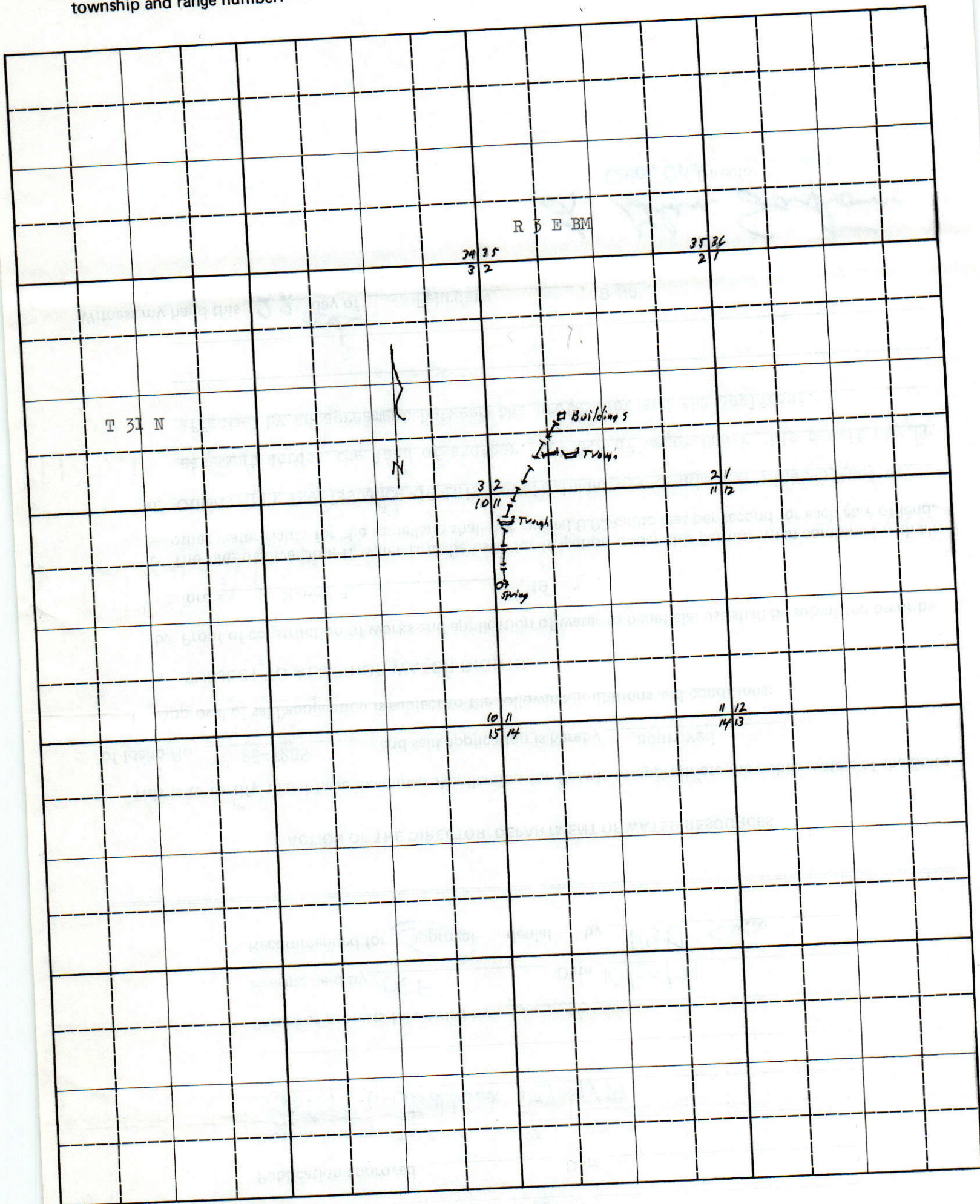


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Vernon Workman
(Applicant)
Glennady (Gaggy) Workman





State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 85-7205 Priority December 24, 1979 Amount 0.04 cfs

THIS IS TO CERTIFY, that Vernon & Gwendolyn (Peggy) Workman
of Grangeville, Idaho, has complied with the terms and conditions of Permit
No. 85-7205 issued pursuant to Application for Permit dated July 5, 1979,
and has submitted proof to the Department of Water Resources on January 30, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from spring,
tributary to Three Mile Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u> at	<u>0.02</u> cfs and	<u>1.2</u> acre feet
(1 unit)			
Stockwater	from <u>January 1</u> to <u>December 31</u> at	<u>0.02</u> cfs and	<u>1.4</u> acre feet
	from _____ to _____ at _____ cfs and _____		
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.6 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 11, Twp.
31N, Rge. 3E in the County of Idaho

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
31N	3E	2									X				
		11						X	X						

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
February, 19 82.

For the Director

Norma C Young

STATE OF IDAHO
LICENSING

RECEIVED

FEB 1 1982

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Vernon & Gwendolyn (Peggy) Workman Phone _____
of (address) Grangeville, Idaho, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 85-7205, and requests that the permit and permit map be changed as follows:

NO CHANGE

1. Point of diversion: 1/4 1/4, Section _____, Township _____, Range _____, B.M.,
County of _____ . Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
31N	3E	2									X			X					
		11						X	X										

Total number of acres to be irrigated = _____

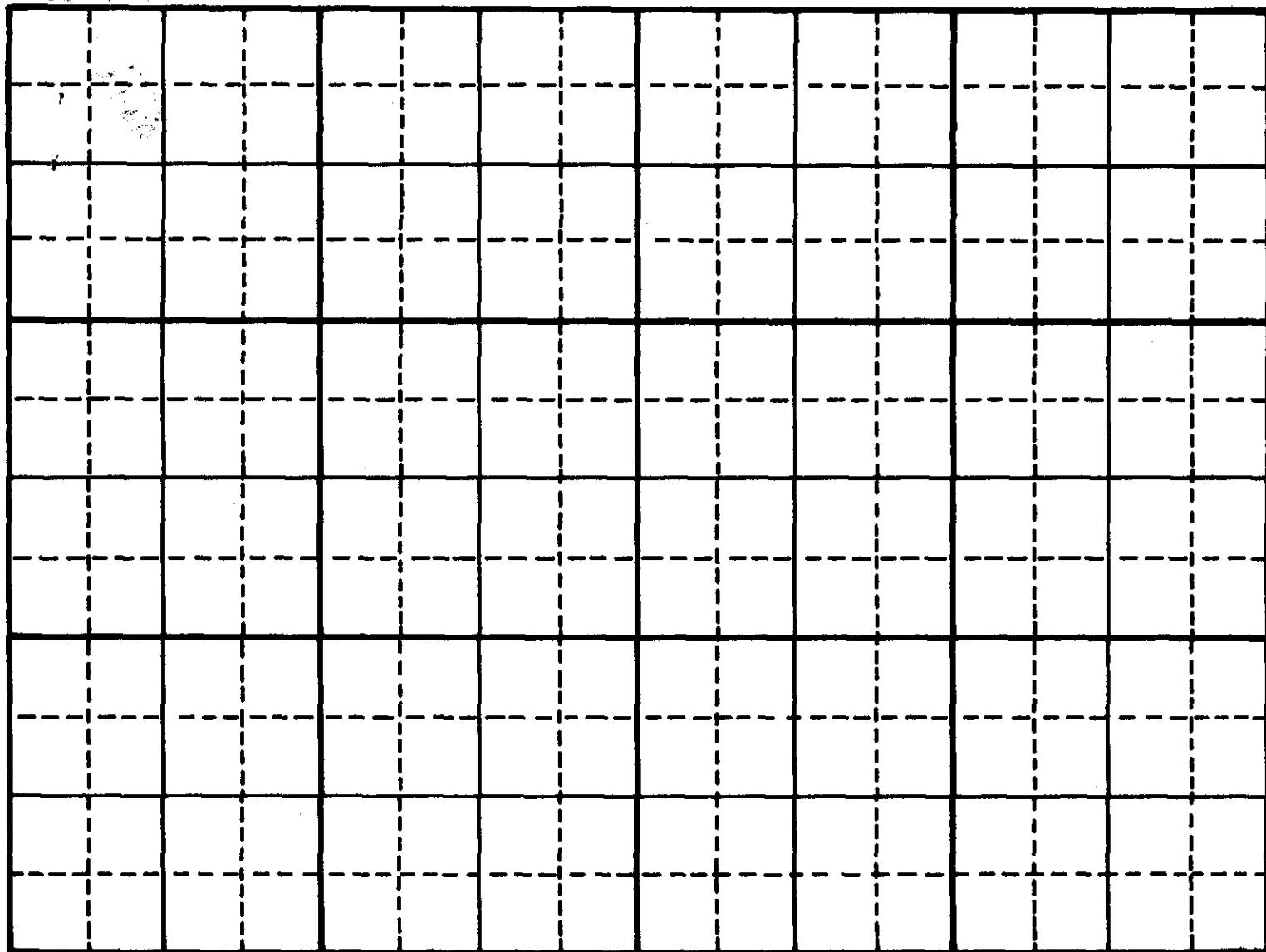
4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

~~NO~~ CHANGE



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at GRANGEVILLE, this 28 day of JANUARY, 19 82.

Herman Workman
(Signature)
Hevondlyn (Peggy) Workman

FOR DEPARTMENT USE ONLY

Preliminary check by Jan Fee = \$20.00
Publication prepared by W/A Date _____
Publication dates _____
Received by sf Date 2-25-82 # 21790
Published in _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
APPROVE the above Application for Amendment of Permit No. 85-7205.

Witness my hand this 26 day of February, 19 82.

For the Director

Norm C. Young

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Vernon and Gwendolyn (Peggy) Workman Phone (208) 983 0719
Post office address Rt 1 Box 100A, Grangeville, Idaho 83530
2. Source of water supply A Spring which is a tributary of Three Mile Creek
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 31N
Range 3 E B.M. Idaho County, additional points of diversion if any: None

4. Water will be used for the following purposes:

Amount 0.02 cfs for Domestic purposes from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 cfs for Livestock purposes from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or ////////// acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. A concrete springbox, 1 hp pump and approximately 1600 ft of 1 " Galv pipe to first place of use and plastic pipelines to the other places of use.
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2 Township 31 N and
a. If water is not for irrigation: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2 Township 31 N and
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 31N
Range 3 E B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered 180 head cattle, 1 horse, 130 chickens
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

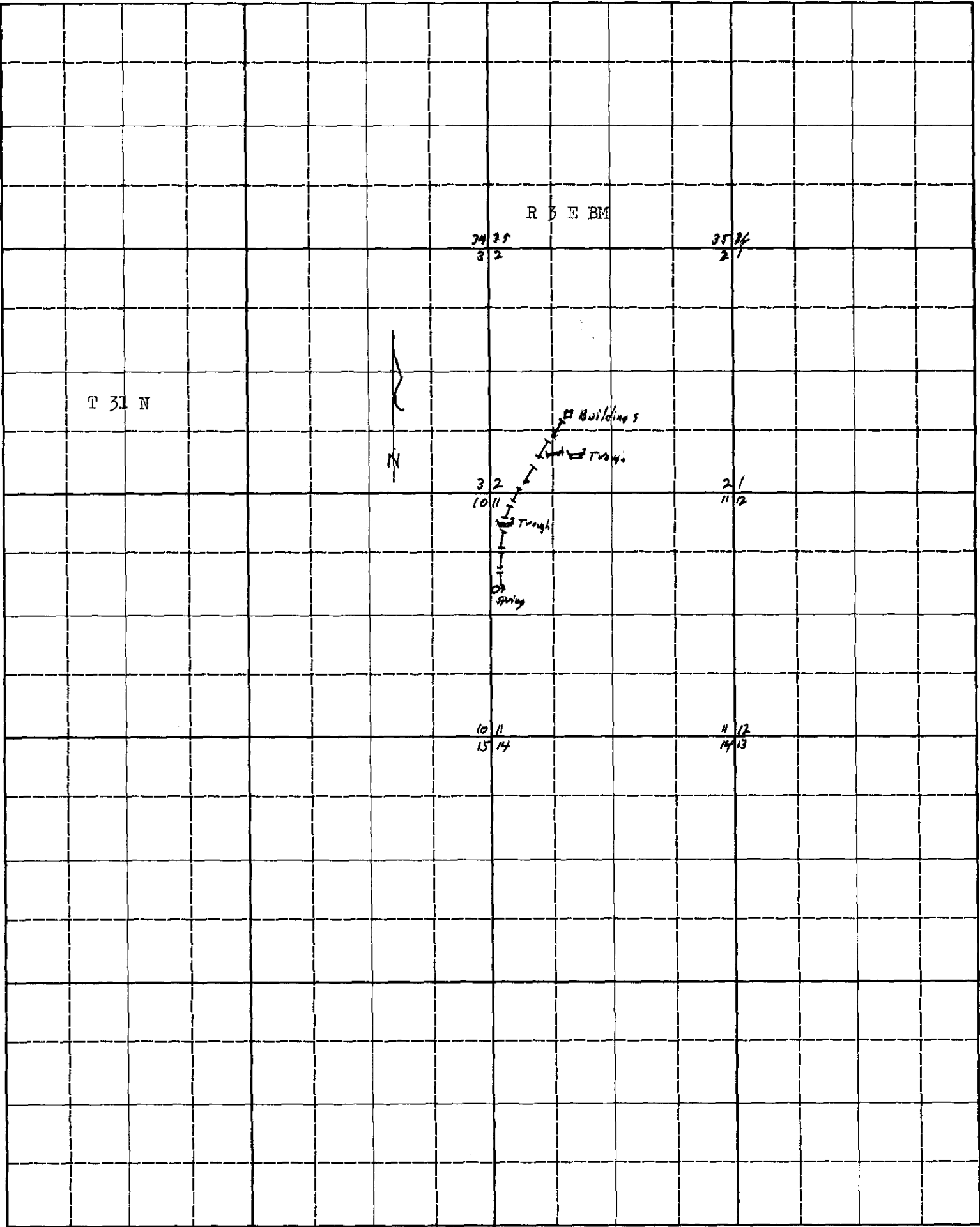
9. a. Who owns the property at the point of diversion Francis Chicane and Millie Chicane

b. Who owns the land to be irrigated or place of use Vernon and Gwendolyn Workman

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Recorded Deed Granting Interest in Spring (copy attached)

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Vernon Workman
(Applicant)
Glennady (Peggy) Workman

Proposed Priority 12/24/79 *Priority date should be 12/24/79*
See letter from Workmans
Received by *pm* Date 7/5/79 Time 11:40 AM
Preliminary check by *[Signature]* Fee \$ 20⁰⁰/₁₀₀
Received by *pm* Date 7/13/79 (14095)
Publication prepared by *pm* Date 7/18/79
Published in *Snake County Free Press*
Publication dates 7/25 & 8/1/79
Publication approved _____ Date _____
Protests filed by: *The Mrs. Dennis Chisum 7/30/79*
Protest withdrawn 12/24/79
Copies of protests forwarded by *pm 7/30/79*
Hearing held by BDF Date 10/25/79
Recommended for *approval* denial by *[Signature]*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7205, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another. (2) Use of water under this permit may be affected by an agreement between the protestant and the applicant.

Witness my hand this 22nd day of February, 19 80.

L. Glen Saxton
Chief, C. & E. Division

257200

INDEXED
TRACTED
FILMED

OK
OK
OK

DEED GRANTING INTEREST IN SPRING

THIS INDENTURE, made this 26th day of December, 1974,
between FRANCIS CHICANE and MILLIE CHICANE, husband and wife, of
Grangeville, Idaho, hereinafter called the GRANTORS, and VERNON
WORKMAN and PEGGY WORKMAN, husband and wife, of Grangeville, Idaho,
and ALBERT C. PRATT and CORA PRATT, husband and wife, of Grangeville, Idaho,
hereinafter called the GRANTEES,

W I T N E S S E T H

WHEREAS, the Grantors are the owners of a tract of
land described as follows, to-wit:

The Southwest Quarter of the Northwest Quarter
of Section 11, Township 31 North, Range
3 East, B.M., Idaho County, State of Idaho;
and,

WHEREAS, the Grantees are the owners of a tract of land
described as follows, to-wit:

The Northwest Quarter of the Northwest Quarter
of Section 11, Township 31 North, Range
3 East, B.M., Idaho County, State of Idaho;
and,

WHEREAS, there is on the first above-mentioned tract of
land, owned by the Grantors, a spring, lying adjacent on the East
side of a public road, on the West side of the above-described tract,
approximately 600 feet from the South line of the above-described
tract owned by the Grantees,

NOW, THEREFORE, for value received, the Grantors hereby
grant and convey unto the Grantees, an equal undivided one-half (1/2)
interest in the above-described spring and the water produced thereby.

THIS conveyance is made on the condition that the Grantees,
their heirs, successors and assigns, shall bear the full cost and all
expenses connected with the operation of said spring, and any pump and
engine used in connection therewith, and, further, it is understood
and agreed that the Grantees shall have a permanent and perpetual ease-
ment across a strip of land 10 feet in width, proceeding northerly
directly from the site of such spring to the South line of the tract
owned by the Grantees, hereinabove described, for the purpose of con-
veying said water from such spring across the tract owned by the
Grantors, hereinabove described, to the tract owned by the Grantees,
hereinabove described.

IT IS FURTHER UNDERSTOOD AND AGREED that the Grantees,
their heirs, successors and assigns, shall keep and maintain the said
pipeline in good order, according to this agreement so that there will
be no leakage or seepage therefrom or any other adverse effects that
may cause any injury to the land and premises of the Grantors.

Failure of the Grantees to keep and abide by or otherwise

observe the provisions of this agreement shall be cause for the termination hereof and the forfeiture of any and all rights required hereunder by the Grantees.

OTHER PROVISIONS: It is understood and agreed that there exists a rental agreement between Vernon Workman and Peggy Workman, husband and wife, and Albert C. Pratt and Cora Pratt, husband and wife, the Grantees herein named, wherein and whereby the Pratts, being the owners of the above described tract of real property are renting the same to Workmans, as the tenants, in addition to other real property owned by the Pratts, not described herein, and that all expenses to which the Grantees are obligated hereunder shall be borne by the Workmans, saving the Pratts harmless therefrom.

It is further understood and agreed that there is another spring located to the East of the spring herein concerned, located on property owned by the Grantors, which has been used by the Grantees for several years, by way of a pipeline extending in a northerly direction from such spring to an old watering trough on lands owned by the Grantees, such lands being described as the NE 1/4 of the NW1/4 of Sec. 11, Twp. 31 North, Range 3 East, B.M., Idaho County, State of Idaho, the said spring being located in the SE1/4 of the NW1/4 of such Section, Twp and Range. It is agreed that, as further consideration for this deed, the Grantors shall have the right to have all of the water from said spring, but will permit the Grantees to have any overflow therefrom, for the use of watering of livestock of the Grantees, and that the Grantors shall have full (See 2a)

IN WITNESS WHEREOF, the parties have hereunto affixed their hands on the day and year first above written.

Albert C. Pratt -----
Albert C. Pratt - Grantee
Francis D Chicane -----
Francis Chicane - Grantor

Cora Pratt -----
Cora Pratt - Grantee
Millie Chicane -----
Millie Chicane - Grantor

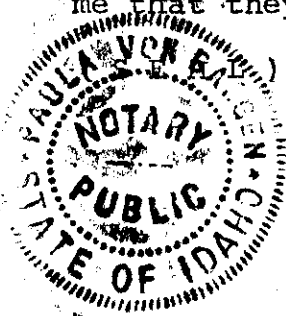
Vernon Workman -----
Vernon Workman - Grantee

Peggy Workman -----
Peggy Workman - Grantee

STATE OF IDAHO

County of Idaho -- ss.

On this 10th day of January, 1975, before me, a Notary Public in and for the State of Idaho, personally appeared FRANCIS CHICANE and MILLIE CHICANE, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and they acknowledged to me that they executed the same.



Paula Von Lergen -----

Notary Public for Idaho, residing at Grangeville.

My commission expires on Sept. 20, 1977.

STATE OF IDAHO

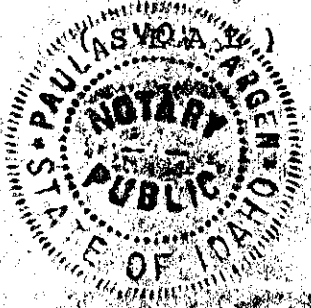
County of Idaho --ss.

On this 26th day of December, 1974, before me, a Notary Public in and for the State of Idaho, personally appeared VERNON WORKMAN and PEGGY WORKMAN, husband and wife, known to me to be the persons

control over the same. Further, in relation to the spring which is the subject of this deed, the Grantees shall have the right to develop the spring concerned herein, to its full extent, and install a water reservoir constructed of concrete rings, 7 feet in diameter, from six to eight feet high and to place a pump, with pressure tank and a small building housing the same, next to the tank, and the overflow from such reservoir will be drained into a tank owned by the Grantors for any livestock purposes that may be required by them.

* * * *

whose names are subscribed to the within instrument, and they acknowledged to me that they freely executed it.



Paula Von Pargen

Notary Public for Idaho, residing at Grangeville.

My commission expires on September 20, 1977.

* * * *

Prepared by: William B. Taylor, Jr.
Attorney at Law
Grangeville and Cottonwood, Idaho.

STATE OF IDAHO

County of Idaho -- ss.

On this 27th day of December, 1974, before me, a Notary Public in and for the State of Idaho, personally appeared ALBERT C. PRATT and CORA PRATT, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and they acknowledged to me that they executed the same.



Paula Von Pargen

Notary Public for Idaho, residing at Grangeville.

My commission expires on Sept 20, 1977.

* * * *

Filed and recorded at the request of William B Taylor Jr
at 10⁵⁵ o'clock A M this 30 day of Jan 1975

Bob J. Waite By Deputy
Ex-Officio Auditor and Recorder
Idaho County, Idaho Fee \$ 4.00

NOTICE OF APPLICATION

FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

82-7065
BURRESE, ALBERT O.
STAR RT. BOX 495
KOOSKIA, ID 83539
Source: CLEARWATER
RIVER, SOUTH FORK
Date Filed: 05/14/1979
Amount: 0.06 CFS
Diversion Point: SESW Sec
05 T 31N R 04E, IDAHO Co.
Use: IRRIGATION (0.06
CFS) from 03/15 to 11/15
Place of Use: SESW Sec 05 T
31N R 04E FOR 3 ACRES
Diversion Means: 1 H.P.
MOTOR & SPRINKLERS
85-7205

WORKMAN, VERNON &/or
GWENDOLYN (PEGGY),
RT. 1 BOX 100A,
GRANGEVILLE, ID 83530
Source: UNNAMED
SPRING tributary to
THREE MILE CREEK
Date Filed: 07/05/1979
Amount: 0.04 CFS
Diversion Point: SWNW Sec,
11 T 31N R 03E, IDAHO CO.,
Use: STOCKWATER (0.02
CFS) from 01/01 to 12/31
DOMESTIC (0.02 CFS) from
01/01 to 12/31 ;
Place of Use: SESW NESW
Sec 02 T 31N R 03E NWNW
Sec 11 T 31N R 03E
Diversion Means:
SPRINGBOX, PUMP &
PIPE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before AUGUST 13, 1979.

C. STEPHEN ALLRED
Director

Jy 25-Ag1

AFFIDAVIT OF PUBLICATION

.....Nona Donaldson..... being first duly
sworn, says he is theOffice Manager.....
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for2..... weeks,
being published2..... times, the first publication being
on the25..... day ofJuly....., 197⁹.....,
and the last publication on the1..... day of
.....August..... 197⁹..; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

.....Nona Donaldson.....

Subscribed and sworn to before me this3..... day
ofAugust....., 197⁹....

.....Marilyn J. Stacy....., Notary Public
for State of Idaho, residing at Grangeville, Idaho.

MICROFILM

WATER RIGHT NUMBER 85-7205

OWNER LAST NAME - WORKMAN ✓ FIRST NAME - VERNON ✓ ORIG OWNER -
OWNER LAST NAME - WORKMAN ✓ FIRST NAME - GWENDOLYN (PEGGY) ✓ ORIG OWNER -
ADDRESS LINE 1 - RT. 1 BOX 100A ✓ ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - GRANGEVILLE ✓ STATE - ID ZIP CODE - 83530 ✓
SOURCE - SPRING ✓ TRIBUTARY OF - THREE MILE CREEK ✓
STAGE - LICENSE ✓ STATUS - PRIORITY - 12-24-1979 ✓ COUNTY - IDAHO TOTAL DIV. RATE - .0400 -CFS
TOTAL DIV. VOLUME - 2.60 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SWNW 11 31N 03E LOT REDIV - 272.0 49.0 33.0 3.0 0.4 0.0 0.0 0.0 0.0 0.0 0.0 2.4
FROM - 01-01 TO - 12-31 USE - STOCKWATER ✓ USE DIV. RATE - .0200 CFS USE DIV. VOLUME - 1.40 AFA
FROM - 01-01 TO - 12-31 USE - DOMESTIC ✓ USE DIV. RATE - .0200 CFS USE DIV. VOLUME - 1.20 AFA
USE - DOMESTIC PLACE OF USE - TWN 31N RNG 03E SEC 11 TRACT NWNW LOT AC TRACT SWNW LOT AC
USE - DOMESTIC PLACE OF USE - TWN 31N RNG 03E SEC 02 TRACT SESW LOT AC TRACT NESW LOT AC
DECREE NAME - DATE - TOTAL ACRES 0 ✓
REMARKS -
NON IRRIG USE - S/180 CATTLE, 1 HORSE, 130 CHICKENS ✓
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 03-01-1981 PERMIT/DENIED - 02-22-1980 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - SPRINGBOX, PUMP & PIPE ✓

March 4, 1982

Re: 85-7205

Mr. and Mrs. Vernon Workman
Rt. 1 Box 100A
Grangeville, Id. 83530

Dear Mr. and Mrs. Workman:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 14, 1982

RE: Permit No. 85-7205

Vernon & Gwendolyn (Peggy) Workman
Route #1, Box 100A
Grangeville, ID 83530

Dear Mr. and Mrs. Workman:

A representative of this Department made an examination of the works covered by your Permit No. 85-7205 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.04 cfs Source: spring

The maximum quantity diverted shall not exceed 2.6 acre feet per year.

Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11, Twp. 31N, Rge. 3E, Idaho County

Beneficial use: Domestic use for 1 unit and stockwater use within the E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 2; W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 11; Twp. 31N, Rge. 3E

Priority date established: December 24, 1979

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

MICROFILMED
M. JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

NOV 27 1981

Department of Water Resources

85-7205

Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

- ☐ Appointment letter mailed: _____
- ☐ Telephone call made: _____
(List Telephone No. used) _____
- ☐ Appointment scheduled for: _____
(Date, time, location) _____

EXAMINATION

Date 11-16-81 Accompanied by — Total Q measured —
If source is surface water, estimate total flow of source — 0.04 cfs
Methods of measurement Est - Cate Meets Permit requirements? —

Measurement calculations: 1 home - 181 stock

$$0.08 (1.9835) 365 = 14.48$$

allow 0.04 cfs
per permit

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	<u>1</u>							<u>348</u>

System Description 6' Dia. Conc. spring box with 1hp pump & pipe line

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = _____ AFA/Acre

	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u>	<u>0.02</u> ✓	<u>1.2</u> ✓	<u>1-1</u>	<u>12-31</u>
<u>Stock</u>	<u>0.02</u> ✓	<u>1.4</u> ✓	<u>1-1</u>	<u>12-31</u>
Total	<u>0.04</u>	<u>2.6</u>		

Remarks _____

MICROFILMED

1/14/82
Ann

MAP (Attach Aerial Photo)

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: S WNW-11-31N-3E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

Examiner's Signature

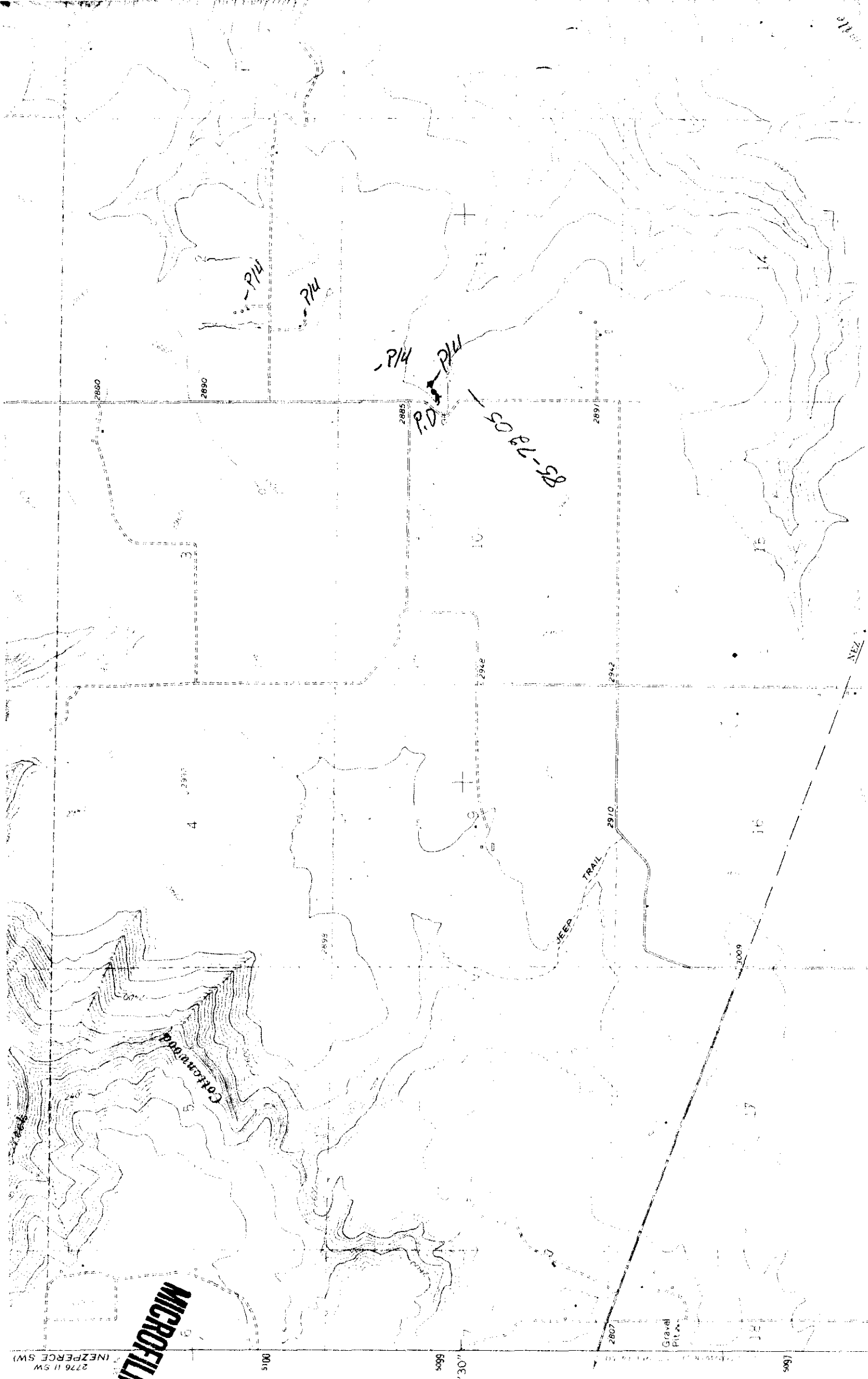
Checked by _____

Approved by

Date 11-23-81

Date 11/24/81

17/10/61



MICROFILMED

2776 II SW
(NEZPERCE SW)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

February 10, 1961

Mr. Vernon Workman,
Et. 1 Box 100A
Grangeville, Id. 83530

RE 85-7205

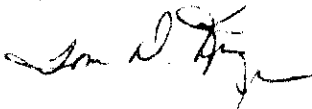
Dear Mr. Workman:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,



TOM D. KING
Senior Water Resource Agent

TDA:ems

cc IDNR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 25-7205.

Name(s) of Permit Holder: Mr. & Mrs. Vernon Workman

Post Office Address: Rt #1 Box 100A

GRANGEVILLE, Idaho 83530 Tel. No. 985-0719

Source of Water: Spring Tributary of Three Mile Creek

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater 180 head cattle (number and type of stock)
☐ Irrigation _____ (acres) 1 horse 130
☐ Other _____ chickens

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-27-81
Date

Vernon Workman
Signature of Permit Holder

Verona, Workman's
Rt. 1 Box 100A
GRANVILLE, ID.
JAN 28 4PM 1981
GRANVILLE, ID.

U.S. POSTAGE

15c

OLIVER
WENDELL
HOLMES



83530

RECEIVED
JAN 30 1981

Department of Water Resources



MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

WORKMAN, VERNON & GWENDOLYN (PEGGY)
RT. 1 BOX 100A
GRANGEVILLE, ID 83530

108314

DECEMBER 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 85-7205 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

MICROFILMED

ENCLOSURES

IDENT. NO. 857205

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 22, 1980

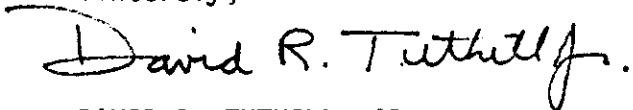
Vernon & Gwendolyn Workman
Rt. 1 Box 100A
Grangeville, Idaho 83530

Dear Mr. & Mrs. Workman,

RE: Permit No. 85-7205

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,



DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

RECORDED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: [Signature]

APPLICATION NUMBER: 85-7205

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☐ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/13/79
☒ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/17/79
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 12/24/79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: [Signature] Date: 2/10/80

STATE OFFICE REVIEW:

04 20

- ☐ See attached sheet for more information.

By: [Signature] Date: 2/21/80

MICROFILMED

A G R E E M E N T

We, the undersigned, hereby agree to the reduction in priority of our Application for Permit No. 85-7205 from July 5, 1979, to December 24, 1979.

DATED: This 15th day of February, 1980.

Vernon Workman
Vernon Workman

Gwendolyn Workman
Gwendolyn Workman

RECEIVED
FEB 17 1980

Department of the Interior
Bureau of Land Management

MICROFILMED

February 5, 1980

Mr. and Mrs. Vernon Workman
Route 1 Box 100 A
Grangeville, Idaho 83530

Re: 85-7205

Dear Mr. and Mrs. Workman:

I am enclosing a copy of a letter from the Chicanos regarding the withdrawal of their protests to your application. Acceptance of their conditions of withdrawal would result in reduction of priority on your application from July 5, 1979, to December 24, 1979. The December date is when we received their application for water from the same source. The Chicanos' application is essentially the same as the one filed by you.

I am including a statement for your signature which would reduce the priority of your application to December 24, 1979, should you decide to do so.

If the Chicanos' conditions are acceptable to you, please sign the statement and return it to me. At that point, we would be able to proceed with the approval of both applications. If the conditions are not acceptable, please notify me of that because it will be necessary for us to schedule a conference or hearing so that a decision may be made by the Director of the Department.

If you have any questions on this matter, please contact me.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms
cc: 85-7220
Enc. - Statement
Letter

RECEIVED

DEC 24 1979

December 15, 1979

Department of Water Resources
Northern District

Dear Sirs:

This letter is to inform the State of Idaho Department of Water Resources, that we, (Francis D. and Millie J. Chicane, officers of Chicane Farms, Inc.) will/withdraw our objections to the issuance of the Workman's application #85-7205 which is on Chicane Farms Inc. property. If an application for permit for the same amount of water is issued to Chicane Farms Inc. at the same time, so that one does not precede the other and will permit each party to take water from the spring on a 50-50 basis.

Sincerely,

Francis D. Chicane

Millie J. Chicane

MICROFILMED

November 7, 1979

Chicane Farms Inc.
Rt. 1 Box 106
Grangeville, Idaho 83530

Gentlemen:

Enclosed is an Application for Permit which I have taken the liberty of preparing for water from the unnamed spring that the Workmans are also using.

Please review the application to insure that the information presented is correct. The only item which needs to be filled in is 8.a.(3) which asks you to list the number of each kind of livestock to be watered.

Please have an elected officer of the corporation sign the application on page 3 and return it to us with a \$20 filing fee.

We also need to have a written statement from Francis and Millie Chicane withdrawing their objections to the issuance of the Workmans' Application No. 85-7205. I believe with the filing of this permit, the intent of the agreement entered into with the Workmans will be met.

If you have any questions, please contact me.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms
Enc. - Application

copy for Workman file

Name: Vernon & Gewndolyn Workman
File: 85-7205
Place: Idaho County Courthouse Room #31, Grangeville, ID
Date: October 25, 1979 10:30

ROSTER OF ATTENDANCE

<u>Name</u>	<u>Address</u>	<u>Representing</u>
Gwendolyn Workman	Rt #1	
Vernon Workman	"	
Francis P. Chicane	Rt #1	
Melbi Chicane	Rt	

MICROFILMED

85-7205

October 25, 1979

Protestant
Mr. Shycane
Chicane

Is this an existing use → Yes.

Hearing continued to allow Mr. Chicane to file an application from the spring. As soon as the app. is filed ~~the~~ Mr. Workman will be asked to reduce his priority on appl. 85-7205. Both permits should be conditioned to

MICROFILMED

PS Form 3811, Aug. 1978

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1, 2, and 3. Add your address in the "RETURN TO" space on REVERSE.								
1. The following service is requested (check one). ☒ Show to whom and date delivered. _____ ☐ Show to whom, date, and address of delivery. _____ ☒ RESTRICTED DELIVERY Show to whom and date delivered. _____ ☐ RESTRICTED DELIVERY. Show to whom, date, and address of delivery. _____ (CONSULT POSTMASTER FOR FEES)								
2. ARTICLE ADDRESSED TO: Mr. Francis D. Chicane Route 1 Box 106 Grangeville, ID 83530								
3. ARTICLE DESCRIPTION: <table border="1"> <tr> <td>REGISTERED NO.</td> <td>CERTIFIED NO.</td> <td>INSURED NO.</td> </tr> <tr> <td></td> <td>13474</td> <td></td> </tr> </table>			REGISTERED NO.	CERTIFIED NO.	INSURED NO.		13474	
REGISTERED NO.	CERTIFIED NO.	INSURED NO.						
	13474							
(Always obtain signature of addressee or agent)								
I have received the article described above. SIGNATURE ☐ Addressee ☐ Authorized agent <i>Francis D. Chicane</i>								
DATE OF DELIVERY 10-9-79		POSTMARK 						
5. ADDRESS (Complete only if requested)								
6. UNABLE TO DELIVER BECAUSE:		CLERK'S INITIALS <i>JK</i>						

85-7205

☆ GPO: 1978-272-382

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on the reverse.
- Attach to front of article if space permits. Otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE: \$300



RETURN
TO



R E C E I V E D

IDaho DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT OFFICE
ROUTE 5, BOX 708, SUITE 101
COEUR D'ALENE, ID 83814

(Name of Sender)

OCT 11 1979

(Street or P. O. Box)

Department of Water Resources
Northern District Office

(City, State, and ZIP Code)

PS Form 3811, Aug. 1978

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1, 2, and 3. Add your address in the "RETURN TO" space on reverse.					
1. The following service is requested (check one): ☒ Show to whom and date delivered. _____ ☐ Show to whom, date, and address of delivery. _____ ☐ RESTRICTED DELIVERY Show to whom and date delivered. _____ ☐ RESTRICTED DELIVERY Show to whom, date, and address of delivery. \$ _____ (CONSULT POSTMASTER FOR FEES)					
2. ARTICLE ADDRESSED TO: Mr. Vernon Workman Rt. 1 Box 100A Grangeville, ID 83530					
3. ARTICLE DESCRIPTION: <table border="1"> <tr> <td>REGISTERED NO.</td> <td>CERTIFIED NO. 13475</td> <td>INSURED NO.</td> </tr> </table> (Always obtain signature of addressee or agent)			REGISTERED NO.	CERTIFIED NO. 13475	INSURED NO.
REGISTERED NO.	CERTIFIED NO. 13475	INSURED NO.			
I have received the article described above. SIGNATURE ☐ Addressee ☐ Authorized agent <i>Vernon Workman</i>					
4. DATE OF DELIVERY 10-9-79					
5. ADDRESS (Complete only if requested)					
6. UNABLE TO DELIVER BECAUSE:		POSTMARK OCT 10 1979 GEOVIA SPO CLERK'S INITIALS K			

☆ GPO: 1978-272-382

85-7205

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on the reverse.
- Attach to front of article if space permits. Otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE: \$300



**RETURN
TO
RECEIVE**

OCT 11 1979

DEPT. OF WATER RESOURCES
NORTHERN DISTRICT OFFICE
ROUTE 1, BOX 100, QUOTE #1
COEUR D'ALENE, ID 83814

(Name of Sender)

**Department of Water Resources
Northern District Office**

(Street or P. O. Box)

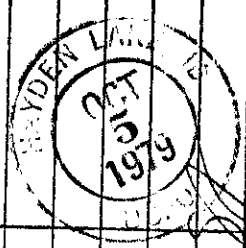
(City, State, and ZIP Code)

NAME AND ADDRESS OF SENDER

Indicate type of mail
☐ INSURED ☐ C. O. D.
☒ CERTIFIED

Affix stamp here if issued as certificate of mailing or for additional copies of this bill.

NAME AND ADDRESS OF SENDER		NAME OF ADDRESSEE, STREET, AND POST-OFFICE ADDRESS		POSTAGE	FEE	POSTMARK AND DATE OF RECEIPT		DUE SENDER ENDORSEMENT		R. R. FEE	S. D. FEE	S. H. FEE	RESTRICTED DELIVERY FEE
NUMBER OF ARTICLE						IF C. O. D.	MENT						REMARKS
1	13466	Mr. Robert Savage, Rt. 6 Box 34	Priest River ID 83856	15	80					45			
2	13467	Mr. & Mrs. John Bahler, Rt. 6 Box 29,	Priest River, ID	"	"					"			
3	13468	Mr. Dag Grudem, 202 S. First Ave.,	Sandpoint, ID 83864	"	"					"			
4	13469	Mr. & Mrs. Ernest D. Little, P. O. Box 606,	Sandpoint ID	"	"					"			
5	13470	Mr. David Goldman, Star Rt. 1, Bonners Ferry,	ID 83805	"	"					"			
6	13471	Mr. Ernest G. Krause, 507 Iva Dr. Farmington	NM 87401	"	"					"			
7	13472	Mr. Robert R. Krause, Star Rt. 1, Porthill,	ID 83853	"	"					"			
8	13473	Mr. Raymond O. Hinthorn, Star Rt. 1 Box 76,	B. F. ID	"	"					"			
9	13474	Mr. Francis D. Chicane, Rt. 1 Box 106,	Grangeville, ID	"	"					"			
10	13475	Mr. Vernon Workman, Rt. 1 Box 100A,	Grangeville, ID	"	"					"			
11	13476	Mr. & Mrs. Sydney Smith, P. O. Box 129,	Cocolalla, ID	"	"					"			
12	13477	Mr. Bruce A. Scott, Rt. 2 Box 319,	Koonskia, ID 83539	"	"					"			
13	13478 ✓	Mr. Dennis W. McGuire, P. O. Box 271,	Kamiah, ID 83536	"	"					"			
14	13479	Mr. William B. Taylor, P. O. Box 326,	Grangerville, ID	"	"					"			
15	13480	Dr. Larry R. Delane, 3326 4th Bryden C. C.	Lewiston, ID	"	"					"			
16	13481	Mr. E. B. Ponack, 1428 G. St.,	Lewiston, ID 83501	"	"					"			
17	13482	Mr. Harold G. Smith, 1685 Redbird Rd.	Lewiston, ID	"	"					"			
18													
19													
20													



Mark "F" if "Fragile," "P" if "Perishable," "E" if "Eggs," "EH" if "Eggs for Hatching," "B" if "Butter," "FL" if "Fragile-Liquid," and "FLU" if "Fragile-Liquid-This Side Up." Special-handling charges apply only to fourth-class parcels. Special-delivery service also includes special-handling service.

TOTAL NUMBER OF PIECES LISTED BY SENDER: 36
TOTAL NUMBER OF PIECES RECEIVED AT POST OFFICE: 36
POSTMASTER, PER (Name of receiving employee): J. J. J.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

October 9, 1979

Auditor's Office
Idaho County Courthouse
Grangeville, Idaho 83530

Dear Madam:

Re: 82-7068, 82-7069, and 85-7205

This is to confirm reservations for a conference and/or hearing to be held by this Department on Thursday, October 25, 1979, beginning at 10:30 a.m., in Meeting Room No. 31 in the Idaho County Courthouse.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

pms

ENCLOSURE

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PROTESTS AGAINST APPROVAL)
OF APPLICATION FOR PERMIT NO. 85-7205 IN)
THE NAME OF VERNON & GWENDOLYN WORKMAN.)

NOTICE OF CONFERENCE

AND/OR HEARING

On July 5, 1979, Vernon and Gwendolyn Workman filed with the Department of Water Resources an application for Permit No. 85-7205. The Department received protests against approval of said permit from Mr. and Mrs. Francis D. Chicane on July 30, 1979.

The Department has set the matter of protests for conference and/or hearing for Thursday, October 25, 1979, at 10:30 a.m., in Meeting Room No. 31, located in the Idaho County Courthouse, Grangeville, Idaho 83530. Any hearing will be held in accordance with the Rules and Regulations of the Idaho Code and adopted Rules of Practice and Procedure of the Department of Water Resources. Opportunity shall be afforded all parties to respond and present evidence and argument on all issues involved.

Any party may request in writing five (5) days before any hearing that the oral proceedings thereof be taken in the form of stenographic notes. Any party may have such stenographic notes of the oral proceedings, or part thereof, transcribed at his own expense. A taped record of the proceedings will be maintained for the appeal period.

Failure to appear at the time and place set for hearing by the applicant or protestants may allow the Department without prejudice to dismiss the protest or the application. Any and all costs incurred by reason of such non-appearance may be assessed against such non-appearing parties.

DATED: This 5th day of October, 1979.



ROBERT G. HAYNES, P.E.
Regional Supervisor

RECEIVED

August 20, 1979

Mr. Joe Chicane
Chicane Farms Inc.
P.O. Box 106
Grangeville, Idaho 83530

Re: 85-7205

Dear Mr. Chicane:

We regret to advise that your letter of protest against the approval of the above-referenced application was not received within the statutory time allotted for protests.

Therefore, the only way you can become a party to the protest is to petition for leave as an intervenor, as outlined in Rule 6 of the enclosed booklet entitled, Practice and Procedure.

If you have any questions, please contact this office.

Sincerely,

Patricia M. Stypa
Senior Secretary

Enc. - Booklet

MICROFILMED

RECEIVED

AUG 15 1979

Department of Water Resources
Northern District Office

Chicane Farms Inc.
Rt. 1 Box 106
Grangeville, Idaho 83530
August 11, 1979

Director of the Idaho Department
of Water Resources
4055 Government Way
Coeur d'Alene, Idaho 83814

ATTENTION: Stephen Allred

Dear Sir:

I am writing in protest of granting water Rights
application #85-7205 to Vernon and Gwendolyn Workman.

Francis Chicane and Millie Chicane wrote you
a letter earlier, but since have realized that the
0.06CFS may well be more water than this spring produces.
This spring is the only source of water for the
creek that runs through three pastures for approximately
one-half miles, and then it is joined by another creek.
Both of these creeks run year around.

(A map of the area is enclosed, to help explain.)

One of these pastures has Workman's cattle in it.
The other two has Chicane Farm's cattle in them.
So we feel that we cannot apply for the water rights
on this spring, because of their cattle would have
no water and be the same reason they should not have
the water rights on this spring. This also would
not provide water for Chicane Farm's cattle if they
had the water rights. These cattle have been drink-
ing this water ever since it has been fenced.

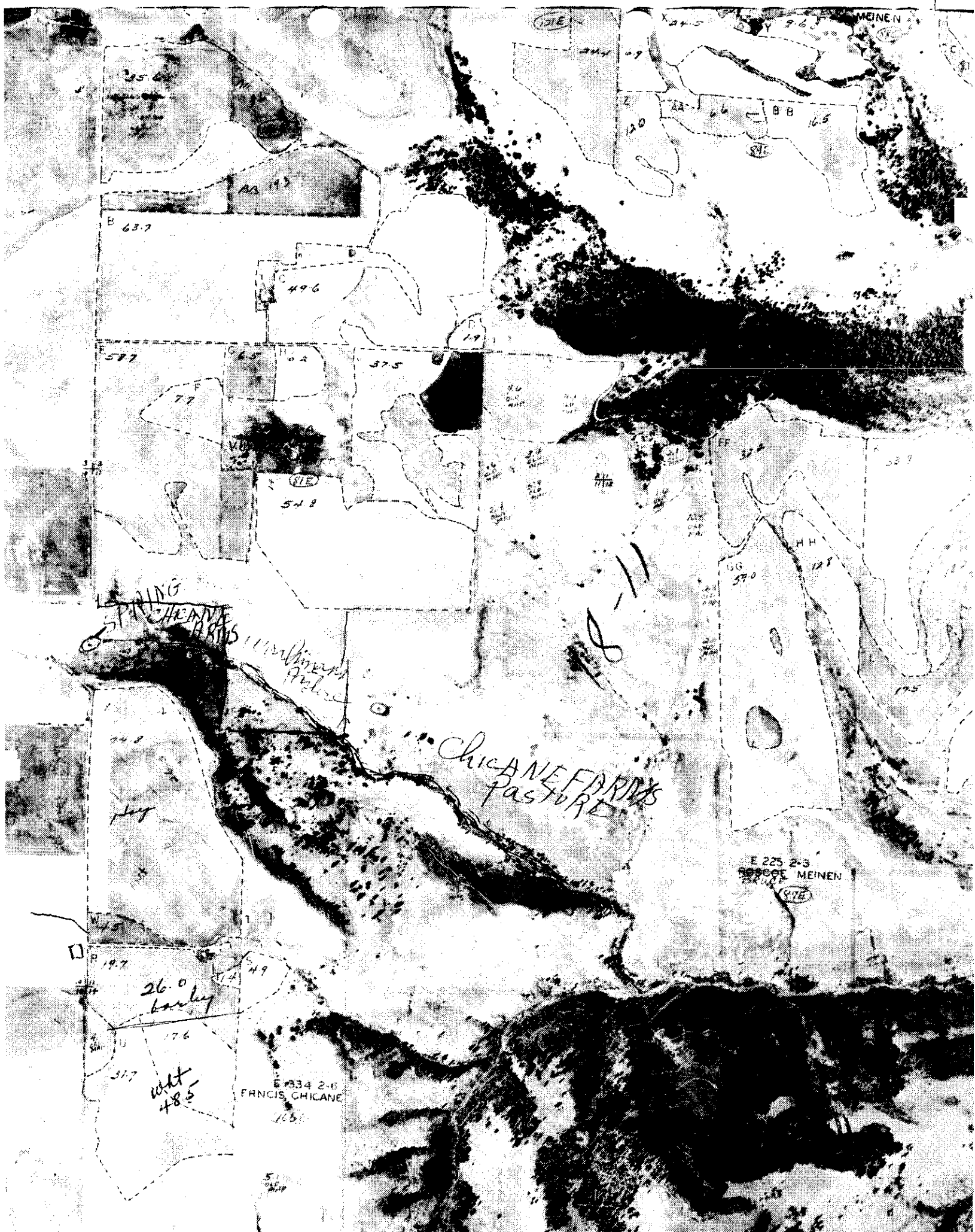
My present address is Rt. 1 Box 106, Grangeville,
however after August 27, my address will be,
University Ridge Apartments
Moscow, Idaho

Respectfully Yours,

Joe Chicane

Vice President Chicane Farms Inc.

UNRECORDED



Joseph Chicane
Rt 1 Box 106
Grangeville, Idaho 83530



Director of the Idaho Department
of Water Resouces
4055 Government Way
Coeur d" Alene, Idaho 83814

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

July 30, 1979

Mr. and Mrs. Francis D. Chicane
Rt. 1 Box 106
Grangeville, Idaho 83530

RE: 85-7205

Dear Mr. and Mrs. Chicane:

Your protest against the approval of the above-referenced application has been received and a copy has been sent to the applicant. The Department suggests that you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, IDAHO CODE):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purpose intended?
3. Is the application made in good faith or for delay or speculation?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use conflict with the local public interest?

You will be notified at a later date of the time and place of the conference and/or hearing. If we can be of any assistance, please contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH: pms

MICROFILMED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

July 30, 1979

Mr. and Mrs. Vernon Workman
Rt. 1 Box 100A
Granseville, Idaho 83530

RE: 85-7205

Dear Mr. and Mrs. Workman:

Enclosed is a copy of a protest filed against the approval of a permit pursuant to the above-referenced application. The Department suggests you contact the protestants directly in an effort to determine the nature of the protest and attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, IDAHO CODE):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use conflict with the local public interest?

You will be notified at a later date of the time and place of the conference and/or hearing. If we can be of any assistance, please contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH: fms

Enclosure

MICROFILMED

Francis Chicane
Rt 1 Box 106
Grangeville, Idaho 83530
July 26, 1979

Director of the Idaho
Department of Water Resources
4055 Government Way
Coeur d' Alene, Idaho 83814

Dear Sir:

It appears that we own the land and the spring that water right #85-7205 to Vernon and Gwendolyn Workman.. discribed on the Southwest Quarter of the Northwest Quarter of Section 11 Township 31 North, Range 3 East B.M. Idaho County, State of Idaho lying adjacent on the East side of a public road on the West side of the described tract approximately 600 feet from the South line.

I would like to make this letter a formal protest against granting any permit. It is true they use water out of said spring and may continue to do so as long as they maintain the pipeline, spring and etc. as per recorded deed granting interest in spring (of which I am sending you photo copy). We feel that if you grant them a water right ~~we~~ will have no lever to make them keep their agreement. As you can see from the Deed they can have water for ever and ever.

I find it a little odd that you let it get this far without informing the landowner.

Also, we have land with springs in six other sections and it looks like we had better file for water rights on them. Would appreciate information on doing this and if we can do this on all six sections at once. Also if there is a deadline for this to be done.

Thank you for your help,
Sincerely,

Mrs. Francis Chicane

ec..DEED GRANTING INTEREST IN SPRING #257200

Francis D. Chicane

RECEIVED

WILLIAM B. TAYLOR, JR.

ATTORNEY AT LAW

POST OFFICE BOX 326
TELEPHONE 208-983-0141

134 NORTH STATE STREET
GRANGEVILLE, IDAHO 83530

April 28, 1975

Mr. and Mrs. Vernon Workman
Route
Grangeville, Idaho 83530

Re: Chicane-Workman and Pratt
Transaction

Dear Mr. and Mrs. Workman:

Enclosed is the original Deed Granting an Interest in Spring, dated December 26, 1974, recorded as Instrument No. 257200, records of Idaho County, which I am sending to you for your permanent records. The recording fees which I advanced to the Idaho County Recorder were the sum of \$4.00, which you may send to me at your earliest opportunity.

A photocopy of such instrument was delivered to Mr. Francis "Buster" Chicane, on April 28, 1975.

Thank you.

Sincerely,


William B. Taylor, Jr.

WBT:pvb

Enc.

cc: Mr. and Mrs. Francis Buster Chicane ✓
Route
Grangeville, Idaho 83530

RECEIVED

JUL 29 1979

Deputy
Northern District Office

RECORDED

257200

SEARCHED
INDEXED
SERIALIZED

✓
✓
✓

DEED GRANTING INTEREST IN SPRING

THIS INDENTURE, made this 26th day of December, 1974,
between FRANCIS CHICANE and MILLIE CHICANE, husband and wife, of
Grangeville, Idaho, hereinafter called the GRANTORS, and VERNON
WORKMAN and PEGGY WORKMAN, husband and wife, of Grangeville, Idaho,
and ALBERT C. PRATT and CORA PRATT, husband and wife, of Grangeville, Idaho,
hereinafter called the GRANTEES,

W I T N E S S E T H

WHEREAS, the Grantors are the owners of a tract of
land described as follows, to-wit:

The Southwest Quarter of the Northwest Quarter
of Section 11, Township 31 North, Range
3 East, B.M., Idaho County, State of Idaho;
and,

WHEREAS, the Grantees are the owners of a tract of land
described as follows, to-wit:

The Northwest Quarter of the Northwest Quarter
of Section 11, Township 31 North, Range
3 East, B.M., Idaho County, State of Idaho;
and,

WHEREAS, there is on the first above-mentioned tract of
land, owned by the Grantors, a spring, lying adjacent on the East
side of a public road, on the West side of the above-described tract,
approximately 600 feet from the South line of the above-described
tract owned by the Grantees,

NOW, THEREFORE, for value received, the Grantors hereby
grant and convey unto the Grantees, an equal undivided one-half (1/2)
interest in the above-described spring and the water produced thereby.

THIS conveyance is made on the condition that the Grantees,
their heirs, successors and assigns, shall bear the full cost and all
expenses connected with the operation of said spring, and any pump and
engine used in connection therewith, and, further, it is understood
and agreed that the Grantees shall have a permanent and perpetual ease-
ment across a strip of land 10 feet in width, proceeding northerly
directly from the site of such spring to the South line of the tract
owned by the Grantees, hereinabove described, for the purpose of con-
veying said water from such spring across the tract owned by the
Grantors, hereinabove described, to the tract owned by the Grantees,
hereinabove described.

IT IS FURTHER UNDERSTOOD AND AGREED that the Grantees,
their heirs, successors and assigns, shall keep and maintain the said
pipeline in good order, according to this agreement so that there will
be no leakage or seepage therefrom or any other adverse effects that
may cause any injury to the land and premises of the Grantors.

Failure of the Grantees to keep and abide by or otherwise

observe the provisions of this agreement shall be cause for the termination hereof and the forfeiture of any and all rights required hereunder by the Grantees.

OTHER PROVISIONS: It is understood and agreed that there exists a rental agreement between Vernon Workman and Peggy Workman, husband and wife, and Albert C. Pratt and Cora Pratt, husband and wife, the Grantees herein named, wherein and whereby the Pratts, being the owners of the above described tract of real property are renting the same to Workmans, as the tenants, in addition to other real property owned by the Pratts, not described herein, and that all expenses to which the Grantees are obligated hereunder shall be borne by the Workmans, saving the Pratts harmless therefrom.

It is further understood and agreed that there is another spring located to the East of the spring herein concerned, located on property owned by the Grantors, which has been used by the Grantees for several years, by way of a pipeline extending in a northerly direction from such spring to an old watering trough on lands owned by the Grantees, such lands being described as the NE 1/4 of the NW1/4 of Sec. 11, Twp. 31 North, Range 3 East, B.M., Idaho County, State of Idaho, the said spring being located in the SE1/4 of the NW1/4 of such Section, Twp and Range. It is agreed that, as further consideration for this deed, the Grantors shall have the right to have all of the water from said spring, but will permit the Grantees to have any overflow therefrom, for the use of watering of livestock of the Grantees, and that the Grantors shall have full (See 2a) IN WITNESS WHEREOF, the parties have hereunto affixed

their hands on the day and year first above written.

Albert C. Pratt -----
Albert C. Pratt - Grantee
Francis Chicane -----
Francis Chicane - Grantor

Cora Pratt -----
Cora Pratt - Grantee
Millie Chicane -----
Millie Chicane - Grantor

Vernon Workman -----
Vernon Workman - Grantee

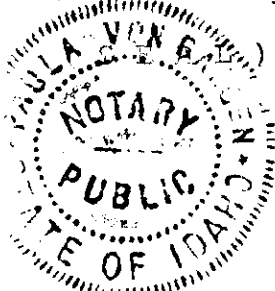
Peggy Workman -----
Peggy Workman - Grantee

* * * *

STATE OF IDAHO

County of Idaho -- ss.

On this 10th day of January, 1975, before me, a Notary Public in and for the State of Idaho, personally appeared FRANCIS CHICANE and MILLIE CHICANE, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and they acknowledged to me that they executed the same.



Paula Von G. [illegible] -----
Notary Public for Idaho, residing at Grangeville.

My commission expires on Sept. 20, 1977.

* * * *

STATE OF IDAHO

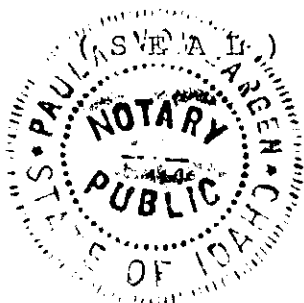
County of Idaho --ss.

On this 26th day of December, 1974, before me, a Notary Public in and for the State of Idaho, personally appeared VERNON WORKMAN and PEGGY WORKMAN, husband and wife, known to me to be the persons

control over the same. Further, in relation to the spring which is the subject of this deed, the Grantees shall have the right to develop the spring concerned herein, to its full extent, and install a water reservoir constructed of concrete rings, 7 feet in diameter, from six to eight feet high and to place a pump, with pressure tank and a small building housing the same, next to the tank, and the overflow from such reservoir will be drained into a tank owned by the Grantors for any livestock purposes that may be required by them.

* * * *

whose names are subscribed to the within instrument, and they acknowledged to me that they freely executed it.



Paula Cox - Jurgex

Notary Public for Idaho, residing at Grangeville.

My commission expires on September 30, 1977.

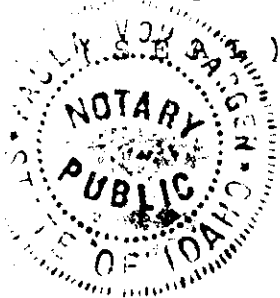
* * * *

Prepared by: William B. Taylor, Jr.
Attorney at Law
Grangeville and Cottonwood, Idaho.

STATE OF IDAHO

County of Idaho -- ss.

On this 29th day of December, 1974, before me, a Notary Public in and for the State of Idaho, personally appeared ALBERT C. PRATT and CORA PRATT, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and they acknowledged to me that they executed the same.



Paula Cox - Jurgex

Notary Public for Idaho, residing at Grangeville.

My commission expires on Sept 30, 1977.

* * * *

Filed and recorded at the request of William B Taylor, Jr.
at 10:35 o'clock A M this 30 day of Jan 1975

Bob J. Waite By Deputy
Ex-Officio Auditor and Recorder
Idaho County Idaho Fee \$ 4.00

85-2205-

WORKMAN, VERNON &/or GWENDOLYN (PEGGY)

RT. 1 BOX 100A, GRANGEVILLE, ID 83530

Source: UNNAMED SPRING tributary to THREE MILE CREEK

Date Filed: 07/05/1979

Amount: 0.04 CFS

Diversion Point: SWNW Sec 11 T 31N R 03E, IDAHO Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31
DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: SESW NESW Sec 02 T 31N R 03E NWNW Sec 11 T 31N R 03E

Diversion Means: SPRINGBOX, PUMP & PIPE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

July 19, 1979

Mr. Vernon Workman
Rt. 1 Box 100A
Grangeville, Idaho 83530

RE: 85-7205

Dear Mr. Workman:

Enclosed is Receipt No. 14095 in the amount of \$20.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Stypa

PMS

Enclosure

MAILED 17 JUL 23 1979

July 6, 1979

Mr. Vernon Workman
Rt. 1 Box 100A
Grangeville, Idaho 83530

Dear Mr. Workman:

We are returning your Check No. 92-74 in the amount of \$20.00
and your application to allow you to clarify the point of diversion
and place of use. The legal descriptions do not match the map.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Admin

TDK/pms
Enc. - Check
Application

MICROFILMED