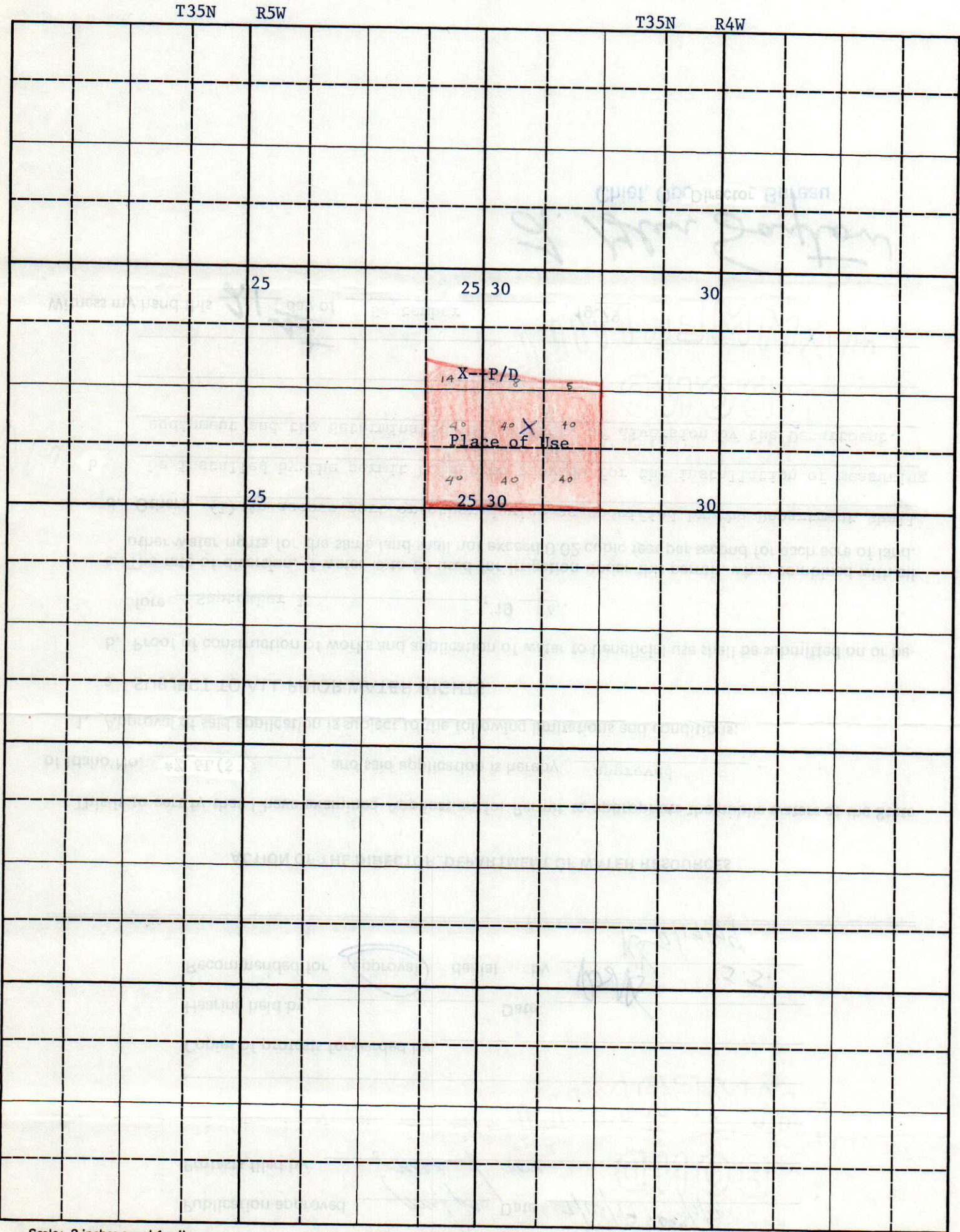


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. H. Smith
(Applicant)

PUBLISHER'S AFFIDAVIT OF PUBLICATION

RECEIVED

SEP 7 1979

Department of Water Resources
Northern District Office

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 85-7194 in the Name of J.L. Scott was advertised incorrectly on July 5 and July 12, 1979.

Only one point of diversion was shown as the SENE Section 25, T35N, R05W, B.M., Nez Perce County; whereas there are two points of diversion with the second point of diversion being located in the NWSW Section 30, T35N, R04W, B.M., Nez Perce County.

Any protest/exception to the above-referenced correction must be filed with the State of Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before September 17, 1979.

C. STEPHEN ALLRED
Director

STATE OF IDAHO, }
County of Nez Perce } ss.

Linda Lou McCall

, being duly sworn deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said

period; that the Notice Of Correction attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for two consecutive weeks, the

first publication thereof being on the 30th day of August, A. D. 1979, and the last publica-

tion thereof being on the 6th day of September,

A. D. 1979, and said Notice Of Correction was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Linda Lou McCall

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

6th day of September, 19 79.

Dorothy B. Heitter

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

MICROFILMED

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

IDAHO-WASHINGTON
7.5 MINUTE SERIES (TOPOGRAPHIC)
SW/4 LEWISTON ORCHARDS 15' QUADRANGLE

NW
ARDS NORTH)

506

55'

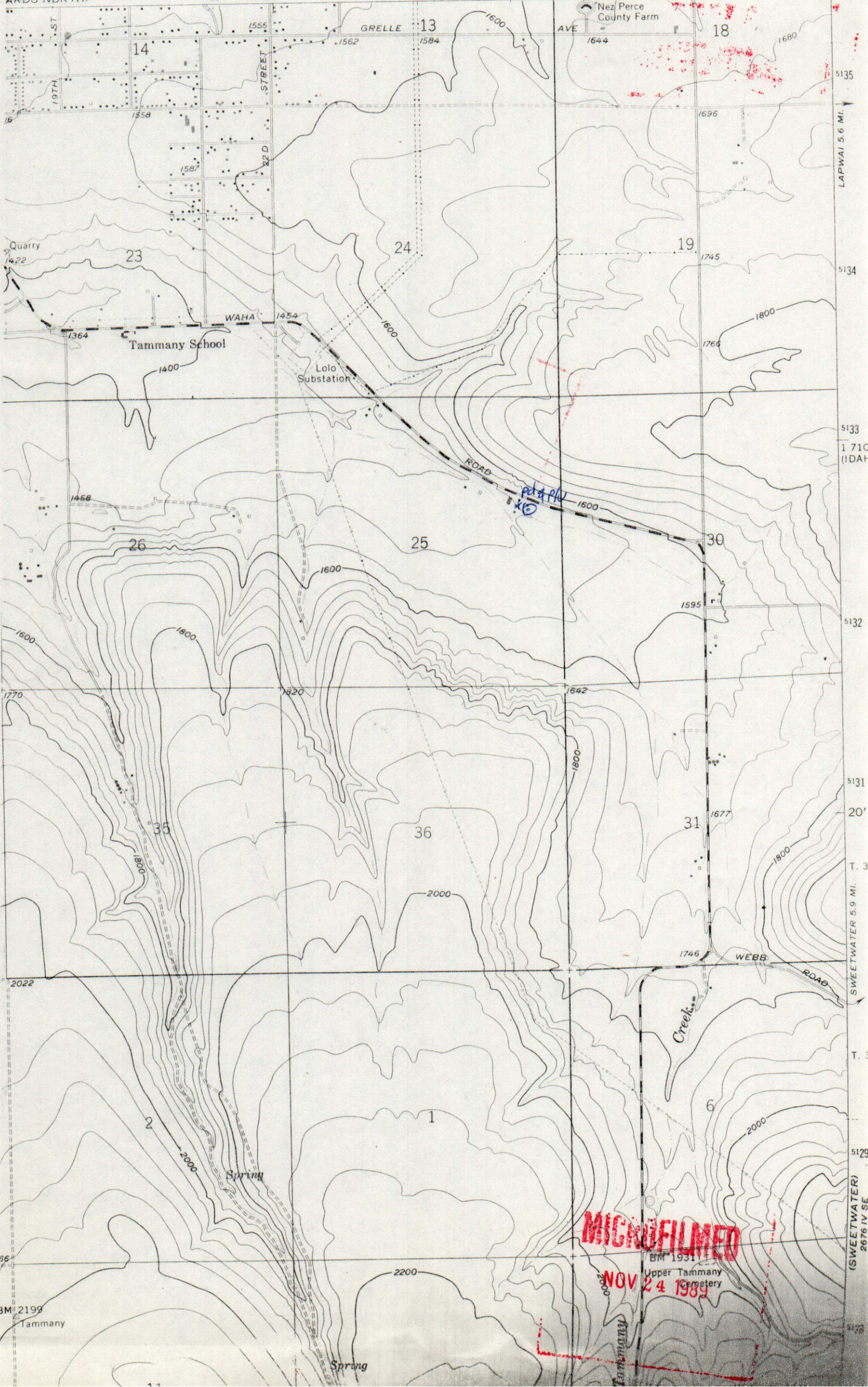
507

R. 5 W.

210 000 FEET (IDAHO) R. 4 W.

509

116°52'30"
46°2



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07194

Priority: June 25, 1979

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.10 CFS
8.4 AF

This is to certify, that J. L. SCOTT
8410 TAMMANY CREEK RD.
LEWISTON, ID 83501

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 25, 1979; and
has submitted Proof of Beneficial Use on August 26, 1982. An examination indicates
that the works have a diversion capacity of .100 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	05/01 to 11/01	0.04 CFS	6.0 AF
DOMESTIC	01/01 to 12/31	0.06 CFS	2.4 AF
	Totals	0.10 CFS	8.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 25, Township 35N, Range 05W
NEZ PERCE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
35N	05W	25	SENE	2		2

Total number of acres irrigated: 2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

MICROFILMED

NOV 24 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07194

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st
day of October, 1989.

Bobby D. Fleener, for
R. Keith Higginson, Director

MICROFILMED

NOV 24 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant J. L. Scott Phone 743-4651

Post office address 8410 Tammany Creek Road, Lewiston, Idaho

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 25 Township 35N

Range 5W B.M. Nez Perce County, additional points of diversion if any: _____

NW $\frac{1}{4}$ SW $\frac{1}{4}$ 30 35N 4W
As close to the center of property as possible.

4. Water will be used for the following purposes:

Amount 3.0 for Irrigation purposes from 5/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.08 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.0 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Well and pump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 25 Township 35 N

Range 5W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water Two.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

3

[illegible]

Total number of acres to be irrigated 267

c. Describe any other water rights used for the same purposes as described above.

None

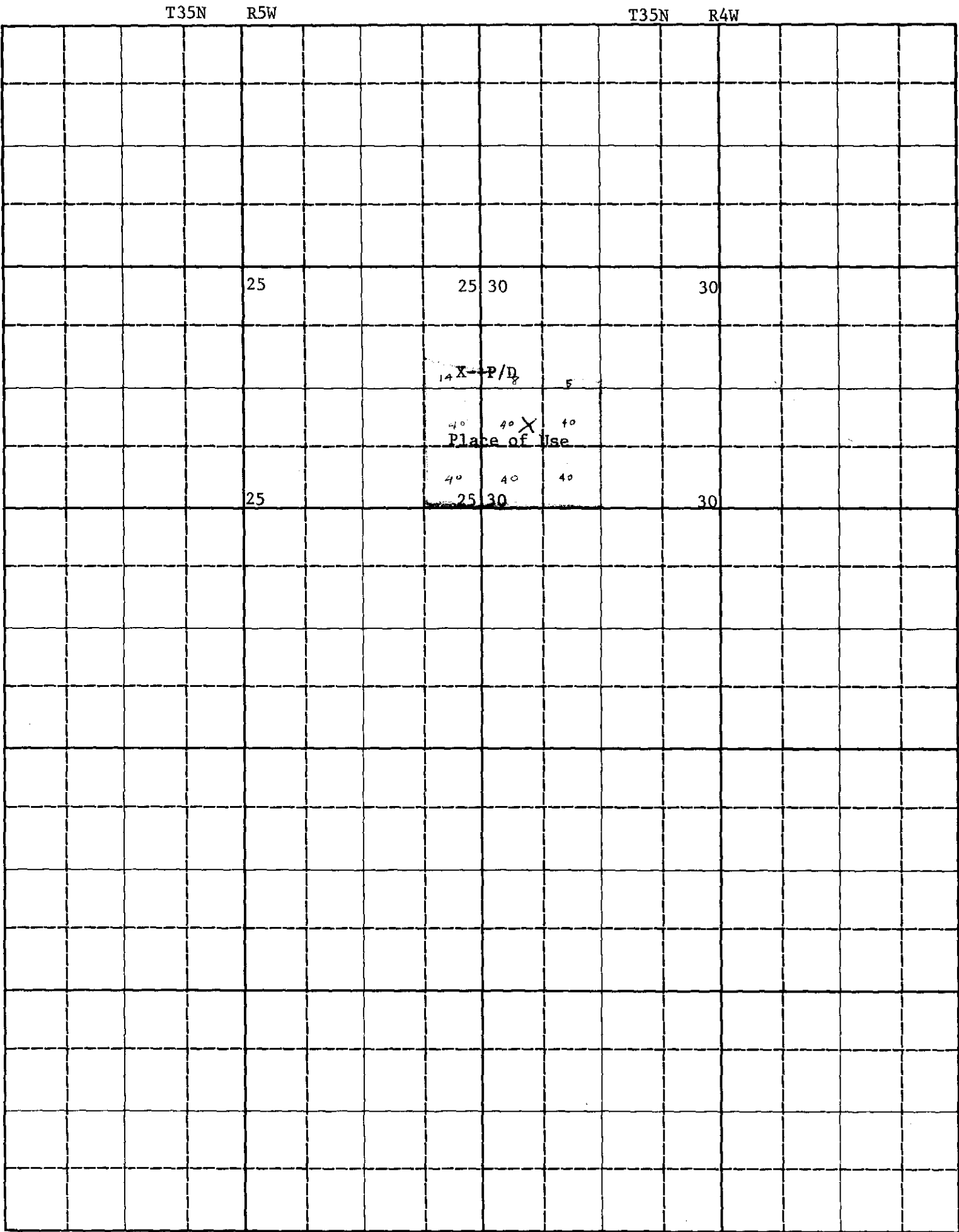
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

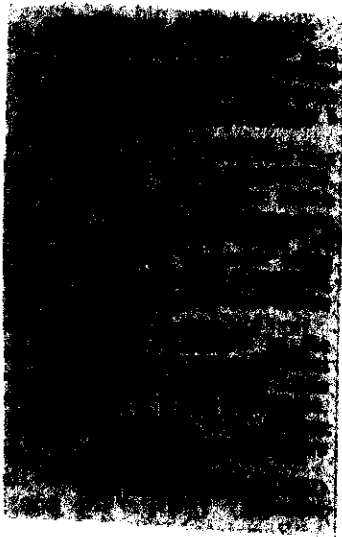
J. R. Smith
(Applicant)

PUBLISHER'S AFFIDAVIT OF PUBLICATION

RECEIVED

SEP 7 1979

Department of Water Resources
Northern District Office



STATE OF IDAHO, }
County of Nez Perce } ss.

Linda Lou McCall, being duly sworn
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice Of Correction
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for two consecutive weeks, the
first publication thereof being on the 30th day of
August, A. D. 19 79, and the last publica-
tion thereof being on the 6th day of September,
A. D. 19 79, and said Notice Of Correction
was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

Linda Lou McCall

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE
6th day of September, 19 79.

Dorothy R. Hutter

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.



NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 85-7194
in the Name of J. L. Scott
was advertised incorrectly on July 5 and July 12
19 79.

Only one point of diversion was shown as the SENE Section 25, T35N, R05W B.M., Nez Perce County; whereas there are two points of diversion with the second point of diversion being located in the NWSW Section 30, T35N, R04W B. M., Nez Perce County.

Any protest/exception to the above-referenced correction must be filed with the State of Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before September 17, 19 79.

C. STEPHEN ALLRED

Director

Published in the Lewiston Morning Tribune on
August 30 and September 6, 19 79.

MICROFILMED

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Linda Lou McCall

, being duly sworn
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice of Application For Water
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for two consecutive weeks, the
first publication thereof being on the 5th day of
July, A. D. 1979, and the last publica-
tion thereof being on the 12th day of July,
A. D. 1979, and said Notice of Application For
Water Right was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

Linda Lou McCall

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

12th day of July, 1979.

Dorothy R. Heitter

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

NOTICE OF APPLIC FOR WATER R

Notice is hereby given that the
following applications have been
submitted for permit to
appropriate the public waters of
the State of Idaho:

85-7194

Name: J.L. Scott

Address: 8410 Tammany Creek
Road, Lewiston, ID 83501

Source: Groundwater Date:

Filed: June 25, 1979

Amount: 3.00 CFS

Diversion Point: SENE Sec 25 T

35N R 05W, Nez Perce Co.

Use: Irrigation, (3.00 CFS) from

May 1 to November 1; Domestic,

(0.08 CFS) from Jan. 1 to

December 31.

Place of Use: SWNW SENW

NESW NWSW SWSW SESW Sec

30 T 35N R 04W SENE NESE

SESE Sec 25 T 35N R 05W for 267

Acres

Diversion Means: Well and pump

85-7199

Name: Albion H. Eberhardt

Address: Rt. 2 Box 5A, Lenore, ID

83541

Source: Groundwater

Date Filed: June 22, 1979

Amount: 0.10 CFS

Diversion Point: Lot 03 Sec 05 T

36N R 01W, New Perce Co.

Use: Irrigation (0.02 CFS) from

May 1 to October 30; Domestic

(0.08 CFS) from Jan. 1 to Dec. 31

Place of Use: NWNE NENW

Sec 05 T 36N R 01W for 2 Acres.

Diversion Means: Pump

If issued, the permits will be

subject to all prior water rights.

Protests against the granting of

any permit must be filed with the

Director of the Idaho Department

of Water Resources, 4055

Government Way, Coeur D'Alene,

Idaho 83814 on or before July 23,

1979.

C STEPHEN ALLRED
Director

JM 5-72 LT 42669

Department of Water Resources
Northern District Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

November 1, 1989

J. L. SCOTT
8410 TAMMANY CREEK RD.
LEWISTON, ID 83501

RE: PERMIT NO. 85-07194

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

UNRECORDED

NOV 24 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 28, 1989

RE: Permit No. 85-7194

J. L. Scott
8410 Tammany Creek Rd.
Lewiston, ID 83501

Dear Mr. Scott:

I have read your letter of August 5 and hope to answer your questions. The permit in question was issued in 1979 for irrigation of 267 acres. However, a water right in Idaho is established at the time of the field examination and your Draft License represents the facts as the examiner found them at that time.

Our examiner found two homes and two acres of irrigation served by this right. The rate of flow (CFS) is limited by the Department's guidelines to represent the needs of your system and should allow plenty of water for your use.

Sincerely,

Roxanne McCarthy
Technical Reviewer

RM:sc

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NOV 24 1989

85 71-41

8410 Jammany Ck Rd.
August 5, 1989

Dear Mr. Johnson,

Please review this application.
It should be for 20 acres irrigation,
instead of 2 acres and I think I'm
cut short on foot seconds.

Sincerely,
JL Scott

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NOV 24 1989

August 2, 1989

J. L. SCOTT
8410 TAMMANY CREEK RD.
LEWISTON, ID 83501

RE: PERMIT NO. 85-07194

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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NOV 24 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
8507194	35N	05W	25	SE	NE			GROUNDWATER	SCOTT, J. L.

MICROFILMED

NOV 24 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
JUL 26 1985

85-7194
Permit No.

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

2 ac irr $\rightarrow Q = 0.04$ cfs

2 domestic $\rightarrow 0.06$ cfs

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2(3.0) = 6.0 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 14.28$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 6.0$

- c) Volume Calculations for Other Uses:

Domestic (2) $\rightarrow 2(1.2) = 2.4 \text{ AFA}$

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis: _____

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NOV 24 1989

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
85-7194		0.10 cfs	6/25/79		

Permit Holder: J. L. Scott

Address: 8410 Tammany Ck Rd Lewiston, ID 83501

Source: Groundwater tributary to _____

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Irrigation</u>	<u>5/1</u>	<u>11/1</u>	<u>0.04</u>	<u>6.0</u>
<u>Domestic</u>	<u>1/1</u>	<u>12/31</u>	<u>0.06</u>	<u>2.4</u>

Allowable Maximums: 0.10 8.4

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			<u>SE</u>	<u>NE</u>	<u>25</u>	<u>35N</u>	<u>5W</u>	<u>NEZ PERCE</u>

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>35N</u>	<u>5W</u>	<u>25</u>				<u>X2</u>													<u>2</u>
Total Acres <u>2</u>																			

9. Recommended Conditions/Remarks: Remove access port requirement
due to reduced irrigation

MICROFILMED

10. Recommended Amendments

NOV 24 1989

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature J. Beard

Date 7/5/85

Checked in Regional Office by Bob Haynes

Date 7/17/85

Approved in State Office by JOM

Date 3/22/89

JUL 28 1985

Department of Water Resources

Permit No. 85-7194

Phone No. 743-4987

1. Owner: J. L. Scott Phone No. 743-4987
Current Address: 8410 Tammany Ck Rd Lewiston, ID 83501
2. Accompanied by: Owner EXAM. DATE: 6/13/85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwaters tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
 well (8") pump and pipeline to 2 homes
 and 2 ac of lawn and garden irrigation

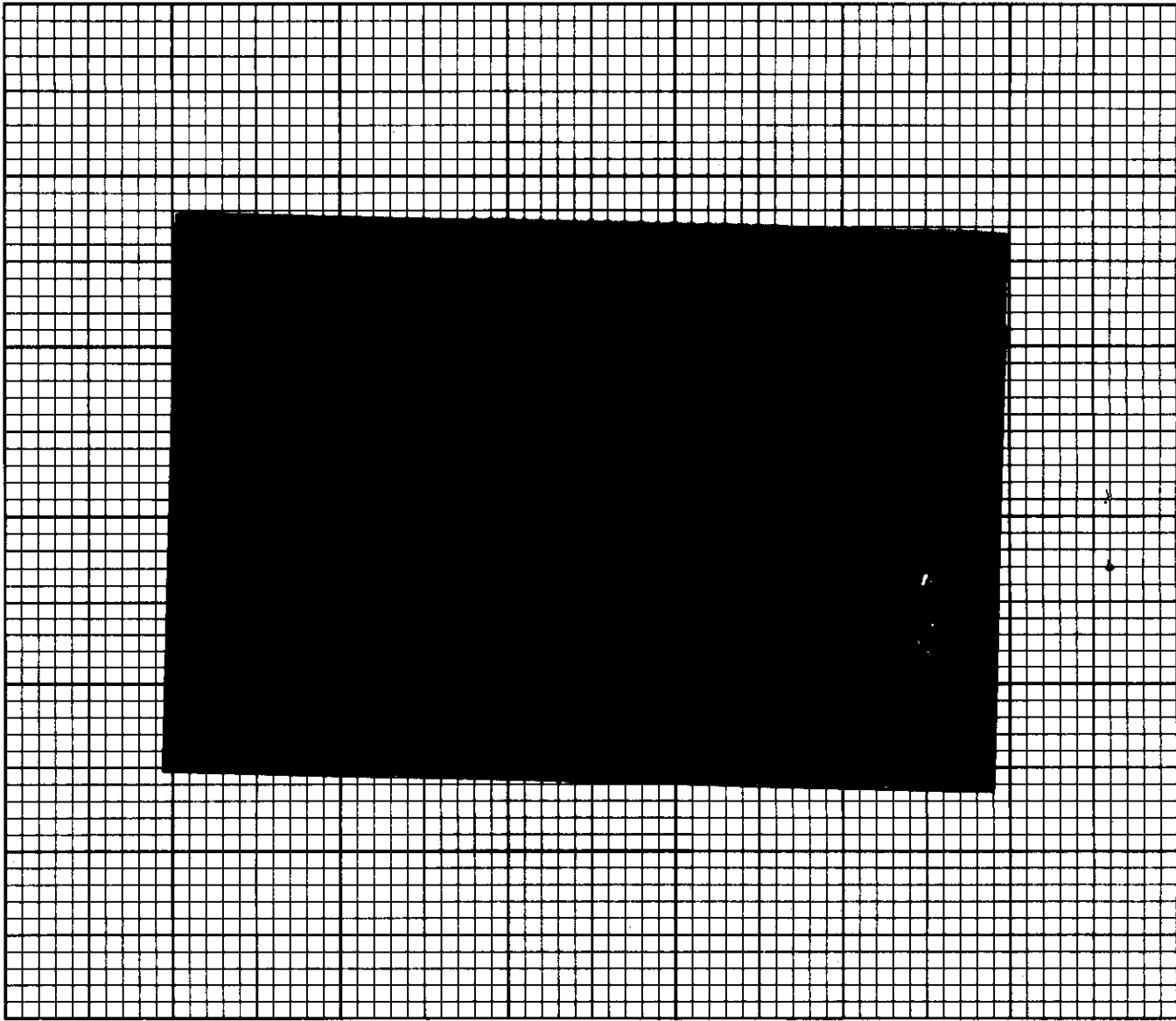
6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

- | 8. Point(s) of Diversion: | | | | | | Indicate Method of Determination | | | | |
|---------------------------|---------------|---------------|---------------|------|------|----------------------------------|--------------------------------------|--|-----------|---------|
| Ident # | $\frac{1}{4}$ | $\frac{1}{4}$ | $\frac{1}{4}$ | Sec. | Twp. | Rge. | Survey Information from Known Corner | | County | Remarks |
| | | SE | NE | 25 | 35N | 5W | | | Nez Perce | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

- [illegible]

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above
16. Examiner's/Consultant's Signature *J. Brand* Date 6/13/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct _____

Beneficial Use Examination _____

Date _____

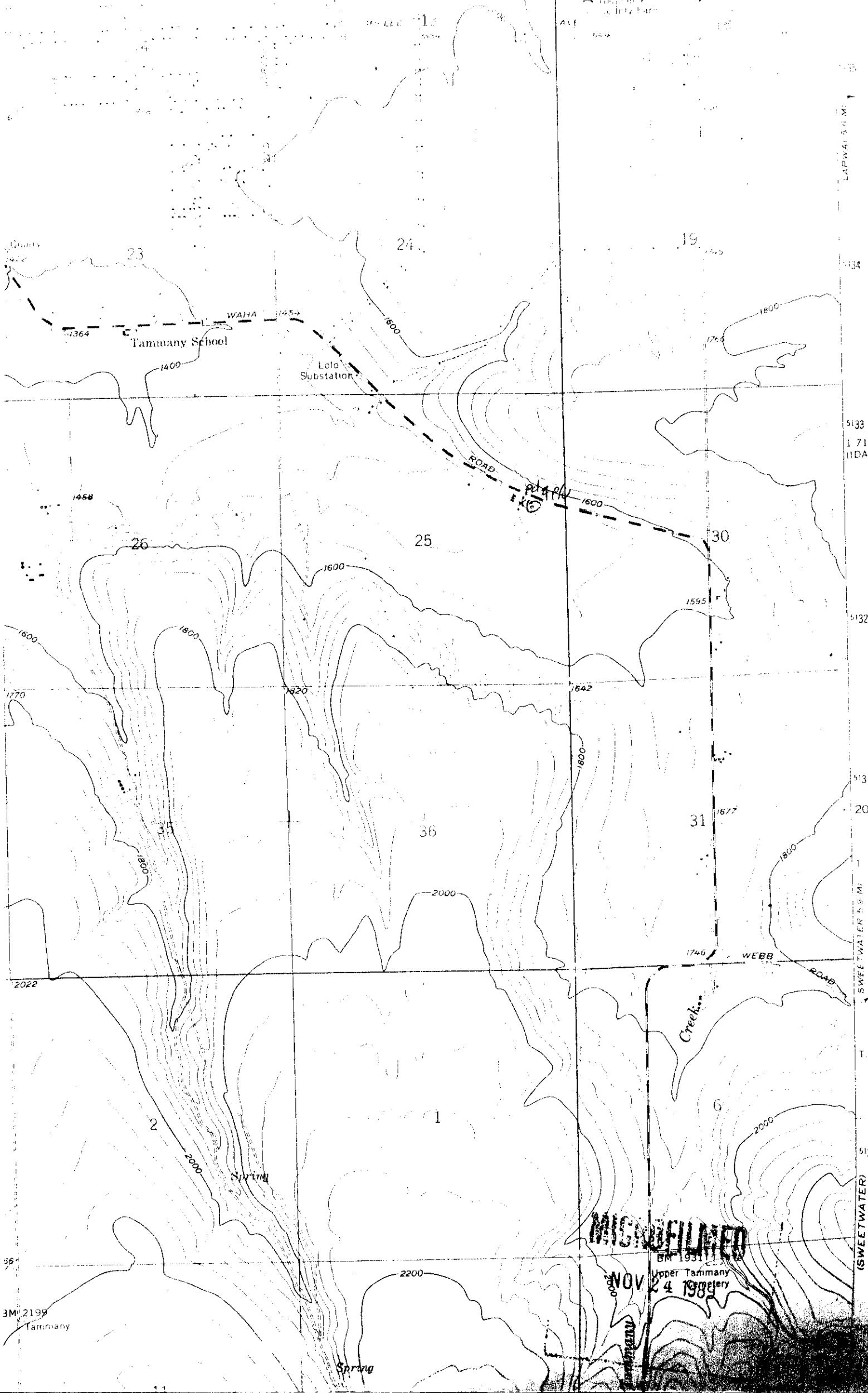
CONSULTANT SEAL

NOV 24 1985

07 R. 1 E.

13 MINUT SERIES (TOPOGRAPHIC)

Legend
Bench Mark
County Line



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 85-7194

Name(s) of Permit Holder(s): J. L. Scott

Post Office Address: 8410 Hammamack Road
Leaverton, Id 83501 243-4987 (208)

☐ I hereby certify that construction of diversion works for the above referenced permit began on 9/17/79 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

due to lack of water found, no plans
in the future for another well.

*Note: A financing difficulty is
not an acceptable reason.

7/2/82
Date

J. L. Scott
Signature of Permit Holder

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NOV 24 1989

RECEIVED RECEIVED



JUL 9 1982

JUL 6 1982

IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

PLACE
STAMP
HERE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
R. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 8, 1982

Joe L. Scott
8410 Tammeny Cr. Rd.
Lewiston, Id. 83501

RE: 85-7194

Dear Mr. Scott:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

MICROFILMED

NOV 24 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 85-7194.

Name(s) of Permit Holder: Joe L. Scott

Post Office Address: 8410 Tammany Crk Rd
Lewiston, Id. 83501 Tel. No. 743-4987

Source of Water: Well

Extent of Use: ☒ Domestic 2 (number of households)
☒ Stockwater 43 (number and type of stock)
☒ Irrigation 30 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/22/82
Date

Joe L. Scott
Signature of Permit Holder

J. L. Seal
8410 Tammam
Lewiston, ID 83550



I have not yet
begun to fight



John Paul Jones
US Bicentennial 15c

MICROFILMED

RECORDED



NOV 24 1989

AUG 26 1982

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

August 16, 1982

J. L. Scott
8410 Tammany Creek Road
Lewiston, ID 83501

Re: Permit No. 85-7194

Dear Mr. Scott:

We are in receipt of your letter July 2, 1982 regarding the above-referenced permit. By submitting the commencement of works postcard you have completed the requirements to date for maintaining your permit in a valid status. Since you have indicated that you have completed the development that you foresee regarding the permit, we are enclosing a Statement of Beneficial Use postcard. Please indicate on the postcard the extent of development as well as the required information and mail the postcard to this office. This action will indicate to the Department that you are ready to have your permit examined to enable issuance of a license on your project.

Thank you for your attention to this matter. If you have further questions please contact this office or our Northern Regional office in Coeur d'Alene.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocation Section

Enclosure

DRT:gm

MICROFILMED

NOV 24 1989

RECEIVED

JUL 9 1982

Department of Water Resources

July 2, 1982
8410 Tammany Creek Rd
Lewiston, Id 83501

St. of Idaho
Dept. of Water Resources
4055 Government Way
Coeur d'Alene, Id 83814

Dear Sir,

Referring to permit # 85-7194.

We drilled and completed first well shown on permit application. Due to lack of water needed to irrigate the amount of acreage that was desired we've decided not to drill another well at this time. The well that was drilled produces 150 gallons per minute and is used for domestic water for two residences and irrigation of 15 acres of ground. This well is drilled, 8" casing, 585 feet deep, 30 horsepower submersible pump with 3" line. Pump is set 440 feet deep, powered by three phase electricity.

RECEIVED

NOV 24 1982

Sincerely, RECEIVED

J. H. Scott

JUL 6 1982

Department of Water Resources
Northern District Office

IDENT. NO. 85-7194

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 21, 1979

J. L. Scott
8410 Tammany Creek Road
Lewiston, Idaho 83501

Dear Mr. Scott,

RE: Permit No. 85-7194

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

MICROFILMED

85-7194

STAFF REVIEW - STATE OFFICE

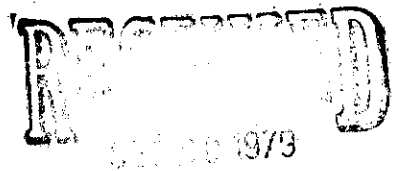
1. ✓ Name vs. Signature
2. W Source
3. 2 Point of Diversion
4. 3.0 Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. N/A Place of Use for other than irrig.
8. 267 Place of Use for irrigation (add acres)
9. A Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. 55 Fee & Rec't. No.

Copies Sent To:

- | | |
|------------------------------------|-------------------------|
| <u>/</u> Idaho Health Department | <u>/</u> U.S.F.S. |
| <u>/</u> Idaho Fish & Game Dept. | <u>/</u> Dept. of Lands |
| <u>/</u> Bureau of Land Management | <u>/</u> Other |

Note This app was returned to region to clarify location of the second point of diversion I.J. 9/21/79

Dam Safety Information N/A (Goes to Permit Section)



Check:

Critical G.W. Area yes ✓ no

Department of Water Resources

Other rights on same land None platted

Withdrawals of all protests received N/A yes no

Conditions:

- ID Power Co. Letter - Snake R. NO
- ID Power Co. Letter - G.W. & Tribs. NO
- Snake River Condition NO
- Payette River Letter NO
- Priority Date 6/25/79
- Water Quality #16 NO
- Water Quality #10 NO
- intrastate NO interstate NO

- Meas. Dev. or Sc. Meas. yes OIC
- Totalizing meter NO
- Supplemental NO
- Right-of-Way Cond. NO
- Watermaster Cond. NO
- Wtr. Dist No. NO
- Meas. Dev. Cond. for apps within a Water Dist. NO

Shout letter w/ access point

Juni
Reviewer
9/25/79
Date
MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 85-7194

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) KK 6/25/79

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) KK 6/25/79

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) pmo 7/17/79 pmo 9/17/79

Affidavit of Publication received(date) 7/16/79

(12) pmo 7/23/79 pmo 9/17/79

Final date for protests 7/23/79 Revised 9/17/79
Protests received: yes _____ no ☒

(13) pmo 7/23/79 pmo 9/17/79

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

6-25-79 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

Department of Water Resources

(15) District Northern

By Bob Hayner Date 7-23-79

RECEIVED
JUL 27 1979

RECEIVED

7-2-79

Galley Proof

To be published

7-5-79

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho.:

85-7194

Name: J.L. Scott

Address: 8410 Tammany Creek Road, Lewiston, ID 83501

Source: Groundwater Date

Filed: June 25, 1979

Amount: 3.00 CFS

Diversion Point: SENE Sec 25 T

35N R 05W, Nez Perce Co.

Use: Irrigation, (3.00 CFS) from May 1 to November 1; Domestic, (0.08 CFS) from Jan. 1 to December 31.

Place of Use: SWNW SENW, NESW NWSW SWSW SESW Sec 30 T 35N R 04W SENE NESE SESE Sec 25 T 35N R 05W for 267 Acres

Diversion Means: Well and pump

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85-2194

SCOTT, J. L.

8410 TAMMANY CREEK RD., LEWISTON, ID 83501

Source: GROUNDWATER

Date Filed: 06/25/1979

Amount: 3.00 CFS

Diversion Point: SENE Sec 25 T 35N R 05W, NEZ PERCE Co.

Use: IRRIGATION	(3.00 CFS)	from 05/01 to 11/01
DOMESTIC	(0.08 CFS)	from 01/01 to 12/31

Place of Use: SWNW SENW NESW NWSW SWSW SESW Sec 30 T 35N R 04W SENE NESE SESE
Sec 25 T 35N R 05W FOR 267 ACRES

Diversion Means: WELL & PUMP

August 20, 1979

Lewiston Morning Tribune
505 W. Street
Lewiston, Idaho 83501

Gentlemen:

Re: 88-7104

Enclosed is a Notice of Correction for the above-referenced permit which ~~was~~ originally published in your newspaper on July 5 and 12, 1979.

Please publish the Notice of Correction on August 20 and September 6, 1979, and forward your Affidavit of Publication and Billing for this second publication.

If you cannot publish on these dates, please contact me immediately.

Sincerely,

Patricia M. Stype
Senior Secretary

Enc. - Notice of Correction

RECEIVED

June 19, 1979

Mr. J. L. Scott
8412 Tahmany Creek Road
Lewiston, Idaho 83501

Dear Mr. Scott:

I am returning your Check No. 02-313 in the amount of \$35.00 and your application for permit together with one which I have partially prepared pursuant to our telephone conversation.

Please review the application to insure that the information is correct. Under Item 30 of the application, please indicate the most probable time of year for your proposed irrigation. Description of the proposed irrigation system is given in Item 31 of the application if April.

Under Item 32, please indicate the 4-acre section where the domestic water will be used.

Under Item 33 of your original application, you have indicated irrigation in Section 32. However, Section 32 does not adjoin Section 25 and I assume that you mean Section 30, which does adjoin Section 25. Please review this and if corrections are needed, please make them.

After the application has been completed, please sign and return it to us with your check for \$55.00. If you have any questions, please do not hesitate to contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enc. - Applications (2)
Check

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

June 29, 1979

Mr. J. L. Scott
8410 Tammany Creek Rd.
Lewiston, Idaho 83501

RE: 85-7194

Dear Mr. Scott:

Enclosed is Receipt No. 14063 in the amount of \$55.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Styrac

pms

Enclosure

MICROFILMED