

PUBLISHER'S AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

85-7233

ALLMON, VICTOR A.
3521 28th St., Lewiston, ID 83501

Source: UNNAMED STREAM tributary to LINDSAY CREEK
Date Filed: 07-14-1980

Amount: 0.72 CFS

Diversion Point: NESE Sec 18 T 35N R 04W, Nez Perce Co.

Use: Irrigation (0.70CFS) from 04-01 to 10-31 — Stockwater (0.02 CFS) from 01-01 to 12-31

Place of Use: NESE NWSE Sec 18 T 35N R 04W for 35 Acres
Diversion Means: Pump.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before AUGUST 11, 1980.

C. STEPHEN ALLRED
Director

STATE OF IDAHO, }
County of Nez Perce } ss.

Linda Lou McCall, being duly sworn

deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the Notice Of Application For Water Right attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for two consecutive weeks, the first publication thereof being on the 24th day of July, A. D. 1980, and the last publication thereof being on the 31st day of July, A. D. 1980, and said Notice Of Application For was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Water Right

RECEIVED

AUG 1 1980

Department of Water Resources
Northern District Office

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

31st day of July, 1980.

Dorothy R. Heutter

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

MICROFILMED

REMARKS
ATTACHMENT TO 219A

PERMIT # 85-7233
INITIALS

DATE

8/16/83 HARVESTED TRY NEXT YEAR

k

7/29/85 NOT IRR WILL CALL

L.B. (k)

9/14/86 OVERLAP REVIEW 85-2007, 85-7433
85-2007

k

NO MAP AVAILABLE COPY OF LIC ATTACHED

k

85-7433 DO AT SAME TIME

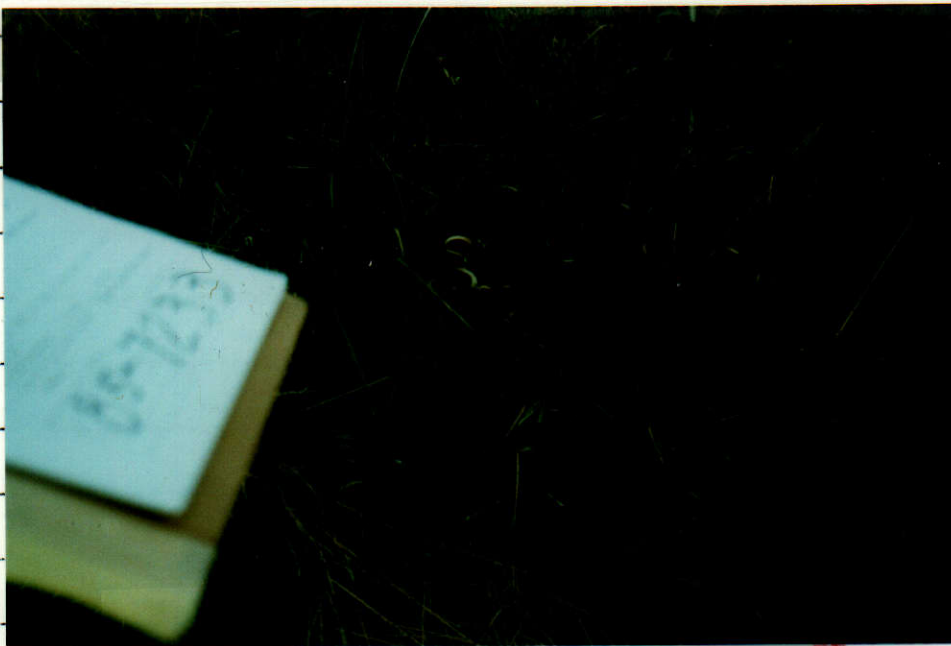
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7-14-87 Apt. Made Wed. 7-22

MUST call Night before

S.A.

12 Ft off 3 mile → Fire station 12 Ft



FEB 09 1989



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

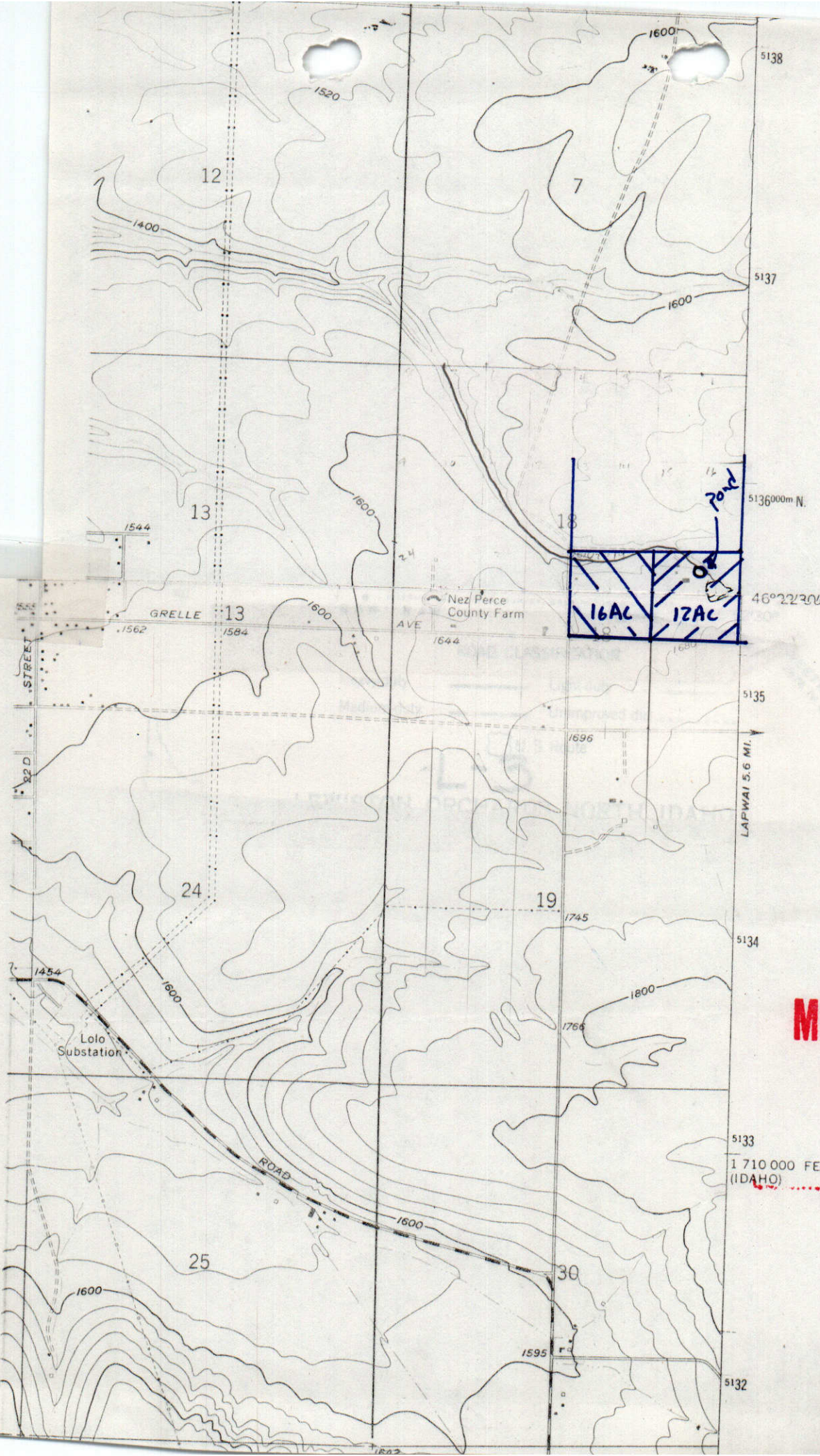
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 85-7233

INITIALS

MICROFILMED
FEB 09 1989

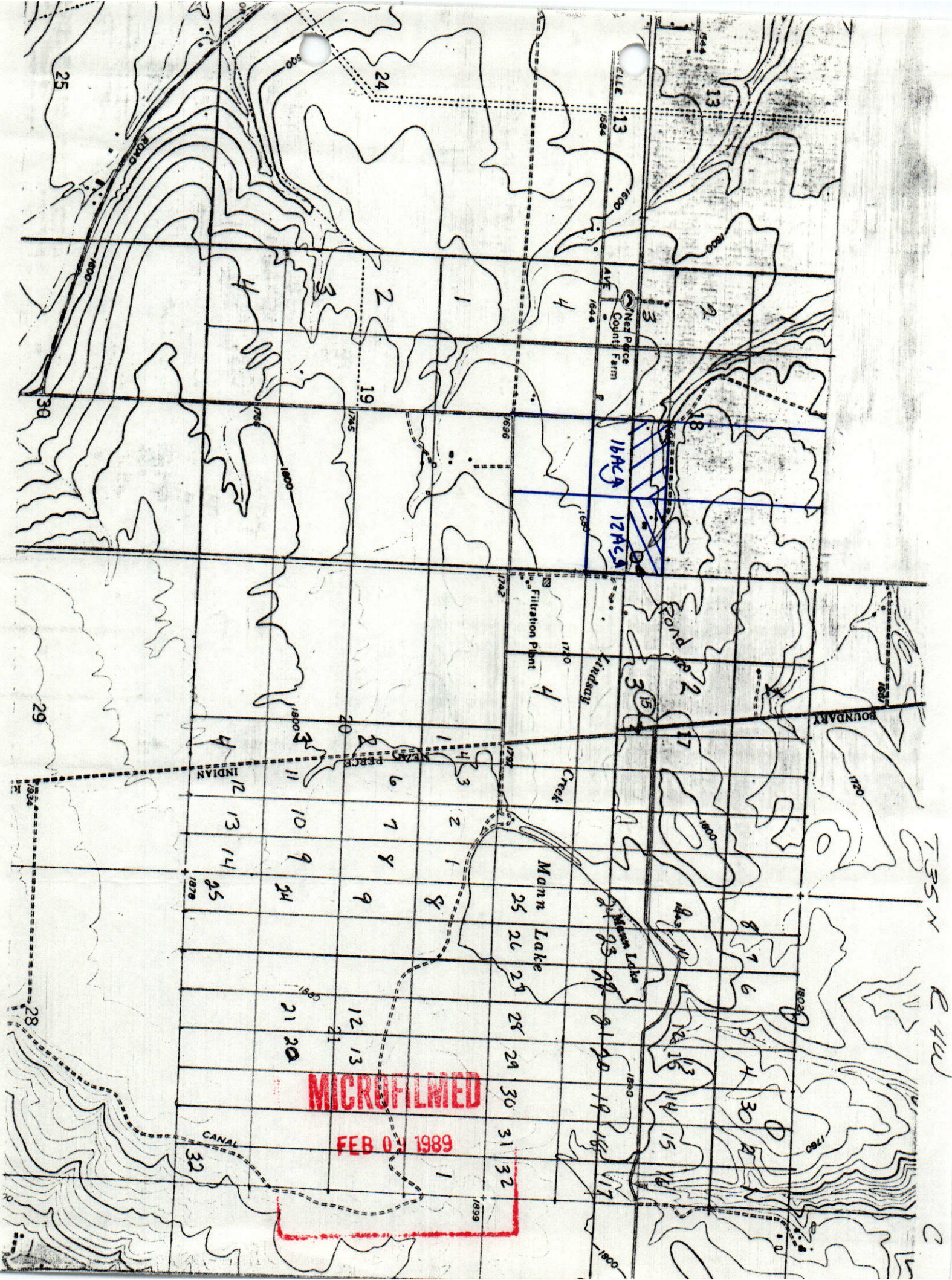


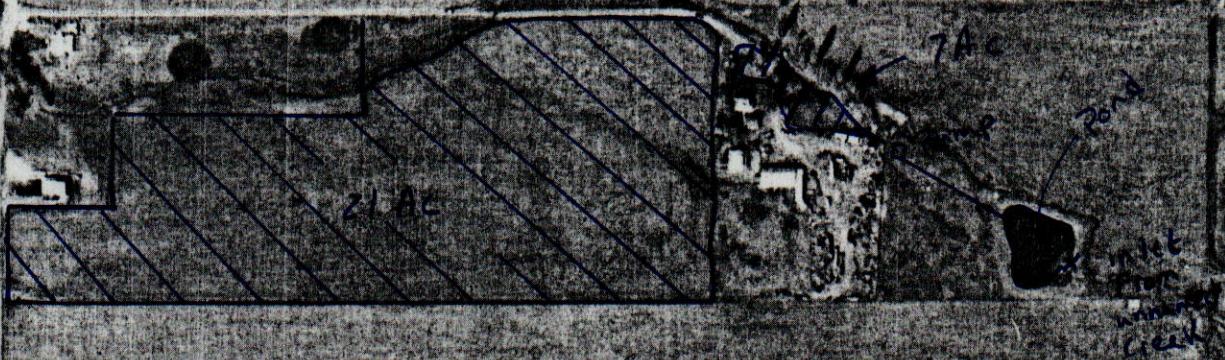
MICROFILMED

FEB 09 1989

T 35N R 4W
SEC 18
MAP L-3453
DATE OF EXAM 7-22-87

85-7233





18

MICROFILMED

FEB 99 1989

19

7-65-723B

Nez Perce County *
South Fork Grites Creek * *Cri*
2 secft. *
Irrigation *
Priority 7-7-06 *

S T A T E O F I D A H O
Water License No.2135.

WHEREAS, On the 7th day of July, A. D. 1906, RICHARD STEVENS of Lewiston, County of Nez Perce, State of Idaho, duly made application (NO.2991) to me for a permit to use 2 cubic feet per second of the waters of South Fork of Grites Creek, County of Nez Perce, State of Idaho, for irrigation and domestic purposes, and *Crites*

WHEREAS, On the 14th day of July, A.D.1906, Permit No. 2135 was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 14th day of July A.D. 1907, and for the application to beneficial use of said water on or before the 14th day of July, A.D.1908, and,

WHEREAS, On the 13th day of July, A.D.1907, the holder of said permit duly made proof of the completion of adequate works for the diversion of 2 cubic feet per second of said waters, as evidenced by my Certificate No.2135, dated July 27,1907, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 2 cubic feet per second of the waters of South Fork of Grites Creek, Nez Perce County, with date of priority of July 7,1906, and,

WHEREAS, On the 13th day of July, A.D.1907, the holder of said permit duly made proof of the application to beneficial use of 2 cubic feet per second of said water;

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to RICHARD STEVENS of Lewiston, County of Nez Perce, State of Idaho, the holder and owner of said Permit No.2135, a perpetual right, dating from July 7,1906, to the use of 2 cubic feet per second of the waters of South Fork of Grites Creek, in the County of Nez Perce and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point in the Southeast quarter of the Southwest quarter of Section 17, Township 35 North, Range 4 West of Boise Meridian, and conducted to and upon *Crites*

→ 30 acres in NW 1/4 SE 1/4 Section 18, Twp. 35 N., R. 4 W.B.M.
20 acres in SW 1/4 SE 1/4 " " " " " "
→ 30 acres in NE 1/4 SE 1/4 " " " " " "
20 acres in SE 1/4 SE 1/4 " " " " " "
20 acres in SW 1/4 SW 1/4 " " " " " "
20 acres in SE 1/4 SW 1/4 " " " " " "

for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS My hand and the seal of my office at Boise
Idaho, this 27th day of July, A.D. Nineteen hundred
and seven.

(SEAL)

Recorded July 27, 1907.

Jas. Stephenson, Jr.
State Engineer.

85 2007

MICROFILMED

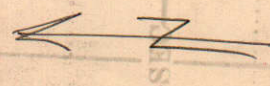
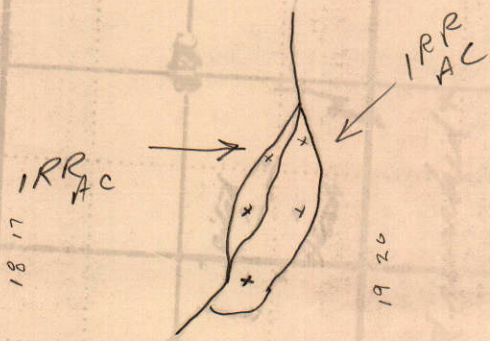
FEB 09 1989

Application No. 2992

PERMIT No. 2992

Richard Stevens
2 sec. ft. of S.W. of Section
Hess Perce County
Approved July 14, 1906.

John Stephens
State Engineer



MICROFILMED

FEB 09 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07233

Priority: July 14, 1980 Amount: 0.13 CFS 71.1 AFA

This is to certify, that VICTOR A. ALLMON
3521 28TH ST.
LEWISTON, ID 83501

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated July 14, 1980, and
has submitted proof to the Department of Water Resources on August 11, 1982, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .130 cfs of water from:

UNNAMED STREAM tributary to LINDSAY CREEK

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/01 to 12/01	0.13 CFS	70.9 AFA
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AFA
	Totals	0.13 CFS	71.1 AFA

LOCATION OF POINT OF DIVERSION(S): NESE , Sec. 18, Township 35N, Range 04W
NEZ PERCE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
35N 04W 18	NESE 12	NWSE 16		28
		Total number of acres irrigated:		28

PLACE OF USE: STOCKWATER

TWN RGE SEC
35N 04W 18 NESE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.

MICROFILMED

FEB 09 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07233

CONDITIONS/REMARKS:

3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30th day of JANUARY, 1989.

Acting for the Director

Norman C. Young

MICROFILMED

FEB 09 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

RECEIVED

JUL 16 1981

To provide additional time in which to submit
proof of beneficial use on a water right permit

Department of Water Resources

VICTOR A. ALLMON
(Name)

of 3521 - 28th Street
Lewiston, Idaho
(Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. 85-7233.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before Sept. 1, 1981.

That he has heretofore performed the following work described under said permit: have used water in past years to irrigate approx. 8 acres alfalfa and for pasture. Bought new pump and used pipe, also have power pole set.

Costing \$ 2,850.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Must wait for water to drain from existing pond to clean sediment (1/2 full) Will be able at that time to observe best site for pump intake. Want underground lines to pump and the weather being so wet has delayed construction. Possibly will be able to start cleaning pond and digging water lines by August 1, 1981, but need extension until Aug. 1982. to complete project.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to August 1, 1982.

Victor A. Allmon
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to September 1, 1982.

Signed this 28th day of July, 1981.

L. Glen Saxton

L. GLEN SAXTON, Chief
Operations Bureau

Date 7-24-81 Receipt # 19711

\$15.00 fee received by *[Signature]*

MICROFILMED

Identification No. 857233
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant VICTOR A. ALLMON Phone: 743-4287
post office address 3521 - 28th, Lewiston, Idaho 83501
2. Source of water supply unnamed creek which is a tributary of Lindsay Creek
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 Township 35N.
Range 4W B.M. Nez Perce County; additional points of diversion if any: _____

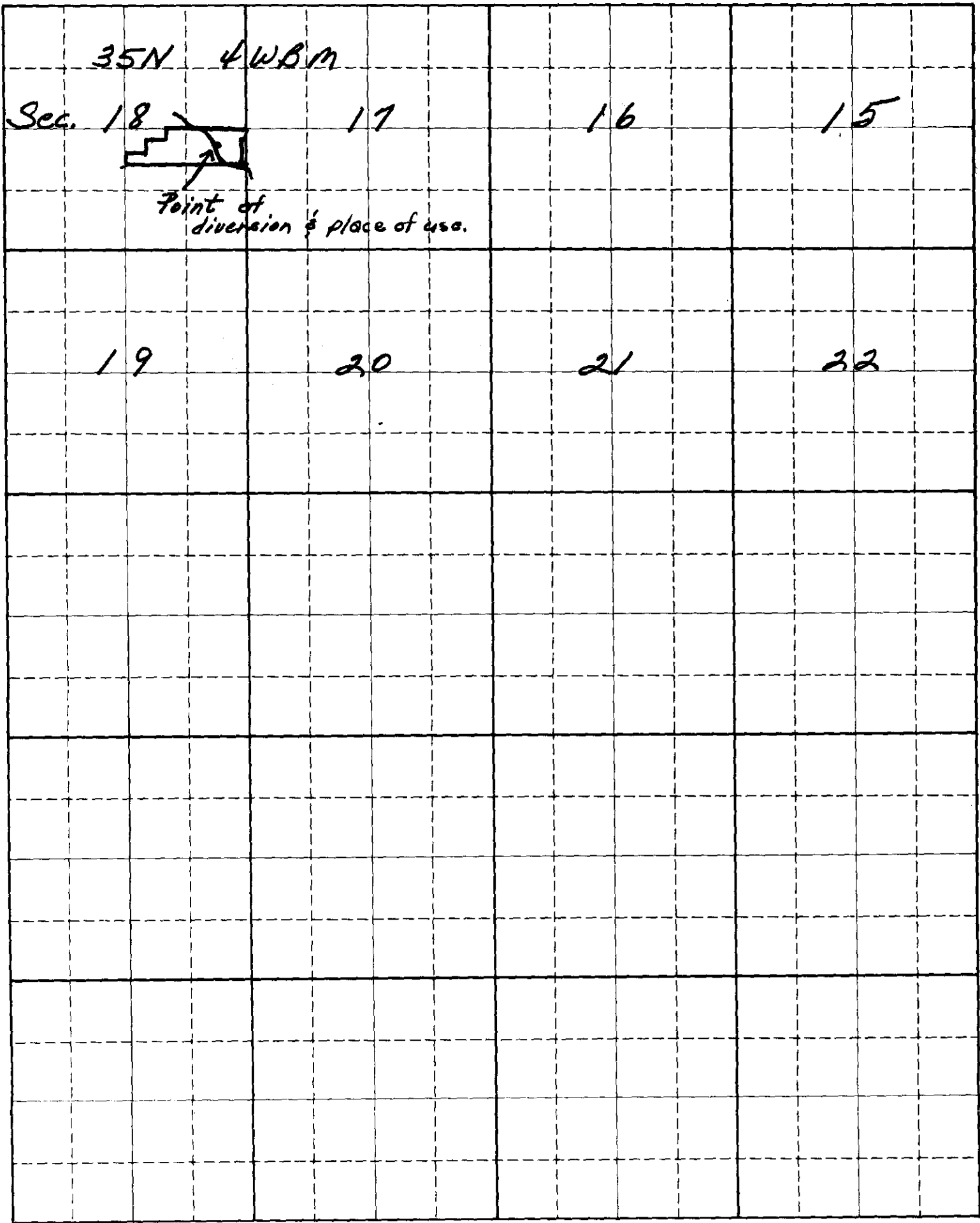
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .02 for livestock purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .70 for irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .72 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. diverted by means of
a centrifugal pump

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 1,500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 Township 35 N.
Range 4 W. B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 4 head of horses and 2 head of
cattle.

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

UNRECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Victor Allmon
(Applicant)

Proposed Priority 7/14/80

Received by JK Date 7/7/80 Time 11:30 AM *12:30 fee received 1:00 PM - ~~forwarded~~ short fee*
Preliminary check by JK Fee \$ 45.00
Receipted by JK Date 7/16/80 (15309)
Publication prepared by JK Date 7/17/80
Published in Shoshone Mining Tribune
Publication dates 7/24 & 31/80
Publication approved JK Date 8/4/80
Priority reduced to Reason

Protests filed by: none

Copies of protests forwarded by
Hearing held by Date
Recommended for approval denial by JK JK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7233, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 81.
 - c. Other: (1) The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

2. Denial of said application is for the following reasons:

Witness my hand this 21st day of August 19 80.

J. Glen Saxton
DIRECTOR

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Linda Lou McCall, being duly sworn

deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the Notice Of Application For Water Right attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for two consecutive weeks, the first publication thereof being on the 24th day of July, A. D. 19 80, and the last publication thereof being on the 31st day of July, A. D. 19 80, and said Notice Of Application For Water Right was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Water Right

Linda Lou McCall

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

31st day of July, 1980.

Dorothy R. Heutter

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

MICROFILMED

RECEIVED

AUG 1 1980

Department of Water Resources
Northern District Office

MEMORANDUM

TO: File 85-7233

FROM: Sharla

DATE: July 9, 1992

On this date, John Carlson and Shelley Keen spoke with me about the license issued on the above referenced right. They were uncertain as to why the license was issued for 28 acres @ 0.13 cfs with an irrigation season of 3/1 to 12/1.

After looking at the field report, it appears that the irrigation season used for licensing was taken from the old Irrigation Seasons map. The volume calculation was subsequently figured on this extended season.

The Adjudication Bureau can clear up these areas in their recommendations. The season of use can be recommended from the current season of use map. The volume can then be re-calculated based upon this season.

As for the low rate/acre licensed, there is no explanation as to why the license was issued for the full 28 acres with such a low rate. John Carlson stated, however, that they could recommend the acres under the permissible place of use concept.

January 31, 1989

VICTOR A. ALLMON
3521 28TH ST.
LEWISTON, ID 83501

RE: PERMIT NO. 85-07233

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

REPROFILMED

1989 09 1989

January 4, 1989

VICTOR A. ALLMON
3521 28TH ST.
LEWISTON, ID 83501

RE: PERMIT NO. 85-07233

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
FEB 09 1989

MEMORANDUM

TO: File
FROM: *Royanne McCarthy*
DATE: *11/17/88*
RE: Beneficial Use Field Report Review

Right No. *85-7233*

Comments

Part A - General Info.

Part B - Overlap Review

Part C - System Description

Part D - Flow Measurements

Part E - Flow Calculations

Part F - Volume Calculations

Part G - Remarks

Part H - Recommendations

$$\begin{aligned} V_{irr} &= (\text{div. rate})(\text{season})(1.9835) \\ &= (0.13)(275 \text{ days})(1.9835) \\ &= 70.9 \text{ afa} \end{aligned}$$

RECEIVED

FEB 09 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

85-7233
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
SEP 03 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval Department of Water Resources
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 9/18/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index 9/18/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

85-2007-SENT FOR COPY
☐ Add P/D's

NEIGHBOR - 85-7433 9/15/86

☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jennifer Argauer 7-22-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 9/8/87 (Initial and date)

Exam Reviewed by Manager of Regional Office 9/18/87 (Initial and date)

Exam Date Entered in Computer 9/28/87 (Initial and date)

Exam sent to State Office 9/31/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

REMARKS
ATTACHMENT TO 219A

PERMIT # 85-7233
INITIALS

DATE

8/16/83 HARVESTED TRY NEXT YEAR

k

7/29/85 NOT IRR WILL CALL

L.B. (k)

9/14/86 OVERLAP REVIEW 85-2007, 85-7433
85-2007

k

NO MAP AVAILABLE COPY OF LIC ATTACHED

k

85-7433 DO AT SAME TIME

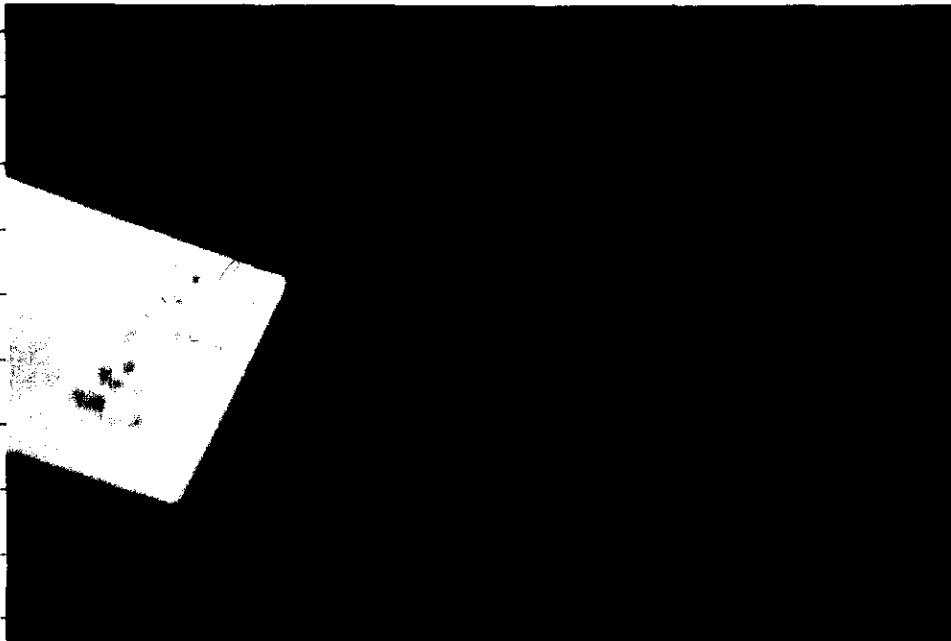
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7-14-87 Apt. Made Wed. 7-22

MUST call Night before

S.A.

12 Ft off 3 mile → Fire station 12 Ft



FILED

FEB 09 1989



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 85-7233

INITIALS

MICROFILMED
FEB 09 1989

RECEIVED

SEP 03 1987

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 85-7233

1. Owner: Victor A. Allman Phone No. 743-4287

Current Address: 3521 - 28th St., Lewiston, Idaho 83501

2. Accompanied by: _____ EXAM. DATE: 7-22-87

Address: SAME Phone No. _____

Relationship to Permit Holder: SAME

3. Source: Unnamed Creek tributary to Lindsay Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE - 85-2007 possible

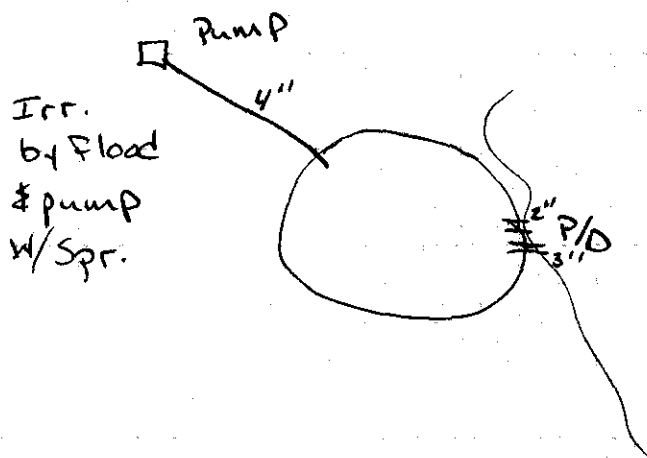
☒ Copies Attached

2. Other water rights with same point of diversion: NONE 85-2007 possible

☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

(2) 3" pipes from creek to pond for irr. from pond $\approx$ 200' x 150'
Aug 5' deep. $\approx$ 3.4 AF

stock $\angle$ 10 hd

head st $\approx$ 4'

$\approx$ 12 sp. heads, Also Flood irr.

} System limited by intake

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	U.S. Electric	7.5		Jacuzzi	12 1/2

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	18	35N	4W	Nez Perce	Map- permit

6. Place(s) of Use:

Indicate Method of Determination Map- permit

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
~~35N~~	~~4W~~	~~35~~																	
35N	4W	35													12	16			28
35N	4W	35													5				
Total																			28

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FEB 09 1989

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

$$\begin{array}{l}
 \left. \begin{array}{l} 8 \text{ sec } / 4 \text{ gal} \\ 8.1 \text{ sec } / 4 \text{ gal} \end{array} \right\} 8.05 \text{ sec } / 4 \text{ gal} \left\} 2 \text{ pipes} = 248 \text{ gal/sec } .99 \text{ gal/sec} \\
 = .13 \text{ cfs} \quad \left(\begin{array}{l} \text{1 PIPE } 8 \text{ SEC } 4 \text{ GAL} \\ \text{2 PIPE } 8.1 \text{ SEC } 4 \text{ GAL} \end{array} \right) \frac{8 \text{ GAL}}{8.05 \text{ SEC}} = \frac{.99 \text{ GPF}}{7.48 \text{ GPF}} = .13 \text{ cfs}
 \end{array}$$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\begin{array}{l}
 Q_{\text{measured}} = .13 \text{ cfs} \\
 Q_{\text{stock}} = .02 \\
 Q_{\text{irr}} = .13 \text{ cfs}
 \end{array}$$

2. Alternate Method for Checking Purposes:

$$Q = .72 \text{ cfs via permit - fee} \quad Q_{\text{pump}} = \frac{.75(8.8)(7.5)}{2.3(60) + (-4)} = .37 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$\begin{array}{l}
 V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 28 \times 3.5 = 98 \text{ AF} \\
 V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .13 \text{ cfs} \times 214 = 55.2 \text{ AF} \\
 V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 55.2
 \end{array}$$

2. Volume Calculations for Other Uses:

$$V_{\text{stock}} = .2 \text{ AF}$$

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FEB 09 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Unsure of overlap - #85-2007 is claim which overlap
w/ P/U but owner does not know of claim. ^{LIC k} ^{LIC k} maps are
unclear. ~~but~~

THIS RIGHT COVERS GROUND NOT PREVIOUSLY IRRIGATED - k

I. RECOMMENDATIONS

1. Recommended Amounts

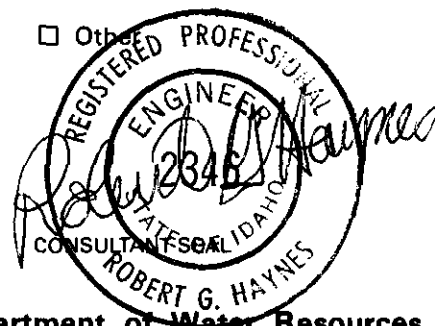
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-1	10-31	.13 cfs	55.2AF
Stock	1-1	12-31	.02 cfs	.2AF
Totals:			.13 cfs	55.4AF

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Jennifer Argraves
 Signature Jennifer Argraves
 Certification Date _____
 Field Report Preparation Date 7-22-87

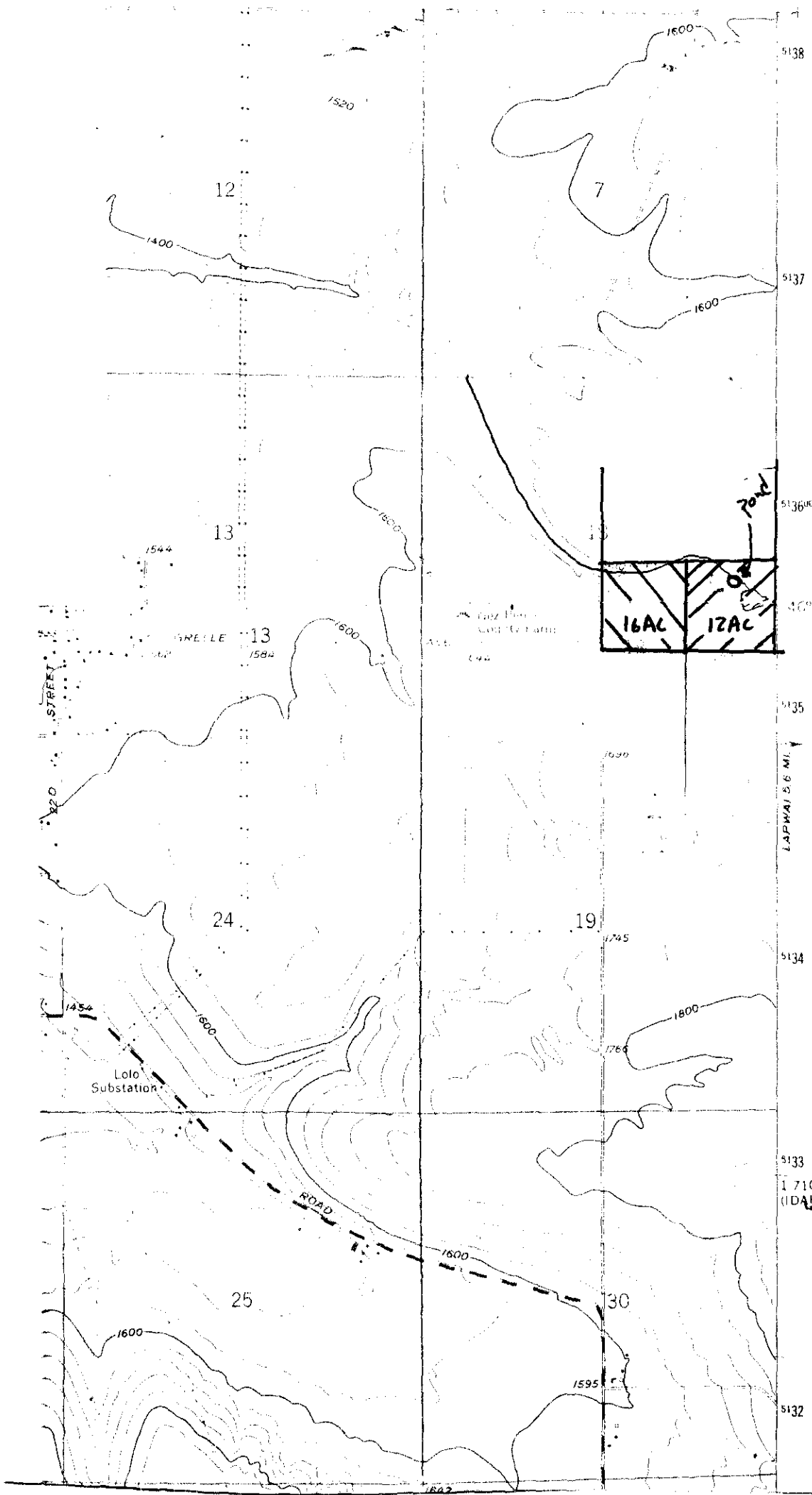


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Royann McCarthy 11/17/88

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FEB 09 1989

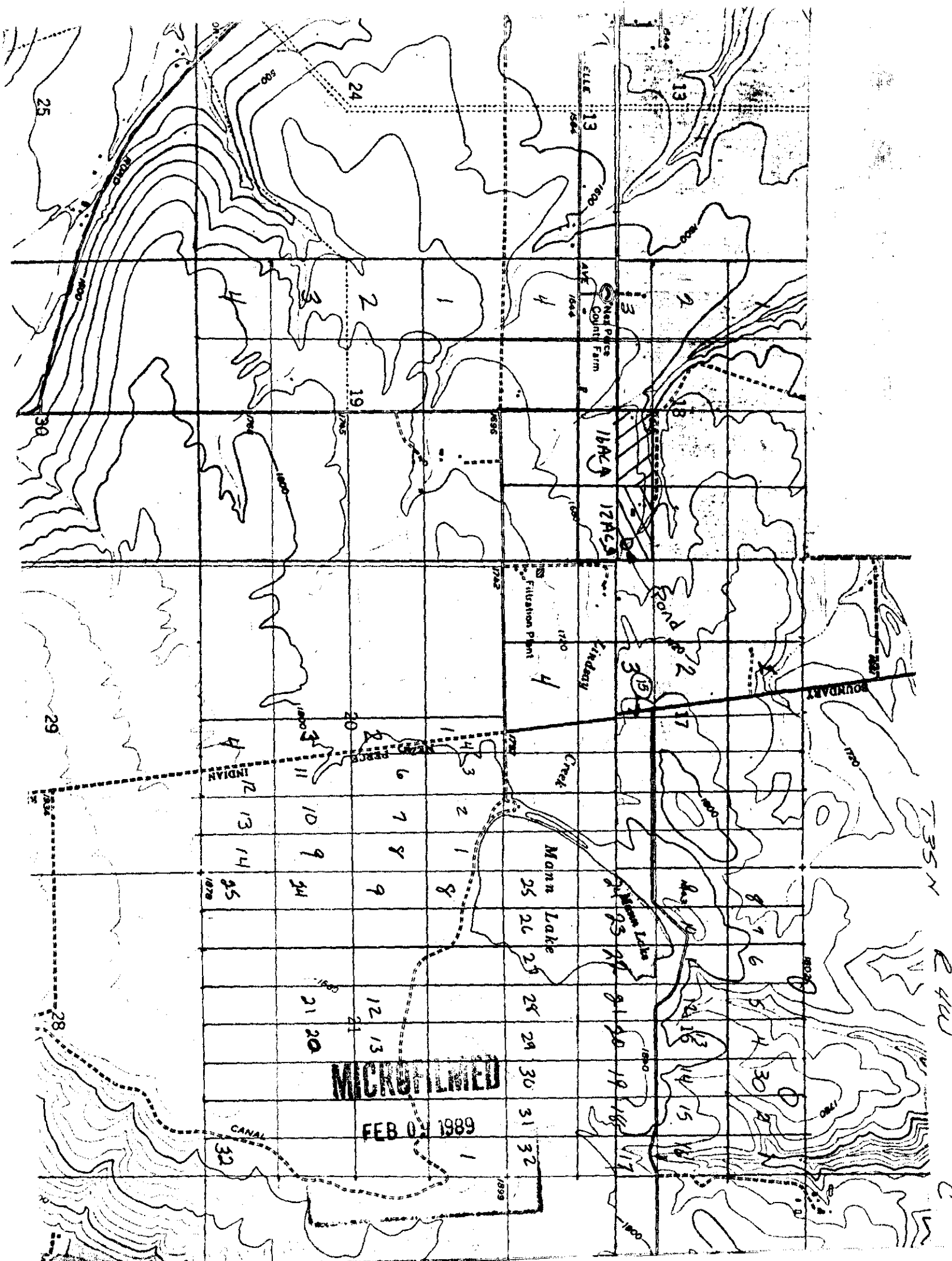


MICROFILMED

FEB 09 1989

T 35N R 4W
SEC 18
MAP L-3453
DATE 7-22-87
OF
EXAM

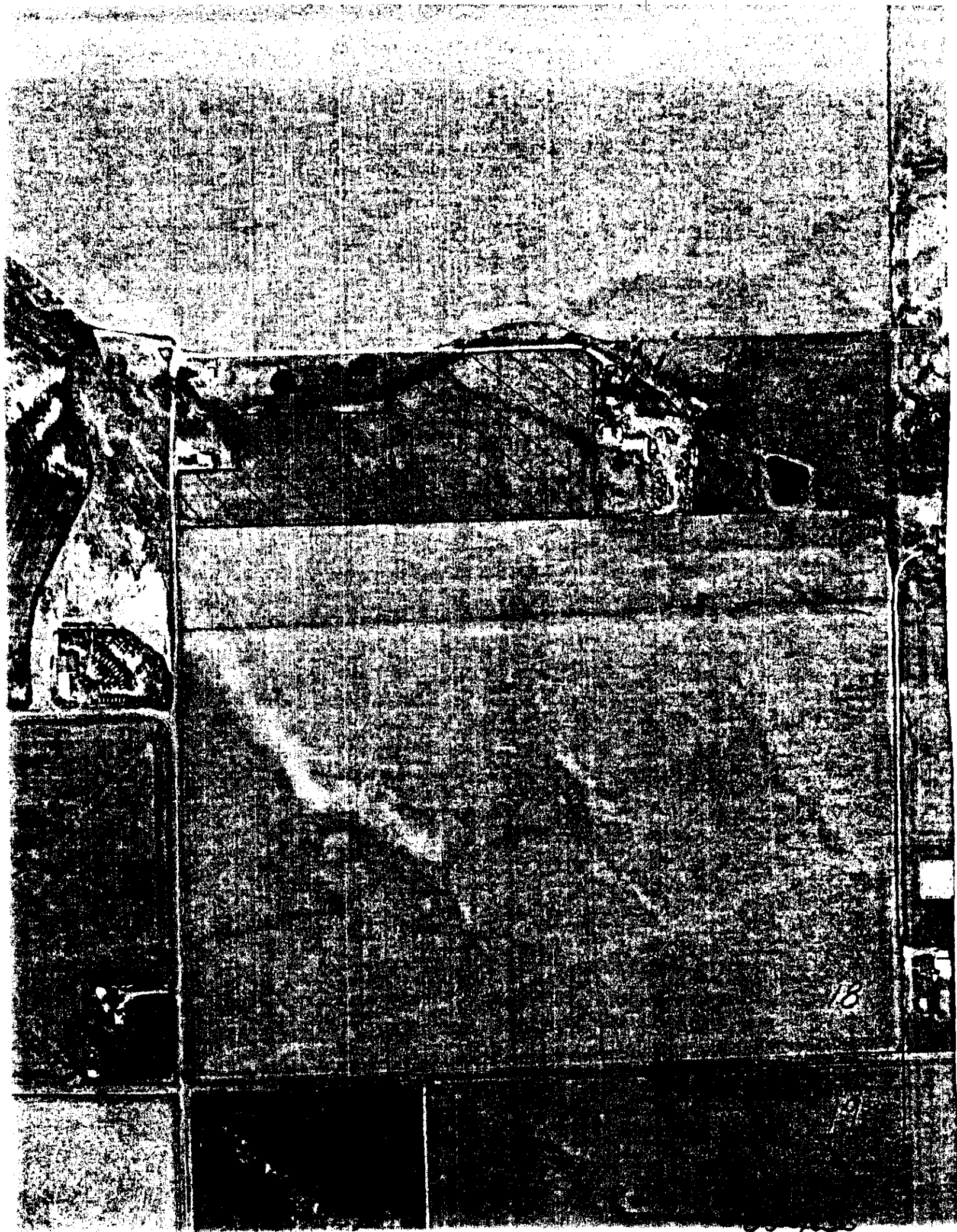
85-7233



MICKELT

FEB 02 1989

T35N
E44W
C15



Nez Perce County
South Fork Grites Creek * - Cr
2 cusecft.
Irrigation
Priority 7-7-06

STATE OF IDAHO
Water License No. 2135.

WHEREAS, On the 7th day of July, A. D. 1906, RICHARD STEVENS of Lewiston, County of Nez Perce, State of Idaho, duly made application (No. 2991) to me for a permit to use 2 cubic feet per second of the waters of South Fork of Grites Creek, County of Nez Perce, State of Idaho, for irrigation and domestic purposes, and

WHEREAS, On the 14th day of July, A.D. 1906 Permit No. 2135 was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 14th day of July A.D. 1907, and for the application to beneficial use of said water on or before the 14th day of July, A.D. 1908, and,

WHEREAS, On the 13th day of July, A.D. 1907, the holder of said permit duly made proof of the completion of adequate works for the diversion of 2 cubic feet per second of said waters, as evidenced by my Certificate No. 135, dated July 27, 1907, certifying the completion of works of sufficient capacity for diverting and conveying to the place of intended use 2 cubic feet per second of the waters of South Fork of Grites Creek, Nez Perce County, with date of priority of July 7, 1906, and,

WHEREAS, On the 13th day of July, A.D. 1907, the holder of said permit duly made proof of the application to beneficial use of 2 cubic feet per second of said waters,

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to RICHARD STEVENS of Lewiston, County of Nez Perce, State of Idaho, the holder and owner of said Permit No. 2135, a perpetual right, dating from July 7, 1906, to the use of 2 cubic feet per second of the waters of South Fork of Grites Creek, in the County of Nez Perce and State of Idaho, or so much thereof as may be necessary for the purposes hereinbefore mentioned, to be diverted at a point in the Southeast quarter of the Southwest quarter of Section 17, Township 35 North, Range 4 West of Boise Meridian, and conducted to and upon

→ 30 acres in NW 1/4 SE 1/4 Section 18, Twp. 35 N., R. 4 W. B.M.
20 acres in SW 1/4 SE 1/4 " " " " " " " "
→ 30 acres in NE 1/4 SE 1/4 " " " " " " " "
20 acres in SE 1/4 SE 1/4 " " " " " " " "
20 acres in SW 1/4 SW 1/4 " " " " " " " "
20 acres in SE 1/4 SW 1/4 " " " " " " " "

for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations shall be subject to the economical use of such water.

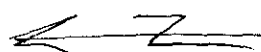
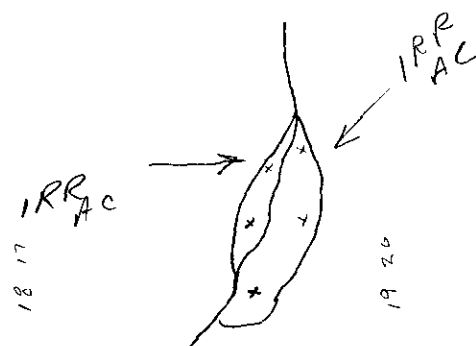
Witness my hand and the seal of my office at Boise
Idaho, this 13th day of July, A.D. Nineteen hundred
and seven.

(SEAL)

State Engineer.

85 2007

MICROFILMED



MICROFILMS

FIS 37-180



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

June 2, 1986

Mr. Victor Allmon
3521 - 28th St.
Lewiston, Id. 83501

Re: 85-7233

Dear Mr. Allmon:

This is to acknowledge receipt of the Examination Fee Information sheet for the above-referenced permit.

Also, enclosed is your Receipt No. 32105 in the amount of \$100.00 which represents the fee for the examination of your permit.

If you have any questions, please contact me at my office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Receipt

MICROFILMED

FEB 09 1989

4/86

RECEIVED

JUN 4 1986

RECEIVED

MAY 30 1986

Department of Water Resources

STATE OF IDAHO

Department of Water Resources
Northern District Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received RGH #100.
Date 5/30/86
Receipt # 352105
Receipt by RGH
Sent to S.O. 6/2/86

RECEIVED

MAY 27 1986

1. Permit No. 85-7233

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Victor A. Allmon

3. Post Office Address: 3521 - 28th Street

Lewiston, Idaho 83501

Telephone No. 208-743-4287

4. Source of Water: Unnamed creek, overflow from Mann's Lake, tributary of Lindsay Creek

5. Extent of Use:

Domestic _____ (No. of households) Stockwater 3 ^{horses} (No. and type of stock)

Irrigation 28 acres (acres) Other/Remark Machinery & shop cleanup

6. Total rate &/or volume for which proof is submitted .72 cfs .70 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

October 1965

8. Person to contact to accompany the department representative during the field examination:

Victor A. Allmon

(Name)

3521 - 28th Street, Lewiston, Idaho 83501

(Address)

208-743-4287

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

May 20, 1986

Date

Victor A. Allmon
Signature of Permit Holder (and title, if appropriate)

FEB 09 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

85-7233
ALLMON, VICTOR A.
3521 28TH ST.
LEWISTON, ID 83501

138101

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee for the department to conduct the field examination, but you may change to another certified examiner.

FEB 09 1987

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

FEB 09 1989

85-7233

July 8, 1980

Mr. William Vern McCann, Jr.
Attorney at Law
1027 Bryden Avenue
Lewiston, Idaho 83501

Dear Mr. McCann:

I regret to inform you that as of July 1, 1980, the filing fee for Applications was increased by \$10.00. I am, therefore, returning your two Checks # 92-31, one in the amount of \$10.00 and one in the amount of \$25.00 along with the Application of Victor A. Allmon.

To refile, please complete Item No. 3.a. and return the Application with a \$45.00 filing fee.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Application
Checks (2)

MICROFILMED

WILLIAM VERN MCCANN, JR.

ATTORNEY AT LAW

1027 BRYDEN AVENUE

LEWISTON, IDAHO 83501

PHONE 743-5517

TO

STATE OF IDAHO
Department of Water Resources
Suite No. 1
4055 Government Way
Coeur d'Alene, ID 83814

DATE

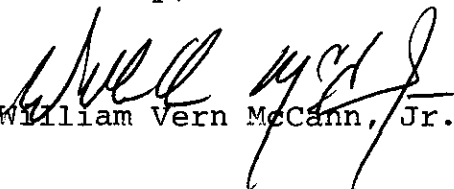
July 3, 1980

SUBJECT

Allmon - Application
for permit

Enclosed herein is the original of the Application for Permit for filing with your Department, along with my checks for the \$35.00 filing fee advised in your letter to me of May 7, 1980. I believe that this application now answers all of the questions that you set forth in that letter above mentioned. If you have any further question, please feel free to contact me.

Sincerely,


William Vern McCann, Jr.

CT

Enclosures 3

MICROFILMED

May 7, 1980

Mr. William Vern McCann, Jr.
Attorney at Law
1027 Bryden Avenue
Lewiston, Idaho 83501

Dear Mr. McCann:

I am returning your Check No. 92-31 in the amount of \$25.00 and the Application of Victor A. Allmon for completion.

To refile the Application, please complete Items 3.i. (the map shows NESE Sec. 18), 8.a.1., 8.a.3., 8.c. (if none, please so indicate), and return the Application with a \$35.00 filing fee.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Application

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 8, 1982

Victor A. Allmon
3521 28th
Lewiston, Id. 83501

RE: 85-7233

Dear Mr. Allmon:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Asst

TDK/fms

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a state permit that the permit holder(s) has completed development to the extent shown below of Permit No. 85-7233.

Name(s) of Permit Holder: VICTOR A. Allmon

Post Office Address: 3521-28th St.

Lewiston, Idaho Tel. No. 743-4287

Source of Water: unnamed creek

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 2 horses (number and type of stock)
☒ Irrigation 28 acres (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

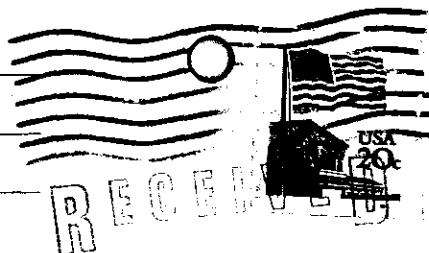
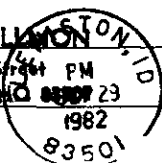
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9/1/82
Date

Victor A. Allmon
Signature of Permit Holder

VICTOR A. ALLMON
3521 - 28th Street PM
LEWISTON, IDAHO 83501



MICROFILMED



OCT 1 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 85-7233.

Name(s) of Permit Holder: VICTOR A. ALLMAN

Post Office Address: 3521-28th ST

Lewiston, Idaho Tel. No. 308-743-1287

Source of Water: unnamed creek

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>02</u>	(number and type of stock) <u>4 horses</u>
☒ Irrigation <u>70% 30</u>	(acres) <u>30 acres</u>
☒ Other	<u>2 cows</u>

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Point:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-7-82
Date

Victor A. Allman
Signature of Permit Holder

VICTOR A. OLIVER
3521 - 28th Street
LEWISTON, IDAHO 83841



ALWAYS USE
ZIP CODE



RECEIVED

AUG 11 1982



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

NOT RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

ALLMON, VICTOR A.
3521 25TH ST.
LEWISTON, ID 83501

138334

JUNE 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 85-7233 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED.. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

ENCLOSURE

July 30, 1981

Re: Permit No. 85-7233

Victor A. Allmon
3521 - 28th St.
Lewiston, ID 83501

Dear Mr. Allmon:

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to September 1, 1982.

If you have any questions, please contact us.

Sincerely,

JAN GROVER
Sr. Water Resource Agent

JG:j
Encl.

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

ALLMON, VICTOR A.
3521 28TH ST.
LEWISTON, ID 83501

138363

JUNE 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 85-7233 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

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EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

3/79

IDENT. NO. 85-7233

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ALLMON, VICTOR A.
3521 28TH ST.
LEWISTON, ID 83501

AUGUST 28, 1980

RE: PERMIT NO. 85-7233

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 85-7233

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check by: _____

Date: _____

Comments: _____

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

In form for advertising.

Final date for protests: 8/11/80 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/1/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
✓ 7/14/80 ✓
Special conditions of approval or cover letter. _____

By: [Signature] Date: 8/11/80

STATE OFFICE REVIEW:

return receipt w/cover letter

- ☐ See attached sheet for more information.

By: [Signature] Date: 8/20/80

MICROFILMED

85-2233-

ALLMON, VICTOR A.

3521 28TH ST., LEWISTON, ID 83501

Source: UNNAMED STREAM tributary to LINDSAY CREEK

Date Filed: 07/14/1980

Amount: 0.72 CFS

Diversion Point: NESE Sec 18 T 35N R 04W, NEZ PERCE Co.

Use: IRRIGATION	(0.70 CFS)	from 04/01 to 10/31
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31

Place of Use: NESE NWSE Sec 18 T 35N R 04W FOR 35 ACRES

Diversion Means: PUMP.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 8, 1980

Mr. William Vern McCann, Jr.
Attorney at Law
1027 Bryden Avenue
Lewiston, Idaho 83501

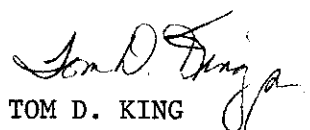
Dear Mr. McCann:

I regret to inform you that as of July 1, 1980, the filing fee for Applications was increased by \$10.00. I am, therefore, returning your two Checks # 92-31, one in the amount of \$10.00 and one in the amount of \$25.00 along with the Application of Victor A. Allmon.

To refile, please complete Item No. 3.a. and return the Application with a \$45.00 filing fee.

If you have any questions, please contact me at this office.

Sincerely,



TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Application
Checks (2)

PER YOUR ABOVE REQUEST, ITEM 3.a. IS COMPLETED AND A CHECK FOR AN ADDITIONAL \$10 IS ENCLOSED FOR A TOTAL FILING FEE OF \$45.00.

THANK YOU FOR YOUR ASSISTANCE.

SINCERELY,



WILLIAM VERN MCCANN, JR.

CT

ENCLOSURES

RECEIVED
JUL 10 1980
IDAHO DEPARTMENT OF WATER RESOURCES