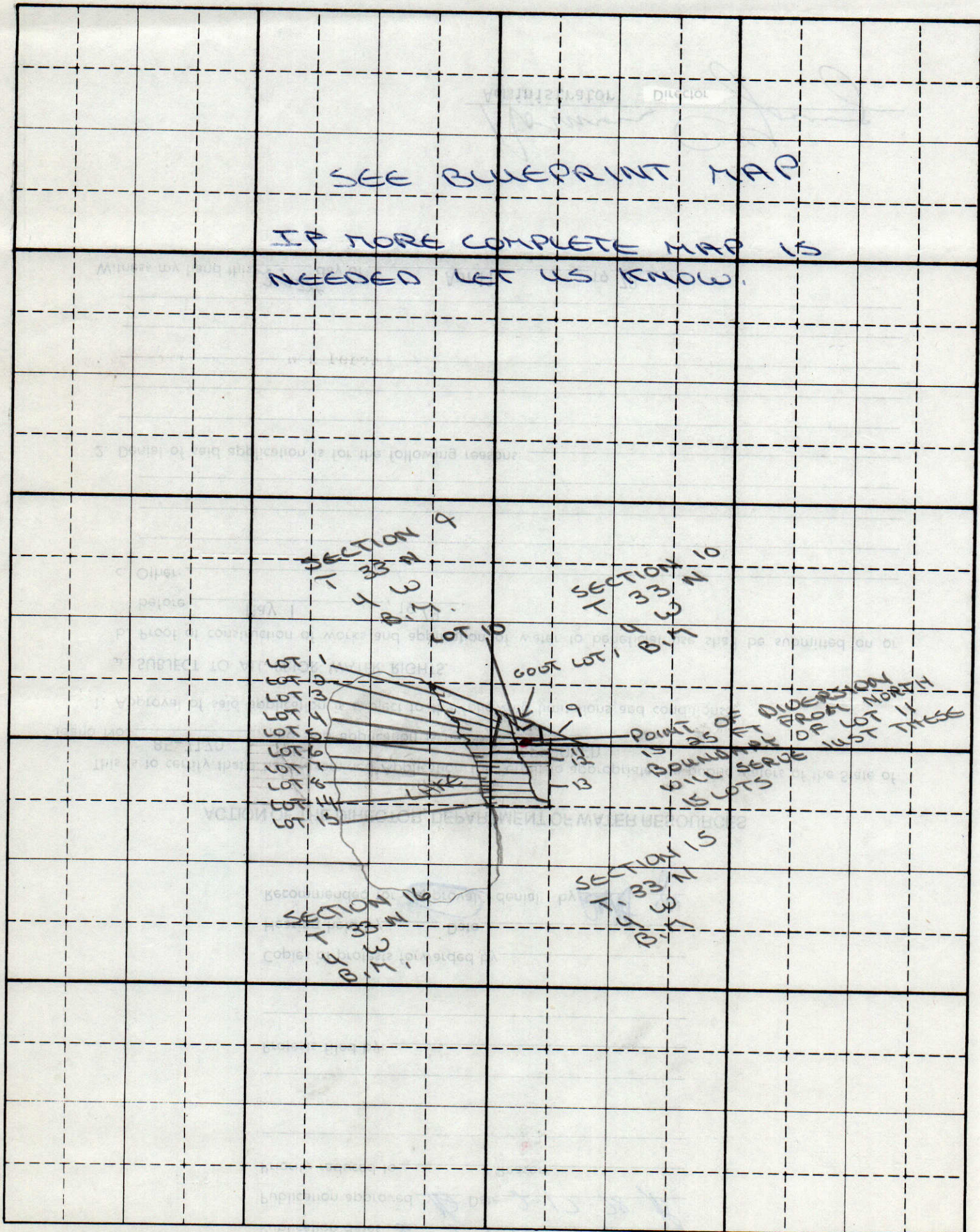


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles E. Cassell
(Applicant)

922 - 6th St.

Clarkston Wash 99403

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Raelene Thornton, being duly sworn
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice of application
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for 2 consecutive weeks, the
first publication thereof being on the 9 day of
February, A. D. 19 78, and the last publica-
tion thereof being on the 16 day of February,
A. D. 19 78, and said Notice of application
was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

Raelene Thornton

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE
16 day of February, 19 78.

Ruelita Hamilton

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Charles E. Cassell, 922 6th St.,
Clarkston, WA 99403, has on
January 20, 1978, submitted
Application No. 85-7170 for a per-
mit to appropriate .01115 cubic
feet per second of water from
groundwater source by means of
well, pump and pipeline to place
of use within the Government Lot
1, Sec. 10, T33N, R4W B.M., Nez
Perce County, to be used from
January 1 to December 31, for
domestic purposes for 15
households within the
Government Lot 1, Sec. 10,
Government Lot 5, Sec. 9,
Government Lot 4, Sec. 16, and
NW1/4NW1/4, Sec. 15, all in T33N,
R4W B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Resources, 4055 Government
Way, Coeur d'Alene, Idaho 83814,
on or before February 27, 1978.

C. STEPHEN ALLRED
Director

OK
7.17.78
[Signature]

RECORDED

5



1 and 8 and 11 are only ones
for sale rest are sold

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 85-7170 Priority January 20, 1978 Amount 0.02 cfs

THIS IS TO CERTIFY, that CHARLES E. CASSELL
of Clarkston, Washington, has complied with the terms and conditions of Permit
No. 85-7170 issued pursuant to Application for Permit dated January 20, 1978,
and has submitted proof to the Department of Water Resources on May 22, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (15 units)	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and <u>15</u> acre feet	
	from _____ to _____	at _____ cfs and _____	
	from _____ to _____	at _____ cfs and _____	

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
15 acre feet per year, said waters to be diverted within the Govt. Lot 1, Sec. 10,
Twp. 33N, Rge. 4W, B.M. in the County of Nez Perce

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
33N	4W	9	Govt. Lot #5																
		10	Govt. Lot #1																
		15					X												
		16	Govt. Lot #4																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
September, 19 79.

Director

Identification No. _____

Application No. 85-7170

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Charles E. Cassell Phone: 758 2534
post office address 922 6th St. Clarkston, Washington 99403

2. Source of water supply Underground Water which is a tributary of _____

3. a. Location of point of diversion is _____ $\frac{1}{4}$ of Lot 1 $\frac{1}{4}$ of Section 10 Township 33N
Range 4 W B.M. Nez. Perce County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .01115 for Domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01115 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
See Attached Blueprints

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is 720 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 0 years. Allow 1 yr

b. Estimated construction cost is \$15,000.

8. Description of proposed uses:

a. If water is **not** for irrigation:

Gov't Lots 1, Sec. 10, Gov't Lot 5, Sec. 9, Gov't Lot 4 Sec 16

(1) Give the place of use of water: N.W. $\frac{1}{4}$ of N.W. $\frac{1}{4}$ of Section 15 Township All in T. 33 N
Range 4 W. B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered. Horses are the only livestock that will
Be in the area and only a few head of them. At the present time there are 5.

(4) Name of municipality to be served Waha Lots, or number of families to be
supplied with domestic water 15.

(5) If water is to be used for other purposes describe: _____

APPROVED

[illegible]

c. Describe any other water rights used for the same purposes as described above.

- _____ and Waterlines.

~~The lots that this project will serve are recreational lots and it is~~

~~therefore hard to determine the exact needs at this time. At the present time~~

~~there are four people who live on the lots year round. The greatest majority~~

~~of owners go up on weekends or holidays. Some have plans of building and~~

~~Living here year round and others of living here during the summer months.~~

~~The system was designed by Rodakowski and Cuddy, Consulting Engineers in~~

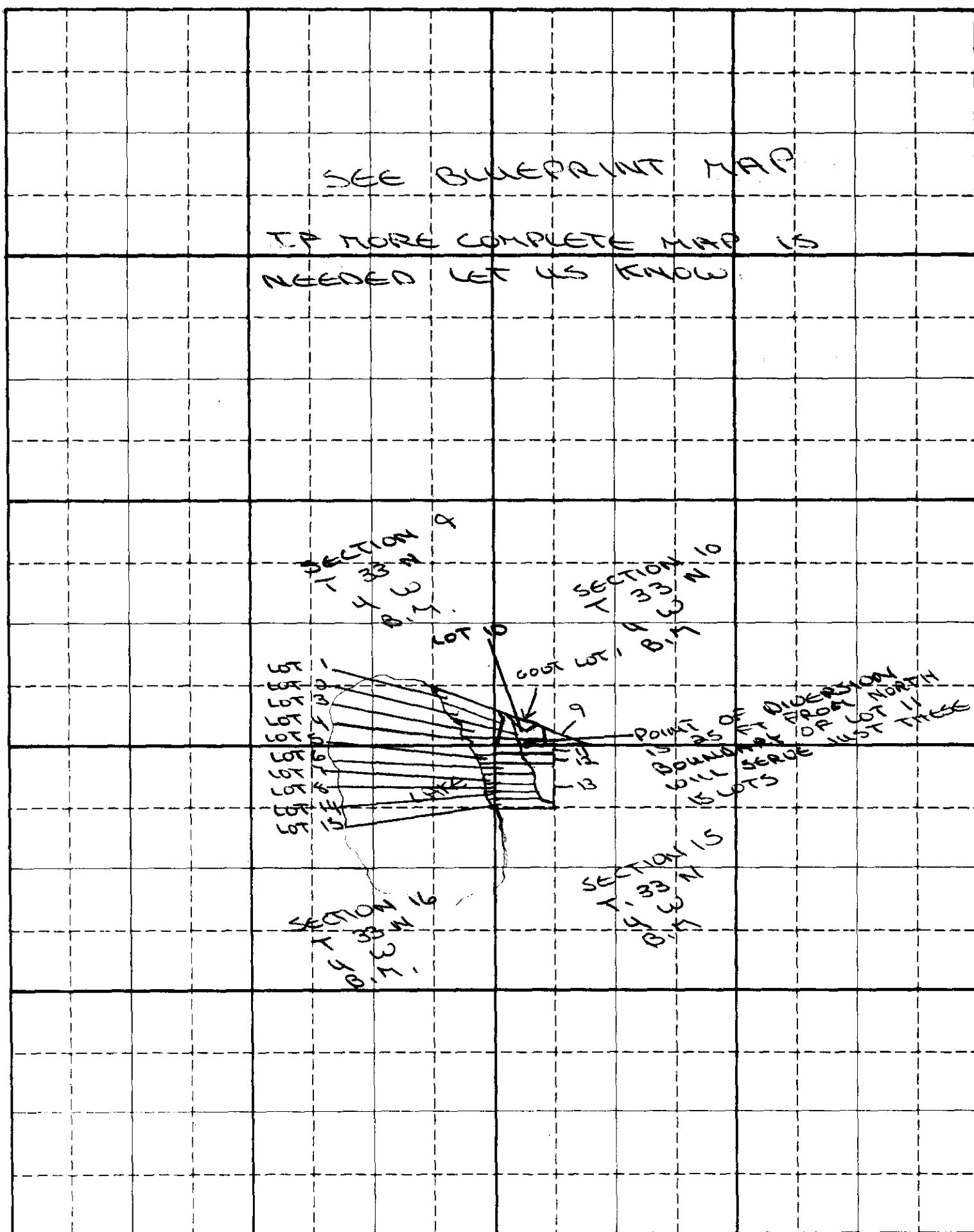
~~Orefine, Idaho. It has been completed and approved by the Board of Health.~~

Reservoir has a capacity of 3750 gallons. The pump sends out the water

W. C. Bird, Jr.

deep

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles E. Caswell
(Applicant)

922-6th St.

Clarkston Wash 99403

Proposed Priority 1-20-78

Received by MLW Date 1-20-78 Time noon

Preliminary check by R Fee \$ 10.00

Receipted by MLW Date 2-1-78

Publication prepared by MLW Date 2-1-78

Published in Lexington Morning Tribune

Publication dates 2-9, 16-78

Publication approved B Date 2-17-78 B

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RW ig

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7170, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1979.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 29th day of April, 1978.

Norman C Young
Administrator

Lot Owners

James D. and Millicent Daniel
8830 Waha Road
Waha Rural Rt., Lewiston, Idaho 83501

W. C. and Myrtle DeTray and Family
Scott, Joe, and Stephanie
1036 15th St., Clarkston, Wash. 99403

James W. and Doris M. Grow
817 3rd St.
Lewiston, Idaho 83501

Patrick C. and Elberta L. Holliday
Waha Rural Rt.
Lewiston, Idaho 83551

Caryl E. Jones
623 Stewart
Lewiston, Idaho 83501

John P. and Betsy C. Calene
3226 6th St.
Lewiston, Idaho 83501

Julie Kosoff
408 6th Ave.
Lewiston, Idaho 83501

Donald V. and Noreen K. Peterson
2717 25th St.
Clarkston, Wash, 99403

Vernon L. and Deane J. Prater
2012 Alder
Lewiston, Idaho 83501

Dan Teats
3837 16th St.
Lewiston, Idaho 83501

Michael R. and Robin K. Johnson
3805 15th St.
Lewiston, Idaho 83501

Donald D. and Melva D. Grinstead
1385 Lindsay Creek Road
Lewiston, Idaho 83501

Tim S. and Vonda L. Jewett
2620 13th Street
Clarkston, Wash. 99403

Charles E. and Laurel E. Cassell
922 6th Street
Clarkston, Wash. 99403

MICROFILMED

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Raelene Thornton, being duly sworn
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice of application
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for 2 consecutive weeks, the
first publication thereof being on the 9 day of
February, A. D. 19 78, and the last publica-
tion thereof being on the 16 day of February,
A. D. 19 78, and said Notice of application
was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

Raelene Thornton

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE
16 day of February, 19 78

Ruelita J. Hamilton

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

OK
2-17-78
PS

- DATA ENTRY -

Record

7. Period of Use, Use, Diversion Rate/Volume:

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

October 3, 1979

Charles E. Cassell

922 6th St.

Clarkston, Wash. 99403

Dear Mr. Cassell

RE: Permit No. 85-7170

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

Barbara
Hume
743-9521

TOTAL ACREAGE

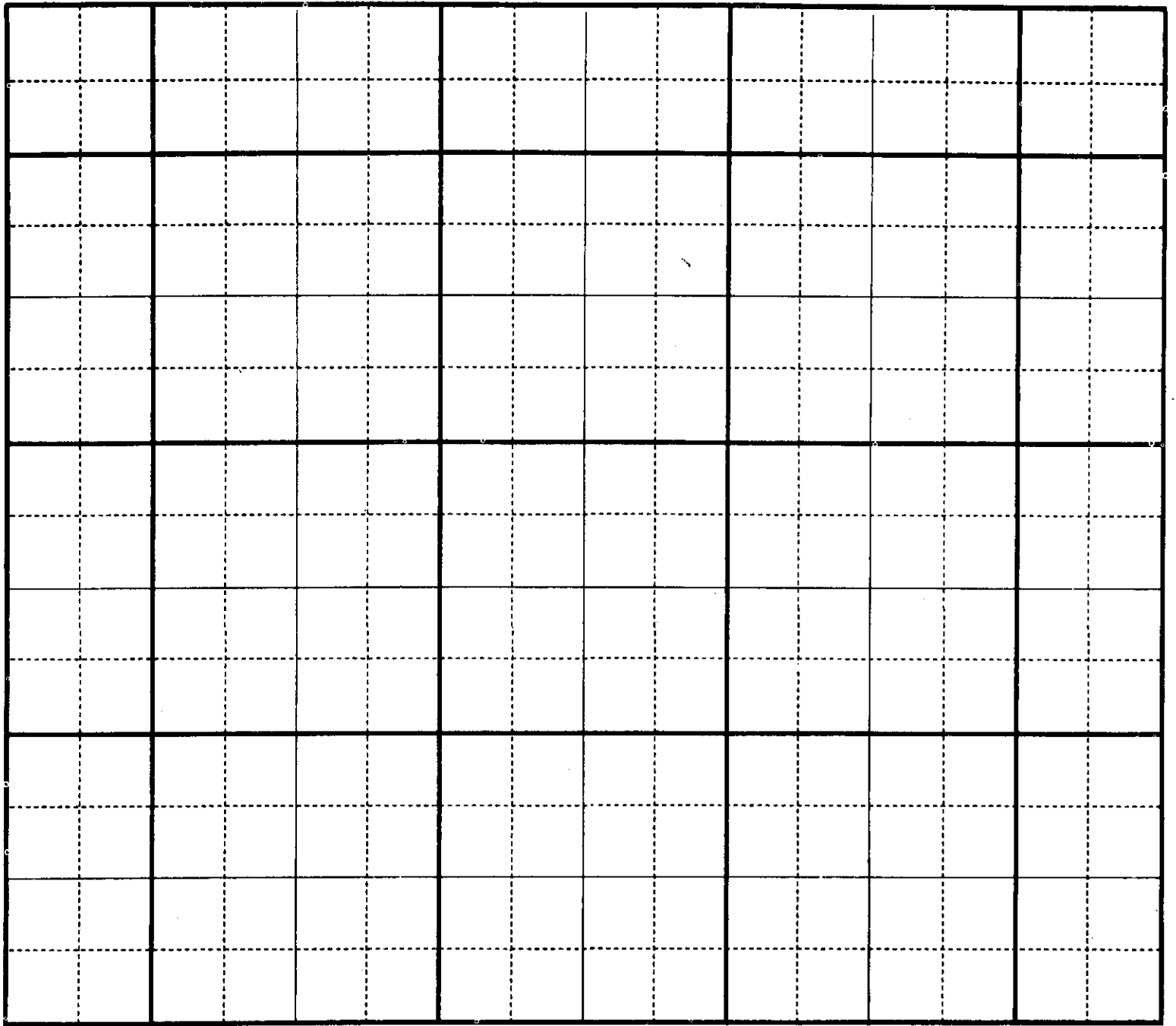


Diagram of System

1448-G - Tapir
Common Red Sand
Valley Real Estate

[illegible]

1 and 8 and 11 are only over
for sale rest are sold

Change to
Waco Water Corp.
% Jim Daniels
Waco Street
RR Fannin

DATE OF EXAM 8-7-79

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____
Domestic Q=0.011 c.f.s. V=7.9 AF/Ann. from 1-1 to 12-31
Livestock Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured Calculated Method of measurement _____

Total Q recommended 0.011 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 7.9 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

15 hookups (2 homes built & using water)
Max 0.011 cfs (per Permit) $0.011 (1.98) 365 = 7.9 \text{ AF/Ann}$

SYSTEM DESCRIPTION:

6" x 670' Well with submersible pump piped to storage 3700 gallon
storage tank and then to residences

REMARKS:

Contacted Mr. C. he did not accompany me. found well
& two homes & storage tank

Examiner's Signature J. W. King Date 8-16-79

Checked by Bob Haynes Date _____

Approved by _____ Date _____

Thair
G.
1448
Valle Real Est.

June 22, 1979

Mr. Charles E. Cassell
922 Sixth Street
Clarkston, WA 99403

Dear Mr. Cassell:

Re: Permit No. 85-7170

Enclosed is the Proof of Application of Water to Beneficial Use form you recently submitted to this office. Please be advised that proof has been submitted by you in May of 1978.

The next step is for a field examiner to come out and examine your system. If you would like to schedule an appointment for this, please contact our office in Coeur d'Alene, Route 5, Box 203, Government Way (523-7186).

If you need further assistance, please contact me.

Sincerely,

RITA FLECK
Sr. Secretary

Enc: 1

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 6, 1978

Charles E. Cassell
922 6th Street
Clarkston, WA 99403

Dear Mr. Cassell:

Re: Permit No. 85-7170

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Coeur d'Alene.

Sincerely,

RITA FLECK
Water Rights

ENCLOSURE

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 22 1978

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Charles E. Cassell
b) Post Office Address 922 6th St. Clarkston, Washington 99403
2. Permit Number 85-7170
3. Date of Priority that you are prepared to establish May 1, 1978
4. a) Source from which water was appropriated Underground Waters
b) Location of the point of diversion: Lot 1 $\frac{1}{4}$ Section 10
Township 33N, Range 4 W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .01115 for Domestic purposes from January 1 to December 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .01115 cfs and/or ~~acre-feet per annum~~
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: William Detray, Pat Holliday, Chuck Cassell. Used Buckets and timers through an entire day to check rate of flow and it was steady at 5 G.P.M.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Casing Size 8 5/8", Casing Depth 54', Hole Size 8" & 6", Hole Depth 670', Capacity of Well 1 1/2 Air Pumping 6 P.M., Pump Settings 600', Pump Size 5 Gallon Per Minute. We Are including a copy of the well Log.
b) Describe the type and size of measuring device which you have installed at your point of diversion: The resevior is equipped with an automatic shut-off which shuts the pump off when the resevior is full, but there is not an actual measuring device on the pump itself.
c) Give well driller's name and address and the date the well was completed: Well completed 10-25-76. Well driller Detray Drilling Co. 1036 15th St. Clarkston Wash.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

MICROFILMED

10/6/78

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 18-78 (Date) Charles E. Cassell (Signature)

State of Washington)
) ss.
County of Asotin)

On this 18th day of May, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (~~she~~) (they) executed the same.

Mary Irene Loanga
Notary Public residing at Clarkston

My commission expires 11 September 81

WELL LOG

DEPTH AND STRATA

DETRAY DRILLING CO.

1036 15TH STREET • CLARKSTON, WASH. 99403 • PHONE 758-5421

FAST, DEPENDABLE SERVICE

0 Top Soil
8 Fractured Rock
28 Rock Chert
36 Grey Chert Rock
40 Med Hard
100 Blue Bhsnit
120 Red Interbed
138 Blue Bhsnit
158 Brown Soft
178 Bhsnit
178 Med Hard
178 Bhsnit
200 Med Hard
207 Bhsnit
253 Red Yellow
253 Interbed-Soft Rock
295 Med Hard
308 Red Soft Med
333 Brown Rock
333 Sandstone
413 Med Hard
413 Blue Bhsnit
439 Sandstone
439 Med Hard
458 Med Hard
475 Interbed
533 Blue Green
540 Yellow
595 Bhsnit
605 Yellow Red
649 Med Hard
649 Rock

WELL NO. _____

OWNER OF WELL Chuck & Ernie Caswell

LOCATION OF WELL W.H.H.

NEAREST POST OFFICE _____

STATE _____ COUNTY _____

DRILLING BEGUN 10-12-76 WELL FINISHED 10-23-76

WELL RECORD

CASING SIZE 8 5/8 CASING DEPTH 52 + 2-54

HOLE SIZE 8 7/8 HOLE DEPTH 670'

CAPACITY OF WELL 1 1/2 Air pumping 6 P.M.

PUMP SETTINGS 600'

CASING PERFORATIONS NONE

INVOICE

DATE _____

ITEM	UNIT PRICE	AMOUNT
6" Drilling 670'	9 ⁰⁰	6030 ⁰⁰
8" Casing 54	7 ⁰⁰	378 ⁰⁰
Reaming 6" to 10" 25'	6 ⁰⁰	150 ⁰⁰

TOTAL AMOUNT DUE \$6508⁰⁰

MEMO: MED HARD-UGREEN Red Bay Creek 1265⁰⁰
670 Med Hard Blue Bhsnit Red Bay Creek Bal 3263.00
ROCK

MICROFILMED

VALLEY REAL ESTATE

922 SIXTH STREET
CLARKSTON, WA. 99403



STATE OF IDAHO
DEPT' OF WATER RESOURCES
STATE OFFICE
373 W. FRANKLIN ST.
BOISE, IDAHO
83720





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

April 28, 1978

Re: Permit No. 85-7170

Charles E. Cassell
922 6th St.
Clarkston, WA 99403

Dear Mr. Cassell:

Enclosed is a copy of your approved Application for Permit No. 85-7170 We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

ENCLOSURE

March 1, 1978

RE: Application No. 85-7170

Ed Tulloch
Dept of Health & Welfare
Division of Environment
1525 Idaho St
Lewiston, Id 83501

Dear Mr Tulloch,

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

GBM:ab

Enclosure

RECEIVED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Cassell

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JK 1-23-78

In form to receipt

(2) RWA 2-28-78

Send Copies to:

☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) JK 1-27-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received (date) 2-12-78

(12) _____

Final date for protests 2-22-78

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve

_____ Deny

12078 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes

Date 2-28-78



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

February 2, 1978

RE: Application No. 85-7170

Lewiston Morning Tribune
505 C Street
Lewiston, Id 83501

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

Bill received
2-17-78
B

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Charles E. Cassell
922 6th St. Clarkston, WA 99403
has on January 20, 1978 submitted Application No. 85-7170
for a permit to appropriate .01115 cubic feet per second ~~XXXXXX~~
of water from groundwater source
by means of well, pump and pipeline to place of use.
within the Gov't Lot 1, Sec 10, T33N, R4W B.M. Nez Perce County

to be used from January 1 to December 31
for Domestic purposes for 15 households.

within the Gov't Lot 1, Sec 10, Gov't Lot 4, Sec 9, Gov't Lot 4, Sec 16, & NW 1/4
Sec. 15, all in T33N, R4W B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before
February 27, 1978.

C. STEPHEN ALLRED
Director

Published in the Lewiston Morning Tribune, Lewiston, ID
on February 9 and February 16, 1978

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

February 1, 1978

Re: Application for Permit No. 85-7170

Mr. Charles E. Cassell
992 6th St.
Clarkston, WA 99403

Dear Mr. Cassell:
Attached is your receipt No. 9545 in the amount of \$10.00 for the
filing fee on the above referenced item which was received in this office.

Very truly yours,

Alea Beito
Secretary

AB

Attachment

RECEIVED
FEB 1 1978
IDAHO DEPT. OF WATER RESOURCES