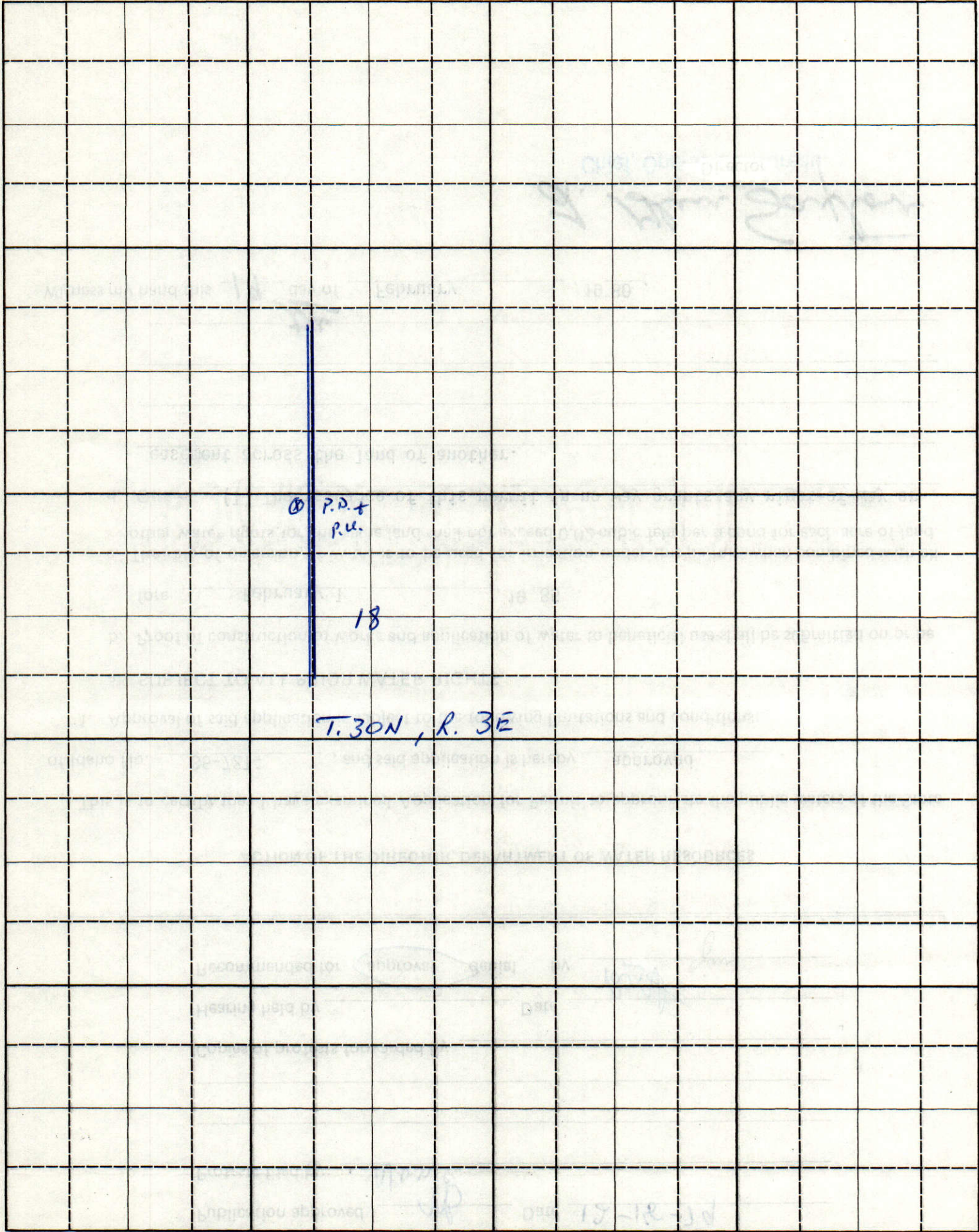


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

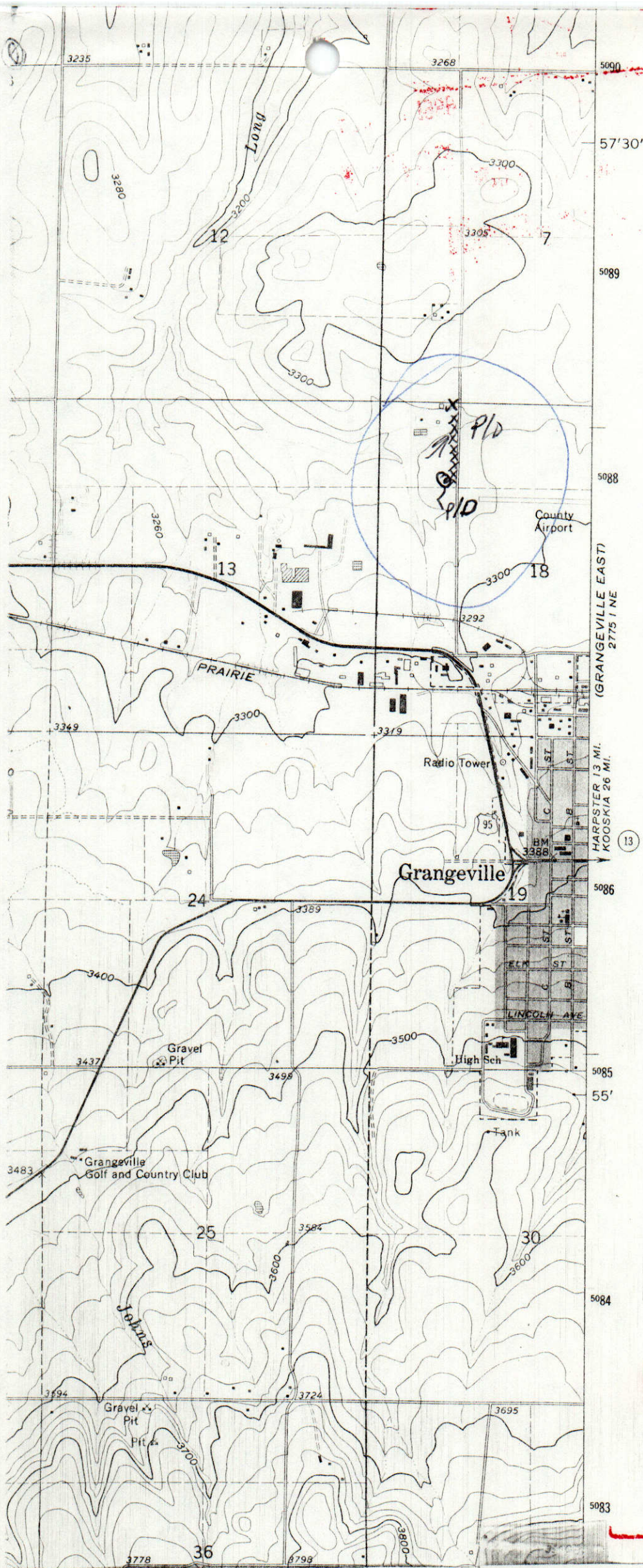


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Glen Altman  
(Applicant)

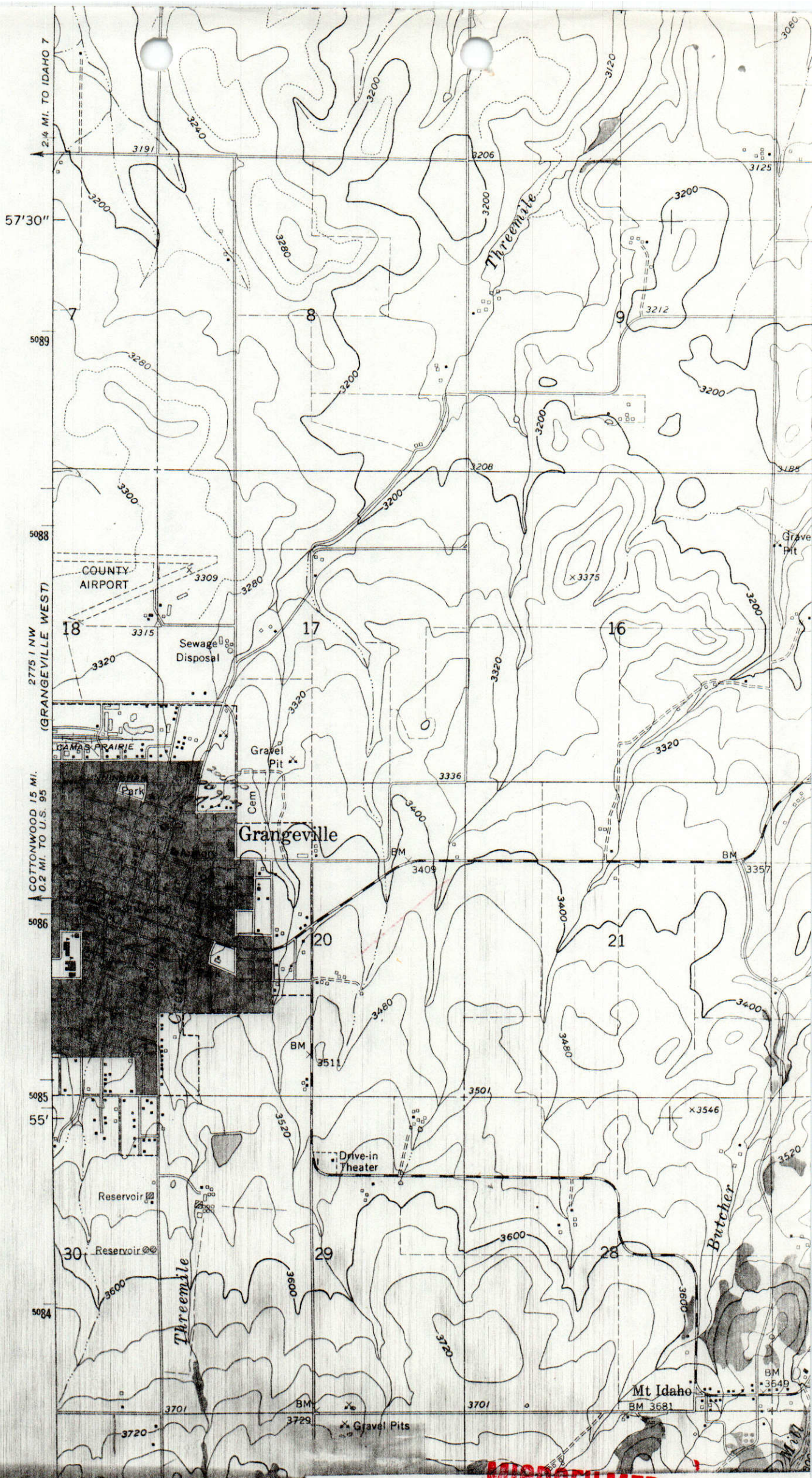




**MICROFILMED**

**APR 04 1988**

TWP. 30 N RGE. 3 E SEC. 18 MAP # N-9 MAP SCALE \_\_\_\_\_  
 DATE OF FIELD EXAM \_\_\_\_\_ FIELD REPORT MAP PERMIT # 85-7214



**MICROFILMED**

APR 04 1988

TWP. 30 N RGE. 3E SEC. 18

MAP # N-10

MAP SCALE

DATE OF FIELD EXAM

FIELD REPORT MAP PERMIT # 85-7214

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 85-7214

Priority: November 15, 1979 Amount: .16 CFS 11.2 AFA

This is to certify, that GLEN ALTMAN  
DARLENE ALTMAN

RT. 1 BOX 119

GRANGEVILLE, ID 83530

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 15, 1979, and has submitted proof to the Department of Water Resources on December 17, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .16 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Stockwater            | 01/01 to 12/31       | .02 cfs                  | .4 afa        |
| Domestic              | 01/01 to 12/31       | .14 cfs                  | 10.8 afa      |
|                       | Totals               | .16 CFS                  | 11.2 AFA      |

LOCATION OF POINT OF DIVERSION(S): NWNW , Sec. 18, Township 30N, Range 3E  
Idaho County

PLACE OF USE: Stockwater

TWN RGE SEC

30N 3E 18 NWNW

PLACE OF USE: Domestic, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 9 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21<sup>st</sup> day of March, 1988.

**MAKROFILMED**

APR 04 1988

Director

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho **APPROVED**

1. Name of applicant Glen &/or Darlene Altman Phone 983-0069

Post office address Rt. 1, Box 119, Grangeville, ID 83530

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 18 Township 30N

Range 3E B.M. Idaho County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .52 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .54 cfs cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 6" well, 1 hp sub. pump, lines to use

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 150 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 18 Township 30N

Range 3E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 50 head beef

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 13 families.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

APPROVED

[illegible]

9. a. Who owns the property at the point of diversion \_\_\_\_\_ Applicant

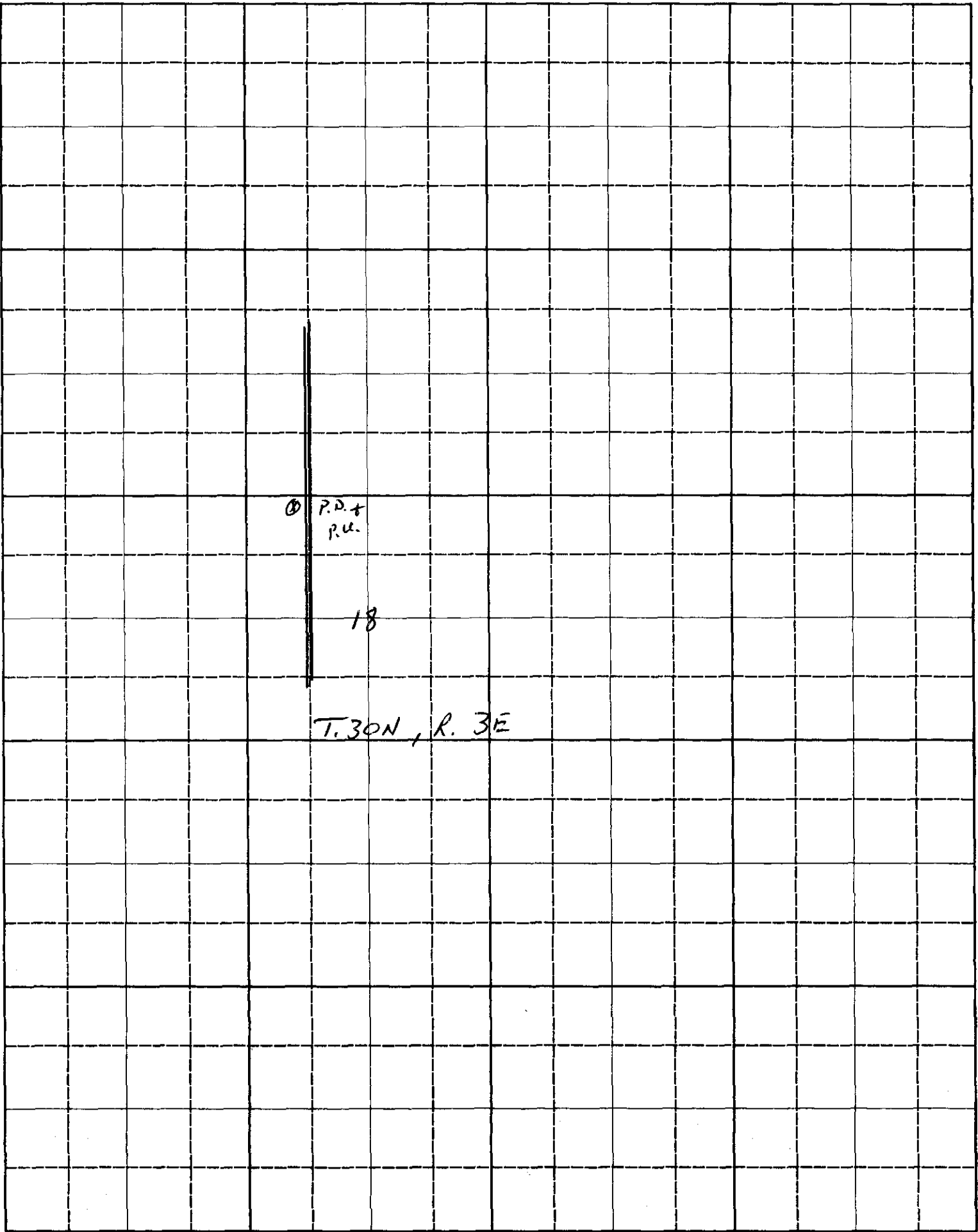
b. Who owns the land to be irrigated or place of use \_\_\_\_\_ Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Glen Altman  
(Applicant)

Proposed Priority 11/15/79

Received by CWB Date 11/15/79 Time 6:30 pm  
Preliminary check by JK Fee \$ 20.00 # 244  
Received by KK Date 11/15/79  
Publication prepared by ms Date 11/29/79  
Published in Idaho County Free Press  
Publication dates 12/5+12/79  
Publication approved MB Date 12-18-79  
Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by MB June

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7214, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 19<sup>th</sup> day of February, 19 80.

D. Glen Saxton  
Chief, Operations Bureau

NOTICE OF APPLICATION  
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

81-7059  
BENTON, BARNY &/or  
ESTHER &/or DOUG &/or  
PAT  
STAR RT. BOX 45,  
KOOSKIA, ID 83539  
Source: CLEARWATER  
RIVER, MIDDLE FORK  
tributary to CLEARWATER  
RIVER  
Date Filed: 11/16/1979  
Amount: 0.42 CFS  
Diversion Point: SWNE Sec  
06 T32N R 05E, IDAHO Co.  
Use: IRRIGATION (0.40  
CFS) from 04/01 to 11/01  
STOCKWATER (0.02 CFS)  
from 01/01 to 12/31  
Place of Use: SWNE Sec 06  
T32N R 05E FOR 20 ACRES  
Diversion Means: PUMP,  
PIPE & SPRINKLERS

81-7060  
BENTON, BARNY &/or  
ESTHER &/or DOUG &/or  
PAT  
STAR RT. BOX 45,  
KOOSKIA, ID 83539  
Source: GROUNDWATER  
Date Filed: 11/16/1979  
Amount: 0.20 CFS  
Diversion Point: SWSE Sec  
32 T33N R 06E, IDAHO Co.  
Use: DOMESTIC (0.2; CFS)  
from 01/01 to 12/31  
Place of Use: SWSE Sec. 32  
T33N R 06E  
Diversion Means: WELL,  
PUMP & PIPE

81-7061  
BENTON, BARNY &/or  
ESTHER &/or DOUG &/or  
PAT  
STAR RT. BOX 45,  
KOOSKIA, ID 83539  
Source: LITTLE SMITH  
CREEK tributary to  
CLEARWATER RIVER,  
MIDDLE FORK  
Date Filed: 11/16/1979  
Amount: 0.20 CFS  
Diversion Point: NWSE Sec  
32 T33N R 06E, IDAHO Co.  
Use: IRRIGATION (0.18  
CFS; from 04/01 to 11/01  
STOCKWATER (0.02 CFS)  
from 01/01 to 12/31  
Place of Use: NWSE SWSE  
Sec 32 T33N R 06E FOR 9  
ACRES  
Diversion Means: BOX,  
PIPE & SPRINKLERS

81-7062  
BENTON, BARNY &/or  
ESTHER &/or DOUG &/or  
PAT  
STAR RT. BOX 45,  
KOOSKIA, ID 83539  
Source: BIG SMITH CREEK  
tributary to CLEARWATER  
RIVER  
Date Filed: 11/16/1979  
Amount: 0.20 CFS  
Diversion Point: NWSE Sec  
32 T33N R 06E, IDAHO Co.  
Use: IRRIGATION (0.18  
CFS) from 04/01 to 11/01  
STOCKWATER (0.02 CFS)  
from 01/01 to 12/31  
Place of Use: NWSE SWSE  
Sec 32 T33N R 06E FOR 9  
ACRES  
Diversion Means: BOX,  
PUMP AND SPRINKLERS

Use: DOMESTIC (0.04 CFS)  
from 01/01 to 12/31  
Place of Use: SESE Sec 28  
T30N R 03E  
Diversion Means: WELL &  
PUMP

85-7218  
OSWALD, RALPH  
P.O. BOX 192, KAMIAH, ID  
83536  
Source: 3 UNNAMED  
SPRINGS  
Date Filed: 11/15/1979  
Amount: 0.07 CFS  
Diversion Point: SWNW  
NWSW Sec 22 T33N R  
(03E NENE Sec. 21 T33N R  
03E, IDAHO Co.  
Use: STOCKWATER (0.03  
CFS) from 01/01 to 12/31  
DOMESTIC (0.04 CFS) from  
01/01 to 12/31  
Place of Use: NENE Sec 21  
T33N R 03E NWSW SWNW  
Sec 22 T33N R 03E  
Diversion Means: DEVELOPED  
SPRING,  
MOTOR & PIPE

85-7219  
SODERBURG, JERRY  
RT 2 BOX 25,  
GRANGEVILLE, ID 83530  
Source: GROUNDWATER  
Date Filed: 11/16/1979  
Amount: 0.16 CFS  
Diversion Point: SESE Sec  
28 T 30N R 03E, IDAHO Co.  
Use: DOMESTIC (0.16 CFS)  
from 01/01 to 12/31  
Place of Use: SESE Sec 28T  
30N R 03E  
Diversion Means: WELL,  
PUMP & PIPE  
If issued, the permit(s)  
will be subject to all prior  
water rights. Protests  
against the granting of any  
permit must be filed with the  
Director of the Idaho  
Department of Water  
Resources, 4055 Gov't Way,  
Coeur d'Alene, Id, 83814 on or  
before December 24, 1979.

C. STEPHEN ALLRED  
Director  
Published 12/5 & 12/12/79.  
D5-12

82-7071  
SUMPTER, ROBERT G.  
&/or MARJORIED.  
STAR RT. 2 BOX 307,  
KOOSKIA, ID 83539  
Source: UNNAMED  
SPRING tributary to SINKS  
Date Filed: 11/15/1979  
Amount: 0.04 CFS  
Diversion Point: SWNE Sec  
32 T33N R 06E, IDAHO Co.  
Use: DOMESTIC (0.04 CFS)  
from 01/01 to 12/31  
Place of Use: SWNE Sec 32  
T33N R 04E  
Diversion Means: COLLECTION BOX & PIPE

85-7212  
MASSEY, WANETA &/or  
LYLE  
P.O. BOX 5, Stites, Id 83552  
Source: GROUNDWATER  
Date Filed: 11/26/1979  
Amount: 0.08 CFS  
Diversion Point: SWSW Sec  
20 T32N R 04E, IDAHO Co.  
Use: DOMESTIC (0.08 CFS)  
from 01/01 to 12/31  
Place of Use: SWSW Sec 20  
T32N R 04E  
Diversion Means: WELL,  
PUMP & PIPE

AFFIDAVIT OF PUBLICATION

Nona Donaldson being first duly  
sworn, says he is the Office Manager  
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which  
published and issued weekly at Grangeville, Idaho County,  
state of Idaho, and which is of general circulation in said county  
and state; that the said notice, of which the one hereto attached  
is a true copy, was published in said paper for 2 weeks,  
being published 2 times, the first publication being  
on the 5 day of December, 1979,  
and the last publication on the 12 day of  
December, 1979; and that the said notice  
was published in the newspaper proper and not a supplement;  
that said newspaper has been continuously and uninterruptedly  
published in said county during a period of more than seventy-  
eight consecutive weeks prior to the first publication of said  
notice or advertisement.

Subscribed and sworn to before me this 14  
day  
December, 1979

Marilyn J. Holley, Notary Public  
for State of Idaho, residing at Grangeville, Idaho.

85-7214  
OK  
ALTMAN, GLEN &/or  
DARLENE  
RT. 1 BOX 119,  
GRANGEVILLE, ID 83530  
Source: GROUNDWATER  
Date Filed: 11/15/1979  
Amount: 0.54 CFS  
Diversion Point: NWNW Sec  
18 T30N R 03E, IDAHO Co.  
Use: STOCKWATER (0.02  
CFS) from 01/01 to 12/31  
DOMESTIC (0.52 CFS) from  
01/01 to 12/31  
Place of Use: NWNW Sec 18  
T30N R 03E  
Diversion Means: WELL,  
PUMP & PIPE

85-7217  
MAKI, ANNA M.  
RT. 2 BOX 57,  
GRANGEVILLE, ID 83530  
Source: GROUNDWATER  
Date Filed: 11/15/1979  
Amount: 0.04 CFS  
Diversion Point: SESE Sec  
28 T30N R 03E, IDAHO CO.

RECEIVED

DEC 17 1979

Department of Water Resources  
Northern District Office

March 28, 1988

GLEN & DARLENE ALTMAN  
RT. 1 BOX 119  
GRANGEVILLE, ID 83530

RE: Permit No. 85-7214

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED  
APR 04 1988

February 23, 1988

GLEN & DARLENE ALTMAN  
RT. 1 BOX 119  
GRANGEVILLE, ID 83530

RE: Permit No. 85-7214

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED  
APR 04 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

LICENSING REPORT

RECEIVED

JUL 26 1985

10-DAY

15-7214

Permit No.

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Estimate

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_  
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_  
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

c) Volume Calculations for Other Uses:

Domestic (9)  $\rightarrow 9(1.2) = 10.8 \text{ AFA}$   
stock  $\rightarrow 0.4 \text{ AFA}$   
15 hd.

2. Overlap Review

a) Other water rights with same place of use: None

b) Other water rights with same point of diversion: None

c) Analysis:

MICROFILMED

APR 04 1988

# RECOMMENDED AMOUNTS

| 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|----|------------|----------|--------|-----------|----------------------|-----------------|
|    | 85-7214    | 11/15/79 | 0.16   | 11-15-79  | 12-17-84             | 0.16            |

4. Permit Holder: Glen & Darlene Altman  
 Address: Rt 1, Box 119 - Grangeville, Id. 83530

5. Source: Groundwater tributary to \_\_\_\_\_

| 6. Beneficial Use   | Period of Use<br>From | To           | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|---------------------|-----------------------|--------------|------------------------------|--------------------------|
| <u>Domestic</u>     | <u>1/1</u>            | <u>12/31</u> | <u>0.14</u>                  | <u>10.8</u>              |
| <u>Stock</u>        | <u>1/1</u>            | <u>12/31</u> | <u>0.02</u>                  | <u>0.4</u>               |
|                     |                       |              |                              |                          |
|                     |                       |              |                              |                          |
| Allowable Maximums: |                       |              | <u>0.16</u>                  | <u>11.2</u>              |

7. Point(s) of Diversion:

| No. | Govt. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County |
|-----|-----------|-----|-----|-----|------|------|------|--------|
|     |           |     | NW  | NW  | 18   | 30N  | 3E   | Idaho  |
|     |           |     |     |     |      |      |      |        |
|     |           |     |     |     |      |      |      |        |
|     |           |     |     |     |      |      |      |        |

8. Place(s) of Use

| Twp.              | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-------------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                   |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 30N               | 3E   | 18   |        |        |        |        |        | X      |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Total Acres _____ |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

9. Recommended Conditions/Remarks: D19, ~~11/15/79~~

**MICROFILMED**

APR 04 1988

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other \_\_\_\_\_

11. Examiner's Signature L Beard  
 Checked in Regional Office by Bob Haynes  
 Approved in State Office by Ron Houston

Date 6/18/85  
 Date 7/17/85  
 Date 1-26-88

JUL 26 1985

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

Department of Water Resources

Permit No. 85-7214

Phone No. 983 - 0069

1. Owner: Glen &/or Darlene Altman

Current Address: Rt 1 Box 119

2. Accompanied by: Mr Altman

Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

EXAM. DATE: 5/15/85

Relationship to Permit Holder: \_\_\_\_\_

3. Source: Groundwater tributary to

| Well/Diversion*<br>No. | Motor<br>Make | HP | Motor<br>Serial No. | Pump<br>Make | Pump Serial No. or<br>Discharge Size |
|------------------------|---------------|----|---------------------|--------------|--------------------------------------|
|                        |               |    |                     |              | <i>Submersible</i>                   |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |

\*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well, pump and pipeline to 1 house and 8 mobile homes, as well as stock water for ~15 head.

| 6. | Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|----|-----------------------|------|------|-----------|------------|------|-------------|
|    |                       |      |      |           |            |      |             |
|    |                       |      |      |           |            |      |             |
|    |                       |      |      |           |            |      |             |
|    |                       |      |      |           |            |      |             |

7. Measurements ☐ Additional data/computation sheets attached

Est.

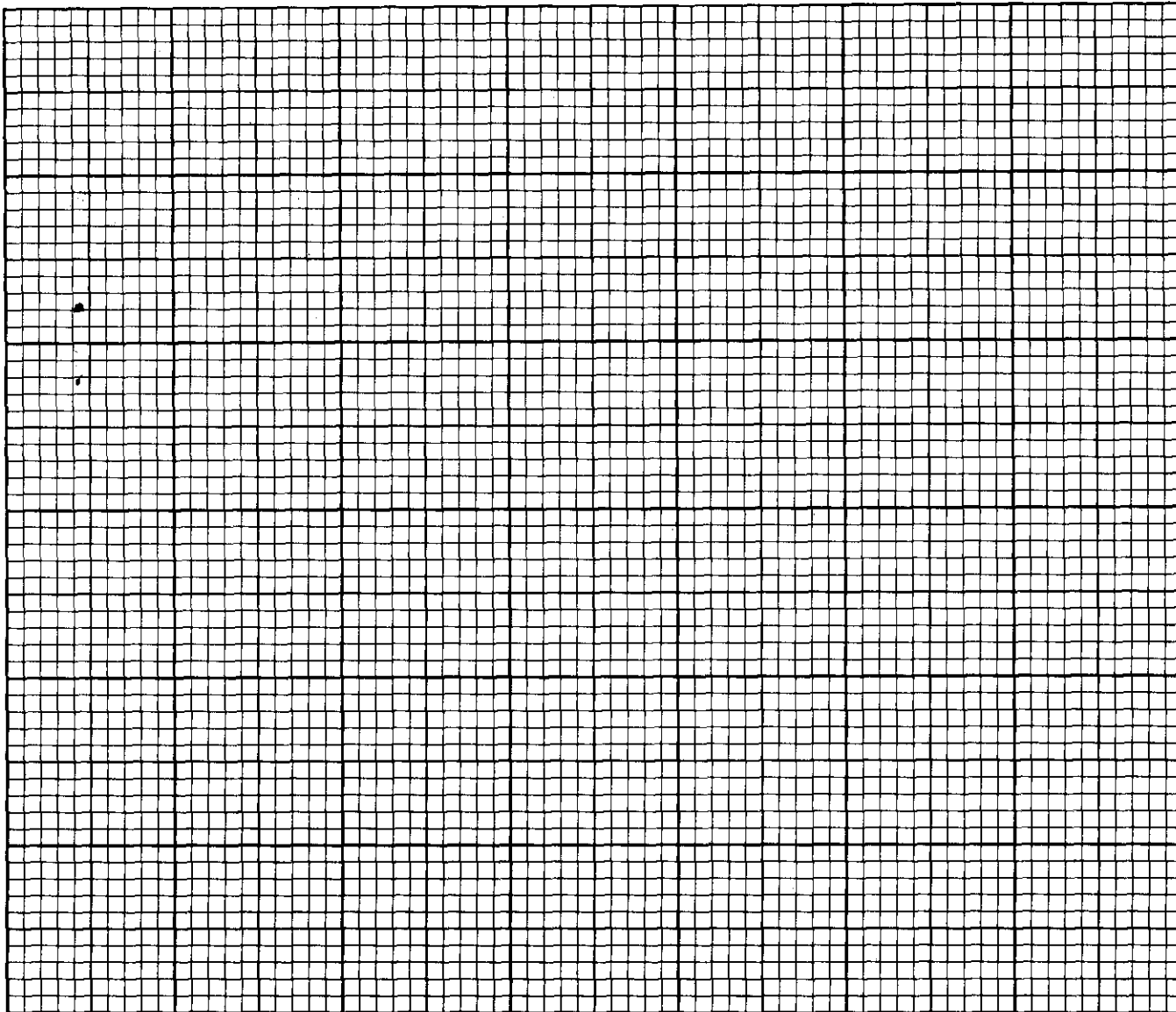
| 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.<br>Indicate Method of Determination |
|----|------------------|-----------------------------------------------------------------------------------------------|
|    |                  |                                                                                               |

[illegible]

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

15. Recommended Amendments
- |                                                         |                                                      |                                          |
|---------------------------------------------------------|------------------------------------------------------|------------------------------------------|
| <input type="checkbox"/> Change P.D. as reflected above | <input type="checkbox"/> Add P.D. as reflected above | <input checked="" type="checkbox"/> None |
| <input type="checkbox"/> Change P.U. as reflected above | <input type="checkbox"/> Add P.U. as reflected above | <input type="checkbox"/> Other           |
16. Examiner's/Consultant's Signature A. Beard Date 5/15/85  
Consultant's License Number \_\_\_\_\_

IDWR Director's Authorization to Conduct  
Beneficial Use Examination 5/15/85

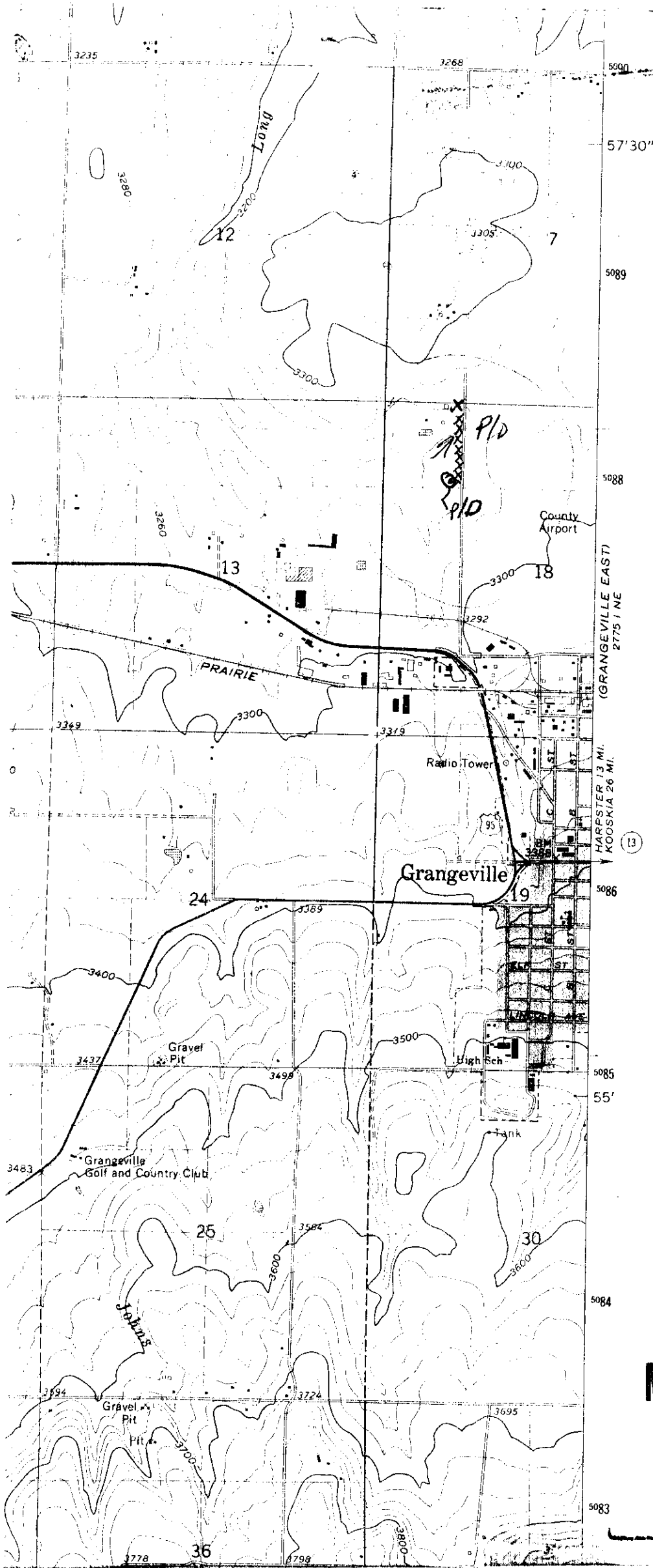
Date

APR 04 1988

**MICROFILMED**

CONSULTANT SEAL





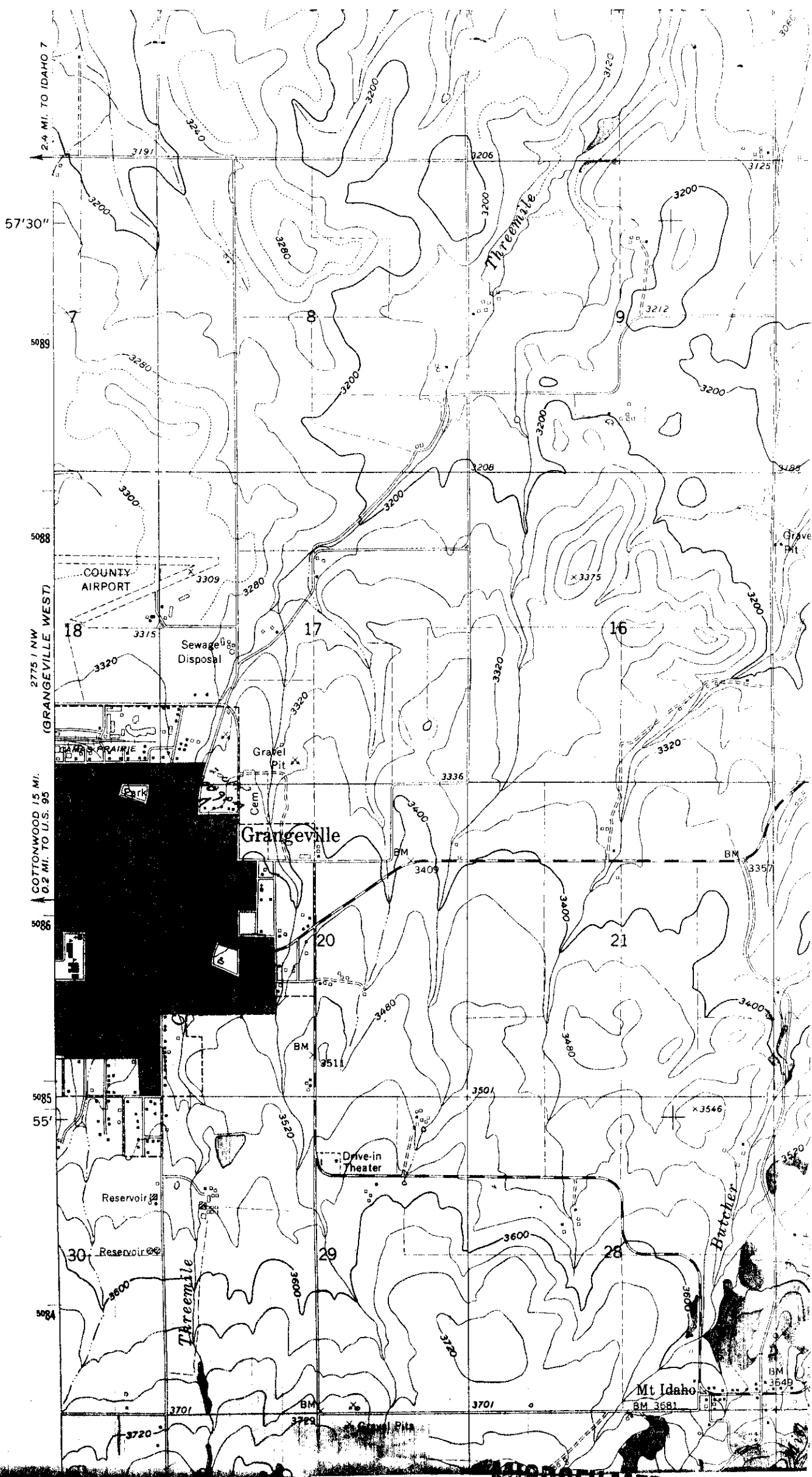
**MICROFILMED**

APR 04 1988

TWP. 30 N RGE. 3 E SEC. 18 MAP # N-9 MAP SCALE

DATE OF FIELD EXAM

FIELD REPORT MAP PERMIT # 85-7214



**MICROFILMED**

APR 04 1988

TWP, 30 N RGE, 3 E SEC, 18

MAP # N-10

MAP SCALE

DATE OF FIELD EXAM

FIELD REPORT MAP PERMIT # 85-7214

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

MARCH 4, 1985

GLEN ALTMAN  
RT. 1 BOX 119  
GRANGEVILLE ID 83530

RE: Permit No. 85-7214

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/s/  
TOM D. KING  
Senior Water Resource Agent

cc: IDWR - State Office

**MICROFILMED**

APR 04 1988

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of permit No. 85-7214

Name(s) of Permit Holder: Glen & Doreen Altman

Post Office Address: Rt 1 Box 119

Grangeville, Idaho 83530 Tel. No. 983-0069

Source of Water: ground well

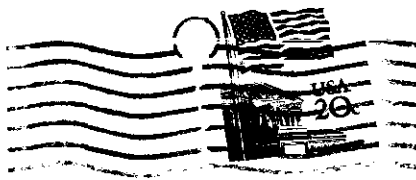
Extent of Use: ☒ Domestic 9 (number of households)  
☒ Stockwater 40 head (number and type of stock)  
☐ Irrigation \_\_\_\_\_ (acres)  
☐ Other \_\_\_\_\_

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No  
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Dec 17 1984 **RECEIVED** Glen Altman  
 Date Signature of Permit Holder

Glen A. Huan  
Rt 1 Box 119  
Grangeville, Idaho 83420



RECEIVED



DEC 17 1984

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

Department of Water Resources



S T A T E O F I D A H O  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138501

ALTMAN, GLEN & DARLENE  
RT. 1 BOX 119  
GRANGEVILLE, ID 83530

PROOF DUE NOTICE

NOVEMBER 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 85-7214 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

ENCLOSURE



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

February 19, 1980

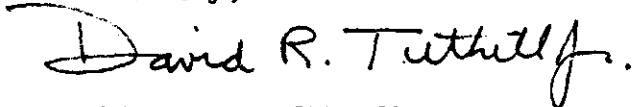
Glen & Darlene Altman  
Rt. 1 Box 119  
Grangeville, Idaho 83530

Dear Mr. & Mrs. Altman,

RE: Permit No. 85-7214

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,



DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK APPLICATION NUMBER: 85-7214

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

- ☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☒ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: JB Date: 11-29-79

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 12-24-79  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12-17-79  
☐ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ 11/15/79 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

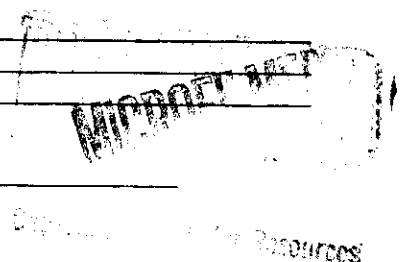
By: \_\_\_\_\_ Date: \_\_\_\_\_

STATE OFFICE REVIEW:

04,  
Short letter w/ conditions

- ☐ See attached sheet for more information.

By: Jain Date: 2/19/80



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
C. STEPHEN ALLRED  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

November 29, 1979

Mr. Dale Geaudreau  
North Central Health District II  
1221 F Street  
Lewiston, ID 83501

RE: 95-7214

Dear MR. Geaudreau:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Very truly yours,

*Robert G. Haynes*

Robert G. Haynes, P.E.  
Regional Supervisor

RGH/pms

Enclosure

**MICROFILMED**

85-7214.

ALTMAN, GLEN &/or DARLENE

RT. 1 BOX 119, GRANGEVILLE, ID 83530

Source: GROUNDWATER

Date Filed: 11/15/1979

Amount: 0.54 CFS

Diversion Point: NWNW Sec 18 T 30N R 03E, IDAHO Co.

|                 |            |                     |
|-----------------|------------|---------------------|
| Use: STOCKWATER | (0.02 CFS) | from 01/01 to 12/31 |
| DOMESTIC        | (0.52 CFS) | from 01/01 to 12/31 |

Place of Use: NWNW Sec 18 T 30N R 03E

Diversion Means: WELL, PUMP & PIPE

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
C. STEPHEN ALLRED  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

January 7, 1980

Mr. Glen Altman  
Rt. 1 Box 119  
Grangeville, Idaho 83530

RE: 85-7214

Dear Mr. Altman:

Enclosed is Receipt No. 15182 in the amount of \$15.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Styrpa

pms

Enclosure

MICROFILMED

3/79

IDENT. NO. 85-7214

## IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT  
DATA ENTRY LOG

Initials

Date \_\_\_\_\_

Item

ms  
ms

11/28/79  
11/29/79

Original form entered

[Edit Report Correct](#)

Date Protested

Date of Hearing

Wick

2/25/80

Date Approved/Denied  
(Proof due date, stage and/or status,  
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

### Partial Proof

**Proof Complete**

Field Exam Received

Field Exam Accepted  
and changes entered

License Signed

Transfer Approved

Keypunched by State Office