

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Map grid showing section numbers and township/range information.

Grid dimensions: 10 sections wide (E-W), 10 sections high (N-S).

Handwritten labels on the grid:

- Top left: "E W" with arrows pointing left and right.
- Left side: "S N" with arrows pointing up and down.
- Section 17: "sec 17", "T 33 N", "R 4 W".
- Diversion point: "DIVERSION" with an arrow pointing to a dashed line labeled "user".

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth H. Petersen *Jean A. Petersen*
(Applicant)

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Roxie Edmonson

, being duly sworn
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said

period; that the Notice of Claims
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for two consecutive weeks, the
first publication thereof being on the 24th day of
May, A. D. 19 79, and the last publica-
tion thereof being on the 31st day of May,
A. D. 19 79, and said Notice of Claims
was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

Roxie Edmonson

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

31st day of May, 19 79.

Dorothy B. Heitler

Notary Public In and for the State of Idaho,
residing at Lewiston, therein.

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the
following claim to water rights
have been established by
diversion and application to
beneficial use:

85-7190

KENNETH H. &/or JEAN A.
PETERSON
1410 15TH STREET, LEWISTON,
ID 83501

Source: Groundwater

Date Filed: 05/14/1979

Amount: 0.02 CFS

Diversion Point: NWSW Sec 17 T
33N R 04W, NEZ PERCE Co.

Use: DOMESTIC (0.02 CFS) from
01/01 to 12/31

Place of Use: NWSW Sec 17 T 33N
R 04W

Diversion Means: CISTERN AND
PIPELINE

Any exception to any claim of
water right may be filed with the
Director of the Idaho Department
of Water Resources, 4055
Government Way, Coeur d'Alene,
ID 83814.

C. STEPHEN ALLRED
Director

RECEIVED

JUN 5 1979

Department of Water Resources
Northern District Office

MICROFILMED

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

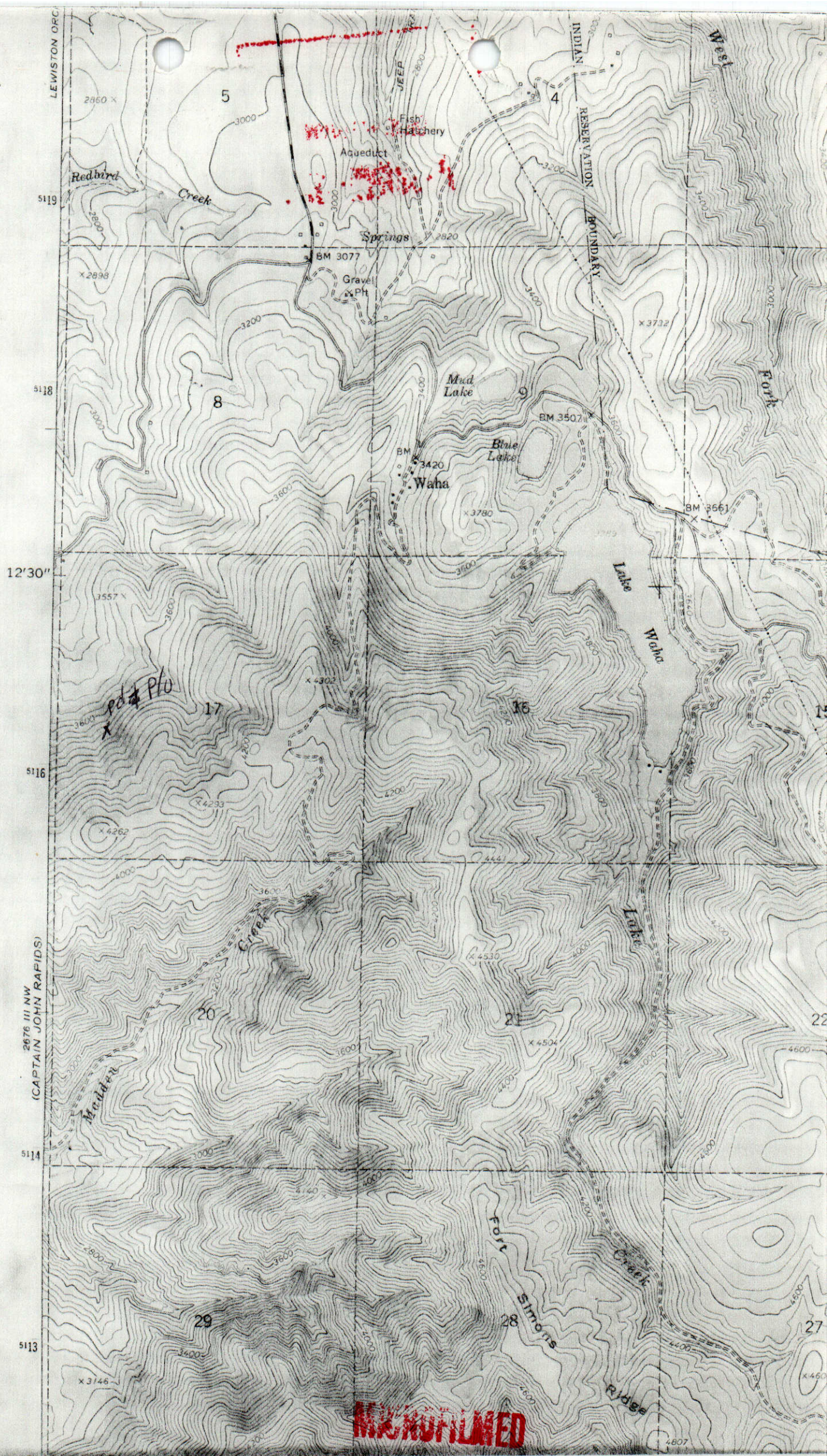


13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None



MAR 16 1988

TWP. 33N RGE. 4W SEC. 17 MAP # M-4 MAP SCALE 7 1/2
DATE OF FIELD EXAM _____ FIELD REPORT MAP PERMIT # 85-7190

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-7190

Priority: May 14, 1979 Amount: .02 CFS 1.2 AFA

This is to certify, that KENNETH H. PETERSEN
JEAN A. PETERSEN

1693 REDBIRD RD.
LEWISTON, ID 83501

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 14, 1979, and has submitted proof to the Department of Water Resources on June 1, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.02 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): NWSW , Sec. 17, Township 33N, Range 4W
Nez Perce County

PLACE OF USE: Domestic

TWN RGE SEC

33N 4W 17 NWSW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 16th day of October, 19 87.

NOT REFILED

MAR 16 1988

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant JEAN A. PETERSEN
KENNETH H. PETERSEN Phone 208-743-7054

Post office address 1410-15TH ST LEWISTON-IDAHO 83501

2. Source of water supply GROUND WATER which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 33 N

Range 4 W B.M. Nez Perce County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for DOMESTIC purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. APPROXIMATELY FIVE -
-HUNDRED GALLON CISTERN BURIED WITH BURIED PIPE LINE RUNNING
APPROXIMATELY TWO HUNDRED FEET TO DOMESTIC USER.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 33 N
Range 4 W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water ONE.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion KENNETH H. PETERSEN & JEAN A. PETERSEN
WILLIAM C LONG & BONNIE J LONG

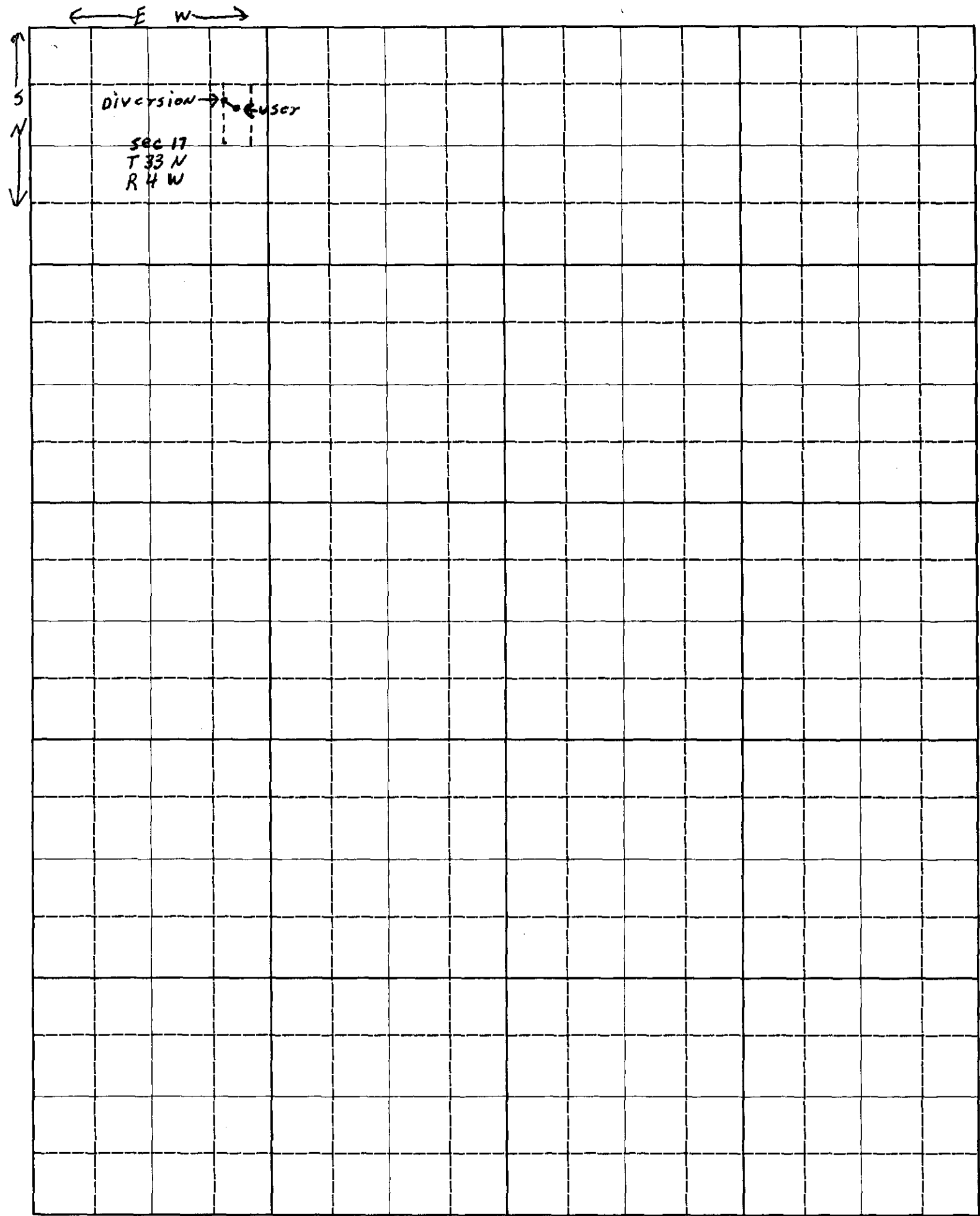
b. Who owns the land to be irrigated or place of use SAME AS 9.A

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing ~~FIVE YEAR PURCHASE CONTRACT~~

PROPERTY PAID OFF 5/10/79 Kenneth A. Petersen
Jean A. Petersen

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth H. Peterson *Jean A. Peterson*
(Applicant)

Proposed Priority 5-14-79

Received by JK Date 5/14/79 Time Next

Preliminary check by JK Fee \$ 20.00

Receipted by KK Date 5/15/79 13576

Publication prepared by KK Date 5/14/79

Published in Ed A Press San Jose Morning Journal

Publication dates 5/24 & 5/31/79

Publication approved ms Date 6/8/79

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by BPA J.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7190, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 20th day of June, 19 79.

J. Glen Sayton
Chief, Operations Bureau

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Roxie Edmonson,

being duly sworn
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice of Claims
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for two consecutive weeks, the
first publication thereof being on the 24th day of
May, A. D. 19 79, and the last publica-
tion thereof being on the 31st day of May,
A. D. 19 79, and said Notice of Claims
was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

Roxie Edmonson

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

31st day of May, 19 79.

Dorothy B. Heutter

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.



Handwritten:
OK
6/5/79

Handwritten:
RECEIVED

Department of
Notarial Services

3M 5-72 LT 42669

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 85-7190
Name(s) of Permit Holder(s): KENNETH H. PETERSEN
Post Office Address: 1693 REDBIRD ROAD
LEWISTON, IDAHO 83501 Tel. No. 743-1129

☒ I hereby certify that construction of diversion works for the above referenced permit began on 09-15-79 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

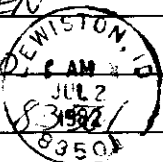
7-1-82
Date

Kenneth H. Petersen
Signature of Permit Holder

KENNETH W. PETERSEN

1693 REDBIRD ROAD

LEWISTON, IDAHO 83501



MICROFILMED

DEC 21 1988



RECEIVED

JUL 6 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

USA 13c



Crazy Horse

October 19, 1987.

KENNETH H. & JEAN A. PETERSEN
1693 REDBIRD RD.
LEWISTON, ID 83501

RE: Permit No. 85-7190

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
JUL 26 1985

85-7190
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

1 home $q_{max} = 0.04 cfs$
 $q_{app} = 0.02 cfs$
 $\therefore q = 0.02 cfs$

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

$V_{dom} = 1.2 AFA$

2. Overlap Review

- a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

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MAR 16 1988

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	85-7190		0.02	5/14/85		

4. Permit Holder: Jean A & Kenneth H. Peterson

Address: 1693 Red Bird Rd

5. Source: Groundwater tributary to -

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Domestic</u>	<u>1/1 12/31</u>	<u>0.02</u>	<u>1.2</u>

Allowable Maximums: 0.02 1.2

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			WW	SW	17	33N	4W	Nez Perce

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
33N	4W	17										X							

Total Acres _____

9. Recommended Conditions/Remarks: _____

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10. Recommended Amendments

MAR 16 1988

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature L. Beaul

Date 6/28/85

Checked in Regional Office by Bob Holmes

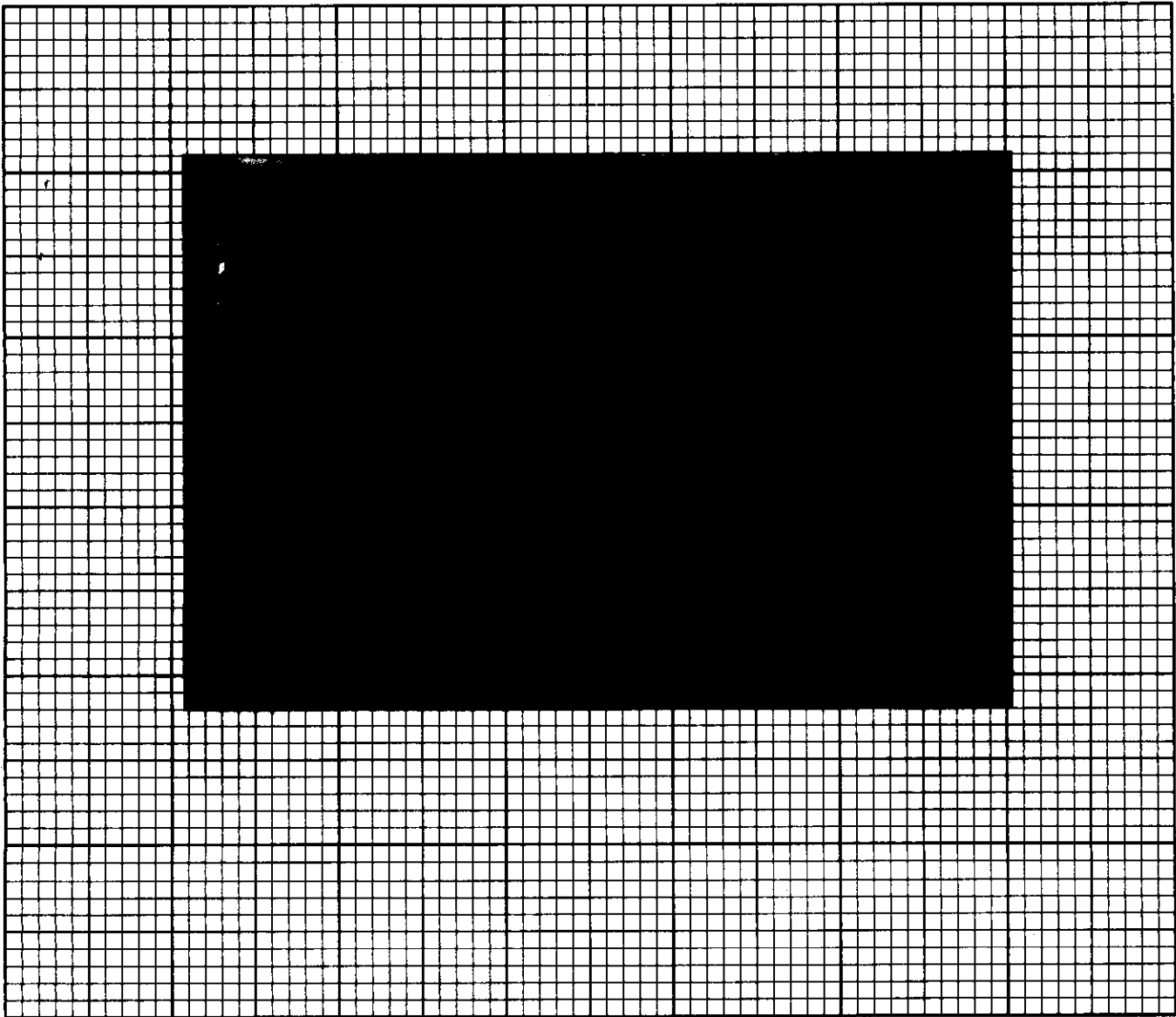
Date 7/17/85

Approved in State Office by _____

Date _____

[illegible]

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. **Remarks** _____

15. **Recommended Amendments**
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. **Examiner's/Consultant's Signature** A. Beard **Date** 5/31/85
- Consultant's License Number** _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination** _____

Date **MICROFILMED** CONSULTANT SEAL
MAR 10 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JULY 31, 1984

KENNETH PETERSEN
1693 REDBIRD RD.
LEWISTON ID 83501

RE: Permit No. 85-7190

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

NOT RECORDED

MAR 16 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below. Permit No. 85-7190

Name(s) of Permit Holder: JEAN A. AND KENNETH H. PETERSEN

Post Office Address: 1693 REDBIRD ROAD

LEWISTON, IDAHO 83501 Tel. No. 208-743-1129

Source of Water: SPRING OR GROUND WATER

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

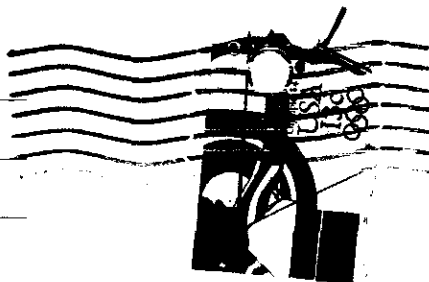
5-28-84
Date

Kenneth H. Petersen
Signature of Permit Holder

KENNETH H. PE

1693 REDBIRD ROAD

LEWISTON, IDAHO 83501



MICROFILMED

RECEIVED

JUN 1 1984



IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources STATEHOUSE

BOISE, IDAHO 83720

INTER-DEPARTMENT MEMO — 1

FROM

Rita Luck

DATE 5-8-1984

TO

File 85-7190

SUBJECT

Returned Bk Notice

The Wyz Perce County Assessors office shows 1693 Redbird Rd, Lewiston, Id 83501 as the address of record. The notice will be sent to this address.

MICROFILMED



SIGNATURE

STAT. OF ID. DEPT. OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

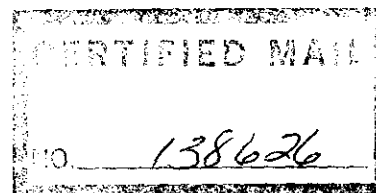
Department of Water Resources

APR 2 1984

RECEIVED



FORWARDING ORDER
EXPIRED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138626

PETERSEN, KENNETH H. & JEAN A.
1410 15TH STREET
LEWISTON, ID 83501

PROOF DUE NOTICE

MARCH 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 85-7190 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED
MAY 1 1984

9/78

IDENT. NO. 85-7170

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 22, 1979

Re: Permit No. 85-7190

Kenneth H. & Jean A. Petersen
1410 - 15th Street
Lewiston, Idaho 83501

Dear Mr. & Mrs. Petersen:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: [Signature]

APPLICATION NUMBER: 85-7190

CHECK:

- ☒ 3.5. ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. NA JJ.
☒ Yes ☐ No* In form for advertising.
Final date for protests: June 11/979
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/5/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 5-14-79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: [Signature]

Date: 7-11-79

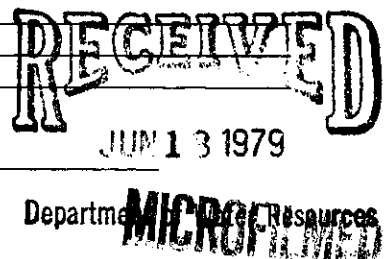
STATE OFFICE REVIEW:

Approve

- ☐ See attached sheet for more information.

By: [Signature]

Date: 6/19/79



85-2190-

PETERSEN, KENNETH H. &/or JEAN A.

1410 15TH STREET, LEWISTON, ID 83501

Source: GROUNDWATER

Date Filed: 05/14/1979

Amount: 0.02 CFS

Diversion Point: NSW Sec 17 T 33N R 04W, NEZ PERCE Co.

Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: NSW Sec 17 T 33N R 04W

Diversion Means: CISTERN AND PIPELINE

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

May 16, 1979

Kenneth Petersen
1410 15th Street
Lewiston, ID 83501

RE: 85-7190

Dear Mr. Petersen:

Enclosed is Receipt No. 13576 in the amount of \$20.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Styra

pms

Enclosure

UNRECORDED