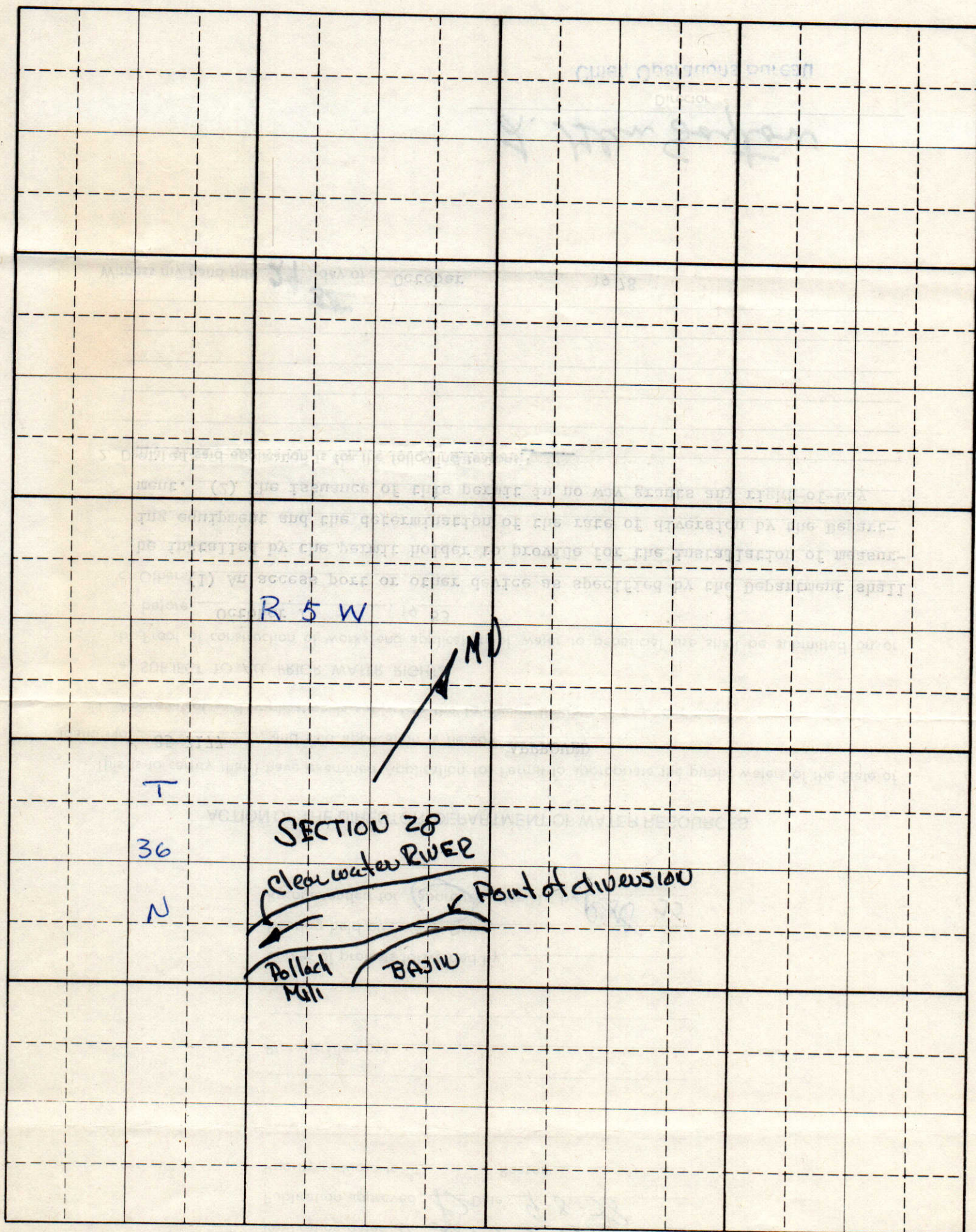


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Russell O Blumer
(Applicant)
For NCASI

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Nez Perce } ss.
Raelene Thornton

**NOTICE OF APPLICATION
FOR WATER RIGHT**
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

85-7177

Name Nat Council of Paper In-

dustry for Air & Stream
Improvement.

Address: 260 Madison Ave., New
York, NY.

Date Filed: August 14, 1978.

Amount: 5.00 cubic ft/sec.

Source: Clearwater River

Means: Pumps & pipeline.

Point of Diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$

Sec 28, T36N, R5W, BM, Nez

Perce Co.

Place of Use: NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 28,

T36N, R5W, B.M.

Use: Research on fish & water

quality from Jan. 1 to Dec. 31.

If issued, any of the above

referenced permit(s) will be sub-

ject to all prior water rights.

Protests against the granting of

any permit must be filed with the

Director of the Idaho Department

of Water Resources, 4055

Government Way, Coeur d'Alene,

Idaho 83814, on or before

September 17, 1978.

C. STEPHEN ALLRED

Director

Published in the Lewiston

Morning Tribune, Lewiston, ID,

on August 31 and September 7,

1978.

deposes and says, I am the Classified Bookkeeper, being duly sworn of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the Notice of application for a water right attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for 2 consecutive weeks, the first publication thereof being on the 31 day of August, A. D. 1978, and the last publica-

tion thereof being on the 7 day of September, A. D. 1978, and said Notice of application was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Raelene Thornton
SUBSCRIBED AND SWORN TO BEFORE ME THIS THE 7 day of September, 1978.

Robert E. Fowd
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

3M 5-72 LT 42669

MAILED

A grid map with handwritten labels: "R5W" in the 4th row, 5th column; "T36N" in the 5th row, 3rd column; "27" in the 5th row, 5th column; and "P4 x 4PK" in the 5th row, 6th column. A red stamp "RECEIVED" is visible in the top right corner.

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]☐ Other

Date _____

Signature Larry Beard
Bob Hayes



MICROFILMED
MAR 16 1988



LEGEND

Potlatch Corporation
Lewiston, Idaho



NOTE: You must have an approved gate pass to enter the plant. It can be obtained from the purchasing departments in the General Office (number 11 on the map).

WOOD PRODUCTS

1. Gate No. 1
2. Sawmill Warehouse
3. Fire Department
4. Security and Safety Office
5. Box Factory Office
6. Retail Sales Office
7. Specialty Department Office
8. Annex
9. Alley 20
10. Gatehouse
11. General Office
12. Engineering and Technical Services
13. Truck Dock (Lumber)
14. Plywood Loading Area
15. Plystran Office
16. Plywood Office
17. Chip Mill
18. No. 4 Power Boiler Warehouse and Office

PULP, PAPER AND TISSUE

19. Gate No. 2
20. Gate No. 3
21. Greenhouse
22. Paper Mill Office
23. Pulp Mill Warehouse
24. Paper Shipping
25. Weight Scales
26. Tissue Mill Office
27. Tissue Loading Dock

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-7177

Priority: August 14, 1978 Amount: 2.06 CFS 1491.0 AFA

This is to certify, that NCASI, INC.

SHANNON POINT MARINE CENTER

ANACORTES, WA 98221

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 14, 1978, and has submitted proof to the Department of Water Resources on August 22, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 2.06 cfs of water from;

CLEARWATER RIVER

tributary to SNAKE RIVER

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Industrial	01/01 to 12/31	2.06 cfs	1491.0 afa

LOCATION OF POINT OF DIVERSION(S): SWSE , Sec. 27, Township 36N, Range 5W
Nez Perce County

PLACE OF USE: Industrial

TWN RGE SEC

36N 5W 27 SWSE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Industrial use is for operation of experimental streams research facility.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of November, 19 87.

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MAR 16 1988

Director

State of Idaho
Department of Water Resources

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OCT 01 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 85-7177

Department of Water Resources

Date of Priority: August 14, 1978

Comes now NCASI, INC.
P.O. BOX 1364
LEWISTON, ID 83501

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 85-7177, and requests that the permit be changed as follows:

Source: CLEARWATER RIVER

tributary to: SNAKE RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Industrial	01/01 to 12/31	2.06 cfs	1491.0 afa

LOCATION OF POINT OF DIVERSION(S):

SWSE, Sec. 27, Township 36N, Range 5W
Nez Perce County

PLACE OF USE: Industrial

TWN RGE SEC

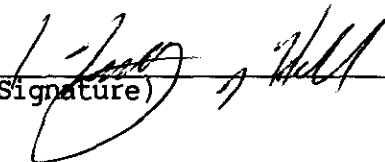
36N 5W 27 SWSE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Lewiston, ID, this 28 day of September, 1987.

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MAR 16 1988

NCASI 
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 85-7177

FOR DEPARTMENT USE ONLY

#45288

Preliminary check by kw Fee = \$20.00 ✓ Received by rg Date 10-1-87

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 85-7177 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 18th day of November, 19 87.

R. Keith Higginson
(Director)

MICROFILMED

MAR 16 1988

State of Idaho
Department of Water Resources

RECEIVED
OCT 01 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 85-7177

Department of Water Resources

Date of Priority: August 14, 1978

Comes now NCASI, INC.
P.O. BOX 1364
LEWISTON, ID 83501

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 85-7177, and requests that the permit be changed as follows:

Source: CLEARWATER RIVER

tributary to: SNAKE RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Industrial	01/01 to 12/31	2.06 cfs	1491.0 afa

LOCATION OF POINT OF DIVERSION(S):

SWSE, Sec. 27, Township 36N, Range 5W
Nez Perce County

PLACE OF USE: Industrial

TWN RGE SEC

36N 5W 27 SWSE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Lewiston, ID, this 28 day of September, 1987.

MICROFILMED

MAR 16 1988

NCASI
(Signature)

Identification No. _____
Application No. 85-7177

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

National Council of the Paper Industry

1. Name of applicant for Air and Stream Improvement, Inc. Phone: (212) 532-9000
post office address 260 Madison Avenue, New York, New York 10016

2. Source of water supply Clearwater River which is a tributary of Snake River

3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28 Township 36N
Range SW B.M. Nez Perce County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Clearwater River at a point in NE $\frac{1}{4}$
of SE $\frac{1}{4}$ of Section 28 Township 36N Range SW B.M. Nez Perce County

4. Water will be used for the following purposes:

Amount 5.0 cfs for exp. streams purpose from Jan. 1, 1979 to Dec. 31, 1987 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 5.0 cubic feet per second and/or

b. 3625 acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 - 450 gpm - 30 TDH centrifuge pumps
screened intake structure and 600 feet of 10 inch iron pipe

b. Height of storage dam N/A feet, active reservoir capacity N/A acre feet; total reservoir
capacity N/A acre feet, materials used in storage dam: N/A

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 80,000.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28 Township 36N
Range SW B.M.

(2) Amount of power to be generated: N/A hp under N/A feet of head.

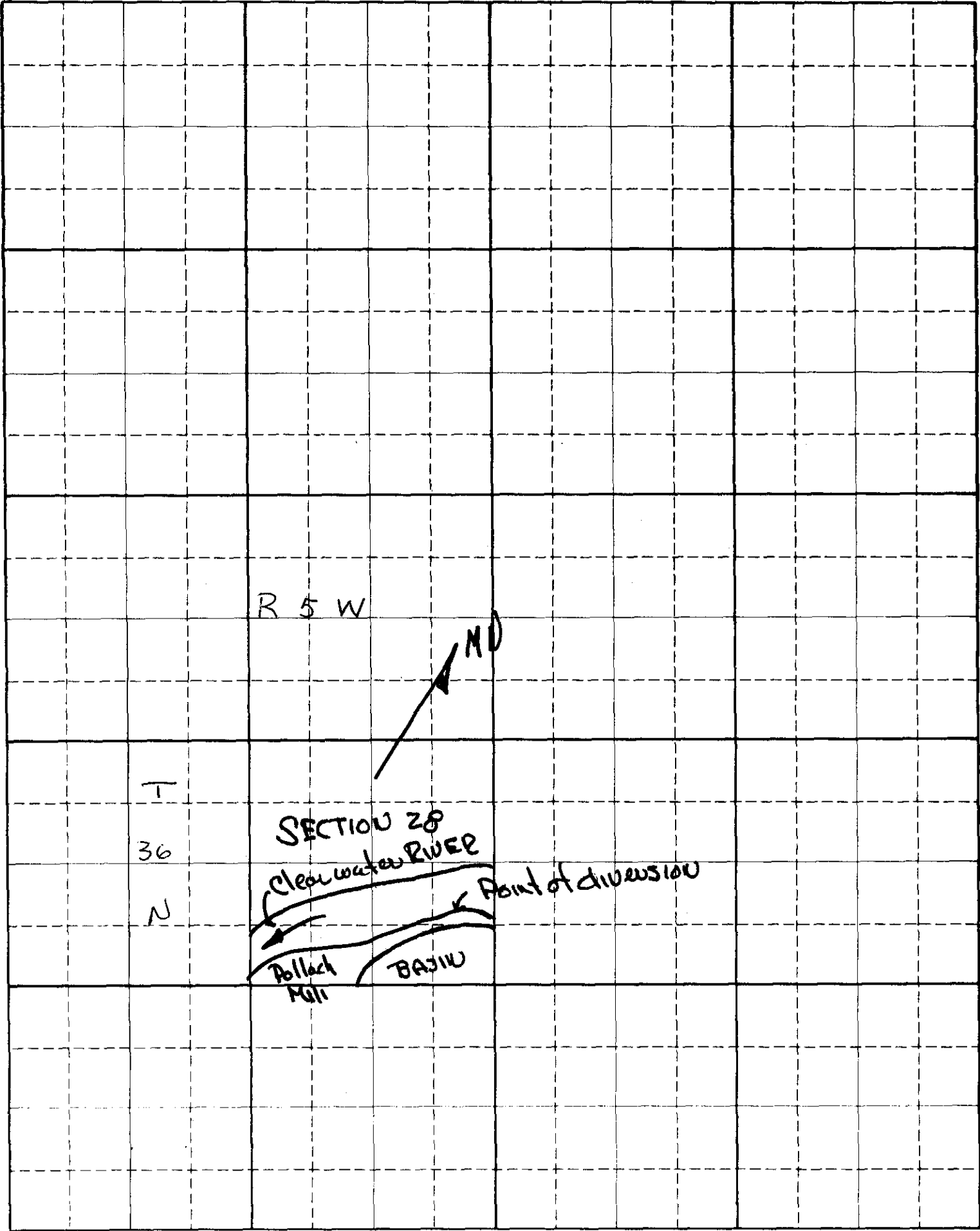
(3) List number of each kind of livestock to be watered N/A

(4) Name of municipality to be served N/A, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Experimental streams to study the growth
and productivity of a cold water fishery under natural conditions.

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Russell O Blum
(Applicant)
For NCASI

Received by *[Signature]* Date *8-14-78* Time *noon*
Preliminary check by *[Signature]* Fee \$ *75.00*
Received by *[Signature]* Date *8-18-78* (*12066*)
Publication prepared by *[Signature]* Date *8-22-78*
Published in *Summit County Tribune*
Publication dates *8-31-78* & *9-7-78*
Publication approved *[Signature]* Date *9-8-78*
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval *[Signature]* denial by *[Signature]* *JS*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7177, and said application is hereby APPROVED

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 83.
- c. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department. (2) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 24th day of October, 19 78

[Signature]
Chief, Operations Bureau

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.
Raelene Thornton

_____, being duly sworn
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice of application for a
attached hereto and which is made a part of this affidavit was water right
published in the said Lewiston Morning Tribune, once a
week for 2 consecutive weeks, the
first publication thereof being on the 31 day of
August, A. D. 1978, and the last publica-
tion thereof being on the 7 day of September,
A. D. 1978, and said Notice of application
was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

Raelene Thornton

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

7 day of September, 1978.

Robert E. Fowler

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

INDEXED

OK 9-8-78

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 85-7177

Name(s) of Permit Holder(s): NCASI

Post Office Address: 260 MANISCAL AVE, New York, NY 10016

LEWISTON, IDAHO 208 746-8322

☒ I hereby certify that construction of diversion works for the above referenced permit began on Sept, 1979 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is not an acceptable reason.

Date

Signature of Permit Holder

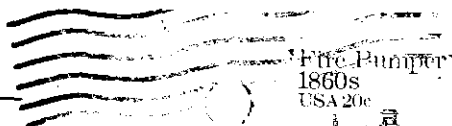
P.O. Box

364



Lewiston, ID

83321



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SEP 3 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

November 22, 1987

NCASI, INC.
SHANNON POINT MARINE CENTER
ANACORTES, WA 98221

RE: Permit No. 85-7177

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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OCT 01 1987

Timothy J. Hall
West Coast Aquatic Biology Research
Shannon Point Marine Center
Anacortes, WA. 98221
(206) 293-2188

ncasi

Department of Water Resources

NATIONAL COUNCIL OF THE PAPER INDUSTRY FOR AIR AND STREAM IMPROVEMENT, INC.

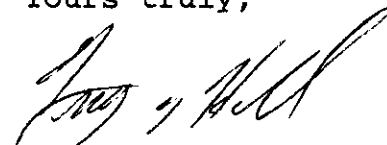
September 28, 1987

State of Idaho
Department of Water Resources
Statehouse
Boise, ID 83720

Dear Sir:

Enclosed is a signed application for amendment to Water Right No. 85-7177 and payment by check of \$20.00. I have corresponded with you several times regarding this water right. Signing and payment is being done under protest for the reasons stated in those correspondences. Also please note that our mailing address has been changed to the address indicated above.

Yours truly,


Timothy J. Hall
Project Manager

RECEIVED

MAR 16 1988

September 18, 1987

NCASI, INC.
P.O. BOX 1364
LEWISTON, ID 83501

RE: Permit No. 85-7177

Dear Permit Holder(s):

We previously forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAR 16 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 14, 1987

RE: Permit No. 85-7177

NCASI
Attn: Timothy J. Hall
Box 1364
Lewiston, ID 83501

Dear Mr. Hall:

In follow-up to your correspondence of May 28, 1987, it appears that you have two options.

It is Department policy that the permit holder be allowed to operate the system at full capacity during the field examination. You state that your system was in fact not operating at full capacity during the examination. Therefore, we feel that you should be given this opportunity.

The Department cannot, however, conduct a re-examination without charging an examination fee pursuant to Rule 8,1,5. of the Beneficial Use Examination Rules and Regulations adopted October 7, 1986. The amount of the examination fee is based upon the amount actually used. In your 5/6/87 correspondence, you indicated that the permit with the Army Corps and the experimental design called for 4.0 cfs. The examination fee for 4.0 cfs is \$175.00.

If you wish to have a re-examination, please submit a check for this amount within 30 days.

The other option you have is to accept the rate that the examiner found for Right 85-7177 and submit another application for permit for the remainder. The filing fee is \$65.00 for 2.0 cfs.

We will delay any further processing for licensing of Right 85-7177 for 30 days to allow you to choose which option you prefer.

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MAR 16 1988

July 14, 1987
NCASI
Page 2

If you elect to have the license issued for 2.06 cfs, return the enclosed amendment with \$20.00.

If you have any questions, please let me know.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

[Handwritten signature]

MAR 16 1988



NATIONAL COUNCIL OF THE PAPER INDUSTRY FOR AIR AND STREAM IMPROVEMENT, INC.

Timothy J. Hall
Northern Experimental Streams Facility
P.O. Box 1364, Lewiston, ID 83501
(208) 746-8322

May 28, 1987

Mr. Jim Johnson
Department of Water Resources
State of Idaho
450 W. State Street
Boise, ID 83720

RECEIVED
JUN 02 1987

Department of Water Resources

Dear Mr. Johnson:

Regarding your review of my correspondence pertaining to our permit No. 85-7177, it is unfortunate that your field examiners' notes do not reflect what was said during his visit. I made every effort to cooperate with the examiner, including providing him with weir charts, explaining the nature of our water use, pumping system, and research objectives. It is unfortunate that my explanation of reduced flow conditions during the examiners' visit went unrecorded, as it was a major point of emphasis.

Our facility is an experimental streams facility designed to study various aspects of fish, macroinvertebrate and algal production. Our water use is non-consumptive, that is water passes one time through the streams, then back to the Clearwater River. Our experimental design calls for four CFS of flow distributed to four streams. The actual amount of water flow varies depending on the experimental design of the study in progress as well as a number of variables including river level and condition of the pumps and water distribution system. Our initial peak water flow in the first year of site operation (1980) was 3.25 CFS, declining to near 2.0 CFS during the period of time your examiner visited. I indicated to your examiner that this declining flow trend was of major concern to us, that we were seeking to correct pumping or piping distribution system elements that might be contributing to it and that a continuation of the low flow or declining flow would compromise the integrity of our studies.

Our engineering efforts led to the conclusion that pipeline fouling and intake screen clogging were responsible for the long term decline in water pumping capacity. Measures were taken to

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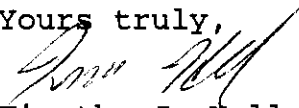
MAR 16 1988

correct both of these problems subsequent to your examiners' visit and water flow was restored to original 1980 levels (about 3.25 CFS) in the fall of 1984.

Although I am not sure of what type of "evidence" you are calling for, it would appear that the Departments permit system is not set up to handle the flexibility inherent to a research activity such as ours. Although our flow was reduced for mechanical reasons on the day your examiner visited it could have been reduced just as well for reasons such as an experimental design calling for two streams in operation instead of four or to measure aquatic productivity during the low flow period of the hydrograph. We need this type of understanding with the flexibility to operate anywhere in the water use range up to four CFS.

I would be happy to provide whatever form of "evidence" you might require, but would also encourage you or one of your staff to visit our site to gain a little better understanding of the nature of our research activities and water use.

Yours truly,



Timothy J. Hall
Project Manager

cc: R.O. Blosser, NCASI Technical Director

MICROFILMED

MAR 16 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 21, 1987

RE: Permit No. 85-7177

NCASI
Attn: Timothy J. Hall
Box 1364
Lewiston, ID 83501

Dear Mr. Hall:

I have reviewed your correspondence regarding the above referenced water right and find that more information is required.

When the field examination was made on June 8, 1984, the Department's examiner found that water pumped from the Clearwater River was being delivered to four raceways, each having a rectangular weir measuring the amount of water flowing in each raceway. There was no notation by the examiner referencing low river flows or mechanical problems.

Before the Department can make any adjustments to the field exam, we must request that you provide evidence that would show how low river flows &/or mechanical problems caused the reading of 2.06 cfs rather than 4.0 cfs.

In answer to your comment concerning the proper definition of water use under this right, the term "industrial" was used because it was the most suitable term available for referencing the use in the Department's computer.

If I can be of any assistance, please let me know.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

RECEIVED

MAR 16 1988

TO: FIVE

FROM: Jim Johnson 5-18-87

System Description:

I 40 HP pump and motor divert water from Clearwater River to four race ways. Each race way has installed a rectangular weir in which all of the water pumped from the source is measured.

Water Measurement

Estimate capacity of Pump & motor:

Assume elevation change from pump intake to discharge elevation is less than 50 feet.

$$Q = \frac{HP \times 8.8 \times \text{eff}}{T_L} = \frac{40(8.8) \cdot 75}{50} = \frac{264}{50} = 5.28 \text{ cfs}$$

CHECK WEIR MEASUREMENT:

HEIGHT OF WTR OVER CREST = 5.6 cm

FLOW OVER 2' RECTANGULAR WEIR w/ 5.6 cm head:

$$5.6 \text{ cm} \times \frac{0.328 \text{ ft}}{\text{cm}} = 0.184 \text{ ft}$$

PER TABLE 3. WATER MEASUREMENT HANDBOOK.

$$0.18 = 0.504 \text{ cfs}$$

$$0.19 = 0.546 \text{ cfs}$$

$$1 = .042$$

$$.4 = .4(.042) = .0168$$

$$0.521 \times 4 = 2.08 \text{ cfs}$$

MICROFILMED

MAR 16 1988

$$0.504 + 0.0168 = .521$$

CHECK CALCULATIONS USED ON FIELD EXAM.

$$Q = 4 \left[\left(\frac{2}{3} \right) (2) (\sqrt{64.4}) (0.184)^{3/2} \right] = 0.8445(4) \\ = 3.38 \text{ cfs}$$

FRANCIS
FORMULA:

$$Q = \frac{2}{3} b \sqrt{2g} H^{3/2}$$

$$Q = 3.33 B h^{3/2} \\ = 3.33(2) \cdot 184^{3/2} \\ .078927$$

$$= .494 \cdot 525$$

$$= 1.976 \cdot 2.10$$

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MAR 16 1988



Timothy J. Hall
Northern Experimental Streams Facility
P.O. Box 1364, Lewiston, ID 83501
(208) 746-8322

NATIONAL COUNCIL OF THE PAPER INDUSTRY FOR AIR AND STREAM IMPROVEMENT, INC.

RECEIVED

MAY 13 1987

May 6, 1987

Mr. Jim Johnson
Water Rights Supervisor
State of Idaho Department of Water Resources
450 State Street
Boise, ID 83720

Department of Water Resources

Dear Mr. Johnson:

I am returning the application for amendment to our water right for clarification of several items.

Under beneficial use the amendment indicates the use to be industrial. Although I am not sure of what your definition of industrial might be, our use is for the operation of an experimental streams research facility. We are not involved in any industrial activity.

The rate of water diversion is indicated to be 2.06 cfs. Our permit with the Army Corps and research study experimental design calls for 4.0 cfs. The day your field examiner visited our site our flow was reduced due to low river water level and mechanical problems. I stressed to your examiner that this was not a normal operation mode. It would appear however, that the rate of diversion indicated on the application for amendment represents the reduced flow rate rather than our normal design flow.

Clarification of the above items would be appreciated.

Yours truly,

Timothy J. Hall
Project Manager

RECEIVED

MAR 16 1988

May 1, 1987

NCASI, INC.
P.O. BOX 1364
LEWISTON, ID 83501

RE: Permit No. 85-7177

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

30 DAY

85-7177

Permit No.

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

4 weirs (contracted rectangular) @ 5.6 cm 1 in = 2.54 cm $\times 12 = 30.48$ cm then $5.6 / 30.48 = 0.184^{\text{ft}}$

$$\begin{aligned} H &= 0.184^{\text{ft}} \\ Q &= 3.33(L - 0.2H)H^{3/2} = \\ Q &= 3.33(2 - 0.2 \times 0.184) \cdot 0.184^{3/2} = \\ Q &= 3.33(2 - 0.0368) \cdot 0.0789272 = \\ Q &= 3.33(1.9632) \cdot 0.0789272 = 0.51598 \times 4 = Q_T \\ Q_T &= 2.06 \text{ cfs} \end{aligned}$$
$$\text{Vol} = \frac{(2.06)(7600)(24)(365)}{43560} = 1491 \text{ AF}$$

2. **Overlap Review**

- a) Other water rights with same place of use: _____
- b) Other water rights with same point of diversion: _____
- c) Analysis: _____

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RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 85-7177 | 8-14-78 | 2.06 | 8-14-78 | 8-22-83 | 2.06 |

4. Permit Holder: National Council of the Paper Industry for Air and Stream Improvement, Inc.

Address: P.O. Box 1364 Lewiston Id 83501

5. Source: Clearwater River tributary to Snake River

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Industrial	1-1	12-31	2.06	1491

Allowable Maximums: 2.06 cfs 1491 AF

- 7. Point(s) of Diversion:**

[illegible]

- ### 8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: Industrial Research

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MAR 16 1988

- ## 10. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other Beneficial Use

11. **Examiner's Signature** _____

Date _____

Checked in Regional Office by _____

Date _____

Approved in State Office by Ron Howerton

Date 4-28-87

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

85-7177

Permit No.

SEP 4 1984

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			Department of Water Resources
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 6/8/84 Accompanied by Tim Hall Total Q measured _____
Source Clearwater River tributary to Snake River Supp. annubar measurement sheet used? No
If source is surface water, estimate total flow of source _____
Methods of measurement Calculation Meets permit requirements? Yes

Measurement calculations: 4 - Weirs (Rectangular) 24" wide (WRONG FORMULA)
1 - 5.6 cm For weir: $Q = \frac{2}{3} b \sqrt{2g} H^{3/2}$
2 - 5.6 cm } height above crest $Q_T = 4 \left[\left(\frac{2}{3} \right) (2) (\sqrt{64.4}) (0.184)^{3/2} \right]$ where $b = \text{width (ft)}$
3 - 5.6 cm } $Q_T = 3.38 \text{ cfs}$ $q = 32.2 \text{ ft/sec}^2$
4 - 5.6 cm }
5.6 cm = 0.184 ft $\text{Vol (AFA)} = (3.38 \text{ ft}^3/\text{sec}) (3600 \text{ sec/hr})$
 $(24 \text{ hr/day}) (365 \text{ d/yr}) = 2446 \text{ AFA}$

SEE FLOW DETERMINATION ON								
WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	40	Lincoln	2064100	Pacific	1A05BP58324			ATTACH SHEET.

System Description Pump w/ 8" pvc line necked down to 4-4" lines to individual streams. Use is nonconsumptive. Water is pumped to four separate "streams" with a rectangular weir at each inlet. All streams maintain same discharge

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Industrial Research</u>	<u>3.38</u>	<u>2446</u>	<u>1/1</u>	<u>12/31</u>
Total	<u>3.38</u>	<u>2446</u>		

Remarks 2 photos

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A 10x10 grid with dashed lines. Handwritten text includes "R5W" at (4, 5), "T36N" at (3, 3), "27" at (4, 4), and "X 121 400" at (5, 4).

(Include distance from pump to measuring device, if applicable.)

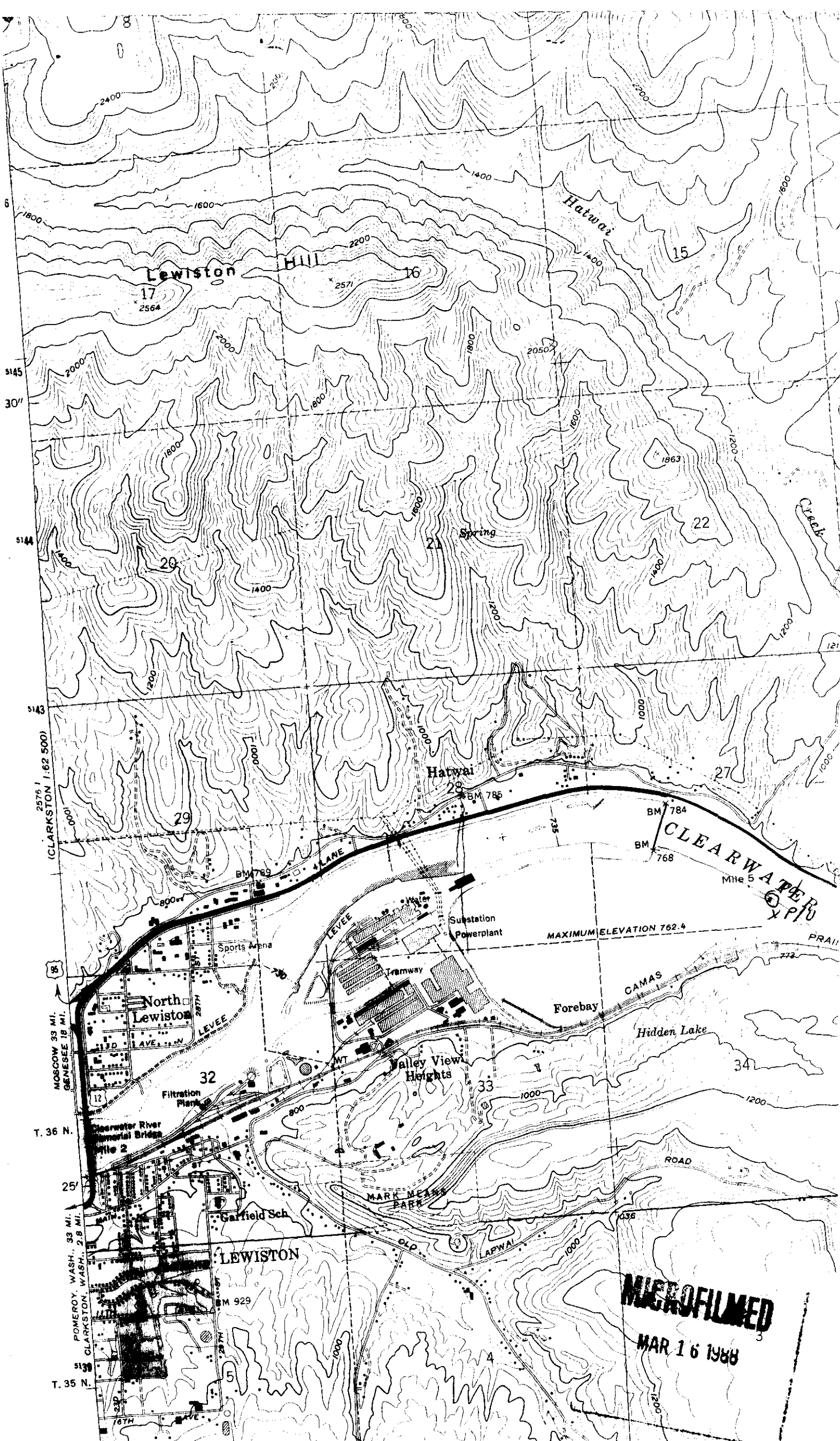
Place(s) of Use

[illegible]

NICKY RANED

☐ Other

Date _____



MICROFILMED
MAR 16 1988



NOTE: *You must have an approved gate pass to enter the plant. It can be obtained from the purchasing departments in the General Office (number 11 on the map).*

LEGEND

Potlatch Corporation
Lewiston, Idaho



WOOD PRODUCTS

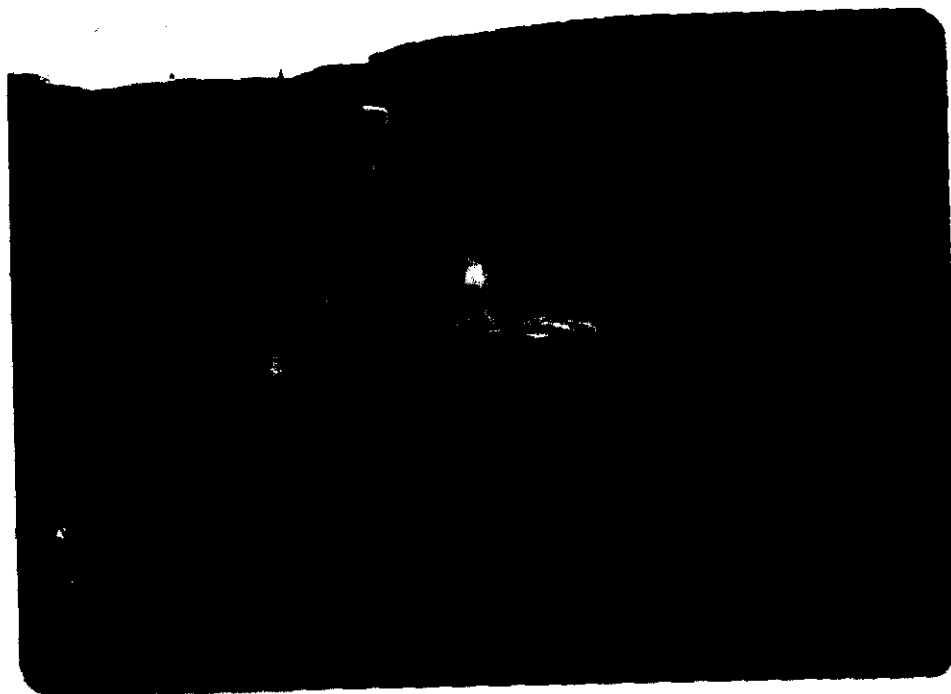
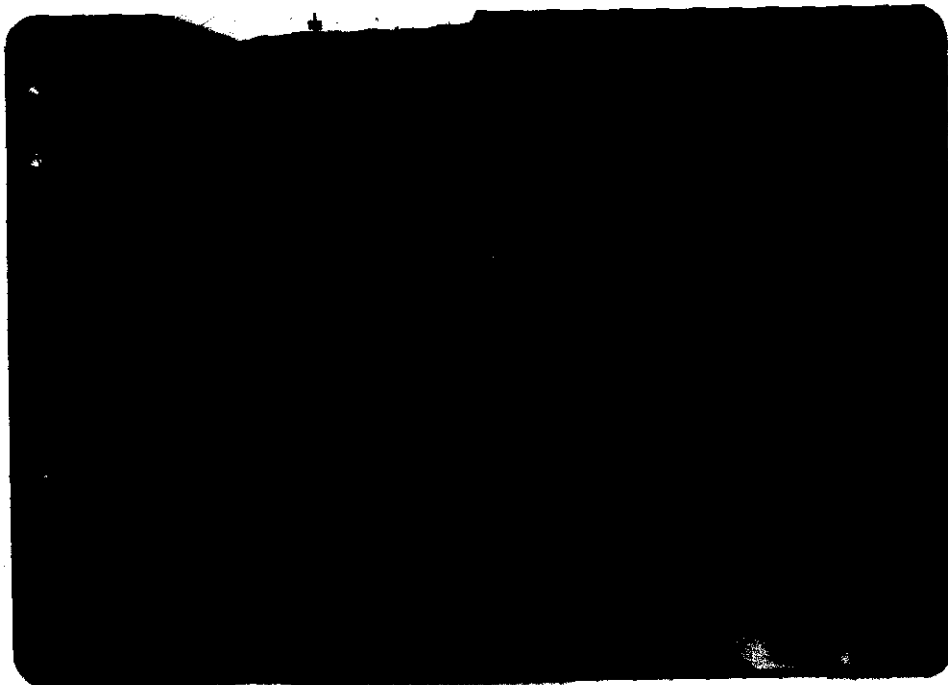
1. Gate No. 1
2. Sawmill Warehouse
3. Fire Department
4. Security and Safety Office
5. Box Factory Office
6. Retail Sales Office
7. Specialty Department Office
8. Annex
9. Alley 20
10. Gatehouse
11. General Office
12. Engineering and Technical Services
13. Truck Dock (Lumber)
14. Plywood Loading Area
15. Plystran Office
16. Plywood Office
17. Chip Mill
18. No. 4 Power Boiler Warehouse and Office

PULP, PAPER AND TISSUE

19. Gate No. 2
20. Gate No. 3
21. Greenhouse
22. Paper Mill Office
23. Pulp Mill Warehouse
24. Paper Shipping
25. Weight Scales
26. Tissue Mill Office
27. Tissue Loading Dock

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MAR 16 1988



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MAR 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

OCTOBER 18, 1983

NCASI INC
POB 1364
LEWISTON ID 83501

RE: Permit No. 85-7177

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below Permit No. 83-7177

Name(s) of Permit Holder: NCA SI INC.

Post Office Address: P.O. Box 1364, Lewiston, ID 83501

(Main office) = 260 Madison Ave
New York, N.Y. 10016

Tel. No. (208) 746-6208

Source of Water: Clearwater River

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres).
☒ Other Research Streams

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

August 18, 1983
Date

[Signature]
Signature of Permit Holder

NCASF

P.O. Box 1364

Lewiston, ID 83501



Electric Auto 1917
USA 17c



RECEIVED



AUG 22 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

NCASI INC.
260 MADISON AVE.
NEW YORK, NY 10016

138850

PROOF DUE NOTICE

JULY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 85-7177 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

ENCLOSURE



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 24, 1978

Re: Permit No. 85-7177

National Council of the Paper Industry
for Air and Stream Improvement, Inc.
260 Madison Avenue
New York, New York 10016

Gentlemen:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. The Department will provide specifications for the installation to you.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

*Access port specs
sent 7-9-79
mm*

MICROFILMED

85-7177

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. ✓ Source
3. ✓ Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. Other Property Owner at Pt. ✓ of Div. & P1 ✓ of Use
10. ✓ Map
- *11. 75 Fee & Rec't. No.

Copies Sent To:

<u> </u> Idaho Health Department	<u>N/A</u> U.S.F.S.
<u>N</u> <u> </u> Idaho Fish & Game Dept.	<u>8/25/78</u> ^{Response} Dept. of Lands
<u>K</u> <u> </u> Bureau of Land Management	<u> </u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land N/A

N Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. No

ID Power Co. Letter - G.W. & Tribs. No

Snake River Condition No

Payette River Letter No

Priority Date 8-14-78

Water Quality #16

Water Quality #10 Yes

intrastate ✓ interstate

Meas. Dev. or Sc. Meas. Yes

Totalizing meter No

Supplemental No

Right-of-Way Cond. Yes

Watermaster Cond. No

Wtr. Dist No.

Meas. Dev. Cond. for apps within a Water Dist. No

Jim Reviewer

10/11/78 Date **MICROFILMED**

ncasi

NATIONAL COUNCIL OF THE PAPER INDUSTRY FOR AIR AND STREAM IMPROVEMENT AND Water Resources
260 MADISON AVE. NEW YORK, N.Y. 10016 (212) 532-9000
Department of Northern District Office

RECEIVED

OCT 5 1978

Russell O. Blosser
Technical Director
(212) 532-9001

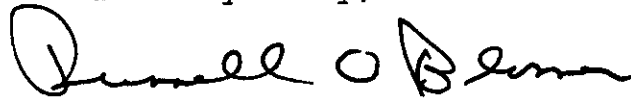
September 27, 1978

Mr. Robert G. Haynes, P.E.
Regional Supervisor
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814

Dear Mr. Haynes:

Attached is the Power of Attorney form which
grants me the power to sign water right applica-
tion No. 85-7177.

Yours very truly,



Russell O. Blosser
Technical Director

ROB
mfs
Enclosure

RECEIVED
OCT 6 1978
Department of Water Resources
Northern District Office

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RECEIVED

OCT 1 1978

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Northern District Office

POWER OF ATTORNEY

The undersigned holder(s) of Permit/Application No. 85-7177 of the
Department of Water Resources of the State of Idaho hereby nominates _____
Russell Blosser, whose address is 260 Madison Ave, New York, NY 10016
as attorney-in-fact, with full authority to act for and on behalf of the undersigned in all
matters pertaining to the above numbered permit or application. Such acts shall include,
but not be limited to, the filing of application, receiving of all notices, the signing and
filing of applications for extension of time and for amendments of said permits, and the
submission of proofs of completion of works and beneficial use of water.

Dated this 30th day of August, 1978.

STATE OF ~~Idaho~~ New York)
County of New York) ss.

On this 30th day of August, 1978, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

My Commission expires:
March 30, 1979

Lily Krueger
Notary Public
Residing at 30 Daniel Loeb Terr
Staten Island
NY 10301

LILY KRUEGER, Notary Public
State of New York, No. 43-2109488
Qualified in Richmond County
Certificate filed in New York County
Commission Expires March 30, 1979

MICROFILMED

October 4, 1978

Mr. Russell Blosser
National Council
260 Madison Avenue
New York, NY 10016

Dear Mr. Blosser:

Re: Permit No. 85-7177

The Department has completed the final processing of your company's application for water permit. However, we will hold the application until we receive the power of attorney, pursuant to your correspondence with Mr. Bob Haynes, Northern Regional Supervisor.

We are most anxious to complete the last step of processing so you may receive your permit in a timely fashion.

You should send the power of attorney to:

Department of Water Resources
Statehouse Mail
Boise, ID 83720
Attention: Jim Johnson

If you need further assistance, please contact this office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:rf

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. NCHS1

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RWA 8.18.78

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) RWA 6-18-78

☒ lands

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) RWA 6-18-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) 9-8-78

(12) _____

Final date for protests 9-18-78
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

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SEP 20 1978

Department of Water Resources

8-14-78 Proposed Priority

Reason for Reduction _____

☒ Measuring device required
☒ Limit life of Water Right to Dec 31 1987
See attached sheet for other conditions of approval

No special conditions for approval

(15) District Northern

By Bob Haynes Date 9-18-78

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
WAYNE L. KIDWELL
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
ROY TRUBY
SUPT OF PUBLIC INSTRUCTION

August 25, 1978

Robert G. Haynes
Dept. of Water Resources
Northern District
Rt. 5, Box 203, Suite 1
Coeur d'Alene, ID 83814

RE: 85-7177

Dear Bob:

The applicant has requested a temporary permit from the Department of Lands for the location of their intake line. The permit is in process.

The actual location is adjacent to Lot 8, Section 28, Township 36 North, Range 5 West, B.M. We will furnish a copy of our permit to you when it is complete.

Very truly yours,


WILLIAM A. SCRIBNER, Chief
Bureau of Navigable Waters

WAS:bv

cc: Clearwater Area

RECEIVED
AUG 28 1978

Department of Water Resources
Northern District Office

EQUAL OPPORTUNITY EMPLOYER

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 24, 1978

RE: Application No. 85-7177

Lewiston Morning Tribune
505 C St
Lewiston, Id 83501

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

Rec'd
9-8-78
[Signature]

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, any of the above referenced permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho, 83814, on or before September 17, 1978.

C STEPHEN ALLRED
Director

Published in the Lewiston Morning Tribune, Lewiston, Id
on August 31 and September 7, 1978.

MICROFILMED

Number: 85-7177
Name: Nat Council of the Paper Industry for Air & Stream Improvement
Address: 260 Madison Ave, New York, NY
Date Filed: August 14, 1978
Amount: 5.00 cubic feet per second
Source: the Clearwater River
Means: pumps & pipeline
Point of Diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 28, T36N, R5W, B.M., Nez Perce County
Place of Use: NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 28, T36N, R5W, B.M.
Use: Research on fish & water quality from Jan 1 to Dec 31

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 18, 1978

NCASI
260 Madison Ave
New York, NY 10016

Gentlemen,

Attached is your receipt No. 12066 in the amount of \$ 75.00 for the filing fee on the above referenced item which was received in this office.

Very truly yours,

Alea Beito
Secretary

AB

Attachment

MICROFILMED

August 18, 1978

Russell Blosser
National Council
260 Madison Ave
New York, NY 10016

Dear Mr Blosser,

In response to our
a Power of Attorney
no. 85-7177. Please
this office.

sation of this date, please find enclosed
you the power to sign water right application
man of the board sign it and return it to

If we may be of any assistance, please do not hesitate to contact us.

Sincerely,

ROBERT G. HAYNES,
Regional Supervisor

RGH:ab

Enclosure

MICROFILMED

August 22, 1978

RE: Application No. 85-7177

Wm Scribner
Dept of Lands
Statehouse
Boise, Id 83720

Dear Mr Scribner,

Please find enclosed an application that may be of interest to your agency. The applicants wish to appropriate water from a stream which is navigable.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH:ab

Enclosure

MICROFILMED

IDENT. NO. 85-7177

WATER RIGHT
DATA ENTRY LOG

[illegible]