	$3.5(0.03 \text{ cfs}) = 0.10 \text{ cfs}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	5	Berkley	CM-15	Submersible				

System Description 8" x 235' Well with 5HP submersible pump & Motor with 2" main to home & irrigation system

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS		Irrigation requirement = <u>3.5</u>		AFA/Acre	
USE	Q (cfs)	V (afa)	FROM	TO	
IRRIGATION	0.10 $\checkmark$ ok	15.8	3-15	11-15	
Domestic	0.06 $\checkmark$ ok	1.2	1-1	12-31	
$V = 3.0 \times 3.5 = 10.5$					
$V = 0.10 \times 1.9835 \times 245 = 48.6$					
$3.5 \times 0.02 = 0.07$					
$3.5 \times 0.03 = 0.10 \checkmark$		17.0 $\checkmark$			
Total	0.16	17.5			

Remarks irrigation season for less days than suggested in W. U. Handbook (3/1 to 12/1)

[illegible]

✓ same as permit

Point(s) of diversion: SESW, Sec. 22, T35N, R5W

Place(s) of Use

same as permit w/ oeds acres.

[illegible]

3.5

☐ Other

Examiner's Signature _____

Checked by

Approved by

Date _____

Date _____

Date _____

This is a topographic map of the Lewiston area. The map shows a grid of sections with numbers 15, 23, 24, 25, 26, 27, 34, 35, and 36. Key features include:

- Lewiston Orchards**: Located in the upper left section (15).
- Tammany School**: Located in section 23.
- Creek**: A winding water feature running through sections 23 and 24.
- Spring**: Two locations are marked, one in section 27 and another in section 34.
- Power Line**: A dashed line running horizontally across the middle of the map.
- Elevation Contours**: Various contour lines are drawn, with labels such as 1400, 1600, 1800, and 2000.
- Grid**: A grid of sections is overlaid on the map, with section numbers 15, 23, 24, 25, 26, 27, 34, 35, and 36.
- Other Labels**: "Lewiston Sub station" is located in section 24. "Powers" is written near the top left. "1266" and "1445" are specific elevation points.
- Microfilm**: The word "MICROFILMED" is printed in large, bold letters at the bottom left.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 8, 1982

George Crea
5640 Tammany Cr Rd
Lewiston, ID 83501

RE: 85-7157

Dear Sir:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 85-7157

Name(s) of Permit Holder: CREA, GEORGE

Post Office Address: 5640 Tammany Creek Rd.
LEWISTON, ID 83501 Tel. No. 743-5675

Source of Water well

Extent of Use: ☒ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

7-11-82

Date

MICROFILMED

George Crea

Signature of Permit Holder

George Ilea
5640 Tammany Cr Rd
Lewiston, ID 83501



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138332

CREA, GEORGE
5640 TAMMANY CREEK RD.
LEWISTON, ID 83501

JUNE 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 85-7157 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

3/79

IDENT. NO. 85-7157

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]

5 October, 1977

Mr. George Crea
5640 Tammany Circle Road
Lewiston, Idaho 83501

Dear Mr. Crea:

Enclosed is a copy of your approved Application for Permit No.85-7157 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JE 7/15/77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) JE _____

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

2/1 Other rights on the same place of use none

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) 8-5-77

(12) _____

Final date for protests 8-15

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes

Date 8-15-77



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 21, 1977

RE: Application No. 85-7157

Lewiston Morning Tribune
805 C Street
Lewiston, Id 83501

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

Bill McNeil
8-5-77
B

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that George Crea

5640 Tammany Creek Rd, Lewiston, Id

has on July 14, 1977 submitted Application No. 85-7157

for a permit to appropriate 0.16 cubic feet per second ~~acre feet per annum~~

of water from a groundwater source

by means of a well, pump & pipeline

within the SE 1/4 Sec 22, T35N, R5W, B.M., Nez Perce County

to be used from Jan 1 to Dec 31 for domestic purposes (0.06 cfs) and from March 15

to Nov 15 for the irrigation of 5 acres (0.10cfs)

within the SE 1/4 Sec 22, T35N, R5W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before Aug 15, 1977.

C. STEPHEN ALLRED
Director

Published in the Lewiston Morning Tribune, Lewiston, Id
on July 28 and August 4, 1977

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**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that George Crea, 5640 Tammany Creek Road, Lewiston, ID, has on July 14, 1977, submitted Application No 85-7157 for a permit to appropriate 0.16 cubic feet per second of water from a groundwater source by means of a well, pump and pipeline within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T35N, R5 W.B.M., Nez Perce County, to be used from Jan. 1 to Dec. 31 for domestic purposes (0.06 cfs) and from March 15 to Nov. 15 for the irrigation of 5 acres (0.10 cfs), within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T35N, R5 W.B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before Aug. 15, 1977.

C. STEPHEN ALLRED
Director



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT
4055 Government Way
667-6484

COEUR D' ALENE, IDAHO 83814

July 18, 1977

RE: Application No. 85-7157

George Crea
5640 Tammany Creek Rd
Lewiston, Id 83501

Dear Mr Crea,

Attached is your receipt No. 5654 in the amount of \$10.00 for the filing fee on the above referenced item which was received in this office.

Sincerely,

Alea Beito
Secretary

AB

Attachment

