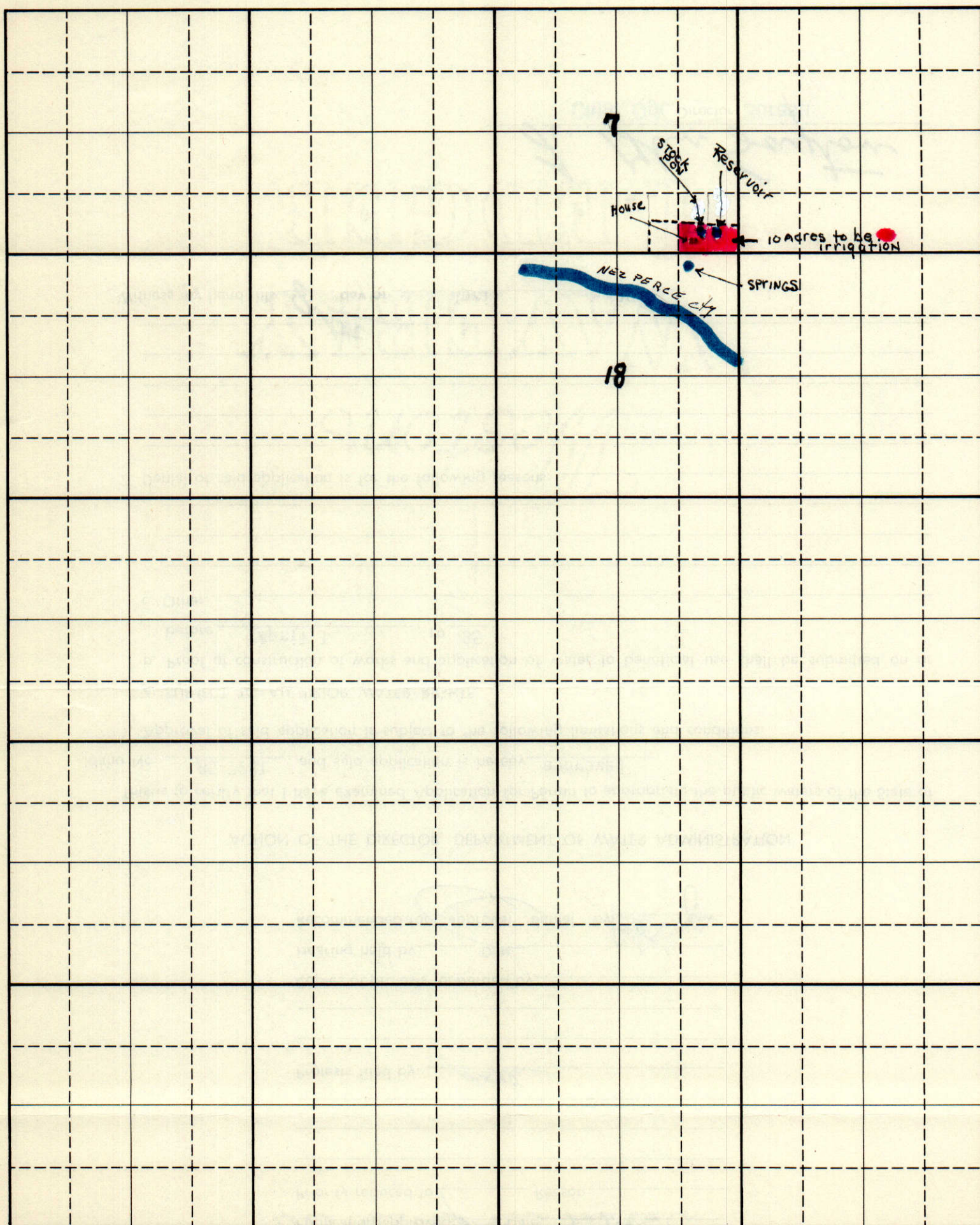


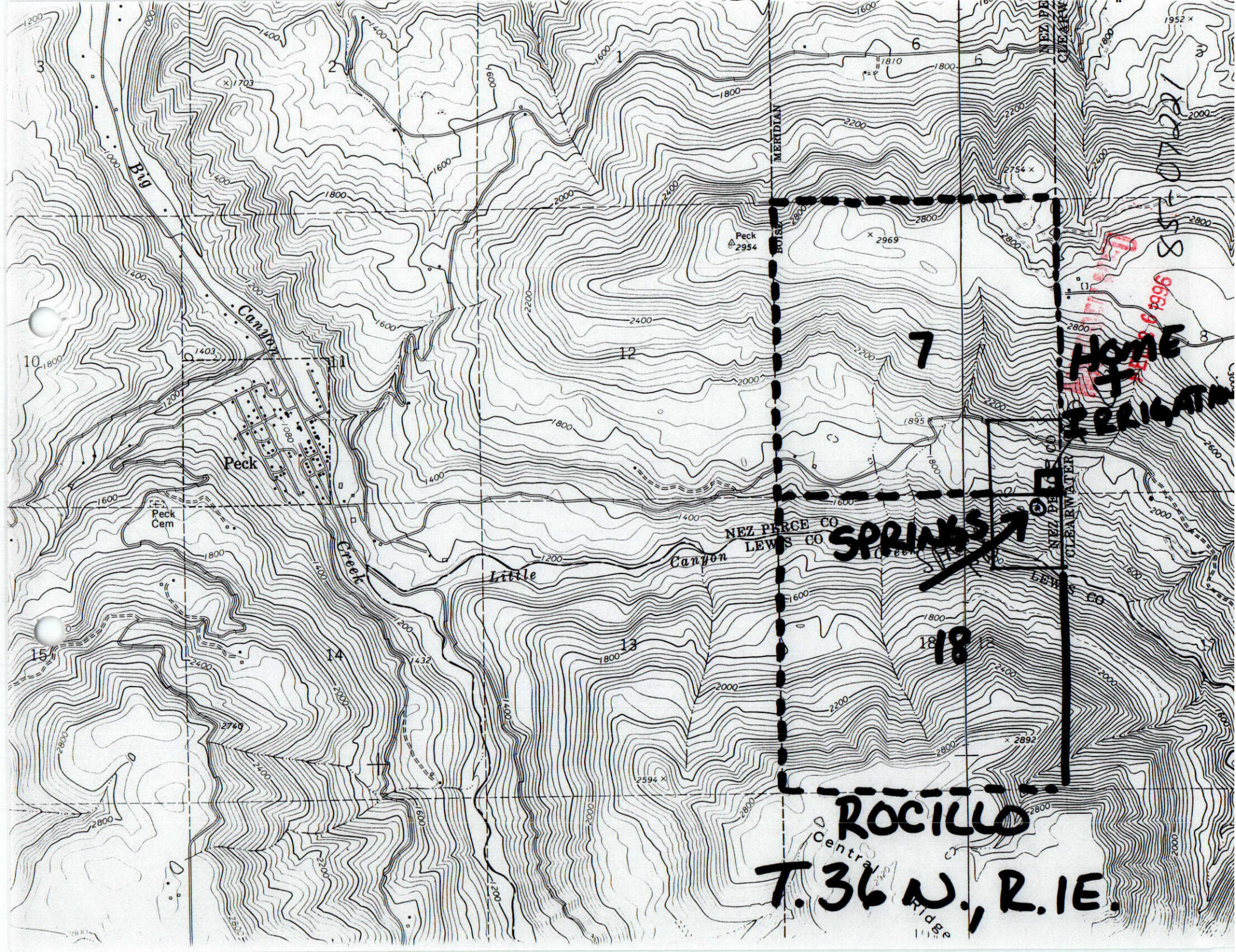
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leida P. Rocio
(Applicant)





PO
Domestic



PO
Irrigation



PO
250 gal. storage
pump

old Pump, New Pump
is Submersible

FEB 26 1996

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Linda Lou McCall, being duly sworn deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the Notice Of Claims To Water Rights attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for two consecutive weeks, the first publication thereof being on the 14th day of February, A. D. 19 80, and the last publication thereof being on the 21st day of February, A. D. 19 80, and said Notice Of Claims To Water Rights was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

ROCILLO, LINDA; P.O. Box 15, Peck, ID 83545

Source: SPRINGS tributary to LITTLE CANYON CREEK

Date Filed: 01/31/1980

Amount: 0.20 CFS

Diversion Point: NENE Sec 18 T 36N R 01E, NEZ PERCE Co.

USE: IRRIGATION (0.20 CFS) from 05/01 to 10/30;

STOCKWATER (0.01 CFS) from 01/01 to 12/31; DOMESTIC (0.02 CFS) from 01/01 to 12/31.

Place of Use: SESE Sec 07 T 36N R 01E FOR 10 ACRES

Diversion Means: SPRING BOXES, TANK

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814.

C. STEPHEN ALLRED

Director

Rights

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

21st day of February, 19 80.

Linda Lou McCall

Dorothy R. Heitter

Notary Public in and for the State of Idaho, residing at Lewiston, therein.

RECEIVED
FEB 22 1980

Department of
Northern District Office

3M 5-72 LT 42669

MICROFILMED

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Roxie Edmonson

_____, being duly sworn
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice of Application
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for two consecutive weeks, the
first publication thereof being on the 13th day of
March, A. D. 1980, and the last publica-
tion thereof being on the 20th day of March,
A. D. 1980, and said Notice of Application
was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application(s) have
been submitted for permit to
appropriate the public waters of
the State of Idaho:

Rocillo, Linda, P.O. Box 15,
Peck, ID 83545.

Source: SPRINGS tributary to
LITTLE CANYON CREEK.

Date filed: 01/31/1980.

Amount: 0.20 CFS.

Diversion Point: NENE Sec. 18
T 36N R 01E, Nez Perce County.

Use: Irrigation (0.20 CFS) from
05/01 to 10/30; Stockwater (0.01
CFS) from 01/01 to 12/31;
Domestic (0.02 CFS) from 01/01
to 12/31.

Place of Use: SESE Sec. 07 T
36N R 01E FOR 10 ACRES.

Diversion Means: SPRING
BOXES, TANK.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 4055
Government Way, Coeur d'Alene,
Idaho 83814 on or before MARCH
31, 1980.

C. STEPHEN ALLRED
Director

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

20th day of March, 1980.

Paulette J. Hamilton

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07221

Priority: April 15, 1980

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

9.4 AF

This is to certify, that LINDA ROCILLO

PO BOX 15

PECK ID 83545-0015

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 31, 1980; and has submitted Proof of Beneficial Use on June 13, 1990. An examination indicates that the works have a diversion capacity of 0.030 cfs of water from:

SPRING

tributary to LITTLE CANYON CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/01 to 11/30	0.03 CFS	8.8 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.03 CFS	9.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE, Sec. 18, Township 36N, Range 01E
NEZ PERCE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
36N	01E	7	SESE	2.5		2.5

Total number of acres irrigated: 2.5

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

FEB 26 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

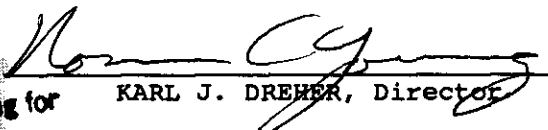
WATER RIGHT NO. 85-07221

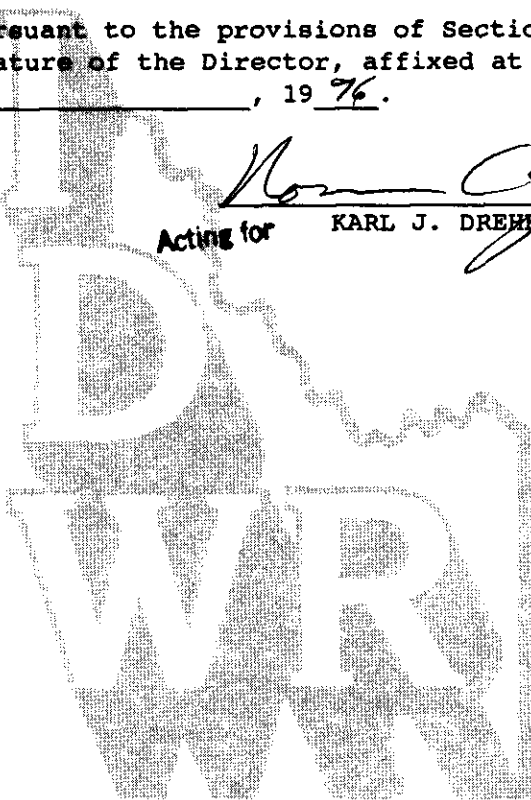
CONDITIONS OF APPROVAL AND REMARKS

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. Domestic use is for 1 home.
7. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23rd day of JANUARY, 19 76.

Acting for


KARL J. DREHER, Director



FEB 26 1996

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 85-7221 IN THE
NAME OF LINDA ROCILLO

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before April 1, 1990; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, on April 1, 1990 the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on June 13, 1990;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 85-7221 be REINSTATED and the priority advanced to April 15, 1980.

Dated this 22nd day of October, 1990.

MICROFILMED

NOV 27 1990


L. GLEN SAXTON, Chief
Water Allocation Bureau

RECEIVED
JUN 13 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only
Amt. of Fee \$ 50.00
Date 6/14/90
Receipt No. C917274
Received by J. Durbin

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 85-7221 *message only 486-6960
Telephone No. 486-6960

Name(s) of Permit Holder(s): Linda Rocillo

Post Office Address: P.O. Box 15, Peck, Idaho 83545-0015

Source of Water: Two unnamed springs which are tributary of Little Canyon Creek

If ground water, well driller's name: none Date drilled: none

Extent of Use:
Domestic one (No. of households) Irrigation ten (No. of acres)
Stockwater fifty (No. and type of stock) Other _____
(cattle)

Total rate and/or volume for which proof is submitted .20 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: April 1, 1980

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes XNo Installed? Yes XNo

OR

Flow Measurement Port: Required? Yes XNo Installed? Yes XNo

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Linda Rocillo Joye (for message only) 486-6960
Name Telephone No.
P.O. Box 15, Peck, Idaho 83545-0015
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

NOV 27 1990

6-10-90 Date Linda J. Rocillo Signature (and title if on behalf of a company or organization)

For Office Use Only
Fee Received <u>\$15.00</u>
Date <u>4-4-85</u>
Receipt # <u>36368 CW</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME
To provide additional time in which to submit
proof of beneficial use on a water right permit

RECEIVED
APR 2 1985

Department of Water Resources

LINDA JANE ROCILLO of P.O. BOX 15, PECK, ID. 83545
(Name) (Address)

State of IDAHO, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of the State of Idaho No. 85-7221.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before April 1, 1985.

That he has heretofore performed the following work described under said permit: Spring boxes, collectors, STORAGE TANKS, pumps, ditches, hydrants, + domestic water system + pipe line
(This must be filled out! If no work has been completed put none.)

Costing \$ 4,265.08

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:
Stock pond site did not hold water - pond has now been moved to AN appropriate site Approximately 300' south west. This Area was determined by the A.S.C.S. office in Orofino, IDAHO to be a good water holding type of ground + has been Approved for A federal cost share
Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations properly under said permit to April 1, 1990.
(1 yr. minimum, 5 yrs. maximum) + construction has begun.

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME.

Linda J. Rocillo
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the proof of beneficial use is extended to April 1, 1990.

IT IS FURTHER ORDERED that the permit be REINSTATED and the priority advanced to February 1, 1980, pursuant to Section 42-218a, Idaho Code,

Signed this 6th day of June, 1985.

A. Glen Saxton
Chief, Operations Bureau

MICROFILMED

Identification No. 85-7221

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Linda Rocillo
post office address P.O. Box 15, Peck, ID 83545
2. Source of water supply Two unnamed springs which is a tributary of Little Canyon Creek
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18 Township 36 Range 1E B.M. Nez Perce County; additional points of diversion if any: _____
Per tel. call Swayne (atty.) 1/31/80 TK
- b. If water is not consumed, it will be discharged into Little Canyon Creek at point in NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18 Township 36 Range 1E B.M. Nez Perce County
4. Water will be used for the following purposes:
Amount .02 cfs for domestic purpose from 1-1 to 12-31 (both dates inclusive)
Per tel. call Swayne (atty.) 1/31/80 TK
Amount .20 cfs for agriculture purpose from 5-1 to 10-30 (both dates inclusive)
Amount .01 cfs for livestock purpose from 1-1 to 12-31 (both dates inclusive)
5. Total quantity to be appropriated:
Per tel. call Swayne (atty.) 1/31/80 TK
a. .20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Spring boxes and collectors into storage tank 1,200 gallons flow from tank to house and then to stock pond, irrigation from pond (10 ft. square 6 ft. deep).
b. Height of storage dam six feet, active reservoir capacity .01 acre feet; total reservoir capacity .01 acre feet, materials used in storage dam: earth fill
Period of year during which storage will occur 1-1 to 12-31 inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is five years.
b. Estimated construction cost is \$ 2,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: S $\frac{1}{2}$ SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 7 Township 36 N Range 1 E B.M. and domestic: W $\frac{1}{2}$ S $\frac{1}{2}$ SESE, Sec. 7, Twp. 36, R. 1 E.B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 50 cattle
(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water 1
(5) If water is to be used for other purposes describe: Stock pond, domestic, irrigate 10 acres of garden and orchard

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
36	1E	7																10	10

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above. None

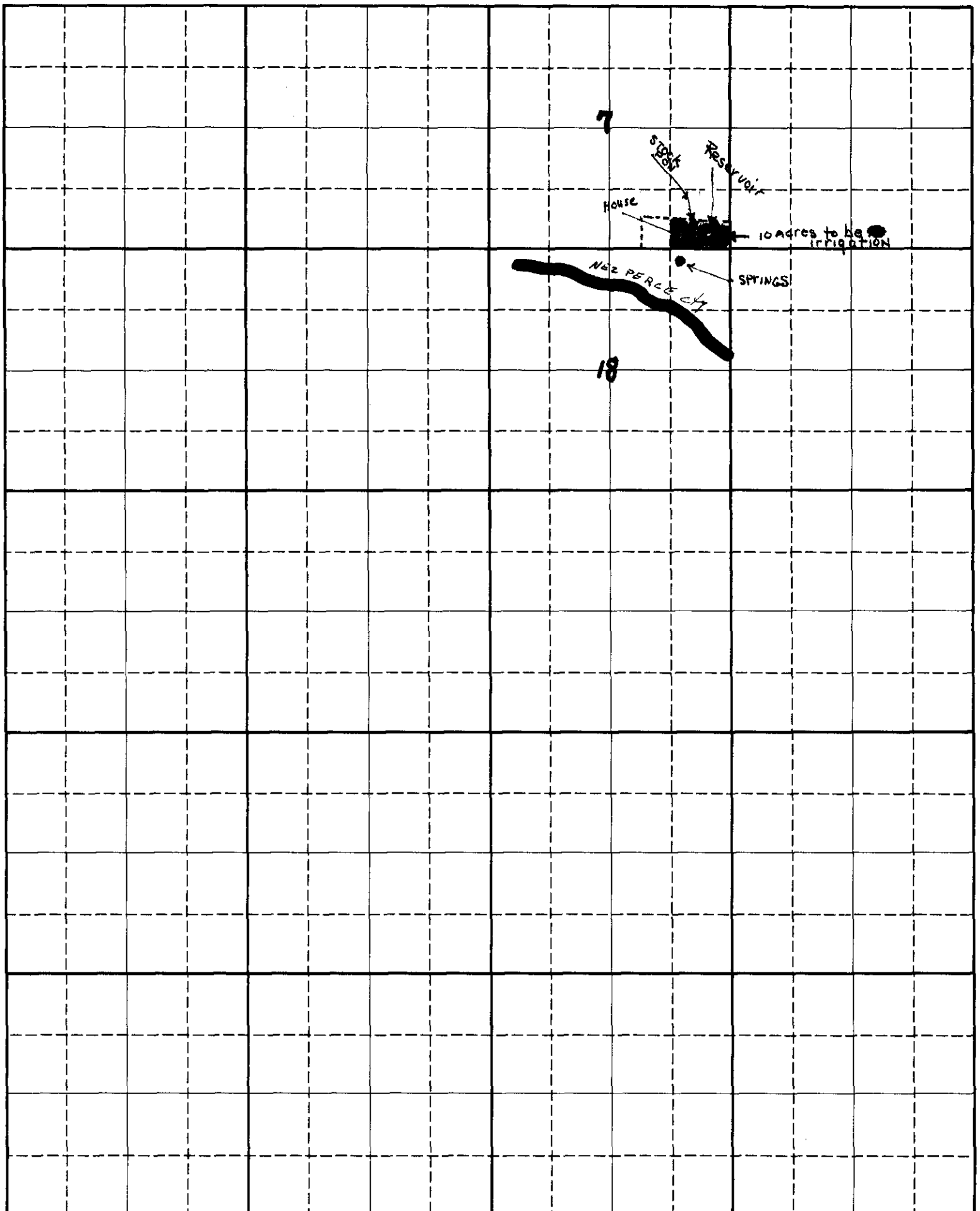
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Linda J. Lucillo
(Applicant)

Proposed Priority 1/31/80

Received by mm Date 1/31/80 Time 1:10 PM
Preliminary check by 5 Fee \$ 20.80
Receipted by mm Date 1/31/80 (16809)
Publication prepared by mm Date 2/7/80
Published in Lewiston Morning Tribune
Publication dates 2/13-24/80 3/13-30/80
Publication approved mm Date 2/25/80
Priority reduced to _____ Reason _____

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by mm

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7221, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 85.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 8th day of April, 19 80.

A. Glen Saxton
Chief, Special Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 23, 1996

LINDA ROCILLO
PO BOX 15
PECK ID 835450015

RE: WATER RIGHT NO. 85-07221

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

FEB 26 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 85-07221 DATE 1-16-96



NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE 6 ☒ Advance? YES Advanced to: April 15, 1980
 Order to reinstate needed? Don
 Incorrect fee for rate recommended? NO

SOURCE — ☒ Changes or just clarification of originally intended source? SINGLE SPRING NOW
 Notice of Intent to Void necessary? —

POINT OF DIV — ☒ Amendment needed? —
— ☒ Overlaps? —

PLACE OF USE — ☒ Amendment needed? —
— ☒ Overlaps? —

DIV RATE — ☒ Permit/fee limits: .20 CFS DOM @ .02 IRR/10 acres
5 gal bucket Meas Q = .03 Theo Q = — Recommend: .03
2 acres irr + 1/2 acre lawn = 2 1/2 acres x .02 = .05
DOM/INTERNAL USE @ .02
 Combined rates exceed capacity —

ANNUAL VOLUME — ☒ Volume Limit: — NEW Season: E/3.5 (3-1 to 11-30)
 Calculations: 2.5 x 3.5 = 8.8 cfs
DOM/INT = .6 cfs
 Flow limit: .03 cfs x 275 x 1.9835 = 16.4
 Combined volumes exceed capacity/allowable —

USES — ☒ Change in Nature of Use or additional uses? —
 Amendment necessary? —

ADDITIONAL INFO Supplemental Groundwater — PPU Scenario —
 Irr/Dom Combination YES Shared G/W System —

NEW REMARKS — Multiple p/d(s) in 1/4 1/4? —
WB5 Other —

NEW CONDITIONS — Watermaster control - District —
— Measuring/Locking Devices —
R30 Irrigation Overlap —
— Other —
— Water Quality — Heat/Cool/Fish verified —

COMMENTS: ① No Stock
② Reduce domestic to internal use only (volume)
③ Add acres + 1/2 acre lawn for a total of 2.5 acres

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	NO
<u>Irrigation</u>	<u>.03</u>	<u>8.8</u>	Adjustment Memo Needed	<u>YES</u>
<u>Domestic</u>	<u>.02</u>	<u>.6</u>	LICENSE	☒
<u>—</u>	<u>—</u>	<u>—</u>	1ST AMEND LETTER	<u>—</u>
<u>TOTAL</u>	<u>.03</u>	<u>9.4</u>	2ND AMEND LETTER	<u>—</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 04 1996
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 85-07221

1. Owner: Linda Rocillo Phone No. (208) 486-6960
(MESSAGE)

Current Address: P.O. Box 15 Peck ID 83545-0015

2. Accompanied by: Linda Rocillo EXAM DATE: 8-30-95

Address: SAME AS ABOVE Phone No. _____

Relationship to Permit Holder: _____

* 3. Source: SPRINGS tributary to LITTLE CANYON CREEK

B. OVERLAP REVIEW

1. Other water rights with the same place of use: N/A

2. Other water rights with the same point of diversion: N/A

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			WE	WE	18	36N	01E	NEZPERCE	U.S.G.S. 7.5 min Quad
									NO G.L. FOUND

2. Place(s) of Use:

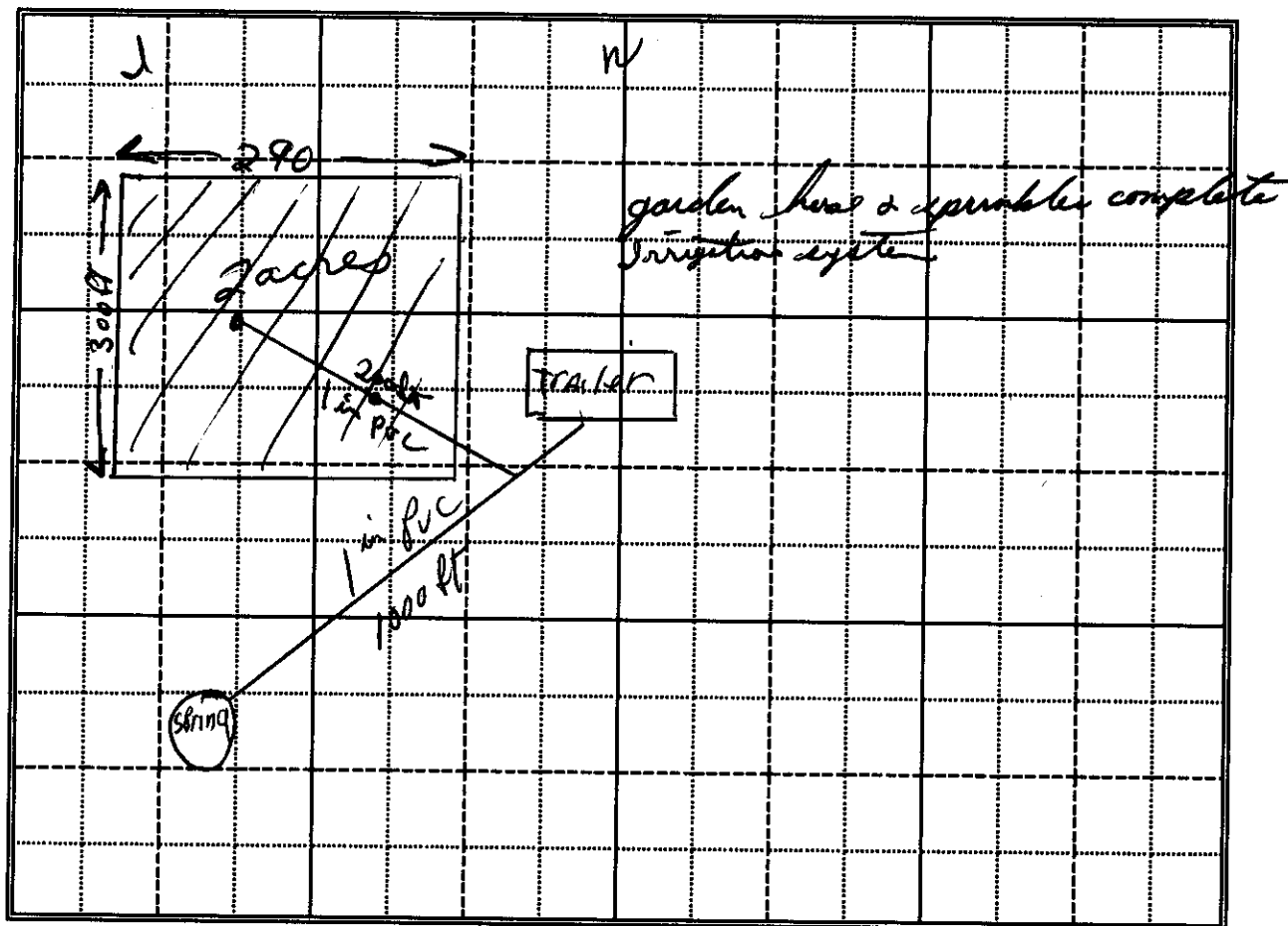
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
36N	01E	36																02	02
																		0	0

FEB 26 1996

* See adjustments memo. BC

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Goulds	.5	5605412	Goulds	1"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

FEB 26 1996

E. NARRATIVE/REMARKS/COMMENTS

Only a single point of diversion now exist
No stock pond or stock now exist
Irrigated acreage is 2 acres
2 acres irrigation does not include 1/2 acre
irrigation - under domestic.

Have conditions of permit approval been met? ☒ yes ☐ no

FEB 26 1996

F. FLOW CALCULATIONS Additional Computation Sheets Attached
Measured Method: *5 gal bucket* — *5 gal in 20 sec = 15 gpm*

Measured Method:

5 gal bucket

Additional Computation Sheets Attached

5 gal in 20 sec = 15 gpm

$$\frac{15 \times .133681}{60} = .03$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

*

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \times 3 = 6$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 245 \times 1.9835 = 14.6$$

$$V = \text{Smaller of } V_{LB} \text{ and } V_{RB} = 6$$

2. Volume Calculations for Other Uses:

STANDARD 1.2 VOLTAGE FOR DOMESTIC - 1 HOME + LAWN/GARDEN.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
* Domestic	01-01	12-31	.03	1.2
Irrigation	03-15	11-15	.03	6
		Totals:	.03	1.8

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ___ None
 ___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATION

Field Examiner's Name Wayne Baldwin Date 11-2-95

Reviewer _____ Date _____

SEAL

* SEE adjustment memo. BC

FEB 26 1996

MEMORANDUM

TO: File 85-07221 / Linda Rocillo
FROM: Brenda Chapman
DATE: January 16, 1996
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 85-07221 are based on the information below:

A. GENERAL INFORMATION

3. Source: The examiner stated the source is only 1 spring.

C. DIVERSION AND DELIVERY SYSTEM

2. Place of Use: The place of use is located in Section 7, not 36.

G. VOLUME CALCULATIONS

Permit 85-07221 allowed an appropriation for domestic purposes and for 10 acres of irrigation. The field examiner found 2 acres of irrigation, plus $\frac{1}{2}$ acre of irrigated lawn associated with the domestic use. Idaho Code § 42-111 allows up to $\frac{1}{2}$ acre of irrigation to be included in a domestic use. However, to avoid any ambiguity it has been preferable to include the $\frac{1}{2}$ acre of lawn, etc., with the irrigation component of a right that includes both domestic and irrigation uses. Otherwise, in the future one may have to guess whether the domestic component of the right includes some irrigation.

Following our recent practice requires listing $2\frac{1}{2}$ acres of irrigation. Therefore, the recommendation to issue the license for $2\frac{1}{2}$ acres of irrigation is being made. A remark will be included on the license to indicate that the domestic component does not include irrigation water for a lawn, garden, etc. In this way, there will be no confusion in any future interpretation of the license.

Therefore, the domestic and irrigation volume recommendations have been adjusted accordingly.

- continued -

85-07221-6 1996

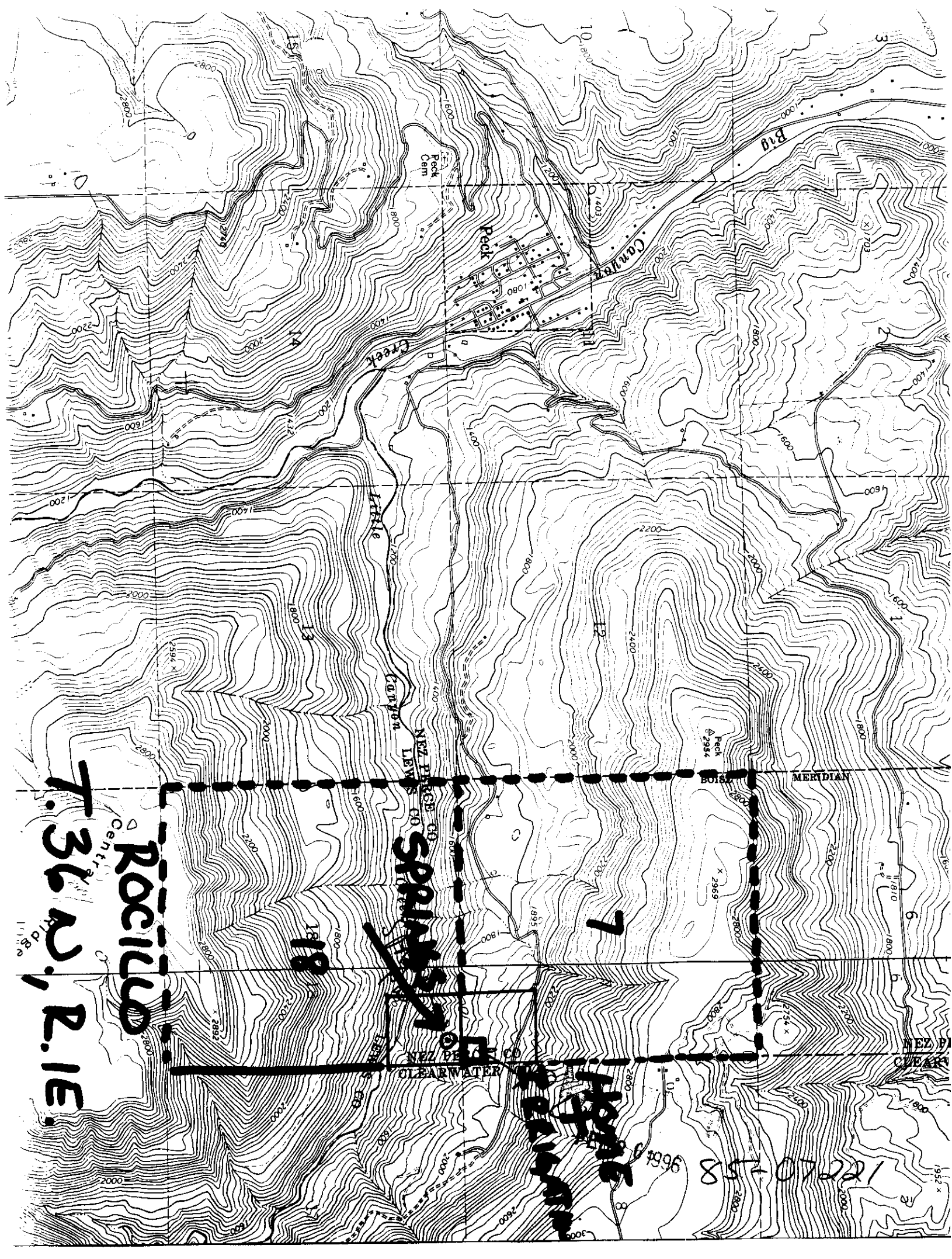
H. RECOMMENDATIONS

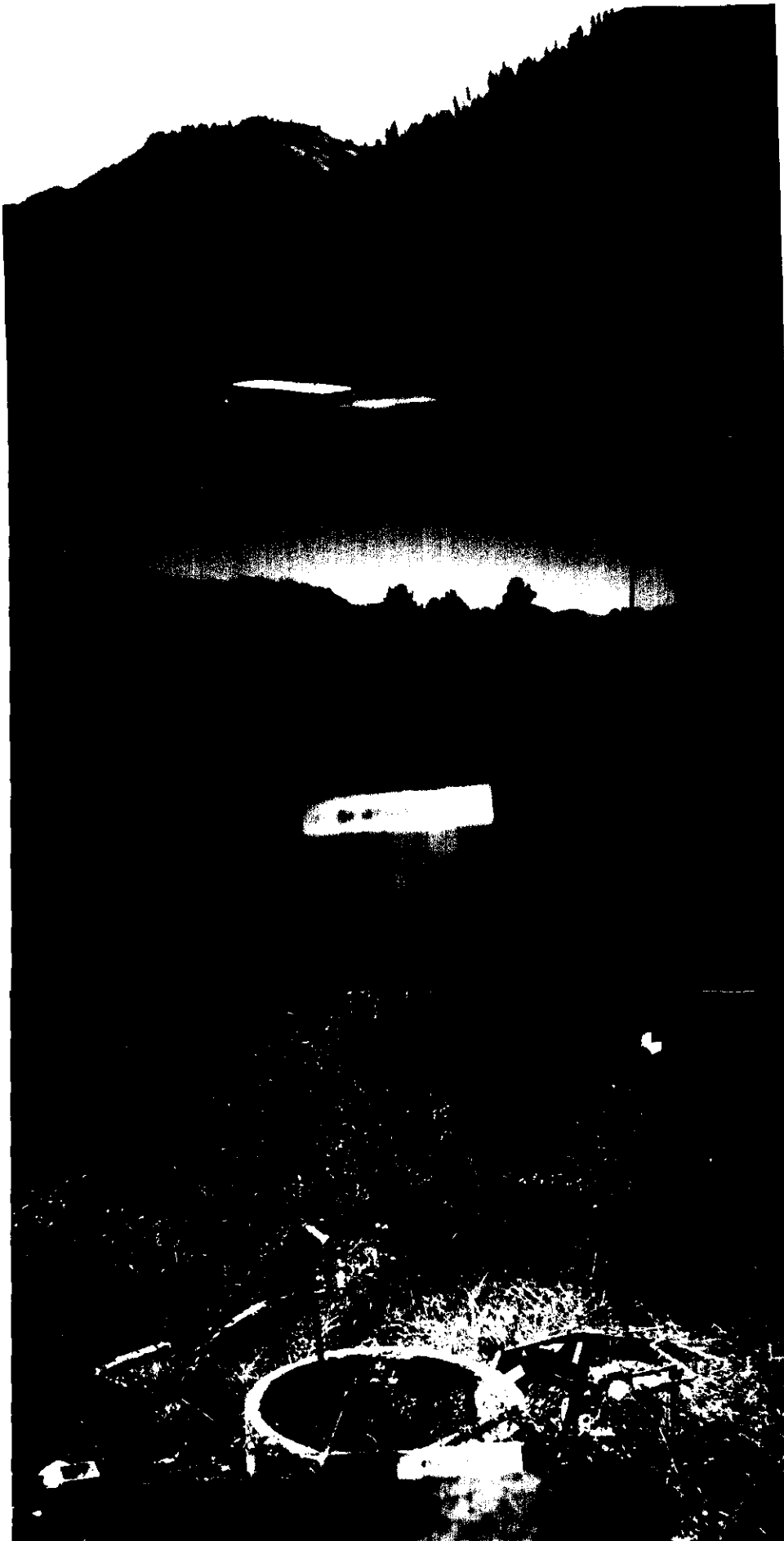
1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	3-01 to 11-30	.03	8.8
Domestic	1-01 to 12-31	.02	.6

The irrigation season has been changed to the current one used for that area. In doing so, the volume recommendation has been changed to the current recommended estimate of the consumptive irrigation requirement for crops/lawns in that area. [3.5 afa per acre]

FEB 26 1996





PO
Domestic

PO
Vegetation

PO
250 gal. storage
pump

old Pump, new Pump
is Submersible

FEB 26 1996

November 2, 1990

LINDA ROCILLO
P.O. BOX 15
PECK, ID 83545

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 85-07221

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

Enclosure

MICROFILMED

NOV 27 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 85-7221

Date: 10-19-90

General Considerations:

y Name same as permit
y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
y Proof received timely
y Reinstated

Source of Water:

5 Surface water
5 Groundwater
NA 1. well log in file
NA 2. drilling permit
A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

NA Is a measuring device or access port required?
NA Has one been installed?
NA Waiver or modification of measuring device requested

Remarks:

Proof acceptable

y Priority Calculation:

Date proof received	<u>June 13</u>	<u>164</u>
Date proof due	<u>Apr. 1</u>	<u>- 91</u>
No. of days late		<u>= 73</u>
Priority date	<u>Feb. 1, '80</u>	<u>+ 32</u>
NEW PRIORITY DATE	<u>Apr. 15, '80</u>	<u>= 105</u>

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

JS

STATE of IDAHO. Department of Water Resources
Dear Sirs:

NOV 27 1990

6-10-90

Please EXCUSE my tardy reply. I
Have been very ill & hospitalized
for surgery these past few months.
I hope this proof of beneficial use
form will reach your office in the
time frame that is required. Sincerely,
Linda Poillon



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

RECEIVED
JUN 13 1990

LINDA ROCILLO
P.O. BOX 15
PECK, ID 83545

Department of Water Resources

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 16, 1990

MICROFILMED

NOV 27 1990

LAPSE NOTICE

RE: PERMIT NO. 85-07221

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street

Boise, Idaho 83706-2237

RECEIVED MICROFILMED

JUN 13 1990

NOV 27 1990

Department of Water Resources

* mailing date
of lapse
notice

ACP-245
(9-29-82)

USDA - ASCS

CONTROL NO.

REQUEST FOR C-SHARING

85-41

NOTE No further monies or other benefits may be paid out under this program unless this report is completed and filed as required by existing law and regulations. (16 USC 590 et seq., 1301 et seq., 1501 et seq., 2101 et seq., 2201; PL 96-108 and 96-528; 7 CFR Parts 700, 701 and 752.) Any fraudulent claim made hereunder may subject the applicant to Federal criminal and civil penalties as provided in 18 USC 287, 1001, and 31 USC 231.

043- LINDA ROCHE AND ADDRESS 5

C PECK ID C-14

OW 83545

572 80 4316 6

Agreement (Check one)

ACP	☒	FIP	☐	ECP	☐
ANA	☒	ANA	☐	WBP	☐
LTA	☐	LTA	☐	RCWP	☐

Cost-Shares Posted to ACP-259

DATE APPROVED

DATE EARNED

1		2	
3		4	

PHONE NO.

5. DESCRIPTION OF CONSERVATION AND/OR ENVIRONMENTAL PROBLEM

EXPIRATION
NOTICE

6. PRACTICE MUST BE COMPLETED AND REPORTED BY

7. DELETE PHRASE WHICH DOES NOT APPLY

The Extent Performed

The Word "Yes"

8. FOR COUNTY ASC COMMITTEE USE

NO.	PRACTICE TITLE	EXTENT REQUESTED	EXTENT APPROVED	RATE	COST-SHARES APPROVED		
A	B		C	D	E	F	G
546	Livestock Pond	1					

H.

I. Statistical Data

EXTENT

EARNED \$

APPROVAL ISSUED FOR THE COUNTY COMMITTEE

DATE

Conservation Plan

YES

NO

For Farm by SCS

YES

NO

Forest Management by FS

YES

NO

Other (Written)

OTHER FARMS

Applicant's Request

I request cost-share assistance under the program to solve the problem in items above. The practice is needed to conserve soil and water resources on the farm identified above and would not be performed to the extent requested and needed by me without Federal cost-sharing. If cost-sharing is approved for the practice requested, I agree to refund all or part of the cost-share assistance paid to me as determined by the County Committee, if, before the expiration of the specified practice lifespan, I (a) destroy the approved practice, or (b) voluntarily relinquish control of or title to the land on which the approved practice has been established and the new owner and/or operator of the land does not agree in writing to properly maintain the practice for the remainder of its specified lifespan.

I PLAN TO START PRACTICE (Month)

AND COMPLETE IT BY (Month)

Sign
Here

Committee Action

ESTIMATED COST-SHARE VALUE

\$

C/S COC WILLING TO APPROVE

\$

The County ASC Committee approved the extent shown in Column C and the cost shares shown in Column E for this practice.

FOR THE COUNTY ASC COMMITTEE

DATE

BY

REMARKS

This practice is completed.

NOV 27 1990

FILE COPY

April 16, 1990

LINDA ROCILLO
P.O. BOX 15
PECK, ID 83545

LAPSE NOTICE

RE: PERMIT NO. 85-07221

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated January 31, 1990. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

LGS:RF

MICROFILMED

NOV 27 1990

CERTIFICATION OF MAILING

I hereby certify that on 4-18-90
~~a copy~~ an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

138168
January 31, 1990

LINDA ROCILLO
P.O. BOX 15
PECK, ID 83545

PROOF DUE NOTICE

RE: PERMIT NO. 85-07221

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

NOV 27 1990

June 6, 1985

Linda Jane Rocillo
P. O. Box 15
Peek, ID 83545

Dear Ms. Rocillo:

Re: Permit No. 85-7221

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use postcard is extended to April 1, 1990. Please note that the permit has been reinstated with an advance in priority since the extension of time request was submitted after the proof date.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures: Ext. of Time

MICROFILMED

STAFF REVIEW OF REQUESTS FOR EXTENSION OF TIME

Permit Number 85-7221

- Y Date received stamp
Y Fee received and receipted
X Name on request same as on permit
Y Address same permit as on latest correspondence
Y Proof due date within six months of due date
Y Signature same as permit
Y Source of water the same
N Permit holder named in Swan Falls lawsuit
Y Proceed diligently
N Is delay caused by litigation:

Date lit. completed _____

Date lit. began _____

Period of delay _____

New proof due date _____

ACTION:

Recommend approval based on due diligence

N Is the extension timely received?

Reinstate: Extension received Apr. 2 _____

Proof due date Apr. 1 _____

Days late _____ 1

Priority date Jan. 31, 1980 _____

Adjusted priority date Feb. 1, 1980 _____

X Is there commencement of works?

Cover letter _____

Coding sheet _____

Rolodex card updated and refiled _____

MICROFILMED

Reviewed by _____

Date: 6-5-85



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

April 4, 1985

Rainbow Bend Ranch
P.O. Box 15
Peck, ID 83445

PERMIT NO. 85-7221

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 36368

Roberta Garrett
Records Supervisor

Enclosure

MICROFILMED

THE PUMP MAN

AHSAHKA, IDAHO 83520

STATEMENT

LINDA ROCILLO
PECK, IDAHO 83545

PLEASE RETURN THIS STUB WITH YOUR REMITTANCE. YOUR CANCELLED CHECK IS YOUR RECEIPT

\$ _____

DATE	DESCRIPTION	CHARGES	CREDITS	BALANCE
7/3	#2379 HYDRANTS, ETC	120 ⁵¹		120 ⁵¹
7/23	#5159 PUMP	375 ⁹⁵		496 ⁴⁶
Thanks Paul				

PAY LAST AMOUNT IN BALANCE COLUMN ▲

BK874 Rediform

MICROFILMED

2673

CUSTOMER'S ORDER NO.	DEPT.	DATE
NAME <u>Rocio water system</u>		
ADDRESS		

QUAN.	DESCRIPTION	PRICE	AMOUNT
1			
2	labor (Hans crew)		580.00
3	well rings & lids		20.00
4	sump pump		12.00
5	pipe & installation		16.00
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			

REC'D BY

 RECEIVED
 5H320

 KEEP THIS SLIP
 FOR REFERENCE

POOR QUALITY ORIGINAL

* Receipts for pipeline + backhoe work +
 (under ground) electrical wire has been misplaced +
 that contractor is no longer in business
 in this Area. The cost was \$2,000.00

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138683

ROCILLO, LINDA
P.O. BOX 15
PECK, ID 83545

PROOF DUE NOTICE

JANUARY 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 85-7221 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 15, 1980

Linda Rocillo
P.O. Box 15
Peck, Idaho 83545

Dear Ms. Rocillo,

RE: Permit No. 85-7221

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

A handwritten signature in cursive script that reads "David R. Tuthill, Jr.".

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

RECEIVED

DEC 24 1979

Department of Water Resources
Northern District Office

JOHN A. SWAYNE

ATTORNEY AT LAW
P. O. BOX 786
OROFINO, IDAHO 83544
208-476-5516

85-7221

TO State of Idaho
Dept. of Water Resources
Suite No. 1
4055 Gov't Way
Coeur D' Alene, ID 83814

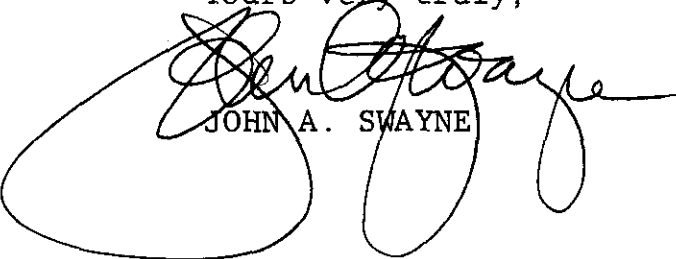
DATE December 19, 1979

SUBJECT Water Permit Application

Dear Sir:

Enclosed is a check in the amount of Twenty Dollars for the Water Permit Application of Linda Rocillo.

Yours very truly,


JOHN A. SWAYNE

JAS/nh

Enclosure

MICROFILMED

85-7221

JOHN A. SWAYNE

ATTORNEY AT LAW

P. O. BOX 786

OROFINO, IDAHO 83544

208-476-5516

OCT 21 1979

Department of Water Resources
Northern District Office

TO State of Idaho
Dept. of Water Resources
Suite No. 1
4055 Government Way
Couer D'Alene, ID 83814

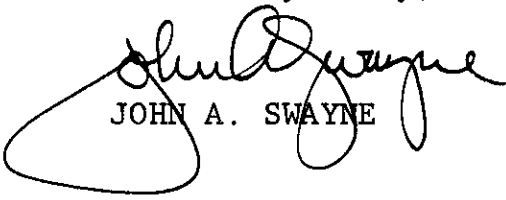
DATE October 19, 1979

SUBJECT Water Permit Application

Dear Sir:

Enclosed is a check in the amount of Ten Dollars for the Water Permit Application of Linda Rocillo.

Yours very truly,


JOHN A. SWAYNE

JAS/nh

Enclosure

RECEIVED
OCT 21 1979



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

October 25, 1979

Mr. John A. Swayne
Attorney at Law
Box 786
Orofino, ID 83544

Re: Linda Rocillo

Dear Mr. Swayne:

We are returning your Check #92-191 in the amount of \$10.00 and the Application for Permit of Linda Rocillo. The map must be in ink and show the same property for the place of use as that property described in items 8A 1. and 8B. Item 8C and 9B must be completed.

Please correct these areas and return the Application for Permit with the statutory filing fee of \$20.00.

If you have any further questions, please do not hesitate to contact our office.

Sincerely,

Tom D. King
Senior Water Resource Agent

tdk/jb

Enc: Application for Permit
Check #92-191

MICROFILM



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

December 26, 1979

Mr. John A. Swayne
Attorney at Law
Box 786
Orofino, ID 83544

Dear Mr. Swayne:

We are returning your check #92-191 in the amount of \$20.00 and the Application for Permit of Linda Rocillo to allow you to clarify the places of use and point of diversion.

The map shows:

1. The point of diversion within the NWNE Section eighteen.
2. the stock pond within the NWSE Section seven.
3. The home within the SWSE Section seven.
4. No irrigation indicated.

Item 3A. shows the point of diversion as being within the NENE Section eighteen.

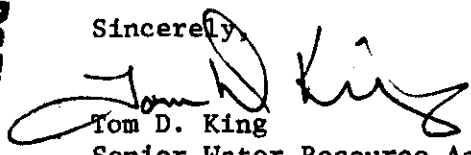
Item 8A. shows:

1. The stock pond within the NENE Section eighteen.
2. The home within the SESE Section seven.

Item 8B. shows ten acres of irrigation within the NENE Section eighteen.

Please clarify these items prior to refiling and if you have any other questions, please do not hesitate to contact our office.

Sincerely,


Tom D. King
Senior Water Resource Agent

TDK/jb
Enc: Application
Check #92-191

MICROFILMED

To run 3/13/80 + 3/20/80

Lewiston Morning Tribune

**NOTICE OF APPLICATION
FOR WATER RIGHT**

OK
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Rocillo, Linda, P.O. Box 15, Peck, ID 83545.

Source: SPRINGS tributary to LITTLE CANYON CREEK.

Date filed: 01/31/1980.

Amount: 0.20 CFS.

Diversion Point: NENE Sec. 18 T 36N R 01E, Nez Perce County.

Use: Irrigation (0.20 CFS) from 05/01 to 10/30; Stockwater (0.01 CFS) from 01/01 to 12/31; Domestic (0.02 CFS) from 01/01 to 12/31.

Place of Use: SESE Sec. 07 T 36N R 01E FOR 10 ACRES.

Diversion Means: SPRING BOXES, TANK.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814 on or before MARCH 31, 1980.

C. STEPHEN ALLRED
Director

RECEIVED

MAR 10 1980

Department of Water Resources
Northern District Office

MICROFILMED

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Linda Lou McCall, being duly sworn
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice Of Claims To Water Rights
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for two consecutive weeks, the
first publication thereof being on the 14th day of
February, A. D. 19 80, and the last publica-
tion thereof being on the 21st day of February,
A. D. 19 80, and said Notice Of Claims To Water
Rights was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

21st day of February, 19 80

Linda Lou McCall

Dorothy R. Hutter

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

3M 5-72 LT 42669

Deposition
Northern District Office

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Roxie Edmonson

_____, being duly sworn
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice of Application
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for two consecutive weeks, the
first publication thereof being on the 13th day of
March, A. D. 1980, and the last publica-
tion thereof being on the 20th day of March,
A. D. 1980, and said Notice of Application
was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

Roxie Edmonson

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

20th day of March, 1980

Paulette J. Hamilton

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

MICROFILMED

85-7221-

ROCILLO, LINDA

P.O. BOX 15, PECK, ID 83545

Source: SPRINGS tributary to LITTLE CANYON CREEK

Date Filed: 01/31/1980

Amount: 0.20 CFS

Diversion Point: NENE Sec 18 T 36N R 01E, NEZ PERCE Co.

Use: IRRIGATION	(0.20 CFS)	from 05/01 to 10/30
STOCKWATER	(0.01 CFS)	from 01/01 to 12/31
DOMESTIC	(0.02 CFS)	from 01/01 to 12/31

Place of Use: SESE Sec 07 T 36N R 01E FOR 10 ACRES

Diversion Means: SPRING BOXES, TANK

RECORDED
1980 MAR 14

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

February 8, 1980

Mr. John A. Swayne
Attorney at Law
P.O. Box 786
Orfino, Idaho 83544

RE: 85-7221 Linda Rocillo

Dear Mr. Swayne:

Enclosed is Receipt No. 16809 in the amount of \$20.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Styrpa

PMS

Enclosure

MICROFILMED

JOHN A. SWAYNE

ATTORNEY AT LAW

P. O. BOX 786

OROFINO, IDAHO 83544

January 29, 1980

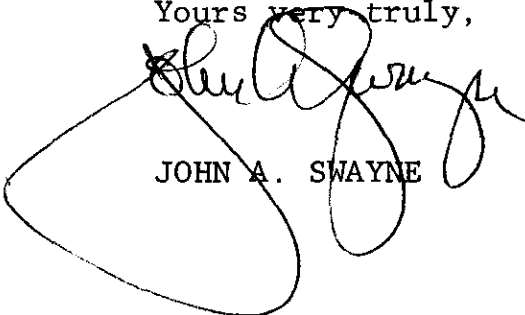
State of Idaho
Dept. of Water Resources
Suite No. 1
4055 Govt. Way
Coeur d'Alene, ID 83814

Attention Tom D. King

Dear Mr. King:

Enclosed is a check in the amount of Twenty Dollars for the Water Permit Application of Linda Rocillo.

Yours very truly,


JOHN A. SWAYNE

JAS/nh

Enclosure

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