

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John D. Lample
(Applicant)

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

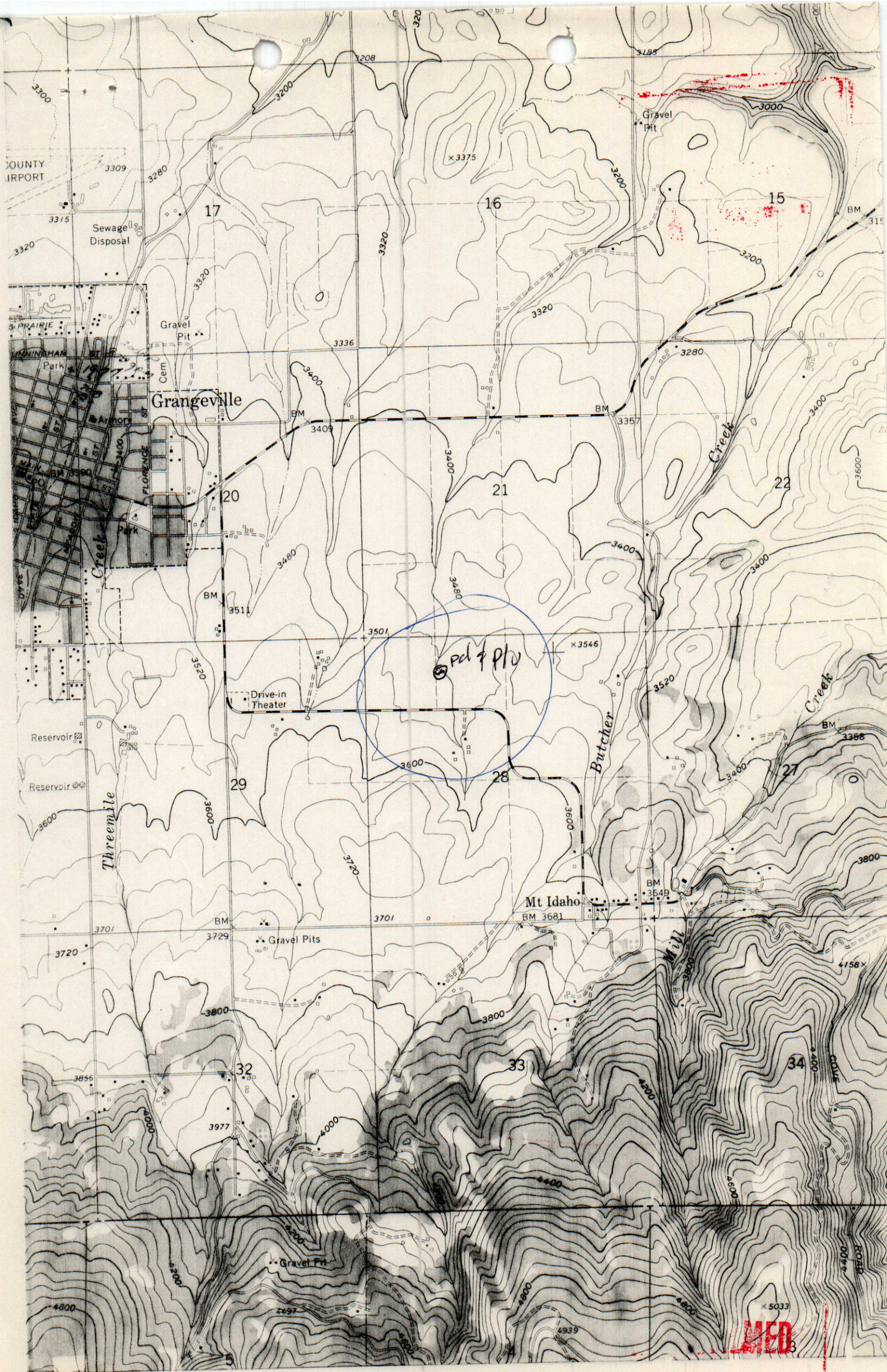


13. ☒ **Photo of Diversion & System Attached**

☐ **Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments



MAR 04 1988

TWP. 30 N RGE. 3 E SEC. 28 MAP # N-10 MAP SCALE 7 1/2
DATE OF FIELD EXAM _____ FIELD REPORT MAP PERMIT # 85-7197

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-7197

Priority: June 14, 1979 Amount: .05 CFS 2.7 AFA

This is to certify, that JOHN D. LAMB
ANNA MARIE LAMB

RT. 2 BOX 122

GRANGEVILLE, ID 83530

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 14, 1979, and has submitted proof to the Department of Water Resources on July 26, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .05 cfs of water from;

UNNAMED STREAM

tributary to BUTCHER CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.05 cfs	2.7 afa

LOCATION OF POINT OF DIVERSION(S): NENW , Sec. 28, Township 30N, Range 3E
Idaho County

PLACE OF USE: Stockwater

TWN RGE SEC

30N 3E 28 NENW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29th day of February, 1988.

MICROFILMED

MAR 04 1988

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant John D. &/or Anna Marie Lamb Phone 983-2483

Post office address Route #2, Box 21A, Grangeville, ID

2. Source of water supply unnamed stream which is a tributary of Butcher Creek

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 28 Township 30N

Range 3E B.M. Idaho County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.07 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.07 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2' diversion dam with on stream stock pond.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 28 Township 30N

Range 3E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 200 - 300 head stock

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. Claim to a Water
Right - groundwater - priority May 14, 1973 and Application for Permit
priority June 14, 1979.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

x- PD ~~Plane~~ of use

28
T30X R3E

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John L. Landa
(Applicant)

Proposed Priority 6/14/79
Received by JK Date 6-14-79 Time 11:30 A.M.
Preliminary check by KK Fee \$ 20⁰⁰
Receipted by KW Date 6/14/79 #6024 #13165
Publication prepared by mo Date 6/28/79
Published in Idaho County Free Press
Publication dates 7/4-7/11/79
Publication approved mo Date 7/19/79
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by SS J.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7197, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 9th day of August, 19 79.

J. Glen Saxton
Chief, Operations Bureau

NOTICE OF APPLICATION

Notice is hereby given that the following application(s) have been submitted for permit appropriate the public waters of the State of Idaho

81-7033
BILWETT, NELSON
RT. 1, BOX 19, KOOSKIA,
83530
Source: Clear Creek
tributary to Clearwater
River Middle Fork
Date Filed: 03/14/1979
Amount: 0.12 CFS
Diversion Point: SESE Sec
25 T 33N R 04E, Idaho Co.
Use: Irrigation (0.04 CFS)
from 03/01 to 10/15
Stockwater (0.04 CFS) from
01/01 to 12/31
Domestic (0.04 CFS) from
01/01 to 12/31
Place of Use: SESE Sec
25 T 33N R 04E For 2 Acres
Diversion Means: Pump
Pipe & Sprinklers
81-7034
SANTON, PHYLLIS
1116 8th Ave., Lewiston,
83501
Source: Selway Riv
tributary to Clearwater
River
Date Filed: 03/15/1979
Amount: 0.20 CFS
Diversion Point: SWNW Sec
15 T 33N R 03E, Idaho Co.
Use: Irrigation (0.20 CFS)
from 01/01 to 10/31
Fire Protection (0.20 CFS)
from 01/01 to 12/31
Place of Use: SWNW Sec
15 T 33N R 03E For 15 Acres
Diversion Means: Pump
Sprinklers
87-7034
HOVERTON, GERALD
&/or DOLORES
STICKNEY, WAYNE &
MARINE
603 E. North
Grangeville, ID 83530
Source: Groundwater
Date Filed: 06/19/1979
Amount: 0.20 CFS
Diversion Point: Lot 04 S
03 T 33N R 04E, Idaho Co.
Use: Irrigation (0.12 CFS)
from 03/15 to 11/15
Stockwater (0.02 CFS) from
01/01 to 12/31

Domestic (0.08 CFS) from
01/01 to 12/31
Place of Use: SWSW Sec 08 T
33N R 04E For 6 Acres
Diversion Means: Well,
Pump & Pipe
84-7035
HAIGHT, GARY D. &/or
ERLENE E.
RT. 1, KAMIAH, ID 83536
Source: Groundwater
Date Filed: 05/26/1979
Amount: 0.12 CFS
Diversion Point: SENE Sec
30 T 33N R 04E, Idaho Co.
Use: Irrigation (0.02 CFS)
from 03/15 to 11/15
Stockwater (0.02 CFS) from
01/01 to 12/31
Domestic (0.08 CFS) from
01/01 to 12/31
Place of Use: SENE Sec 30 T
33N R 04E For 1 Acres
Diversion Means: Well &
Pump
85-7195
HOLLOPETER, WAYNE
&/or ALEXIA
RT. 2 BOX 55M,
GRANGEVILLE, ID 83530
Source: Groundwater
Date Filed: 05/14/1979
Amount: 1.00 CFS
Diversion Point: SWSW Sec
23 T 30N R 03E, Idaho Co.
Use: Irrigation (1.00 CFS)
from 03/15 to 11/15
Stockwater (0.02 CFS) from
01/01 to 12/31
Domestic (0.04 CFS) from
01/01 to 12/31
Place of Use: NWSW SWSW
Sec 28 T 30N R 03E For 60
Acres
Diversion Means: Well &
Pump
85-7196
LAMB, JOHN D. &/or ANNA
MARIE
RT. 2 BOX 21 A,
GRANGEVILLE, ID 83530
Source: Unnamed Spring
Date Filed: 05/14/1979
Amount: 0.03 CFS
Diversion Point: NENE Sec
20 T 30N R 03E, Idaho Co.
Use: Stockwater (0.03 CFS)
from 01/01 to 12/31
Place of Use: NENE Sec 20 T
30N R 03E
Diversion Means: Pump,
Pipe & Stock Tank
85-7197
LAMB, JOHN D. &/or ANNA
MARIE
RT. 2, BOX 21A,
GRANGEVILLE, ID 83530
Source: Unnamed Stream
tributary to Butcher Creek
Date Filed: 06/14/1979
Amount: 0.07 CFS
Diversion Point: NENW Sec
20 T 30N R 03E, Idaho Co.
Use: Stockwater (0.07 CFS)
from 01/01 to 12/31
Place of Use: NENW Sec 20
T 30N R 03E
Diversion Means: Diversion
Dam on Stock Pond
85-7198
ELDRIDGE, BOB F. &/or
KAY
RT. 2 BOX 80,
GRANGEVILLE, ID 83530
Source: GROUNDWATER
Date Filed: 03/14/1979
Amount: 0.06 CFS
Diversion Point: SWSE Sec
32 T 30N R 03E, Idaho Co.
Use: Irrigation (0.02 CFS)
from 03/15 to 11/15
Domestic (0.04 CFS) from
01/01 to 12/31
Place of Use: SWSE Sec 32 T
30N R 03E For 1 Acres
Diversion Means: Well

AFFIDAVIT OF PUBLICATION

Nona Donaldson being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 4 day of July, 1979, and the last publication on the 11 day of July, 1979; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Subscribed and sworn to before me this 12 day of July, 1979.

Marilyn J. Halley, Notary Public for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

OK

RECEIVED
IDAHO COUNTY
CLERK OF DISTRICT COURT

February 29, 1988

JOHN D. & ANNA MARIE LAMB
RT. 2 BOX 122
GRANGEVILLE, ID 83530

RE: Permit No. 85-7197

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

~~MACROFILMED~~

JUL 12 1988

~~MACROFILMED~~

MAR 14 1988

was in file
65-12044 -
refilm in
right file.
pw
5/2/88

February 4, 1988

JOHN D. & ANNA MARIE LAMB
RT. 2 BOX 122
GRANGEVILLE, ID 83530

RE: Permit No. 85-7197

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

FILED
MAR 04 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

10-DAY

JUL 26 1985

85-7197
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Estimate 0.05 cfs

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

200 head of range cattle → 2.7 AFA

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

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MAR 04 1988

[illegible]

4. Permit Holder: John D. &/or Anna Marie Lamb

Address: Rt. 2 Box 122 Grangeville, Id 83530

5. Source: Unnamed Stream tributary to Butcher Creek

[illegible]

Stock	111	12/31	0.05	2.7
-------	-----	-------	------	-----

Allowable Maximums: 0.05 2.7

[illegible]

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
30 N	3 E	28					X												
Total Acres _____																			

9. Recommended Conditions/Remarks: ~~_____~~

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature *L. Beard*

Checked in Regional Office by: Bob Haynes

Approved in State Office by Kon Hewitson

Date 6/18/85

Date 7/1/83

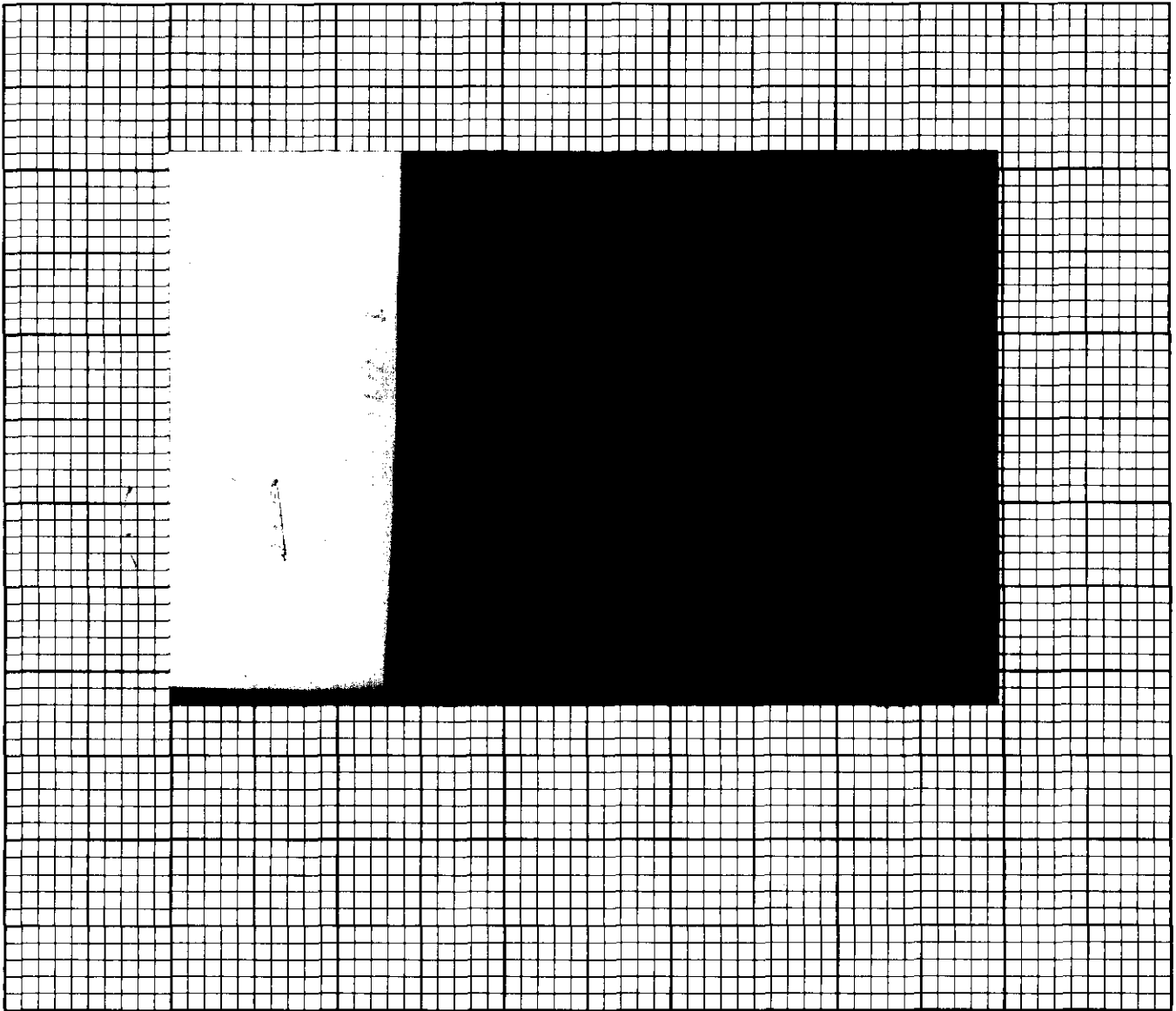
Date 1/26/88

RECEIVED

MAR 04 1988

Total Acres _____

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature L. Beard Date 5/15/85

Consultant's License Number _____

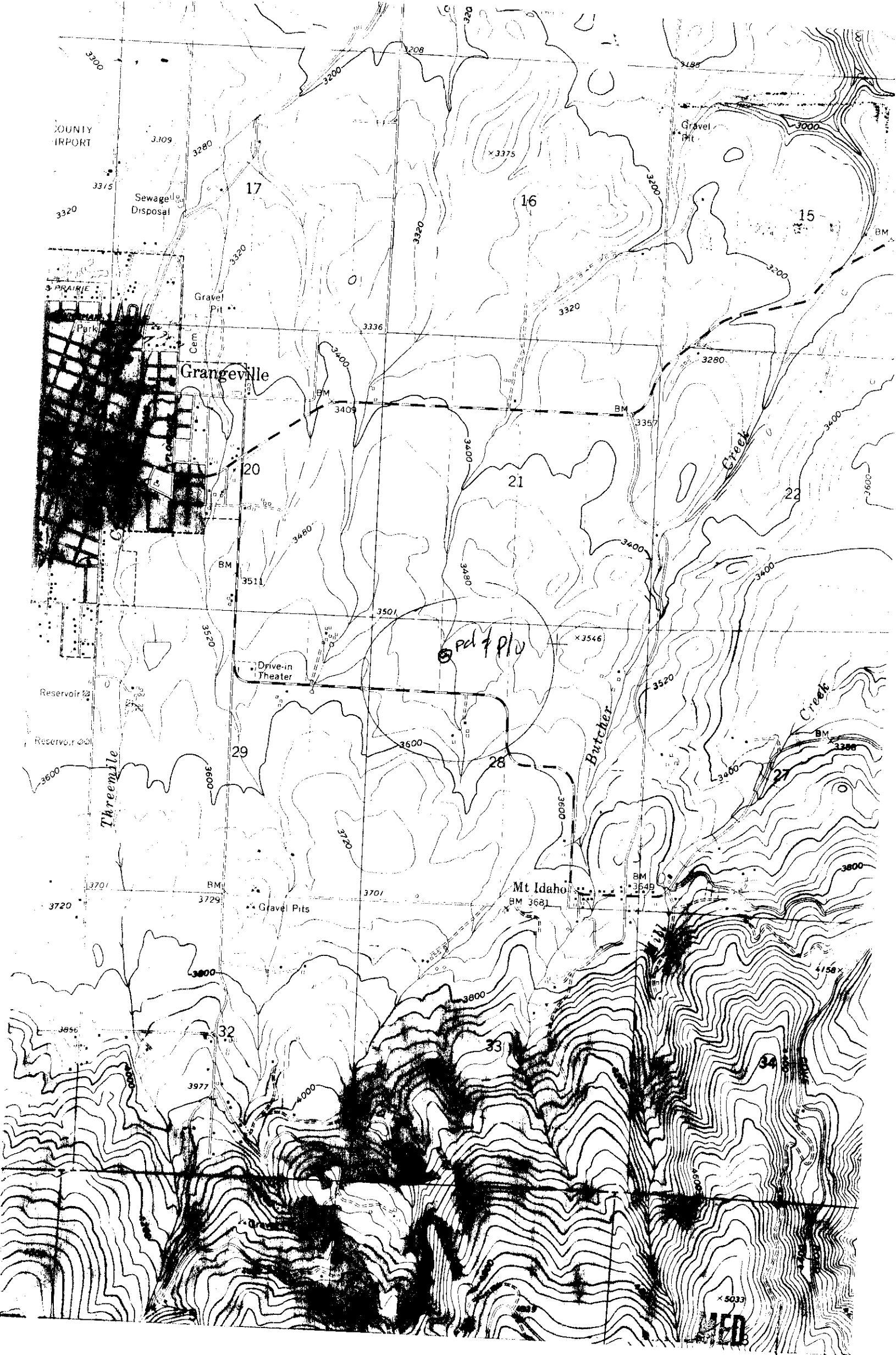
IDWR Director's Authorization to Conduct

Beneficial Use Examination 5/15/85 Date _____

MICROFILMED

MAR 04 1988

CONSULTANT SEAL



MAR 04 1988

TWP. 30 N RGE. 3 E SEC. 28 MAP # N-10 MAP SCALE 7 1/2
DATE OF FIELD EXAM _____
FIELD REPORT MAP PERMIT # 07197

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

August 30, 1984

JOHN D. & ANNA MARIE LAMB
ROUTE 2 BOX 122
GRANGEVILLE ID 83530

RE: Permit No. 85-7197

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

MAR 04 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has consented development to the extent shown below of Permit No. 85-7197.

Name(s) of Permit Holder: John D. & Anna Marie Lamb

Post Office Address: At. 2 - Box 122

Grangeville, Id. 835-30 Tel. No. 983-2483

Source of Water: Creek Spring Unnamed Trib. of Butcher Cr.

Extent of Use: ☐ Domestic 200-300 (number of households)
☒ Stockwater Ad. - Beef (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-24-84

Date

John D. Lamb
 Signature of Permit Holder

)

) PLACE
13 CENT
STAMP
HERE

RECEIVED



JUL 26 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

0454 41-000000

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138832

LAMB, JOHN D. & ANNA MARIE
RT 2, BOX 21A
GRANGEVILLE, ID 83530

PROOF DUE NOTICE

MAY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 85-7197 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

0712-1000000



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 9, 1979

John D. & Anna Lamb
Route #2 Box 21A
Grangeville, Idaho 83530

Dear Mr. & Mrs. Lamb,

RE: Permit No. 85-7197

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

85-Z19Z-

LAMB, JOHN D. &/or ANNA MARIE

RT 2, BOX 21A, GRANGEVILLE, ID 83530

Source: UNNAMED STREAM tributary to BUTCHER CREEK

Date Filed: 06/14/1979

Amount: 0.07 CFS

Diversion Point: NENW Sec 28 T 30N R 03E, IDAHO Co.

Use: STOCKWATER (0.07 CFS) from 01/01 to 12/31

Place of Use: NENW Sec 28 T 30N R 03E

Diversion Means: DIVERSION DAM ON STOCK POND

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

June 29, 1979

Mr. John Lamb
Rt. 2 Box 21A
Grangeville, Idaho 83530

RE: 85-4111, 85-7196 & 85-7197

Dear Mr. Lamb:

Enclosed is Receipt No. 13165 in the amount of \$60.00 which was received by this office for the filing fee on the above-referenced item. This receipt replaces the temporary receipt you received in Grangeville.

Sincerely,

Patricia M. Styrz

PMS

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 85-7197

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) KK 6/26/79

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) KK 6/26/79

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) ms 7/19/79

Affidavit of Publication received (date) 7/17/79

(12) ms 7/23/79

Final date for protests 7/23/79
Protests received: yes _____ no ☒

(13) ms 7/23/79

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

☒ 6-14-79 Proposed Priority

Reason for Reduction _____

Measuring device required _____

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northem

By Bob Hayes

Date 7-23-79

Short letter w/o Conditions

Juni

8/8/79

RECEIVED
JUL 27 1979

Department of Water Resources

9/78

IDENT. NO. 85-7197

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]