

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Section 22 23

22 23

27 26

Well

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Willie M. McCaig  
(Applicant)

# PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Nez Perce } ss.

Raelene Thornton

, being duly sworn

deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said

period; that the Notice for Water Permit attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for 2 consecutive weeks, the

first publication thereof being on the 19 day of

May, A. D. 19 77, and the last publication thereof being on the 26 day of May,

A. D. 19 77, and said Notice for Water Permit was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Raelene Thornton

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

9 day of June, 19 77.

Paul G. Felt

Notary Public in and for the State of Idaho,  
residing at Lewiston, therein.

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William Vern McCann, Jr., 100 Thiessen Rd., Lewiston, Idaho has on May 5, 1977 submitted Application No. 86-7082 for a permit to appropriate 0.12 cubic feet per second of water from a ground water source by means of a well within the SW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 23, T35N, R5W, B.M. Nez Perce County to be used from Jan. 1 to Dec. 31 for domestic purposes and from April 1 to Oct. 15 for the irrigation of 5 acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 23, T35N, R5W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before June 6, 1977.

C. STEPHEN ALLRED  
Director

MICROFILMED

OK  
6-10-77  
B

2500  
STON

DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

117°00'  
46°22'30"

501000m E

2 890 000 FEET (WASH)

4.5 MI. TO U.S. 95  
LEWISTON 4.3 MI. 57'30"

504

2676 IV NW  
(LEWISTON ORCHARDS NORTH)

506

55'

5135000m N

5134

BM 1082

BM 1109

5133

390 000 FEET  
(WASH)

5132

5131

20'



State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 85-7160 Priority May 5, 1977 Amount 0.10 cfs

THIS IS TO CERTIFY, that William Vern McCann Jr.  
of Lewiston, Idaho, has complied with the terms and conditions of Permit  
No. 85-7160 issued pursuant to Application for Permit dated May 5, 1977,  
and has submitted proof to the Department of Water Resources on September 22, 1980,  
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a  
capacity for the diversion of 0.10 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows

| Beneficial Use    | Period of Use                        | Rate of Diversion   | Annual Volume             |
|-------------------|--------------------------------------|---------------------|---------------------------|
| <u>Irrigation</u> | <u>from April 1 to November 1</u>    | <u>at 0.08 cfs</u>  | <u>and 17.5 acre feet</u> |
| <u>Domestic</u>   | <u>from January 1 to December 31</u> | <u>at 0.02 cfs</u>  | <u>and 1.2 acre feet</u>  |
| <u>(1 unit)</u>   | <u>from _____ to _____</u>           | <u>at _____ cfs</u> | <u>and _____</u>          |

(both dates inclusive)

Subject, however, to the condition that no more than 0.10 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
18.7 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 23, Twp.  
35N, Rge. 5W in the County of Nez Perce

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 35N  | 5W    | 23   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 5      |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 5

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of  
August, 19 82.

Director

Identification No. \_\_\_\_\_

Application No. 86-7062

85-7160

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

- 1 Name of applicant WILLIAM VERN MCCANN, JR. Phone 743-4309  
post office address 100 Thiessen Road, Lewiston, ID 83501
- 2 Source of water supply ground water which is a tributary of \_\_\_\_\_
- 3 a Location of point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 23 Township 35 N.  
Range 5W B M Nez Perce County, additional points of diversion if any \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
- 4 Water will be used for the following purposes  
Amount .10 for irrigation purpose from April 1 to Oct. 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .02 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated  
a .12 cubic feet per second and/or  
b \_\_\_\_\_ acre feet per annum
- 6 Proposed diverting works  
a Description of ditches, flumes, pumps, headgates, etc. - ground water well  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet, total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive  
(Mo Day) (Mo Day)
- c Proposed well diameter is \_\_\_\_\_ inches, proposed depth of well is \_\_\_\_\_ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years  
b Estimated construction cost is \$ \_\_\_\_\_
- 8 Description of proposed uses  
a If water is **not** for irrigation  
(1) Give the place of use of water SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 23 Township 35N  
Range 5W B M  
(2) Amount of power to be generated -0- hp under \_\_\_\_\_ feet of head  
(3) List number of each kind of livestock to be watered two (2) horses, three (3)  
COWS  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe domestic purposes  
\_\_\_\_\_  
\_\_\_\_\_

MICROFILMED

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

| TWP | RANGE | SEC | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS  |
|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---------|
|     |       |     | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |         |
| 35N | 5W    | 23  |     |     |     |     |     |     |     |     |     |     | X   |     |     |     |     |     | 5 acres |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |

Total number of acres to be irrigated 5 acres

c Describe any other water rights used for the same purposes as described above

9 a. Who owns the property at the point of diversion William Vern McCann, Jr.

b. Who owns the land to be irrigated or place of use William Vern McCann, Jr.

c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks I own a five (5) acre parcel of property which I want to irrigate with water from the ground well which I have which has

been in existence since 1975. I also need the domestic water from the well for household purposes and for the watering of

livestock.

Section 22 23

Well

22 23  
27 26

With the mg. Co. Inc.

(Applicant)

Proposed Priority 5/ 5/77

Received by TK Date 5-5-77 Time 1:50 PM

Preliminary check by TK Fee \$ 1000

Receipted by TK Date 5-5-77 (5474)

Publication prepared by B Date 5-9-77

Published in Sawtooth Morning Tribune

Publication dates 5-19 & 26-77

Publication approved B Date 6-10-77

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by Paul JC

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 86-7062, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

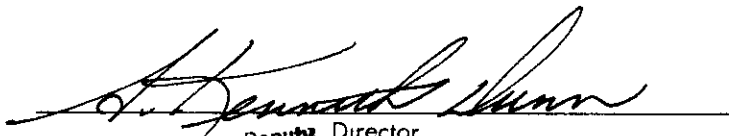
a SUBJECT TO ALL PRIOR WATER RIGHTS

b Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.

c Other \_\_\_\_\_

2 Denial of said application is for the following reasons \_\_\_\_\_

Witness my hand this 30 day of June, 19 77.

  
Deputy Director

# PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Nez Perce } ss.

Raelene Thornton, being duly sworn

deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the Notice for Water Permit attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for 2 consecutive weeks, the first publication thereof being on the 19 day of May, A. D. 19 77, and the last publication thereof being on the 26 day of May, A. D. 19 77, and said Notice for Water Permit was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Raelene Thornton

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

9 day of June, 19 77

[Signature]  
Notary Public in and for the State of Idaho,  
residing at Lewiston, therein

September 22, 1982

RE: Permit No. 85-7160

William Vern McCann Jr.  
100 Thiessen Road  
Mewiston, ID 83501

Dear ~~Mff~~ McCann:

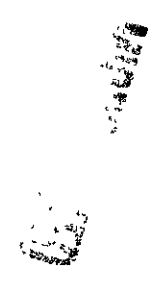
Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure





State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

August 17, 1982

RE: Permit No. 85-7160

William Vern McCann Jr.  
100 Thiessen Road  
Lewiston, ID 83501

Dear Mr. McCann:

A representative of this Department has made an examination of the works covered by your Permit No. 85-7160, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 0.10 cfs Source: groundwater

The maximum quantity diverted shall not exceed 18.7 acre feet  
per year.

Point(s) of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 23, Twp. 35N, Rge. 5W, Nez Perce  
County

Beneficial use: Domestic use for one unit and irrigation of 5 acres within  
the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 23, Twp. 35N, Rge. 5W

Priority date established: May 5, 1977

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise  
a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

85-7160

Permit No.  
35-1

CONTACT WITH PERMIT HOLDER

|                                                                               | DATE     | INITIALS | REMARKS                                                       |
|-------------------------------------------------------------------------------|----------|----------|---------------------------------------------------------------|
| <input type="checkbox"/> Appointment letter mailed:                           | 10-15-80 | JK       | App for 5 Ac Blu for 10 ac<br>Across from 49th & Saddle Creek |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    |          |          |                                                               |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |          |          |                                                               |

EXAMINATION

Date 5-11-82 Accompanied by ~ Total Q measured 0.08 cfs\*  
If source is surface water, estimate total flow of source  
Methods of measurement Meets Permit requirements?

\* for sprinkler system only  
Measurement calculations: 878 Rain birds w/ 1/8" spray @ 4.49 gpm Ea  
 $4.49(8) = 0.08 \text{ cfs}$  (198) 214 = 33.90 AF  
 $448.8 = 0.10$  CAPACITY = 0.10 - per permit  
Allow .02 cfs for Domestic  
1 unit x 1.2 = 1.2 AF  
 $0.08 \times 1.9835 \times 214 = 33.9 \text{ AF}$

| WELL/DIVERSION* NO. | HP | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEV | REMARKS |
|---------------------|----|------------|------------------|-----------|-----------------|-----------------------|------------------------|---------|
|                     | 5  | Berkley    |                  |           | 4CLM23          |                       |                        | SUB     |

System Description well, pump & pipe to head irr system

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

| USE        | Irrigation requirement = 3.5 |         | AFA/Acre |       |
|------------|------------------------------|---------|----------|-------|
|            | Q (cfs)                      | V (afa) | FROM     | TO    |
| Irrigation | 0.08 ✓                       | 17.5 ✓  | 4-1      | 11-1  |
| Domestic   | 0.02 ✓                       | 1.2 ✓   | 1-1      | 12-31 |
| Total      | 0.10 ✓                       | 18.7 ✓  |          |       |

Remarks 3" main @ 300 ft 2" laterals @ 320 ft

MAP (Attach Aerial Photo)

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4, Sec 23, T35N, R5N

Place(s) of Use

| TWP. | RGE. | SEC' | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 35N  | 5W   | 23   |        |        |        |        |        |        |        |        |        |        | 5      |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature \_\_\_\_\_  
 Checked by Bob Haynes  
 Approved by \_\_\_\_\_

Date 5-11-82  
 Date 6/22/82  
 Date 7/19/82

STON  
500

DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

46° 22' 30" 117° 00'

9014000 E

2893000 FEET (WASH)

57° 30"

504

LEWISTON ORCHARDS NORTH

506

F. 5

5135000 N

Lewis & Clark  
Memorial Gardens

Spring

Spring

Spring

POWERS

Lewiston Orchards

AVE

19TH

STREET

BM 1082 BM 1109

Farman

Creek

Ammany School

Substation

393000 FEET  
(WASH)

5132

5133

5134

5131

1820

1820

1820

1820

1820

1820

1820

## ACTION

N OWNER LAST NAME - MC ANN, JR. FIRST NAME - WILLIAM VERN  
N ADDRESS LINE 1 - 100 THIESSEN RD.  
N CITY - LEWISTON STATE - ID ZIP CODE - 83501  
N SOURCE - GROUNDWATER  
N STAGE - PERMIT PRIORITY - 05-05-1977 COUNTY - NEZ PERCE TOTAL DIV. RATE - .1200CFS  
N DIVERSION POINT - SWSW 23 35N 05W  
N FROM - 04-01 TO - 10-15 USE - IRRIGATION USE DIV. RATE - .1000CFS  
N FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0200CFS  
N USE - IRRIGATION PLACE OF USE - 1/4 35N RNG 05W SEC 23 TRACT SWSW AC 05  
N PROOF DUE - 06-01-1982 PERMIT/DENIED - 06-30-1977  
N DIVERSION MEANS - WELL, PUMP & PIPELINE.

ACT  
ION

L

L

PROOF MADE - P

IDENT. NO. 85-7160

WATER RIGHT  
DATA ENTRY LOG[illegible]

- DATA ENTRY -

OTd No.

**New No.**

1. Original Owner: William Vern McLann, Jr

Present Owner: \_\_\_\_\_

2. Address: 100 Thiessen Rd.

3. City: Lewiston State: ID Zip: 83501

4. A. Source of Water: *gru*

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 5-5-1977

D. County: 69

E. Total Diversion Rate: .12

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

|                          | <u>Tract</u>  | <u>Sec.</u> | <u>Twp.</u> | <u>Rge.</u> | <u>Gov't</u><br><u>Lot</u> | <u>Rediv.</u> |
|--------------------------|---------------|-------------|-------------|-------------|----------------------------|---------------|
| 6. A. Point of Diversion | <u>SW Sec</u> | <u>23</u>   | <u>35N</u>  | <u>5W</u>   |                            |               |
|                          |               |             |             |             |                            |               |
|                          |               |             |             |             |                            |               |
|                          |               |             |             |             |                            |               |

7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 10-15 for N purposes. Amount 1  
(cfs or AC-FT/yr)

from 1-1 to 12-31 for 10 purposes. Amount .02-

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount

9/9/79

8. Use Code: A

| TWP | RANGE | SEC | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-------|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |       |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 35N | 5W    | 23  |        |        |        |        |        |        |        |        |        |        | 5      |        |        |        |        |        | 5      |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

- 9. A. Decree Name:
- B. Decree Date:

- 10. Remarks: A.
- B.
- C.
- D.
- E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

- 13. A. Proof Due Date: 6-1-1982
- B. Date Permit Approved or Denied: 6-30-1977
- C. Protested Date:
- D. Hearing Date:
- E. Old Number:
- F. Proof Made (P or blank):
- G. Field Exam Made (P,R,F or blank):
- H. Conditions of Approval:

14. Diversion Means (brief narrative): well, pump & pipeline

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 85-7160.

Name(s) of Permit Holder: William Vern McCann, Jr.

Post Office Address: 700 Thiessen Road - Lewiston

Tel. No. 743-4309

Source of Water: Well water

Extent of Use: ☒ Domestic 1 (number of households)  
☒ Stockwater 10 horses (number and type of stock)  
☒ Irrigation 10 (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept 18, 1980

Date

William Vern McCann, Jr.

Signature of Permit Holder

William (Wiston) McCann Jr.  
100 Thiessen Rd  
Lewiston, Idaho



RECEIVED

SEP 22 1980



Department of Water Resources  
IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
C. STEPHEN ALLRED  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

October 16, 1980

Mr. William Vern McCann, Jr.  
100 Thiessen Road  
Lewiston, Idaho 83501

RE. 85-7160

Dear Mr. McCann.

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING  
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

MICROFILMED

July 7, 1977

Re: Permit No. 86-7062

William Vern McCann, Jr.  
100 Thiessen Road  
Lewiston, ID 83501

Dear William:

Enclosed is a copy of your approved Application for Permit No. 86-7062 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF/cah

Enclosure

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47  
48  
49  
50  
51  
52  
53  
54  
55  
56  
57  
58  
59  
60  
61  
62  
63  
64  
65  
66  
67  
68  
69  
70  
71  
72  
73  
74  
75  
76  
77  
78  
79  
80  
81  
82  
83  
84  
85  
86  
87  
88  
89  
90  
91  
92  
93  
94  
95  
96  
97  
98  
99  
100

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. MS COND

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) TK 5-5-77

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

\_\_\_\_\_ Idaho State Health Department  
\_\_\_\_\_ Idaho Fish and Game Department  
\_\_\_\_\_ Bureau of Land Management

(3) \_\_\_\_\_

\_\_\_\_\_ Request Special Use Permit from U.S.F.S.  
\_\_\_\_\_ Request Easement from B.L.M.  
\_\_\_\_\_ Request Information from Applicant

(4) TK 5-5-77

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no ☒

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, ☒ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) B 6-10-77

Affidavit of Publication received(date) 6-10-77

(12) B \_\_\_\_\_

Final date for protests 6-6-77  
Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_

All requested information received from agencies or  
applicant: yes ☒ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

55-77 Proposed Priority

\_\_\_\_\_ Reason for Reduction \_\_\_\_\_

\_\_\_\_\_ Measuring device required

\_\_\_\_\_ See attached sheet for other conditions of  
approval

☒ No special conditions for approval

(15) District Northern

By Bob Hayner Date 6-15-77

MICROFILMED



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
NORTHERN DISTRICT

Cecil D. Andrus  
Governor

R. Keith Higinson  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

May 12, 1977

RE: Applications No. 35-7148 & 86-7062

Lewiston Morning Tribune  
605 C St  
Lewiston, Id 83501

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.  
District Supervisor

RGH:cp

Enc: Legal Notice(s)

*Bill Rasmussen*  
*6-16-77*  
*AB*

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William Vern McCann, Jr  
100 Thiessen Rd, Lewiston, Id  
has on May 5, 1977 submitted Application No. 86-7062  
for a permit to appropriate 0.12 cubic feet per second ~~acre feet per annum~~  
of water from \_\_\_\_\_ a ground water source  
by means of well  
within the SW1/4 Sec 23, T35N, R5W, B.M. Nez Perce County  
\_\_\_\_\_  
\_\_\_\_\_  
to be used from Jan 1 to Dec 31  
for domestic purposes and from April 1 to Oct 15 for the irrigation of 5 acres  
\_\_\_\_\_  
within the SW1/4 Sec 23, T35N, R5W, B.M.  
\_\_\_\_\_  
\_\_\_\_\_.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before June 6, 1977.

C. STEPHEN ALLRED  
Director

Published in the Lewiston Morning Tribune, Lewiston, Id  
on May 19 and May 26, 1977



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NORTHERN DISTRICT

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Room 209  
401 Front Avenue  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

May 9, 1977

RE: Application No. 86-7062

William V McCann, Jr  
100 Thiessen Rd  
Lewiston, Id 83501

Dear Mr McCann,

Attached is your receipt No. 5474 in the amount of \$ 10.00 for the  
filing fee on the above referenced item which was received in this office.

Very truly yours,

Alea Beito  
Secretary

AB

Attachment

FILED  
MAY 11 1977  
IDAHO  
COEUR D'ALENE