

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec 20
 T30NR3E
 X- PD
 Place of use

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John D. Lounsbury
(Applicant)

Второго числа 1968

10. Other water rights on these lands N/A
11. Other water right diverted from same p.d. N/A
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

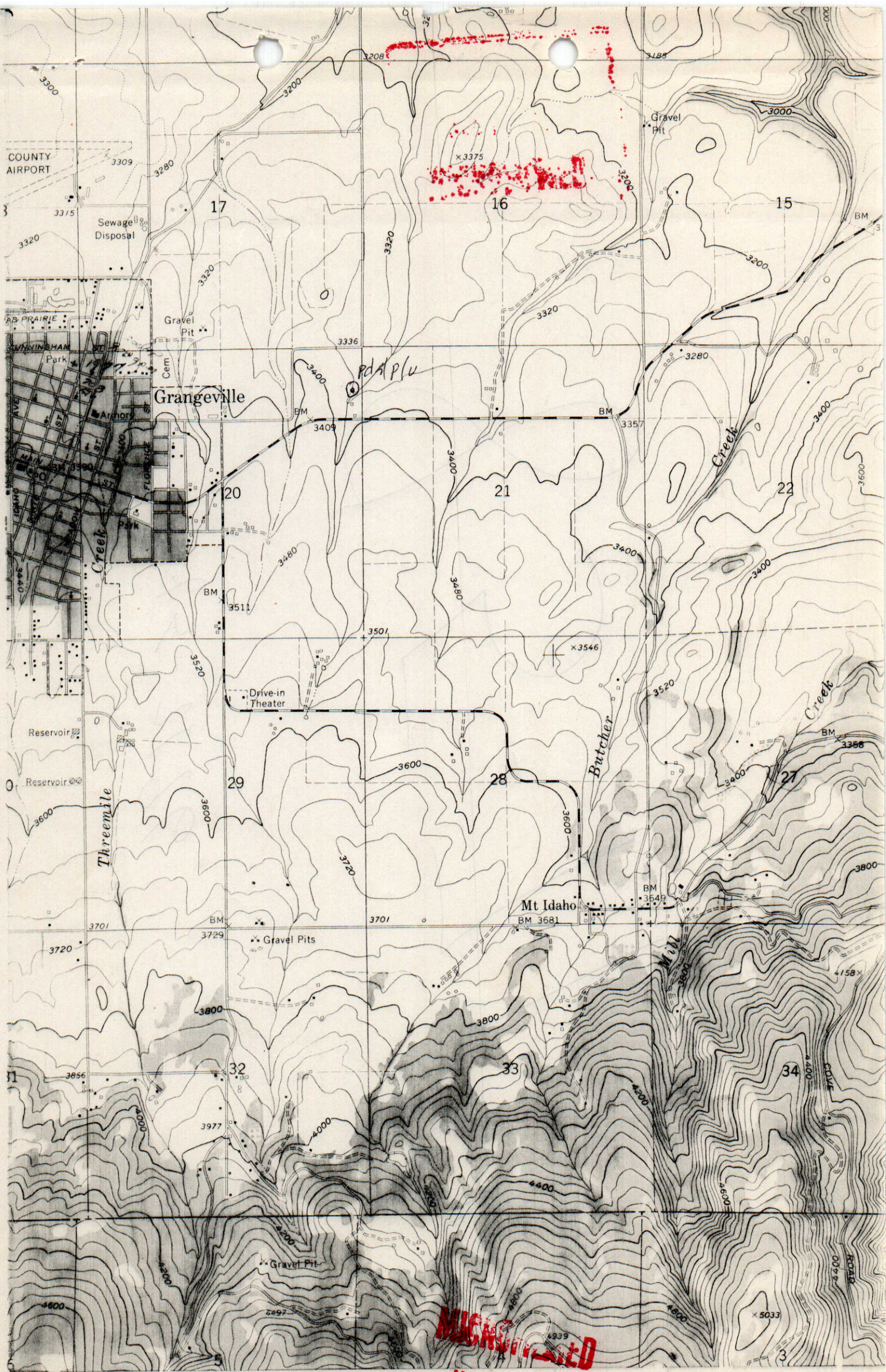


13. ☒ **Photo of Diversion & System Attached**

☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments



MICROFILMED
MAR 16 1988

TWP. 30N RGE. 3E SEC. 30 MAP # N-10 MAP SCALE 7 1/2
DATE OF FIELD EXAM _____ FIELD REPORT MAP PERMIT # 85-7196

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-7196

Priority: June 14, 1979 Amount: .03 CFS 1.4 AFA

This is to certify, that JOHN D. LAMB
ANNA MARIE LAMB

RT. 2 BOX 122

GRANGEVILLE, ID 83530

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 14, 1979, and has submitted proof to the Department of Water Resources on July 26, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .03 cfs of water from;

SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.03 cfs	1.4 afa

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 20, Township 30N, Range 3E
Idaho County

PLACE OF USE: Stockwater

TWN RGE SEC

30N 3E 20 NENE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9th day of November, 1987.

RECEIVED

Director

MAR 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant John D. &/or Anna Marie Lamb Phone 983-2483

Post office address Route 2, Box 21A, Grangeville, ID

2. Source of water supply unnamed spring which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 30N

Range 3E B.M. Idaho County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.03 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.03 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. developed spring, pump, pipeline to
stock tank.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 30N

Range 3E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 80 - 100 head

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. Claim to ground
85-4111 85-7797
water - Priority Date 5/14/1973, Application for permit 6/14/79.

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John D. Lavelle
(Applicant)

(Applicant)

Proposed Priority 6/14/79 Received by JK Date 6-14-79 Time 11:30 AM
Preliminary check by KK Fee \$ 20.00
Receipted by KW Date 6/14/79 # 6024 # 13165
Publication prepared by me Date 6/23/79
Published in, Idaho County News
Publication dates 7/4 - 7/11/79
Publication approved me Date 7/19/79
Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approved denial by RA SS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7196, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 9th day of August, 1979.

J. Glen Saxton
Chief, Operations Bureau

NOTICE OF APPLICATION FOR WATER RIGHTS
Notice is hereby given that the following application(s) have been submitted for permit appropriate the public waters of the State of Idaho

81-7653
BLEWETT, NELSON
RT. 1, BOX 19, KOOSKIA,
83339
Source: Clear Creek
tributary to Clearwater
River Middle Fork
Date Filed: 06/14/1979
Amount: 0.12 CFS
Diversion Point: SESE Sec
28 T32N R04E, Idaho Co.
Use: Irrigation (0.04 CFS)
from 03/01 to 10/15
Stockwater (0.04 CFS) from
01/01 to 12/31
Domestic (0.04 CFS) from
01/01 to 12/31
Place of Use: SESE Sec
28 T32N R04E For 2 Acres
Diversion Means: Pump
Pipe & Sprinklers

81-7654
SANTON, PHYLLIS
1115 3th Ave., Lewiston,
83201
Source: Selway River
tributary to Clearwater
River
Date Filed: 03/15/1979
Amount: 0.30 CFS
Diversion Point: SWNW Sec
15 T32N R07E, Idaho Co.
Use: Irrigation (0.30 CFS)
from 01/01 to 10/31
Stockwater (0.30 CFS)
from 01/01 to 12/31
Place of Use: SWNW Sec
15 T32N R07E For 15 Acres
Diversion Means: Pump
Sprinklers

87-7654
HOWERTON, GERALD
& DOLORES
STICKNEY, WAYNE &
MAXINE
685 E. North
Grangeville, ID 83530
Source: Groundwater
Date Filed: 06/13/1979
Amount: 0.20 CFS
Diversion Point: Lot 04 S
05 T33N R06E, Idaho Co.
Use: Irrigation (0.12 CFS)
from 03/15 to 11/15
Stockwater (0.02 CFS) from
01/01 to 12/31

85-7196
LAMB, JOHN D. &/or ANNA
MARIE
RT. 2, BOX 21 A,
GRANGEVILLE, ID 83530
Source: Unnamed Spring
Date Filed: 06/14/1979
Amount: 0.03 CFS
Diversion Point: NENE Sec
20 T30N R03E, Idaho Co.
Use: Stockwater (0.03 CFS)
from 01/01 to 12/31
Place of Use: NENE Sec 20 T
30N R03E
Diversion Means: Pump,
Pipe & Stock Tank

85-7197
LAMB, JOHN D. &/or ANNA
MARIE
RT. 2, BOX 21A,
GRANGEVILLE, ID 83530
Source: Unnamed Stream
tributary to Butcher Creek
Date Filed: 06/14/1979
Amount: 0.04 CFS
Diversion Point: NENE Sec
20 T30N R03E, Idaho Co.
Use: Stockwater (0.04 CFS)
from 01/01 to 12/31
Place of Use: NENE Sec 20 T
30N R03E
Diversion Means: Diversion
Dam on Stock Pond

85-7198
ELDRIDGE, BOB F. &/or
KAY
RT. 2, BOX 80,
GRANGEVILLE, ID 83530
Source: GROUNDWATER
Date Filed: 06/14/1979
Amount: 0.06 CFS
Diversion Point: SWSE Sec
32 T30N R03E, Idaho Co.
Use: Irrigation (0.02 CFS)
from 03/15 to 11/15
Domestic (0.04 CFS) from
01/01 to 12/31
Place of Use: SWSE Sec 32 T
30N R03E For 1 Acres
Diversion Means: Well

AFFIDAVIT OF PUBLICATION

Nona Donaldson
being first duly
sworn, says he is the Office Manager
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,
being published 2 times, the first publication being
on the 4 day of July, 1979,
and the last publication on the 11 day of
July, 1979; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Subscribed and sworn to before me this 12 day
of July, 1979.

Marilyn J. Staley
Notary Public
for State of Idaho, residing at Grangeville, Idaho.

MICROFILMED

November 9, 1987

JOHN D. & ANNA MARIE LAMB
RT. 2 BOX 122
GRANGEVILLE, ID 83530

RE: Permit No. 85-7196

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
JUL 26 1935

JUL 26 1985

Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)**

Estimate 0.03

- b) Volume Calculations for Irrigation:**

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:**

$$80-100 \text{ Hd} = 1.4 \text{ AFA}$$

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:**

MAR 16 1988

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	85-7196	6/14/79	0.03 cfs	6/14/79	7/26/84	0.03 cfs

4. Permit Holder: John D or Anna Marie L. L. L.

Address: Rt 2 Box 122 Grangeville, Id 83530

5. Source: Spring tributary to Sinks

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>stock</u>	<u>1/1 12/31</u>	<u>0.03</u>	<u>1.4</u>

Allowable Maximums: 0.03 1.4

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			NE	NE	20	30N	3E	Idaho

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
30N	3E	20	X																
Total Acres _____																			

Total Acres _____

9. Recommended Conditions/Remarks: _____

MICROFILMED

MAR 16 1988

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other

11. Examiner's Signature Larry Beard

Checked in Regional Office by Bob Haynes

Approved in State Office by Ron L. Swanton

Date 6/18/85

Date 7/17/85

Date 10/20/87

JUL 26 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources
Permit No. 85-7196
Phone No. 983-2483

1. Owner: John D or Anna Marie Lamb Phone No. 983-2483
Current Address: Rt 2 Box 122 Brainerd, Md 83530
2. Accompanied by: None EXAM. DATE: 5/15/85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Spring tributary to Sinks

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Developed spring with pump and pipeline to P/U. No cattle present, but evidence of recent use.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

7. Measurements ☐ Additional data/computation sheets attached

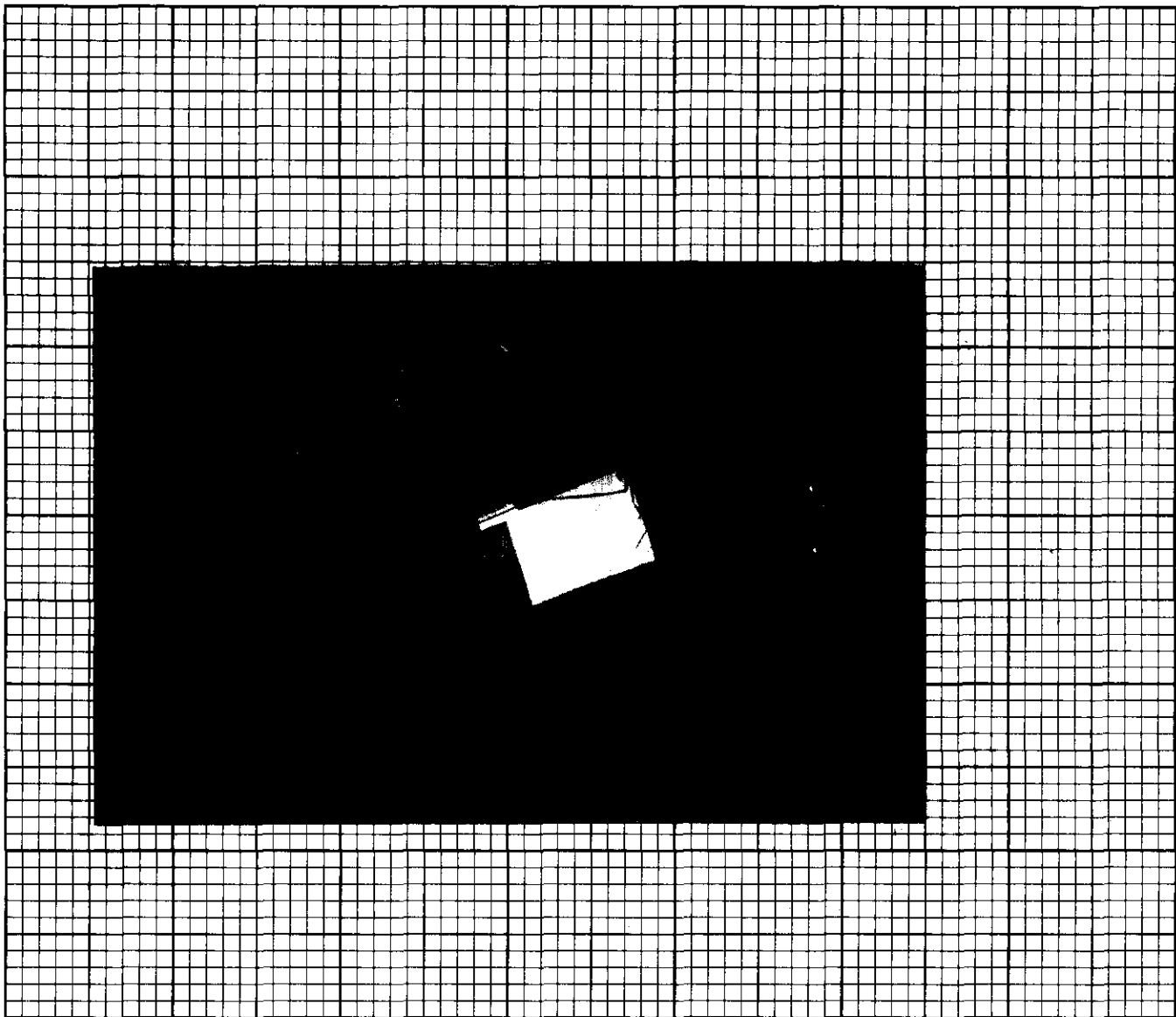
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination _____ |
|----|------------------|---|

[illegible]

10. Other water rights on these lands N/A
11. Other water right diverted from same p.d. N/A
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



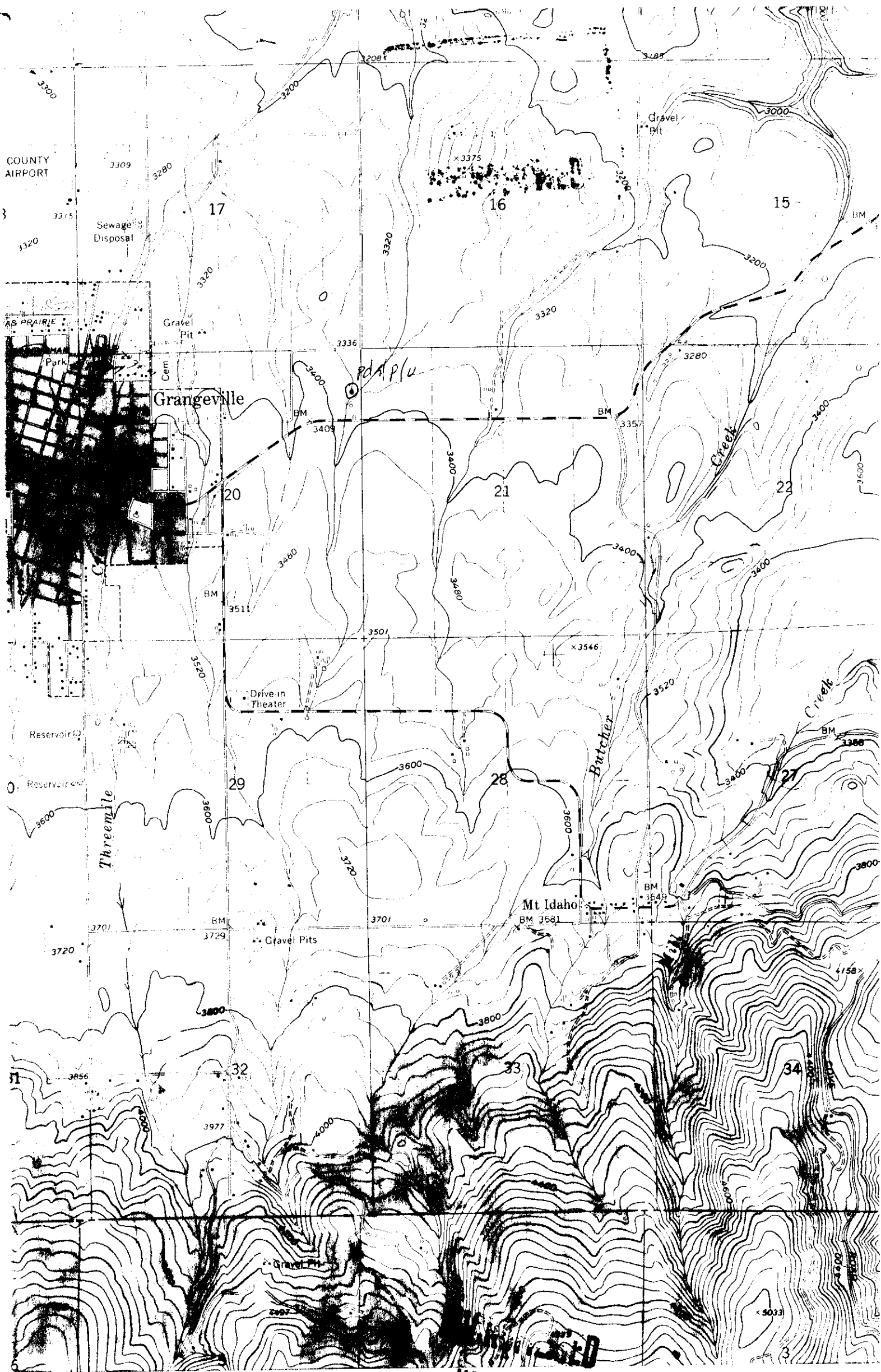
13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above
16. Examiner's/Consultant's Signature James J. Brand Date 5/15/85
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination 5/15/85 Date _____

RECORDED
CONSULTANT SEAL

MAR 16 1988



MAR 16 1988

TWP. 30N RGE. 3E SEC. 30 MAP # 11-10 MAP SCALE 7 1/2
DATE OF FIELD EXAM _____ FIELD REPORT MAP PERMIT # 85-7196

85-7196

85-7196

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

August 30, 1984

JOHN D. & ANNA MARIE LAMB
ROUTE 2 BOX 122
GRANGEVILLE ID 83530

RE: Permit No. 85-7196

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

NOT FILMED

MAR 16 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 85-7196.

Name(s) of Permit Holder: John D. & Anna Marie Lamb

Post Office Address: Rt. 2 - Box 122

Grangeville, Id. 83530 Tel. No. 983-2483

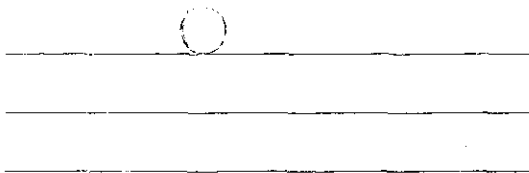
Source of Water: Creek Spring

Extent of Use: ☐ Domestic 80-100 (number of households)
☒ Stockwater 200 head - Beef (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-24-84 Date John D. Lamb Signature of Permit Holder



PLACE
13 CENT
STAMP
HERE

RECEIVED

JUL 26 1984



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

NOTED

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138832

LAMB, JOHN D. & ANNA MARIE
RT. 2 BOX 21 A
GRANGEVILLE, ID 83530

PROOF DUE NOTICE

MAY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 85-7196 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

85-7196

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. ☒ Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. ☒ Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. ☐ Place of Use for irrigation (add acres)
9. ☒ Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. ☒ Fee & Rec't. No.

Copies Sent To:

☒ Idaho Health Department
☒ Idaho Fish & Game Dept.
☒ Bureau of Land Management

☒ U.S.F.S.
☒ Dept. of Lands
☒ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area ☐ yes ☒ no

Other rights on same land See application No conflicting over lap.

Withdrawals of all protests received N/A yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. N/A

ID Power Co. Letter - G.W. & Tribs. N/A

Snake River Condition N/A

Payette River Letter N/A

Priority Date 6/14/79

Water Quality #16 N/A

Water Quality #10 N/A
intrastate ☒ interstate ☐

Meas. Dev. or Sc. Meas. N/A

Totalizing meter N/A

Supplemental N/A

Right-of-Way Cond. N/A

Watermaster Cond. N/A

Wtr. Dist No. N/A

Meas. Dev. Cond. for apps within a Water Dist. N/A

MICROFILMED

Short letter w/o conditions

Jim
Reviewer
8/8/79
Date

85-2196-

LAMB, JOHN D. &/or ANNA MARIE

RT. 2 BOX 21 A, GRANGEVILLE, ID 83530

Source: UNNAMED SPRING

Date Filed: 06/14/1979

Amount: 0.03 CFS

Diversion Point: NENE Sec 20 T 30N R 03E, IDAHO Co.

Use: STOCKWATER (0.03 CFS) from 01/01 to 12/31

Place of Use: NENE Sec 20 T 30N R 03E

Diversion Means: PUMP, PIPE & STOCK TANK



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

June 29, 1979

Mr. John Lamb
Rt. 2 Box 21A
Granseville, Idaho 83530

RE: 85-4111, 85-7196 & 85-7197

Dear Mr. Lamb:

Enclosed is Receipt No. 13165 in the amount of \$60.00 which was received by this office for the filing fee on the above-referenced item. This receipt replaces the temporary receipt you received in Granseville.

Sincerely,

Patricia M. Styrpa

PMS

Enclosure

ENCLOSURE

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 85-7196

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) UK 6/26/79

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) KK 6/26/79

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) pmo 7/17/79

Affidavit of Publication received(date) 7/17/79

(12) pmo 7/23/79

Final date for protests 7/23/79
Protests received: yes _____ no _____

(13) pmo 7/23/79

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

6-14-79 Proposed Priority

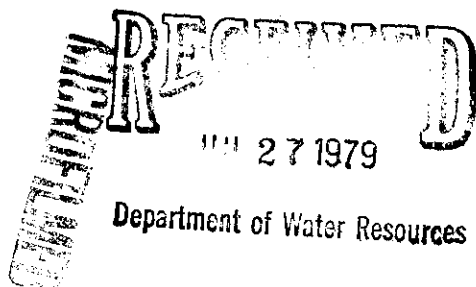
_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern By Bob Haynes Date 7-23-79



IDENT. NO. 85-7196

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]