

[illegible]

John H. Marx
(Applicant)
Public Works Dir.

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Raelene Thornton

_____, being duly sworn
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice of Application (Water)
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for 2 consecutive weeks, the
first publication thereof being on the 28 day of
July, A. D. 1977, and the last publica-
tion thereof being on the 4 day of August,
A. D. 1977, and said Notice of Application
was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

Raelene Thornton

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

4 day of August, 1977.

Paulitta J. Hamilton

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

NOTICE OF APPLICATION FOR WATER PERMIT

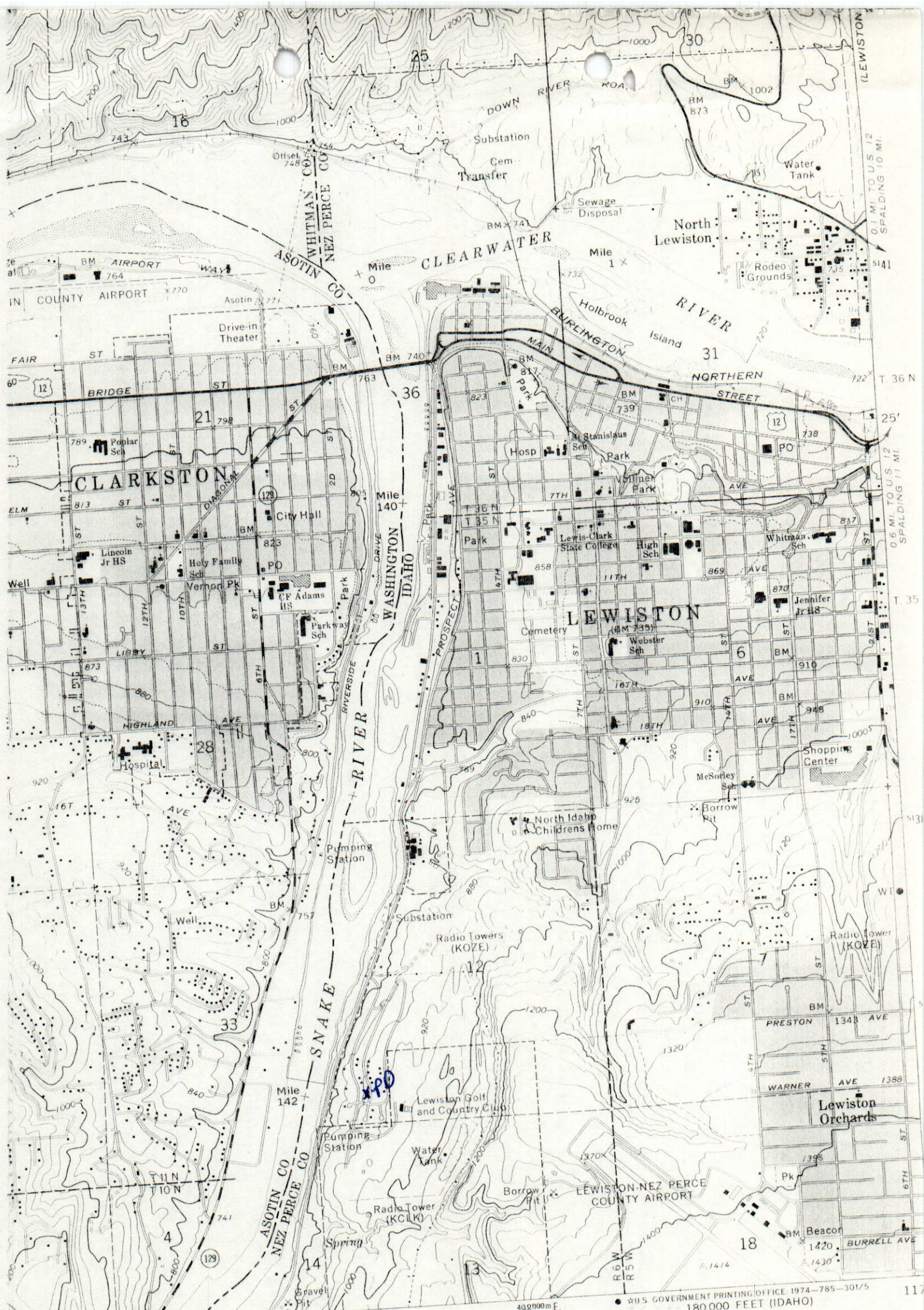
Notice is hereby given that the
City of Lewiston, ID, P.O. Box
617, Lewiston, ID, has on 6-30-77
submitted Application No. 85-7158
for a permit to appropriate 1.40
cubic feet per second of water
from groundwater source by
means of well and pump, within
the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, T35N, R6
W.B.M., Nez Perce County, to be
used from May 1, to Sept. 31 for
municipal purposes within the
City of Lewiston, ID.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Resources, 4055 Government
Way, Coeur d'Alene, Idaho 83814,
on or before August 15, 1977.

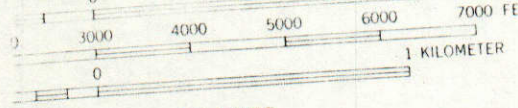
C. STEPHEN ALLRED
Director

MICROFILMED

OK
8-5-77
B



15 (ASOTIN) R 46 E
2576 1 SE
SCALE 1:24000



JR INTERVAL 40 FEET
REPRESENT 20-FOOT CONTOURS
M IS MEAN SEA LEVEL



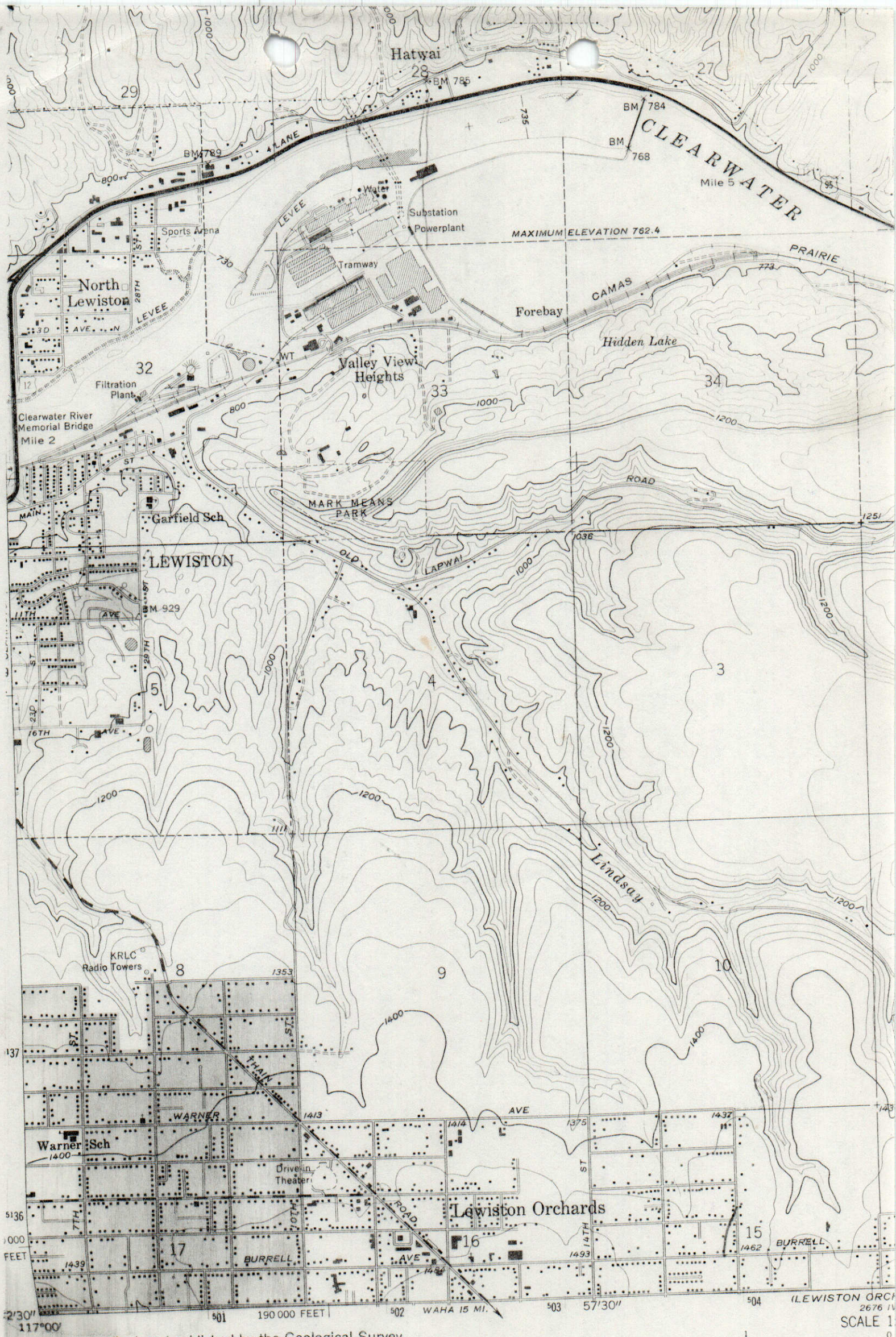
- ROAD CLASSIFICATION
- Primary highway, hard surface
 - Secondary highway, hard surface
 - Light-duty road, hard or improved surface
 - Unimproved road
 - Interstate Route
 - U. S. Route
 - State Route

L-2
CLARKSTON, WASH.—IDAH
NE/4 CLARKSTON 15' QUADRANGLE
N4622.5—W11700/7.5

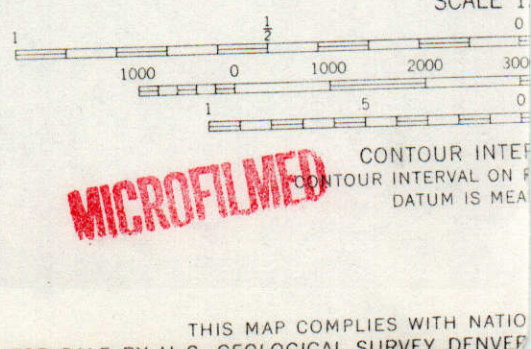
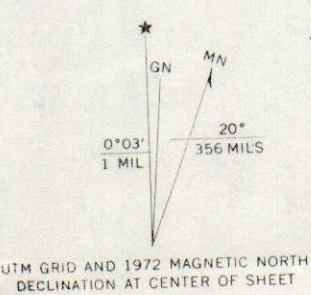
MICROFILMED

ITH NATIONAL MAP ACCURACY STANDARDS
F. DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20422
THIS MAP AND SYMBOLS IS AVAILABLE ON REQUEST

1971
AMS 2576 I NE—SERIES V891



Mapped, edited, and published by the Geological Survey
 Control by USGS and USC&GS
 Topography from aerial photographs by photogrammetric methods
 Aerial photographs taken 1955. Field check 1958
 Polyconic projection. 1927 North American datum
 10,000-foot grid based on Idaho coordinate system, west zone
 1000-meter Universal Transverse Mercator grid ticks,
 zone 11, shown in blue
 Revisions shown in purple compiled from aerial photographs
 taken 1972. This information out field check
 Purple tint indicates extends urban area



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

501000m E 2 890 000 FEET (WASH.)

4.5 MI. TO U.S. 95
LEWISTON 4.3 MI. S71°30"

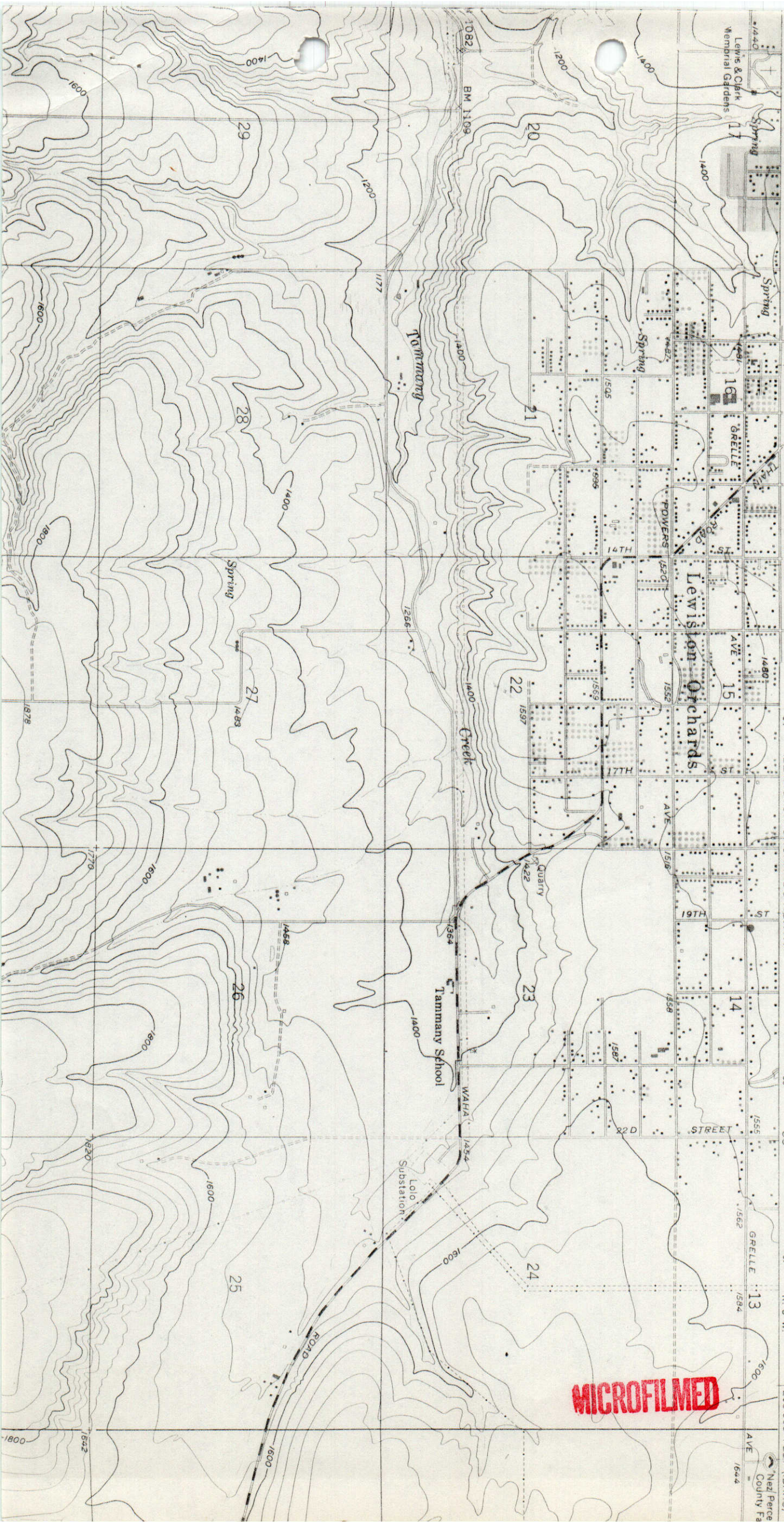
504 2676 IV NW
(LEWISTON ORCHARDS NORTH)

506 55'

507 R. 5 W.

210 000 FEET (IDAHO)

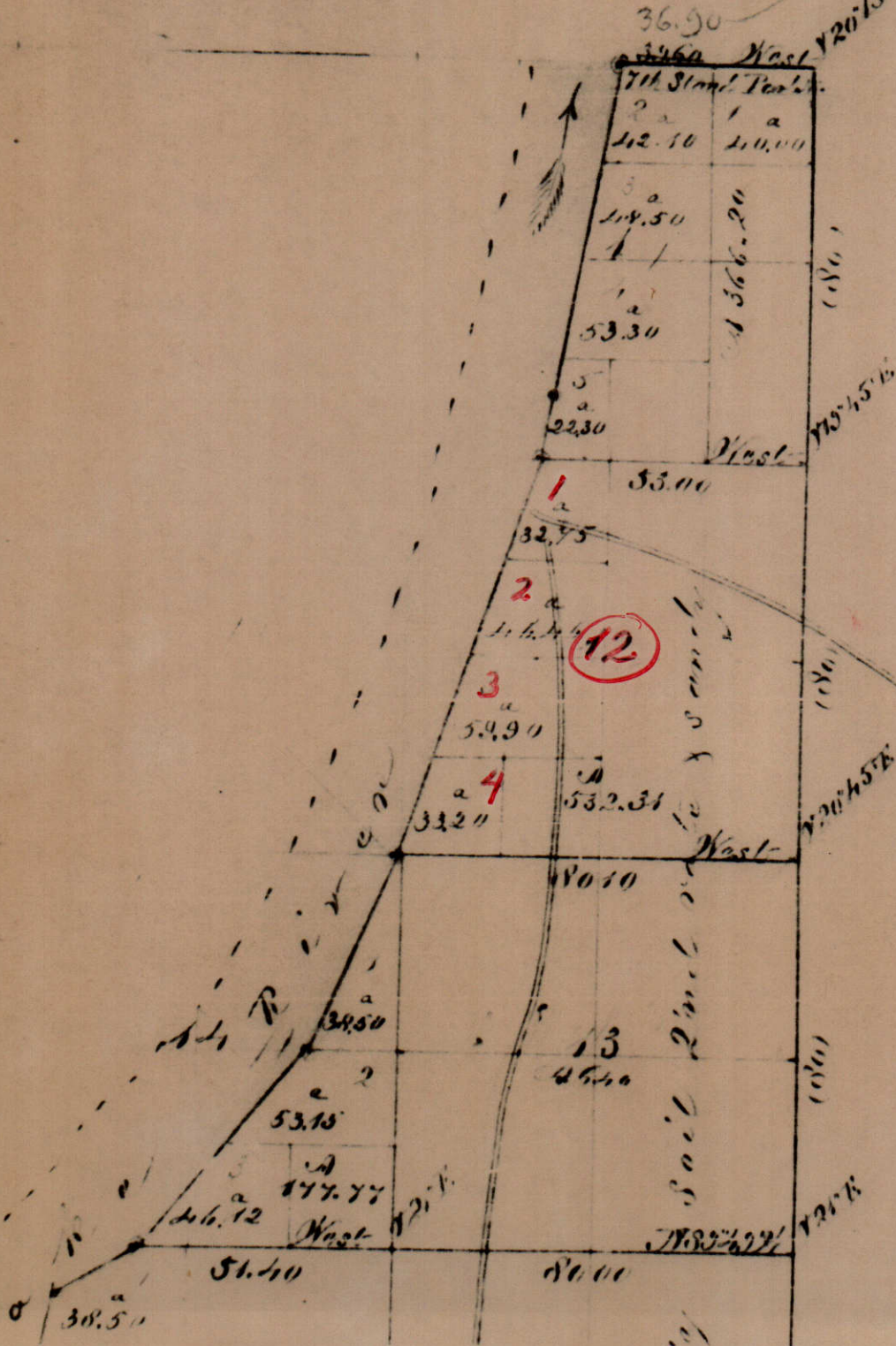
LEWISTON ORCHARDS SE
IDAHO-WASH
7.5 MINUTE SERIES
SW/4 LEWISTON ORCHARDS



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Boise Meridian

Vol. 6, page 324



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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 85-7158 Priority June 23, 1977 Amount 1.38 cfs

THIS IS TO CERTIFY, that City of Lewiston, Idaho
of Lewiston, Idaho, has complied with the terms and conditions of Permit
No. 85-7158 issued pursuant to Application for Permit dated June 23, 1977,
and has submitted proof to the Department of Water Resources on June 23, 1982,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 2.23 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Municipal	from <u>May 1</u> to <u>September 31</u> at <u>1.38</u> cfs and <u>N/A</u>		
	from _____ at _____ cfs and _____		
	from _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 1.38 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
N/A acre feet per year, said waters to be diverted within the Gov. Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)
Section 12, Twp 35N, Rge 6W in the County of Ne. Perce

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law This right may be forfeited by five years of non-use

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27TH day of NOVEMBER, 19 84

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Acting for the Director

Norman C. Young

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 85-7158

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.



GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

Identification No. _____

Application No. 85-7158

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant City of Lewiston, Idaho Phone. 746-3671
post office address P.O. Box 617, Lewiston, Idaho 83501
- 2 Source of water supply Well which is a tributary of _____
- 3 a Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 35N
Range 6W B M Nez Perce County, additional points of diversion if any _____
- b If water is not consumed, it will be discharged into N/A at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount 1.40 ~~2.25~~ cfs for Municipal purpose from May 1 to Sept. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated
a 2.25 1.40 cubic feet per second ~~XXXX~~
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc Well 5, (License #85-7015)
is to be enlarged from current size to pump additional water.
Current license is for 0.85 cfs. We wish to increase this to
2.25 cfs.
b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
c ~~XXXXXX~~ well diameter is 16 inches, proposed depth of well is 600 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is N/A years
b Estimated construction cost is \$ 40,000
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B M _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served City of Lewiston, or number of families to be
supplied with domestic water 4,000
(5) If water is to be used for other purposes describe _____

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b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c Describe any other water rights used for the same purposes as described above _____

9 a Who owns the property at the point of diversion City of Lewiston

b. Who owns the land to be irrigated or place of use _____

c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The City has 5 wells. Well 5 is proposed as a project to increase the supply of water by increasing pump and motor sizes. We plan to increase flow from 0.85 cfs to 2.25 cfs.

We currently have a license for 0.85 cfs (#85-7015) and request that the volume be increased.

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number

[illegible]

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

John H. Mace
(Applicant)
Public works Dir.

Proposed Priority 6/23/77 *(Lansing)*
6-30-77 no fee
Received by B Date 6-23-77 Time noon
Preliminary check by WD Fee \$ 35.00
Receipted by SW Date 8-9-77 (5720)
PA Publication prepared by B Date 7-21-77
Published in Sanistat Mar 77
Publication dates 7-28 + 8-4-77
Publication approved B Date 8-5-77
Priority reduced to _____ Reason _____

Protests filed by _____

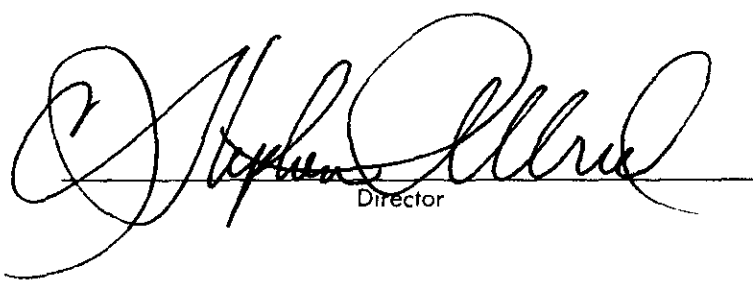
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by JS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 85-7158, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 82.
 - c. Other For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.
- _____

Witness my hand this 30 day of August 19 77.


Director

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.
Raelene Thornton

_____, being duly sworn
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice of Application (Water)
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for 2 consecutive weeks, the
first publication thereof being on the 28 day of
July, A. D. 1977, and the last publica-
tion thereof being on the 4 day of August,
A. D. 1977, and said Notice of Application
was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

Raelene Thornton

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

4 day of August, 1977.

Paulitta J. Hamilton

Notary Public In and for the State of Idaho,
residing at Lewiston, therein.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 29, 1984

Re: Permit No. 85-7158

City of Lewiston, Idaho
Box 617
Lewiston, ID 83501

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director
November 8, 1984

Mailing address
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 85-7158

City of Lewiston, Idaho
Box 617
Lewiston, ID 83501

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 85-7158, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.38 cfs Source: groundwater

The maximum quantity diverted shall not exceed N/A acre feet
per year.

Point(s) of diversion: Gov. Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$) Sec. 12, Twp 35N, Rge 6W

Beneficial Use: Municipal use within the city limits of Lewiston.

Priority date established: June 23, 1977

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

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State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

OCT 4 1983

Department of Water Resources

85-7158

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8/26/83 Accompanied by Lynn Cannon
Gordon Colvert Total Q measured 2.23 ✓
If source is surface water, estimate total flow of source _____
Methods of measurement Meter Meets Permit requirements? _____

Measurement calculations.

$$\begin{aligned} 1000 \text{ gal in } 59.87 \text{ sec} &= 2.23 \text{ cfs} \checkmark \\ - 0.85 \text{ cfs (85-7015) yll - Permit} \\ \hline &= \underline{1.38 \text{ cfs}} \end{aligned}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	200	US	C6349-231	Worthington	47-374	Spooling	159434	

System Description 16" x 600' well with 200 hp motor & pump with 12" main
to city delivery system

*Code with map on reverse side. Disregard code if only one

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
~~Municipal~~ Municipal ✓	1.38 ✓	N/A	~~11~~ 5-1	~~12-31~~ 9-31
			per permit	
Total	1.38 ✓	N/A		

Remarks _____

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[illegible]

(Include distance from pump to measuring device, if applicable.)

check for
yo + lots

Point(s) of diversion: SWSW, Sec 12, T35N, R6W

Place(s) of Use

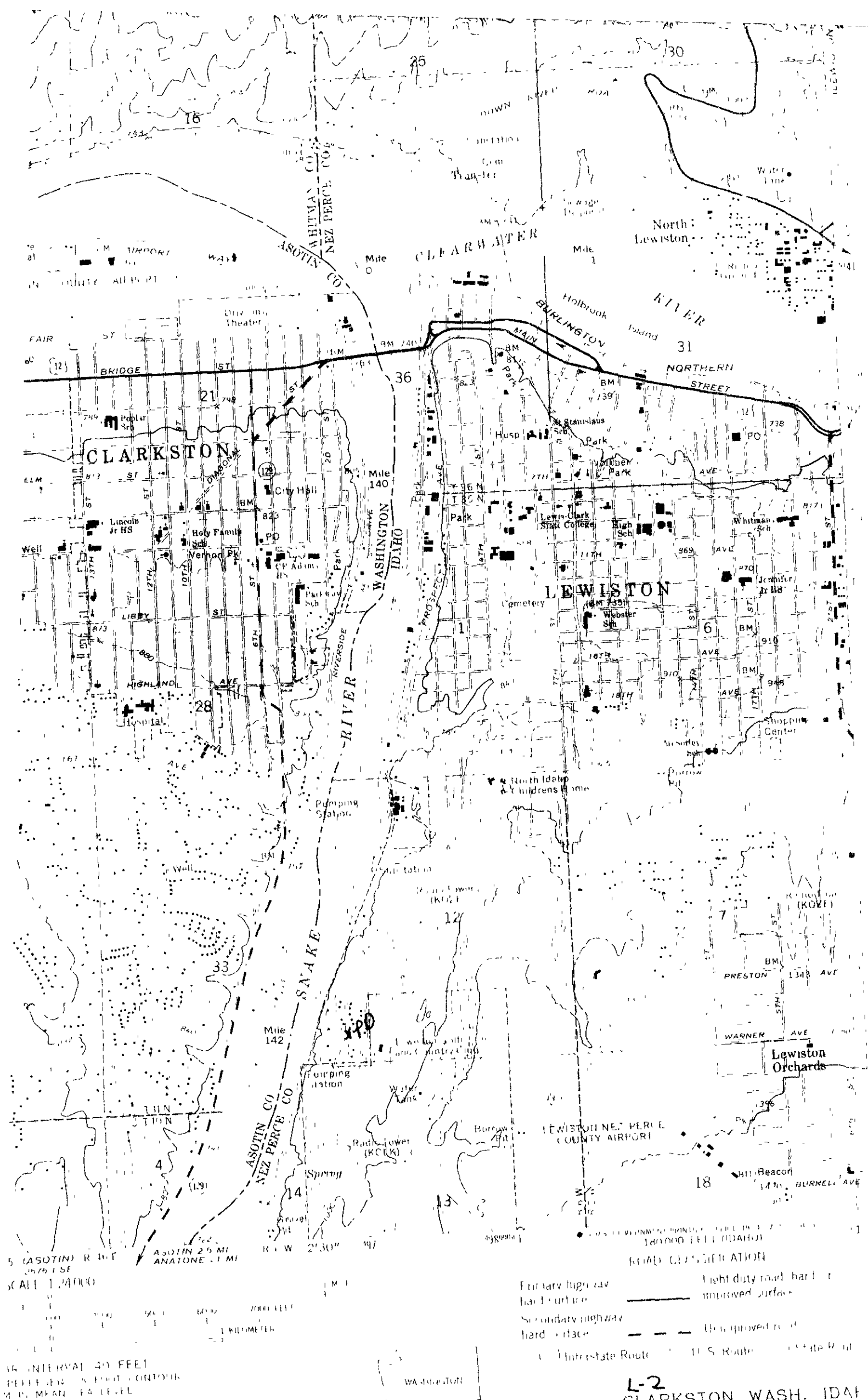
[illegible]

☐ Add ~~P~~.U. as reflected above

☒ None
☐ Other

Approved by

Date 10-20-84



11TH NATIONAL MAP ACCURACY STANDARDS
DENVER COLORADO 80225. OR WASHINGTON D.C.
PHILIPPS AND SYMBOLS IS AVAILABLE ON REQUEST

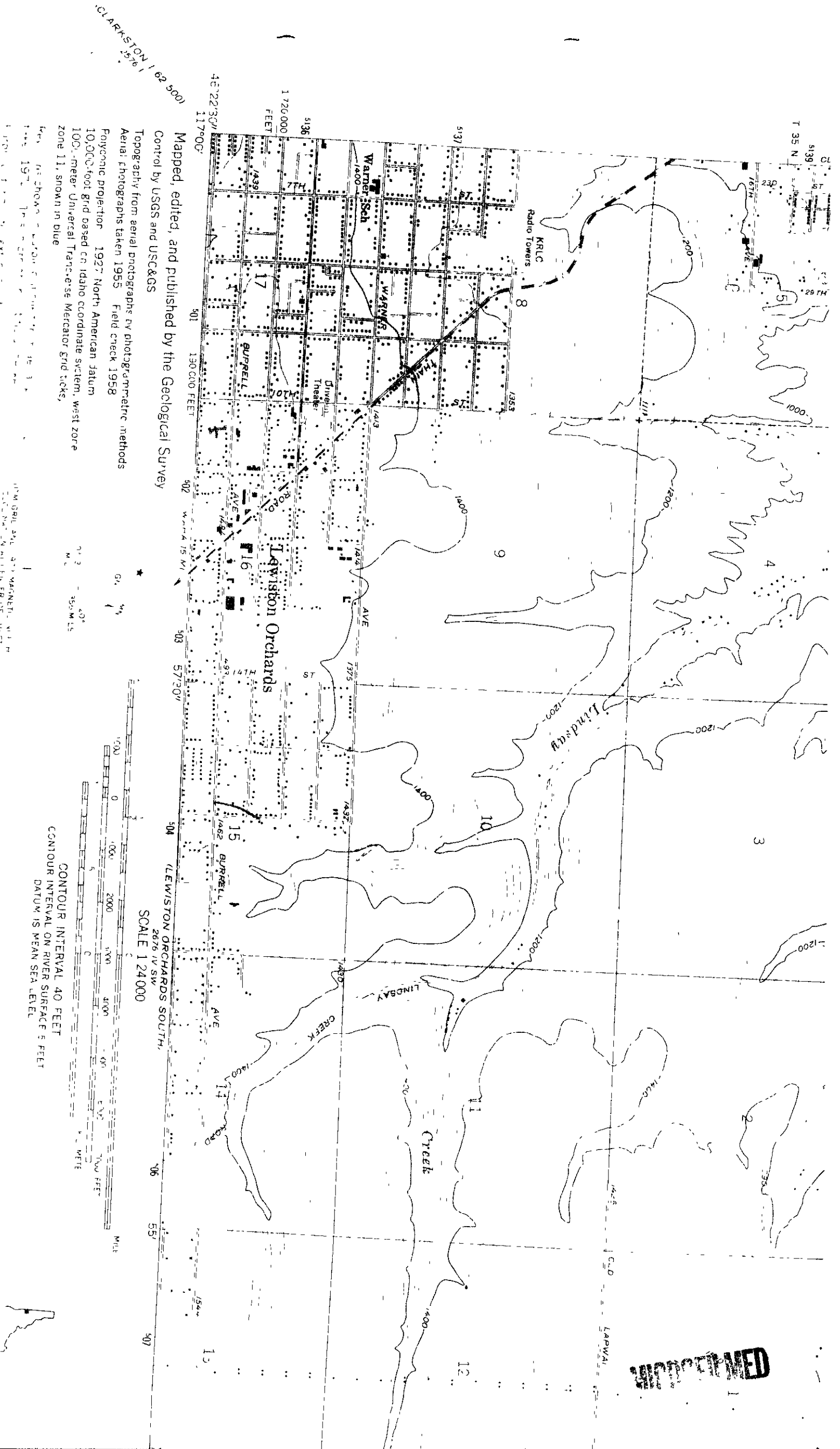
1242

L-2
CLARKSTON, WASH. IDAF

№ 40, 1959, 11700, 1959

1971

A r r i v e d I n t h e m o r n i n g

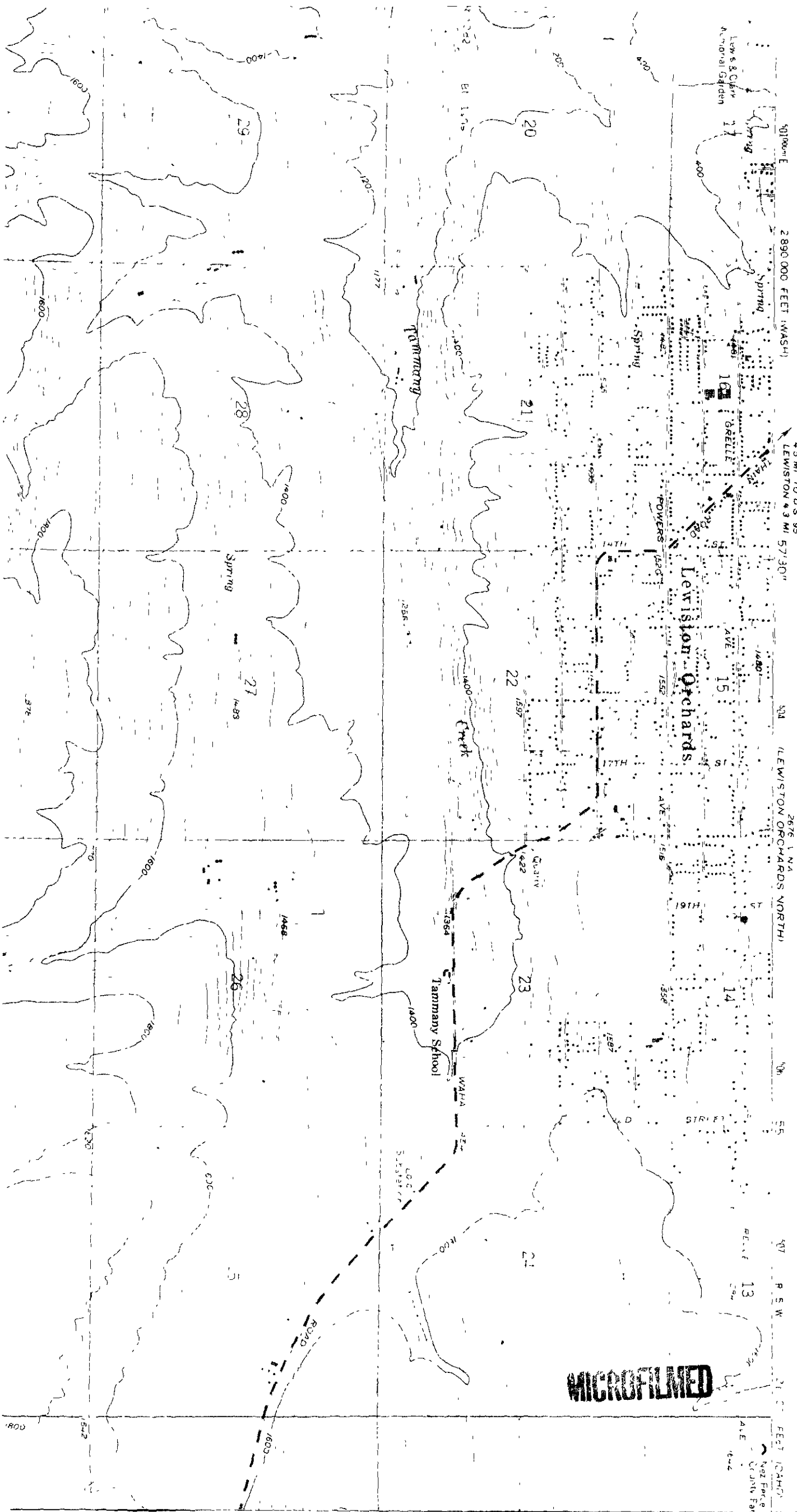


UNCLASSIFIED

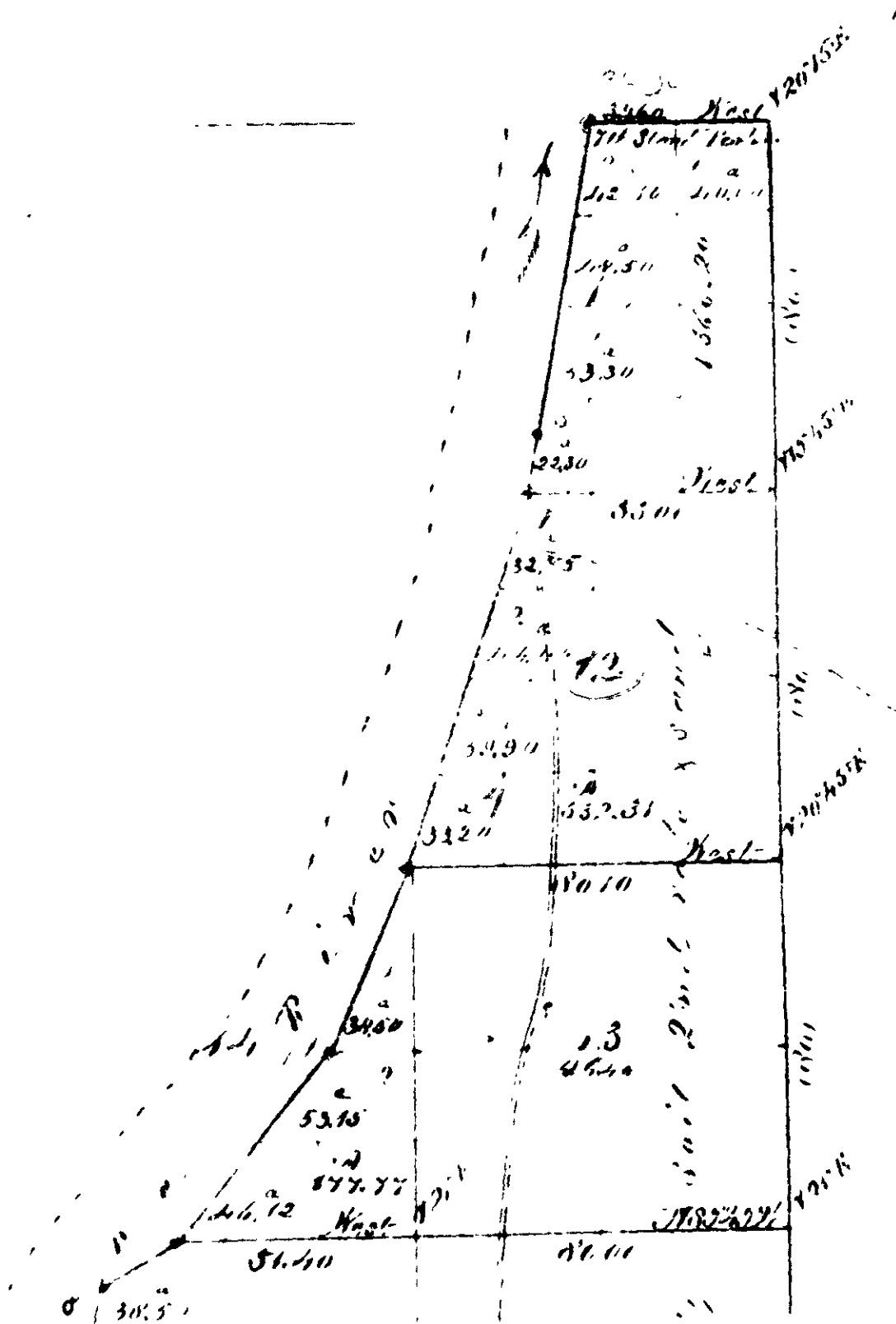
IDAHO

1.

LEWISTON ORCHARDS SO
IDAHO-WASH
75 MINUTE SERIES
5th & LEWISTON SQUARE



Boise Meridian.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 8, 1982

City of Lewiston
Bx 617
Lewiston, Id. 83501

RE: 85-7158

Gentlemen:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

10/10/82

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 85-7158.

Name(s) of Permit Holder City of Lewiston, Idaho

Post Office Address: P.O. Box 617

Lewiston, Idaho 83501 Tel. No. 746 - 3671

Source of Water: Well #5

Extent of Use ☒ Domestic 250 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 21, 1982

Date

Michael R. Johnson
Signature of Permit Holder

11 City of Lewiston, Idaho

P.O. Box 617

Lewiston, Idaho 83501

() PLACE
TEN CENT
STAMP
HERE



JUN 20 1968

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

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S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

CITY OF LEWISTON
P.O. BOX 617
LEWISTON, ID 83501

138106

MAY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 85-7158 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

REGISTERED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 31, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

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IDENT. NO. 85-7158

WATER RIGHT DATA ENTRY LOG

[illegible]

August 31, 1977

Re: Permit No. 85-7158

City of Lewiston
P. O. Box 617
Lewiston, ID 83501

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 85-7158. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Please note that 5 years is the maximum time allowed on any one permit. At the end of 5 years a 1 year extension of time may be granted if the city has proceeded with diligence on their project.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

Enclosure

RECEIVED
AUG 31 1977
FLEENOR



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

Division of Environment - 1525 Idaho Street - Lewiston, Idaho 83501

August 17, 1977

Robert G. Haynes, P. E.
Regional Supervisor
Dept. of Water Resources
4055 Government Way
Coeur d'Alene, Idaho 83814

*OK to file
8/17/77*

Re: Application #85-7158
Lewiston Well #5

Dear Mr. Haynes,

We are aware of Lewiston's proposed modifications to their well No.5 and have no objections to this water right application being approved.

Sincerely,

DEPARTMENT OF HEALTH & WELFARE

Marlin D. Brinkley
Marlin D. Brinkley, P. E.
Environmental Engineer

MDB/cmd
cc: Bob Olson
Mike Christie

MICROFILMED

RECEIVED
AUG 18 1977
Department of Water Resources
Northern District Office

ACTION REQUIRED

FROM: Northern Region

TO: Water Rights

Funding for this project depends the issuance
of a permit on this application.

Please expedite

Shams

BOA

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Lewiston

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RJA _____
(2) RJA _____

In form to receipt

Send Copies to:

☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) RJA _____

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) _____

(12) _____

Final date for protests _____

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

8-9-77 Proposed Priority

Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Northern By Bob Haynes Date 8-15-77

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT
4055 Government Way
667-6484

COEUR D' ALENE, IDAHO 83814

August 9, 1977

Re: Application for Permit No. 85-7158

City of Lewiston
P.O. Box 617
Lewiston, ID 83501

Dear Mr. Madison:

Attached is your receipt No. **5720** in the amount of **\$35.00** for the filing fee on the above referenced item which was received in this office.

Sincerely,

Alea Beito
Secretary

AB

Attachment

RECEIVED
AUG 10 1977
COEUR D' ALENE
IDAHO

DETACH THIS PORTION BEFORE
DEPOSITING CHECK

CITY OF LEWISTON
VOUCHERS PAYABLE

No. 43531

AUGUST 8, 1977

STATE OF IDAHO, DEPT. OF WATER RESOURCES

CHECK NO 4353

11-210-212-303-937

18035

35.00

NET AMOUNT OF CHECK
\$35.00

RECEIVED
AUG 9 1977

Department of Water Resources
Northern District Office

REPROFITMED

P.O. BOX 617 ~ LEWISTON, IDAHO 83501

11	210	212	303	937
	4	86		

PURCHASE ORDER
18035

SHIP TO _____

DATE 6-28-77

State of Idaho Dept
Dept. of Water Resources
4055 Govnment Way - Suite #1
Coeur d'Alene, Idaho 83814

DEPT Water

REQN NO 22177

~~PURCHASING AGENT~~

[illegible]

I Hereby Certify that the unencumbered appropriations in the above classifications are sufficient for the charges as indicated

APPROVED FOR PAYMENT

DATE _____ 19____

Sail & Seix DATE 6/28/77

REC'D BY _____ DATE _____

FINANCE DEPT

INSTRUCTIONS - PLEASE READ CAREFULLY

① AFTER COMPLETING THE ABOVE ATTACH YOUR INVOICE TO THE WHITE COPY AND RETURN TO PURCHASING DEPT. ② KEEP YELLOW COPY FOR YOUR RECORDS ③ CANCEL ALL BACK ORDERS ④ SHIP PREPAID IF THERE IS A FREIGHT CHARGE ON THE ORDER

NOTE! THIS CLAIM WILL NOT BE ALLOWED UNLESS THE FOLLOWING STATEMENT IS SIGNED

Robert G. Haynes, ... , hereby affirm That I am the * X ^{Northern Regional} Supervisor Dept of Water Res

I declare, under the penalties of perjury that this claim has been examined by me and to the best of my knowledge and belief is true and correct.

*State connection with claimant: If corporation, claim must be signed by some executive officer or manager, if co partnership, by a member of the firm

SIGNED BY Robert L. Haynes

August 15, 1977

RE: Application No. 85-7158

Mr Ed Tulloch
Dept of Health & Welfare
Division of Environment
1525 Idaho St
Lewiston, Id 83501

Dear Mr Tulloch,

We are enclosing a copy of an application that may be interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible. We normally complete the processing of an application within a 6-week period and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH:ab

Enclosure

June 24, 1977

City of Lewiston
PO Box 617
Lewiston, Id 83501
Attn: James H Madison
Public Works Director

Dear Mr Madison,

We are returning your application for clarification and a filing fee. On your application, you stated in item 6a that you wish to increase your quantity of water to 2.25 cfs. If 2.25 cfs is to be the total output of the well, you should apply for 1.40 cfs in items 4 & 5a. The filing fee for 1.40 cfs is \$35.00. However, if you wish the file for 2.25 cfs on your new application, making a total of 3.10 cfs of water that you would have a right to, the filing fee would be \$45.00.

If we may be of any further assistance, please do not hesitate to contact us.

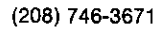
Sincerely,

TOM KING
Senior Water Resource Agent

TK:ab

Enclosure

MICROFILMED



Attachment



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 21, 1977

RE: Application No. 85-7157; 85-7158

Lewiston Morning Tribune
505 C Street
Lewiston, Id 83501

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

Bill Pearce
8-5-77
B

RECEIVED
JUL 21 1977
DISTRICT SUPERVISOR

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that City of Lewiston, ID

P.O. Box 617, Lewiston, ID

has on 6-30-77 submitted Application No. 85-7158

for a permit to appropriate 1.40 cubic feet per second ~~acres feet per annum~~

of water from groundwater source

by means of well and pump

within the SW 1/4, Sec 12, T35N, R6W B.M. Nez Perce County

to be used from May 1, to Sept 31

for Municipal purposes.

within the City of Lewiston, ID

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 15, 1977.

C. STEPHEN ALLRED
Director

Published in the Lewiston Morning Tribune, Lewiston, ID

on July 28, and August 4, 1977

Service Division

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that the City of Lewiston, ID, P O Box 617, Lewiston, ID, has on 6-30-77 submitted Application No 85-7158 for a permit to appropriate 140 cubic feet per second of water from groundwater source by means of well and pump, within the SW 1/4 SW 1/4, Sec. 12, T35N, R6 W B M, Nez Perce County, to be used from May 1, to Sept. 31 for municipal purposes within the City of Lewiston, ID.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 15, 1977.

C STEPHEN ALLRED
Director

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GENERAL

RON S. HARRIS

HANDYMAN