

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Linda Lou McCall, being duly sworn

deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the Notice Of Application For Water Right attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for two consecutive weeks, the first publication thereof being on the 28th day of August, A. D. 19 80, and the last publication thereof being on the 4th day of September, A. D. 19 80, and said Notice Of Application For Water Right was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

85-7236

WALLACE, ROBERT J.

3325 8th St. E.,

LEWISTON, ID 83501

Source: GROUNDWATER

Date Filed: 08/20/1980

Amount: 0.15 CFS

Diversion Point: NWSE Sec 06

T 33N R 03W, NEZ PERCE Co.

Use: IRRIGATION (0.11 CFS)

from 04/01 to 11/01; DOMESTIC

(0.04 CFS) from 01/01 to

12/31.

Place of Use: NWSE Sec 06 T

33N R 03W FOR 11 ACRES

Diversion Means: PIPELINE

AND SPRINKLERS.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4050 Gov't Way, Coeur d'Alene, Id. 83814 on or before SEPTEMBER 15, 1980.

C. STEPHEN ALLRED
Director

OK
9/5/80

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

4th day of September, 19 80.

Linda Lou McCall
Janice K. Sipes

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

3M 5-72 LT 42649

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SEP 5 1980

Department of Water Resources
Northern District Office



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 85-7236 Priority August 20, 1980 Amount 0.04 cfs

THIS IS TO CERTIFY, that Robert J. Wallace
of Lapwai, Idaho, has complied with the terms and conditions of Permit
No. 85-7236 issued pursuant to Application for Permit dated August 20, 1980,
and has submitted proof to the Department of Water Resources on September 10, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u> at	<u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 6, Twp.
33N, Rge. 3W in the County of Nez Perce

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
33N	3W	6																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27TH day of
October, 19 82.

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Robert J. Wallace Phone 743-6889

Post office address 3325 8th St. E. Lewiston, Idaho 83501

2. Source of water supply Ground water which is a tributary of _____

3. Location of point of diversion is N.W. 1/4 of SE 1/4 of Section 6 Township T33N

Range R3W B.M. Nez Perce County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow .09*
Amount .0912 for irrigation purposes from April 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)

Allow .02* RH 9-30-80
Amount .0226 for irrigation purposes from April to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Domestic purposes from Jan 1 to Jan 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow .15*
a. 0.1538 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Irrigation will be above
ground with pipe & sprinklers & movable - 1/4 ditches, flumes
planned at this time

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 130 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is ~~not~~ for irrigation:

(1) Give the place of use of water: NW 1/4 of SE 1/4 of Section 6 Township ~~R3E~~ 33N
Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 4 to 6 cattle 1-2 horses

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.

(5) If water is to be used for other purposes describe: N/A

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SECRET

[illegible]

Total number of acres to be irrigated Approx. 11 Acres

c. Describe any other water rights used for the same purposes as described above. _____

There are no other water rights being used for the same purposes as above:-

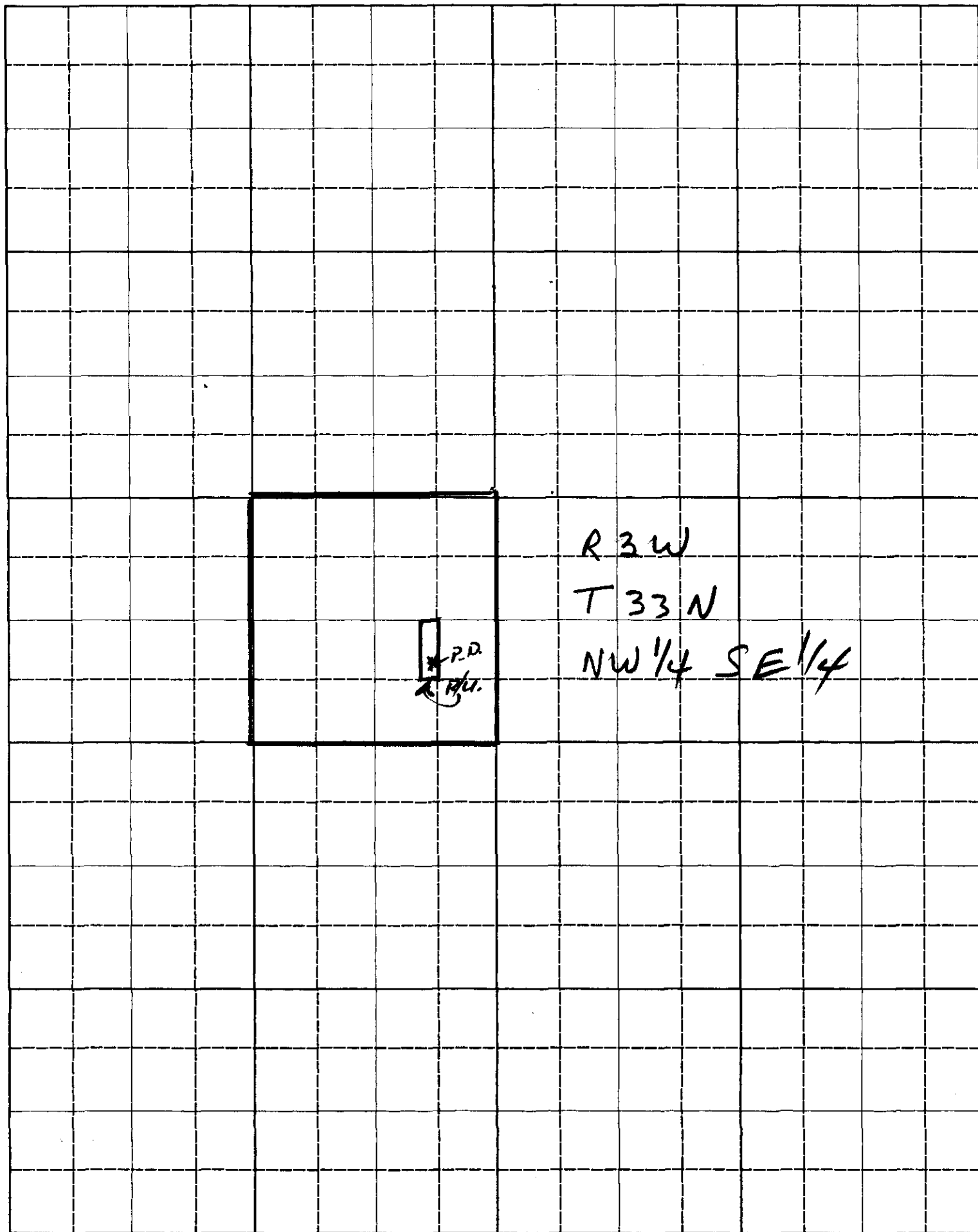
9. a. Who owns the property at the point of diversion Robert J. Wallace

b. Who owns the land to be irrigated or place of use Robert J. Wallace

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Robert W. Wallace is purchasing the property from Leroy Cromer.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert J. Wallace
(Applicant)

Proposed Priority 8/26/80

Received by Mr. [Signature] Date 8/26/80 Time 11:45 (approx)
Preliminary check by JK Fee \$ 30.00
Received by Mr. [Signature] Date 8/26/80 (15367)
Publication prepared by Mr. [Signature] Date 8/21/80
Published in Idaho State Tribune
Publication dates 8/27 - 9/4/80
Publication approved Mr. [Signature] Date 9/3/80
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date, _____
Recommended for approval denial by ASB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7236, and said application is hereby approved

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 2nd day of October, 19 80.

D. Allen Boyton

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STATE OF IDAHO, }
County of Nez Perce } ss.

Linda Lou McCall, being duly sworn
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice Of Application For Water Right
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for two consecutive weeks, the
first publication thereof being on the 28th day of
August, A. D. 19 80, and the last publica-
tion thereof being on the 4th day of September,
A. D. 19 80, and said Notice Of Application For Water
Right was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

4th day of September, 19 80

Janice K Sipes
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

JM 8-72 LT 23648

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RECEIVED

SEP 2 1980

Department of Water Resources
Northern District Office

WATER RIGHT NUMBER 85-7236

OWNER LAST NAME - WALLACE
ADDRESS LINE 1 - RT. 1 BOX 202C
ADDRESS LINE 3 -

FIRST NAME - ROBERT J.

ORIG OWNER -

ADDRESS LINE 2 -

CITY - LAPWAI

STATE - ID ZIP CODE - 83540

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 08-20-1980

COUNTY - NEZ PERCE

TOTAL DIV. RATE -

.0400 -CFS

TOTAL DIV. VOLUME -

1.20 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSE 06 33N 03W LOT

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM -

TO -

USE -

USE DIV. RATE -

.0000 CFS

USE DIV. VOLUME -

.00 AFA

DELETE

FROM - 01-01-80

TO - 12-31-80

USE - DOMESTIC

USE DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 33N R4G 03W SEC 06 TRACT NWSE LOT

AC

DATE -

TOTAL ACRES

0

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 11-01-1981 PERMIT/DENIED - 10-02-1980 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - CONO. OF APPROVAL -

DIVERSION MEANS - PIPELINE AND SPRINKLERS.

November 26, 1982

RE: Permit No. 85-7236

Robert J. Wallace
Route #1, Box 202C
Lapwai, ID 83540

Dear Mr. Wallace:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 8, 1982

RE: Permit No. 85-7236

Robert J. Wallace
Route #1, Box 202 C
Lapwai, ID 83540

Dear Mr. Wallace:

A representative of this Department has made an examination of the works covered by your Permit No. 85-7236, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet
per year.

Point(s) of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, Twp. 33N, Rge. 3W, Nez Perce County

Beneficial use: Domestic use for one unit within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, Twp.
33N, Rge. 3W

Priority date established: August 20, 1980

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ

MICROFILMED

85-7236

July 9, 1980

Mr. Robert J. Wallace
3325 8th St. East
Lewiston, Idaho 83501

Dear Mr. Wallace:

We are returning your Application for Permit for completion of Item Nos. 6.a., 8.a.1., 8.c., for clarification of Item No. 8.b. and for a filing fee of \$30.00. The enclosed instructions should enable you to correct the above items.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

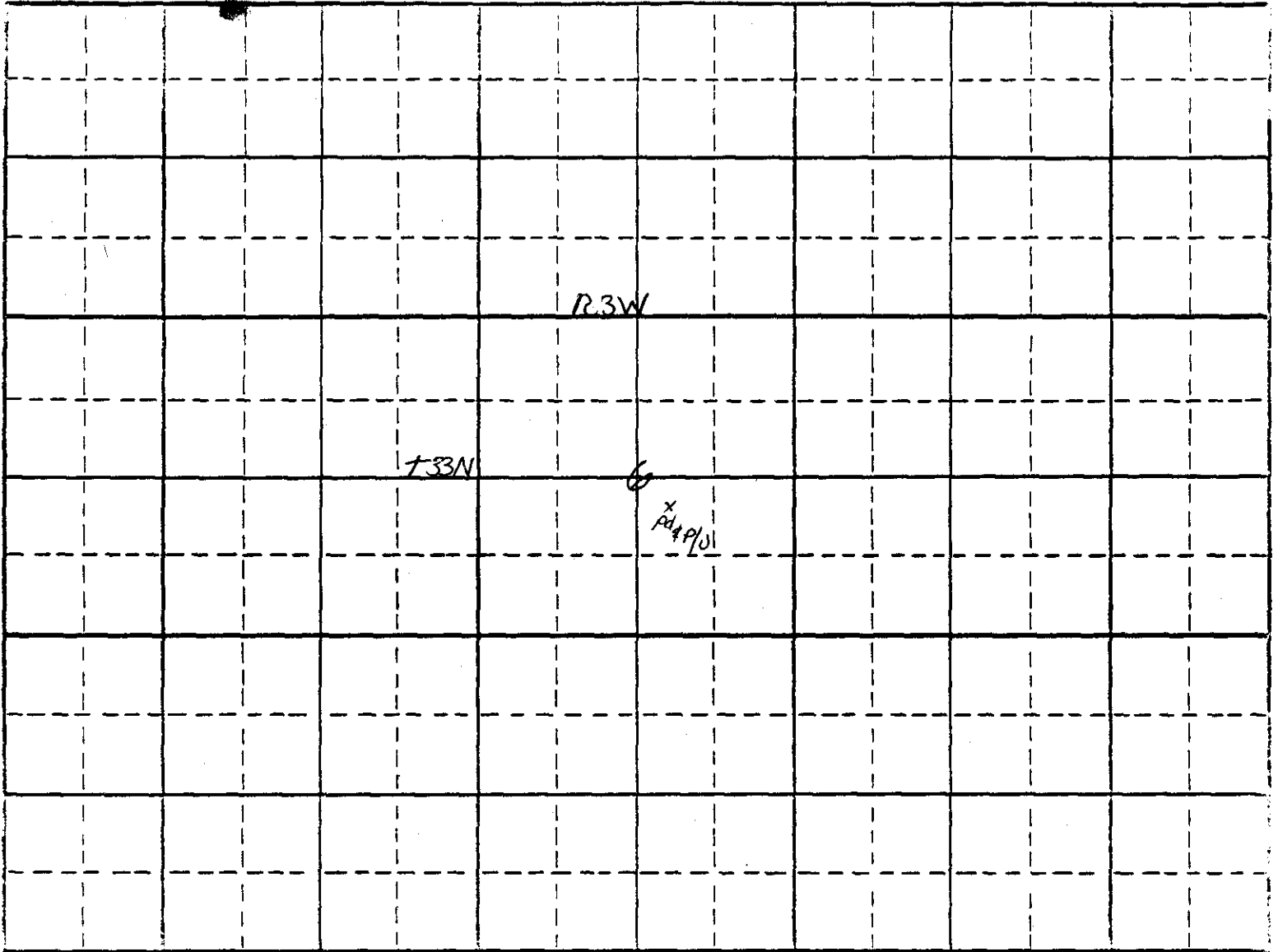
TDK/pms

Enc. - Instructions
Application

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No Overlapping Rights Found - 3-9-82-JK

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NWSE SEC 6 T33N R3W

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
33N	3W	6																X	

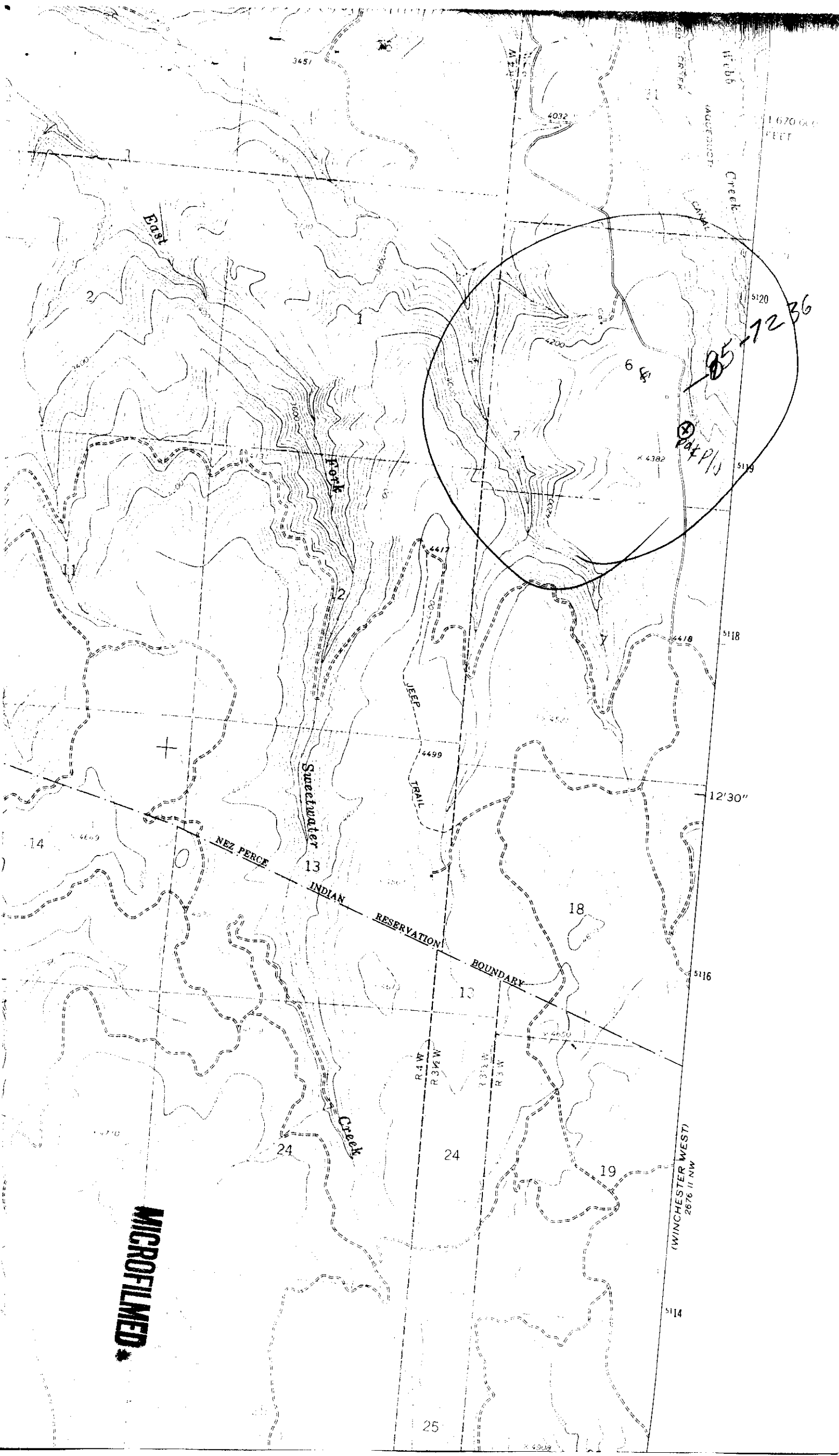
Recommendations/Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature: L. Beard
 Date: 9/9/82

Checked by: D. B. Haynes
 Date: 9/14/82

Approved by: [Signature]
 Date: 10-5-82



S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

September 21, 1981

Mr. Robert J. Wallace
3325 8th St. E.
Lewiston, Id. 83501

RE: 85-7236

Dear Mr. Wallace:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/ems

cc: IDNR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 85-7236.

Name(s) of Permit Holder: Robert J. Wallace

Post Office Address: 3325 8th St E.

Lewiston, Idaho 83501 Tel. No. 743-6889

Source of Water: Ground Water

Extension Use: ☒ Domestic 1 (number of households)
☒ Stockwater 4-6 cattle (number and type of stock)
☒ Irrigation 11 (acres)
☐ Other

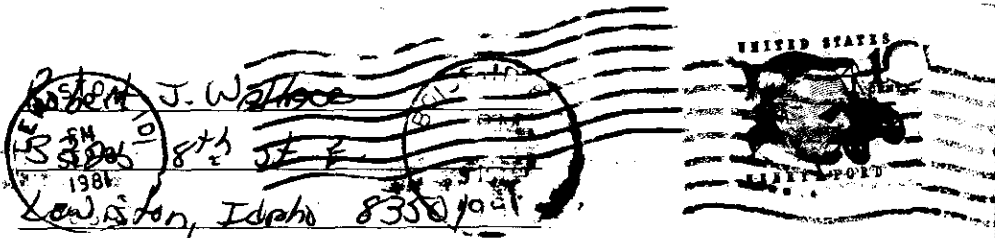
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Pond: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-8-81

Date

Robert J. Wallace
Signature of Permit Holder



RECEIVED



SEP 10 1981
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138556

WALLACE, ROBERT J.
3325 8TH ST. E.
LEWISTON, ID 83501

AUGUST 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 85-7236 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURE

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3/79

IDENT. NO. 88-7236I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E SWATER RIGHT
DATA ENTRY LOGInitialsDateItemKK8/20/8

Original form entered

mm8/21/80

Edit Report Correct

Date Protested

Date of Hearing

ND10/9/80

Date Approved/Denied

(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

D.W.12/7/82License update

85-2236-

WALLACE, ROBERT J.

3325 8TH ST. E., LEWISTON, ID 83501

Source: GROUNDWATER

Date Filed: 08/20/1980

Amount: 0.15 CFS

Diversion Point: NWSE Sec 06 T 33N R 03W, NEZ PERCE Co.

Use: IRRIGATION	(0.11 CFS)	from 04/01 to 11/01
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NWSE Sec 06 T 33N R 03W FOR 11 ACRES

Diversion Means: PIPELINE AND SPRINKLERS.

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK APPLICATION NUMBER: 85-7236

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: 9/15/80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

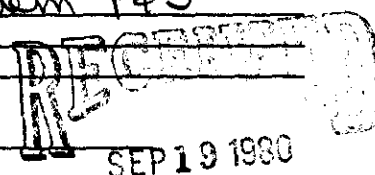
- ☒ Affidavit of publication received. Date: 9/7/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
8/20/80 ✓ Date of priority recommended.
Special conditions of approval or cover letter. _____

By: JK Date: 9/29/80

STATE OFFICE REVIEW: return receipt w/cover letter Con item 4#5

Subcard
☐ See attached sheet for more information.
By: JK

Date: 9/30/80



MICROFILMED

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WALLACE, ROBERT J.
3325 8TH ST. E.
LEWISTON, ID 83501

OCTOBER 23, 1980

RE: PERMIT NO. 85-7236

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED