

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Section 22

* pump

The west half ($W\frac{1}{2}$) of the west half ($W\frac{1}{2}$) of the south west quarter ($SW\frac{1}{4}$) of the Southeast quarter ($SE\frac{1}{4}$) Section Twenty-two (22) township Thirt-Five (35) North Range Five (5) west of The Boise Meridian

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul Werner

(Applicant)

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Linda Lou McCall

, being duly sworn

deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said

period; that the Notice of Application For Water Right

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a

week for two consecutive weeks, the

first publication thereof being on the 26th day of

July, A. D. 19 79, and the last publica-

tion thereof being on the 2nd day of August,

A. D. 19 79, and said Notice of Application For was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Linda Lou McCall

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

2nd day of August, 19 79.

Dorothy R. Heitter

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

85-7206

WEINENT, PAUL N., 6200 TAMMANY CREEK RD., LEWISTON, ID 83501.

Source: GROUNDWATER

Date Filed: 07/09/1979

Amount: 0.20 CFS

Diversion Point: SWSE Sec 22 T 35N R 05W, NEZ PERCE Co.

Use: IRRIGATION (0.14 CFS) from 03/06 to 10/31; STOCKWATER (0.02 CFS) from 01/01 to 12/31; DOMESTIC (0.04 CFS) from 01/01 to 12/31.

Place of Use: SWSE Sec 22 T 35N R 05W FOR 10 ACRES.

Diversion Means: PUMP.

85-7207

SMITH, HAROLD G., 1685 REDBIRD RD., LEWISTON, ID 83501.

Source: UNNAMED SPRING tributary to REDBIRD CREEK.

Date Filed: 07/11/1979.

Amount: 0.02 CFS

Diversion Point: NENW Sec. 17 T 33N R 04W, NEZ PERCE Co.

Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31.

Place of Use: NENW Sec. 17 T 33N R 04W

Diversion Means: CISTERN, TANK, PUMP & PIPE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID 83814, on or before AUGUST 13, 1979.

C. STEPHEN ALLRED
Director

Water Right

RECEIVED

AUG 6 1979

Department of
Northern District Office

3M 5-72 LT 42669

RECEIVED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(Late Proof)

License of Water Right No. 85-7206 Priority August 7, 1979 Amount 0.04 cfs

THIS IS TO CERTIFY, that Paul N. Weinert
of Lewiston, Idaho, has complied with the terms and conditions of Permit
No. 85-7206 issued pursuant to Application for Permit dated July 9, 1979,
and has submitted proof to the Department of Water Resources on August 30, 1980,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.2</u> acre feet
Domestic (1 Unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.4 acre feet per year, said waters to be diverted within the SW1SE1 Section 22,
Twp 35N, Rge 5W in the County of Net Perce

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
35N	5W	22															X		

Total number of acres irrigated _____

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CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10TH day of

JANUARY, 19 86.

Acting for the Director

Norman C Young

WLS

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 85-7206)
IN THE NAME OF PAUL N. WEINERT)

ORDER OF REINSTATEMENT

WHEREAS, on July 9, 1979, Paul N. Weinert filed with the Department of Water Resources an application for permit to appropriate 0.20 cubic feet per second of water from a groundwater source to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, Twp. 35N, Rge. 5W B.M., Nez Perce County, to be used for domestic, irrigation and stock purposes; and,

WHEREAS, on September 6, 1979, the Department approved said application and issued Permit No. 85-7206 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before October 1, 1980; and,

WHEREAS, on July 31, 1980, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on October 20, 1980, the Department notified the permit holder that Permit No. 85-7206 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on October 30, 1980;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 85-7206 be REINSTATED and the priority advanced to August 7, 1979.

Dated this 15th day of December, 1980.


L. GLEN SAXTON

Chief, Operations Bureau

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Paul N Werner Phone 746-1532
Post office address 6200 Tammany Ck. Rd.
LEWISTON, ID
2. Source of water supply underground well which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 35N
Range 5W B.M. Naz Perce County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .14 for irrigation purposes from 2/6 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for stock purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 5 h.p. Pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 250 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years). Drilled and in use.

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 35N
Range 5W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 5 sheep 10 cattle
10 Hogs

(4) Name of municipality to be served _____, or number of families to
supplied with domestic water 1 family.

(5) If water is to be used for other purposes describe: _____

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FEB 11 1985
IDAHO DEPT. OF WATER RESOURCES

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
35N	15W	22															10		10

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Paul Wernut
- b. Who owns the land to be irrigated or place of use Paul Wernut
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Section 22

7 pump

The west half ($W\frac{1}{2}$) of the west half ($W\frac{1}{2}$) of the south west quarter ($SW\frac{1}{4}$) of the Southeast quarter ($SE\frac{1}{4}$) Section Twenty-two (22) township Thirt-Five (35) North Range five (5) west of The Boise Meridian

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul Weenert
(Applicant)

Proposed Priority 7/17/79
Received by ms Date 7/9/79 Time 1:00pm
Preliminary check by KK Fee \$ 20.50
Received by ms Date 7/17/79 (14101)
Publication prepared by ms Date 7/18/79
Published in Lewiston Morning Tribune
Publication dates 7/26/79 + 8/2/79
Publication approved ms Date 8/10/79
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RJB J.J.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7206, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 80.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 6th day of September, 19 79.

A. Glen Saxton
Chief, Operations Bureau

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Linda Lou McCall, being duly sworn
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice of Application For Water Right
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for two consecutive weeks, the
first publication thereof being on the 26th day of
July, A. D. 19 79, and the last publica-
tion thereof being on the 2nd day of August,
A. D. 19 79, and said Notice of Application For
was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

Water Right

Linda Lou McCall

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE
2nd day of August, 19 79.

Dwight R. Heister

Notary Public in and for the State
residing at Lewiston, therein.

MICROFILMED

01 WATER RIGHT NUMBER - 85-7206 02 OLD (D) NUMBER -

03001 - WEINERT ✓ LAST NAME

04001 - PAUL N. ✓ FIRST NAME

05001 - C. ✓ ORIG. OWNER

06 ADD LINE 1 - 6200 TAMMANY CREEK RD. ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - LEWISTON ✓

10 STATE - ID ✓

11 ZIP - 83501 ✓

12 STAGE - L LICENSE ✓

13 STATUS -

SOURCE
14001 - GROUNDWATER

15001 - TRIBUTARY OF

16 DIVERSION MEANS - PUMP

17 COUNTY - 69 NEZ PERCE

18 DIVERSION CAPACITY - .040 ✓

19 TOTAL DIVERSION RATE - .040 ✓

20 TOTAL DIVERSION VOLUME - 1.40 ✓

21 WATER DISTRICT -

----- DIVERSION POINTS -----													
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S							
22001 - SWSE ✓	23001 - 22 ✓	24001 - 35N ✓	25001 - 05W ✓	26001 -	27001 -								
				28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0

24 NON-IRRIGATION USE -

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 04 STOCKWATER ✓	31001 - 35N ✓	32001 - 05W ✓	33001 - 22 ✓	34001 - SWSE ✓	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 1231	39001 - 04 STOCKWATER ✓	40001 - 0.020	41001 - 0.20 ✓
37002 - 0101	38002 - 1231	39002 - 43 DOMESTIC ✓	40002 - 0.040	41002 - 1.20 ✓

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS

44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----	
47 PRIORITY	- 7-AUG-1979 ✓
48 PROOF DUE	- 1-OCT-1980
49 PROOF MADE	- 1-JAN-1900
50 APPROVE/DENIED	- 6-SEP-1979
51 PROTESTED	-
52 HEARING	-
53 VERIFIED	-

----- D A T E S -----	
55 LICENSE	- 10-JAN-1986 ✓
56 APPL RECEIVED	-
57 FIELD EXAM MADE	-
58 DECREE	-
59 START WORK	-
60 ORDER SHOW CAUSE	-
61 DATE_1	-

----- F L A G S -----	
63 TRANSFER/AMENDED	-
64 DLE/CAREY ACT	-
65 FLAG_1	-
66 FLAG_2	-
67 FLAG_3	-

WRP100
85-7206

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
7-MAR-1986 20:21:15

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 7-MAR-1986

62 DATE_2 -

January 13, 1986

RE: Permit No. 85-7206

Paul N. Weinert
6200 Tammany Creek Rd.
Lewiston, ID 83501

Dear Mr. Weinert:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson", with a long horizontal flourish extending to the right.

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

December 12, 1985

RE: Permit No. 85-7206

Paul N. Weinert
6200 Tanmany Creek Rd.
Lewiston, ID 83501

Dear Permit Holder(s):

A representative of this Department made an examination of the works covered by your Permit No. 85-7206 and has found the following:

Amount of water that can be recognized as beneficially used
under Idaho law: 0.04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.4 acre feet per
year.

Point(s) of diversion: SWSE, Sec. 22, Twp 35N, Rge 5W

Beneficial Use: Domestic and stockwater within SWSE, Sec. 22,
Twp 35N, Rge 5W

Priority date established: August 7, 1979 (Late Proof)

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days;
otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

OCT 4 1981

(Department of Water Resources)

85-7206

Permit No.
35-1

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	2-2-81		Aerial scout for 2-2-81
	3-23-81	JK	Correspondence indicates "Domestic Only" Long Map
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8/26/83 Accompanied by Total Q measured est. 0.04 cfs
If source is surface water, estimate total flow of source
Methods of measurement Meets Permit requirements?

Measurement calculations:
 $\frac{8.8(5)80\%}{2.33(30)+250} = 0.11$
one home L & G ✓
Stack - 25' hd. (3 visible @ time of exam) - 2110W 0.2 AF
NO irr. other than L & G (see attached)

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	5							Submers

System Description 8" X 250' well, with submersible motor and Shp pump & pipeline to home & stack tank.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

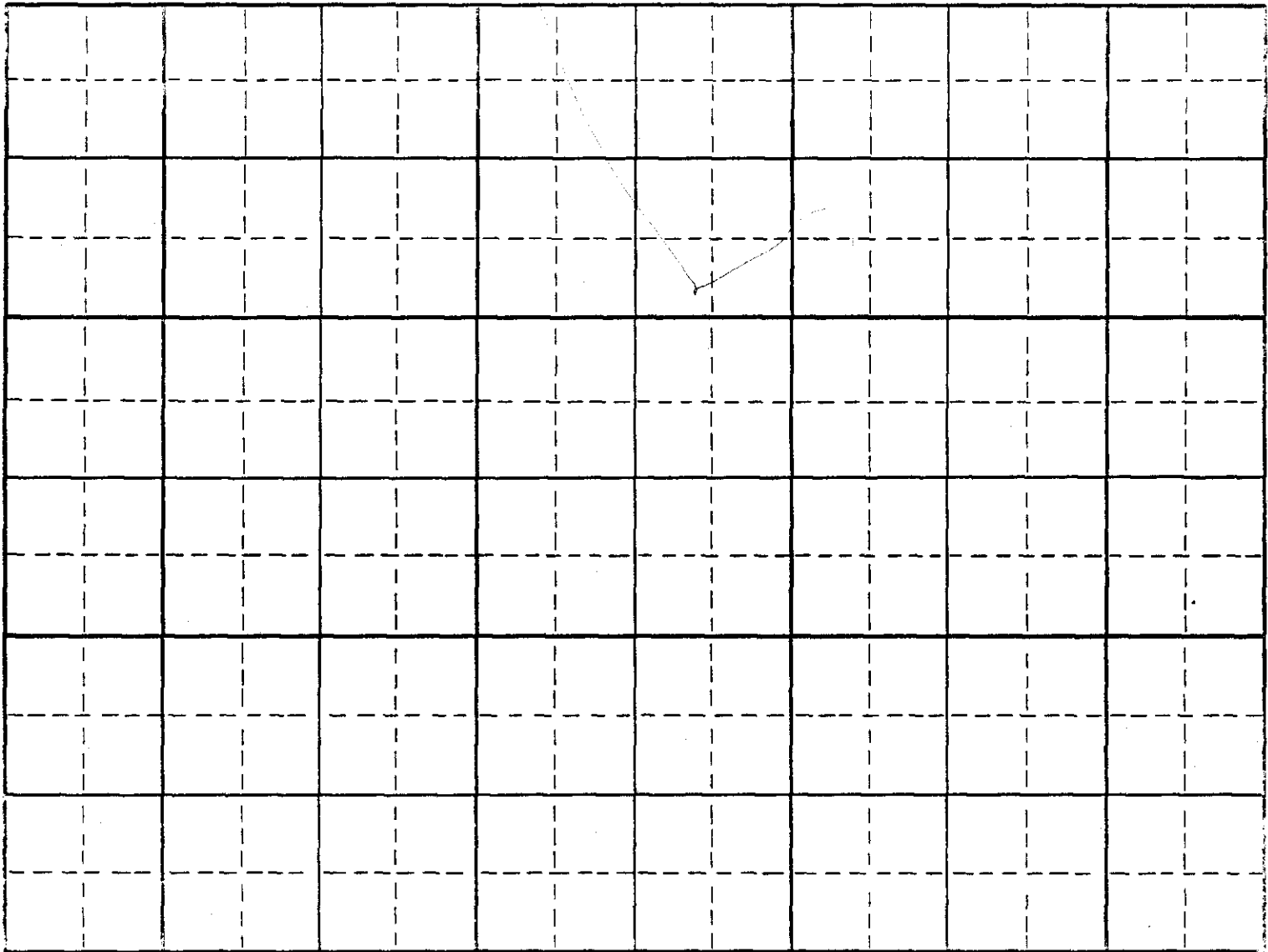
USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<i>Stack ✓</i>	<i>0.02 ✓</i>	<i>0.2 ✓</i>	<i>1-1 ✓</i>	<i>12-31 ✓</i>
<i>Domestic ✓</i>	<i>0.04 ✓</i>	<i>1.2 ✓</i>	<i>1-1 ✓</i>	<i>12-31 ✓</i>
Total	<i>0.04 ✓</i>	<i>1.4 ✓</i>		

Remarks No other home well 50' SE home

No Overlapping Rights Found - 3-9-82 - JK

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MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ SW 1/4, Sec 22, T35N R5W

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35N	5W	22															X		

- Recommended Amendments:
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature: [Signature]

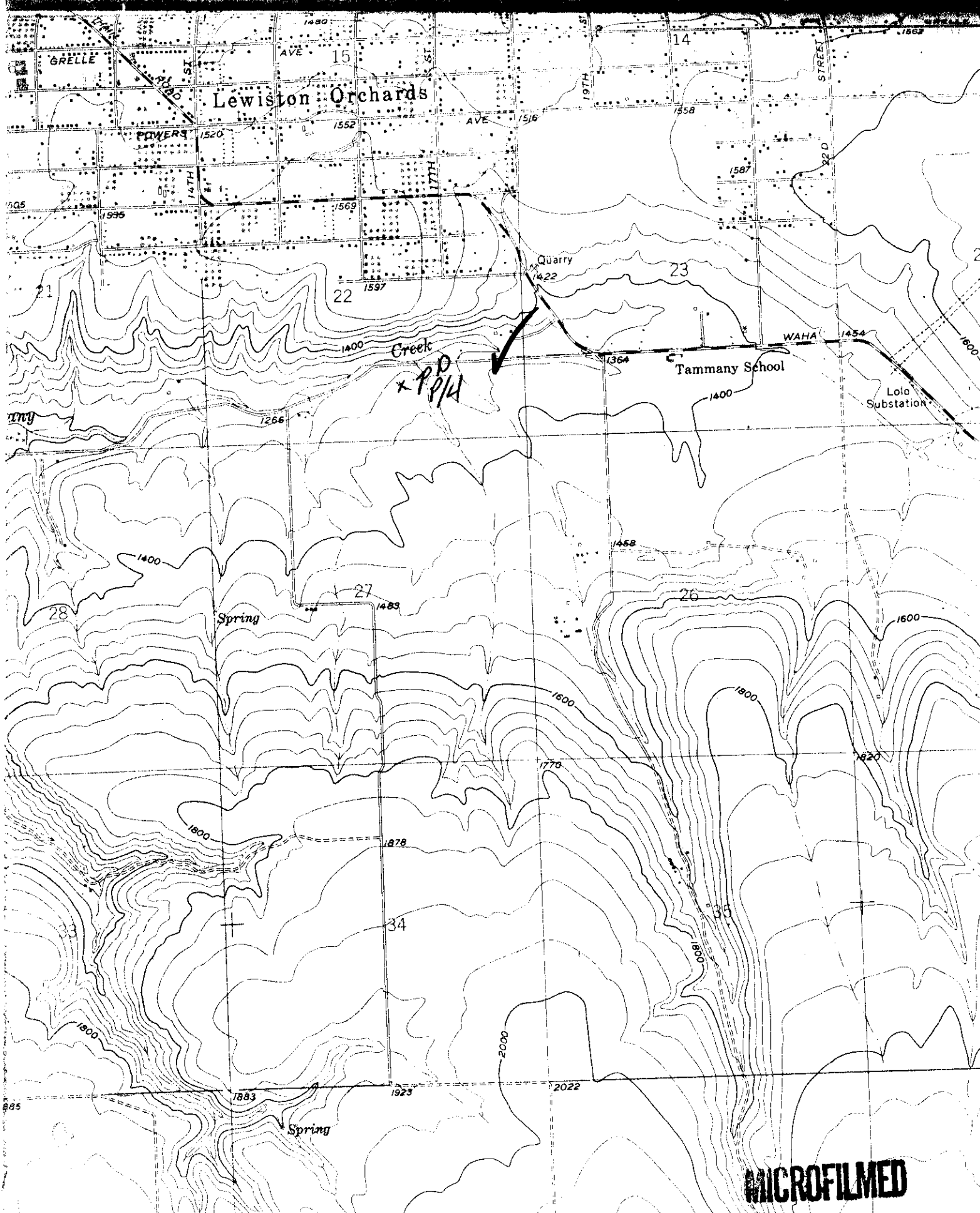
Checked by: [Signature]

Approved by: [Signature] Walker

Date: 2/15/83

Date: 9/26/83

Date: 11-26-85



MICROFILMED

Tom King
Senior Water Resource Agent
4055 Government Way
Coeur 'd' Alene, Idaho

Dear Mr. King

Since our water supply
goes down to nearly nothing
when the neighbors irrigate, we
feel we may as well forget
about water right.

Re: 85-7206.

We often have only enough
water for domestic use.

Thank you for all your
help anyway.

Paul Weisert

RECEIVED

MAR 19 1981

Department of Water Resources
Northern District Office

MICROFILMED

February 27, 1981

Mr. Paul N. Weinert
6200 Tammany Creek Road
Lewiston, Idaho 83501

Re: 85-7000

Dear Mr. Weinert:

One of the requirements to show proof of beneficial use for irrigation of ten or more acres of land, is that you supply this office with a copy of an aerial photo showing the land irrigated. This can be obtained with no cost to you, at the A.S.C.S. office located at 3510 - 12th St., Lewiston, Idaho.

If I may be of further service, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

MICROFILMED

9/78

IDENT. NO. 85-7206

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

December 30, 1980

Mr. Paul N. Weinert
6200 Tammany Creek Rd.
Lewiston, Idaho 83501

RE: 85-7206

Dear Mr. Weinert:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

RECORDED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit
holder(s) has completed development to the extent shown below of Permit No. 85-7206.

Name(s) of Permit Holder: Paul N. Weinst

Post Office Address: 6200 Tommy CR Rd

Tel. No. 746-1532

Source of Water: well

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater 10 cows 10 pigs (number and type of stock)
☒ Irrigation 10 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has
been developed.

(88-80
Date

Paul N. Weinst
Signature of Permit Holder

RECEIVED

OCT 30 1980

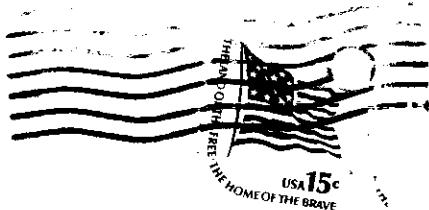
Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Paul Weinert

6300 Tammany

Lewiston Idaho 83501



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WEINENT, PAUL N.
6200 TAMMANY CREEK RD.
LEWISTON, ID 83501

OCTOBER 03, 1980

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 85-7206 HAS LAPSED SINCE YOU HAVE NOT NOTIFIED US THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT. YOU WERE PROVIDED FORMS FOR THAT PURPOSE IN OUR NOTICE TO YOU DATED JULY 31, 1980.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD, ENCLOSED, OR SHOW OTHER REASONABLE CAUSE WHY THE PERMIT SHOULD BE REINSTATED WITHIN 60 DAYS FROM THE DATE OF THIS LAPSE NOTICE.

C. STEPHEN ALLRED
DIRECTOR

ENCLOSURE

REGISTRATION OF MAILING

10-20-80

Rita Fleck

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

WEINERT, PAUL N.
6200 TAMMANY CREEK RD.
LEWISTON, ID 83501

168390

JULY 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 85-7206 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MAILING LABEL



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 6, 1979

Paul N. Weinert
6200 Tammany Oak Rd.
Lewiston, Idaho 83501

Dear Mr. Weinert,

RE: Permit No. 85-7206

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KK APPLICATION NUMBER: 85-7206

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

10 x .02 = .2 ch

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None platted
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/13/79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

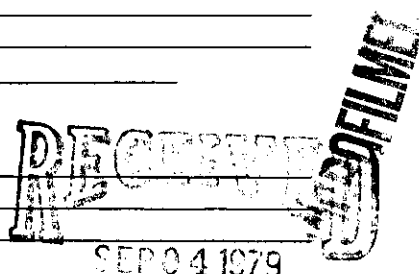
FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/6/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 7979 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RJA Date: 8-14-79

STATE OFFICE REVIEW:

- Short letter w/o conditions
☐ See attached sheet for more information.
By: Juni Date: 8/5/79
Department of Water Resources



85-2206-

WEINENT, PAUL N.

6200 TAMMANY CREEK RD., LEWISTON, ID 83501

Source: GROUNDWATER

Date Filed: 07/09/1979

Amount: 0.20 CFS

Diversion Point: SWSE Sec 22 T 35N R 05W, NEZ PERCE Co.

Use: IRRIGATION	(0.14 CFS)	from 03/06 to 10/31
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SWSE Sec 22 T 35N R 05W FOR 10 ACRES

Diversion Means: PUMP

RECEIVED
JUL 11 1979
FBI - LEWISTON

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

July 19, 1979

Mr. Paul N. Weinert
6200 Tammans Creek Rd.
Lewiston, Idaho 83501

RE: 85-7206

Dear Mr. Weinert:

Enclosed is Receipt No. 14101 in the amount of \$20.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Styrpa

pms

Enclosure

July 10, 1979

Mr. Paul N. Weinert
6200 Tammany Creek Road
Lewiston, Idaho 83501

Dear Mr. Weinert:

We are returning your Check No. 92-313 and your Application for Permit for completion.

Please complete Items 8.a.1., 8.a.3., 8.a.4., 9.b., 9.c., 9.a., 9.b. and 9.c. if 9.a. or 9.b. is someone other than the applicant.

If you have any questions, please contact us at this office.

Sincerely,

TOM D. KING.
Senior Water Resource Agent

TDK/pms

Enc. - Check
Application

100