

PUBLISHER'S AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

85-7242

OMARK-CCI
P.O. BOX 856, LEWISTON, ID
83501

Source: GROUNDWATER

Dated Filed: 11/17/1980

Amount: 1.00 CFS

Diversion Point: NENW Sec 12

T 35N R 06W, NEZ PERCE Co.

Use: INDUSTRIAL (0.96 CFS)

from 01/01 to 12/31

DOMESTIC (0.04 CFS)

from 01/01 to 12/31

Place of Use: NENW Sec 12 T
35N R 06W

Diversion Means: WELL AND
PUMP

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before DECEMBER 15, 1980.

C. STEPHEN ALLRED
Director

STATE OF IDAHO, }
County of Nez Perce } ss.

Linda Lou McCall, being duly sworn deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the Notice Of Application For Water Right attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for two consecutive weeks, the first publication thereof being on the 27th day of November, A. D. 19 80, and the last publication thereof being on the 4th day of December, A. D. 19 80, and said Notice Of Application For Water was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

4th day of December, 19 80.

Stephen E. Crowne
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

Right

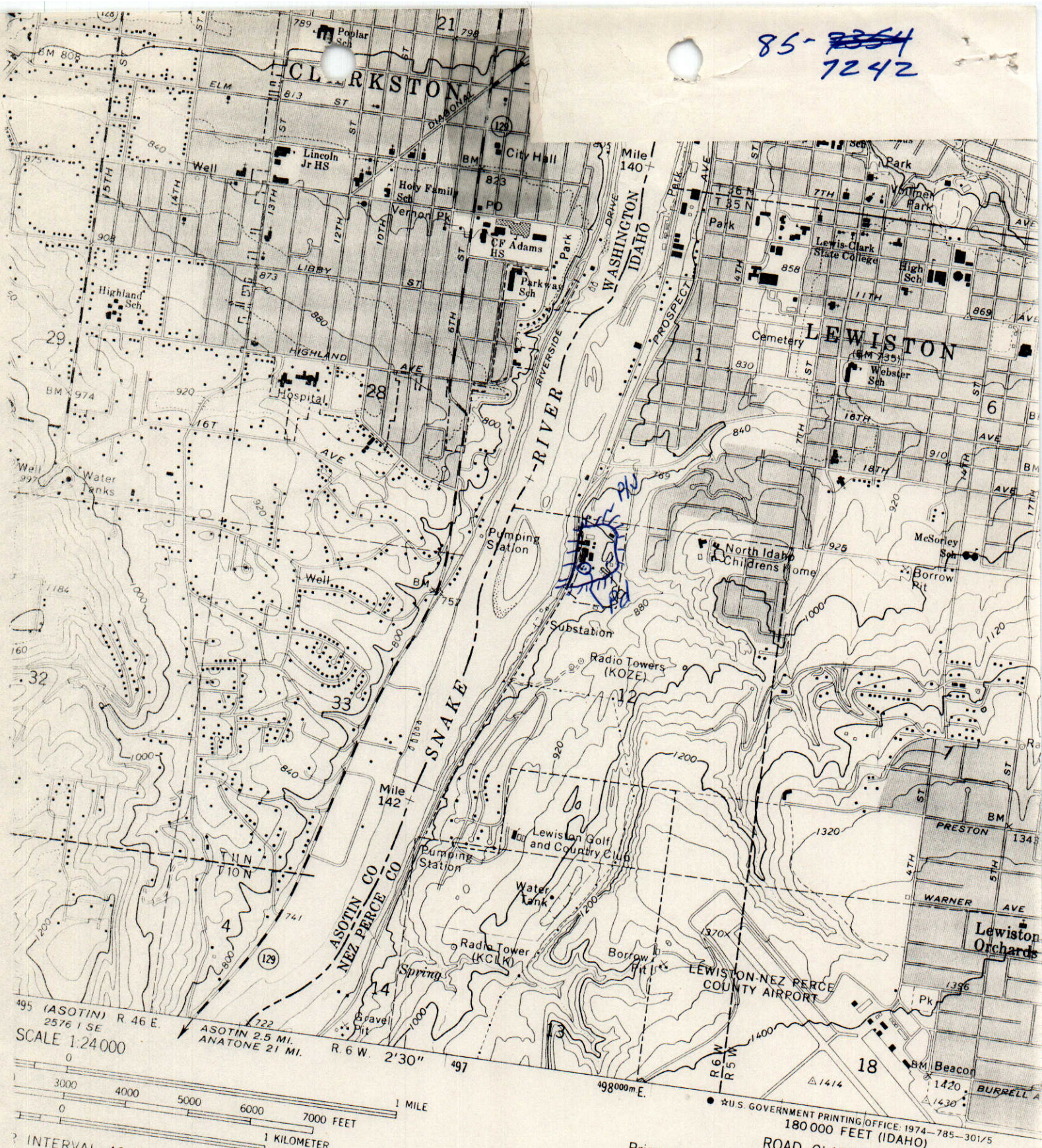
OK
12/5/80

RECEIVED
DEC 5 1980

Department of Water Resources
Northern District Office

MICROFILMED

85-~~7354~~
7242



SCALE 1:24 000

INTERVAL 40 FEET
PRESENT 20-FOOT CONTOURS
S MEAN SEA LEVEL

NATIONAL MAP ACCURACY STANDARDS
DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242
MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

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MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



ROAD CLASSIFICATION
Primary highway, hard surface
Secondary highway, hard surface
Light-duty road, hard or improved surface
Unimproved road
Interstate Route
U. S. Route
State Route

L-2
CLARKSTON, WASH.-IDAHO
NE/4 CLARKSTON 15' QUADRANGLE
N4622.5-W11700/7.5

1971
AMS 2576 I NE-SERIES V891

NW/4 LEWISTON 15' QUADRANGLE
N4622.5-W11652.5/7.5

1958
PHOTOREVISED 1972
AMS 2676 IV NW-SERIES V893

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1958
PHOTOREVISED 1972
AMS 2676 IV SW-SERIES V893



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 85-7242 Priority November 17, 1980 Amount 1.0 cfs

THIS IS TO CERTIFY, that OMARK-CCI
of Lewiston, Idaho, has complied with the terms and conditions of Permit
No. 85-7242 issued pursuant to Application for Permit dated November 17, 1980,
and has submitted proof to the Department of Water Resources on November 8, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.69 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Industrial	from January 1 to December 31	at 0.96 cfs	and 499.9 acre feet
Domestic	from January 1 to December 31	at 0.04 cfs	and 1.2 acre feet
	from _____ to _____	at _____ cfs	and _____

(both dates inclusive)

Subject, however, to the condition that no more than 1.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
501.1 acre feet per year, said waters to be diverted within the Gov. Lot 1 (NE $\frac{1}{4}$ NW $\frac{1}{4}$)
Section 12, Twp 35N, Rge 6W in the County of Nez Perce

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
35N	6W	12					L. 1												
							X												

Total number of acres irrigated _____

Industrial use is for rinse water in electro-plating and washing metal parts.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10TH day of
OCTOBER, 19 84.

MICROFILMED

Roman C Young
Director

For Office Use Only
Fee Received <u>15.00</u>
Date <u>12-27-82</u>
Receipt # <u>25361</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME
To provide additional time in which to submit
proof of beneficial use on a water right permit

RECEIVED

DEC 23 1982

Department of Water Resources

Omark - CCI

P.O. Box 856, Lewiston,

of

(Name)

(Address)

State of Idaho 83501

, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of the State of Idaho No. 85-7242.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before 1 January, 1983.

That he has heretofore performed the following work described under said permit: _____
(This must be filled out! If no work has been completed put none.)

Drilling of the well has begun and is down 150 feet.

Costing \$ 15,000

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

Driller cannot complete well and install pump by 1 January 1983

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to 1 January, 1984.
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME.

[Signature]
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to January 1, 1984.

Signed this 17th day of January, 1983.

[Signature]
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant OMARK - CCI Phone 208 746-2351

Post office address P. O. Box 856 Lewiston, Idaho 83501

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12 Township 35N

Range 6W B.M. Nez Perce County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.96 for Industrial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.00 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Well, pump and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 10 inches; proposed depth of well is 400 feet. (ESTIMATED)

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12 Township 35N

Range 6W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water Domestic water for drinking fountains.

(5) If water is to be used for other purposes describe: _____

Industrial use for rinse water in electro-plating and washing metal parts.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

NONE

9. a. Who owns the property at the point of diversion OMARK INDUSTRIES, INC.

b. Who owns the land to be irrigated or place of use OMARK INDUSTRIES, INC.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The primary need for this project is economic. As our operation grows we need more water per working day and the cost is becoming appreciable.

This well may represent a benefit to the municipal water supply by relieving their customer load by about one (1) cubic foot per second.

Proposed Priority 11/17/80 RMB 11/17/80 Noon
Received by ab pms 11/5/80 1:00 No Fee
10/30/80 Time 3:46 No Fee
Preliminary check by JK Fee \$ 45.00
Receipted by JK Date 11-17-80 (15474)
Publication prepared by pms Date _____
Published in 11/27 & 12/4/80
Publication dates Levinston Morning Tribune
Publication approved pms Date 12/5/80
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JK JK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7242, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Return water shall be treated to insure that the effluent meets Idaho Water Quality Standards. (2) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 24th day of December, 19 80.

J. Glen Saxton
Chief, Operating Division

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Linda Lou McCall, being duly sworn
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice Of Application For Water Right
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for two consecutive weeks, the
first publication thereof being on the 27th day of
November, A. D. 19 80, and the last publica-
tion thereof being on the 4th day of December,
A. D. 19 80, and said Notice Of Application For Water
Right was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE
4th day of December, 19 80.

Heck E. Crowne
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

OK
12/5/80
Department of Resources
Lewiston District Office

October 10, 1984

RE: Permit No. 85-7242

OMARK-CCI
Box 856
Lewiston, ID 83501

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson", with a long horizontal flourish extending to the right.

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

MEMORANDUM

TO: Files 85-7242 & 85-7421

FROM: Jim Johnson *Jim*

DATE: September 19, 1984

RE: Conversation with Ken Knoblock

Ken called in reference to a pre-license letter sent to the permit holder on 9/11/1984. The permit holder called Ken with a question as to how the annual volume was determined.

The permit holder, Dave Justis, plant manager, informed Ken that the water was used 20 hrs. per day for 4 days and 36 hrs. for the other 3 days.

Based upon the useage, the annual volume would be calculated as follows:

$$\frac{20 \text{ hrs.}}{\text{day}} \times 4 \text{ days} = \frac{80 \text{ hrs.}}{\text{week}} + \frac{36 \text{ hrs.}}{\text{week}} = \frac{116 \text{ hrs.}}{\text{week}}$$

$$\frac{116 \text{ hrs.}}{\text{week}} \times \frac{52 \text{ wks.}}{\text{yr.}} = \frac{6032 \text{ hrs.}}{\text{yr.}}$$

The wells when on discharged 760 gpm or 1.69 cfs.

There are a total of 8736 hrs. per yr. Therefore, $6032/8736 = 0.69$ of use per yr.

$$\begin{aligned} \text{Annual volume} &= 1.69 \text{ cfs} \times 1.9835 \times 365 \times .69 \\ &= 844.8 \text{ ac. ft./yr.} \end{aligned}$$

There are two permits which cover the water diverted under this right. Permit 85-7242 is for 1.0 cfs and Permit 85-7421 is for 0.69 cfs.

$$\text{The volume for Permit 85-7242 is } \frac{1.0 \times 844.8}{1.69} = 499.9 \frac{\text{ac.ft.}}{\text{yr.}}$$

$$\text{The volume for Permit 84-7421 is } \frac{.69 \times 844.8}{1.69} = 344.9 \frac{\text{ac.ft.}}{\text{yr.}}$$

These amounts should be used rather than the volume calculated on the field exams.

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State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

85-7242

Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 6/25/84 Accompanied by Dave Justus Total Q measured 260 gpm / 1.69 cfs
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? yes
If source is surface water, estimate total flow of source _____
Methods of measurement Flow meter Meets permit requirements? Yes
1.693 ≈ 1.69 cfs

Measurement calculations: 260 gal/min = 1.79 cfs Domestic 0.04 cfs, 1.2 AFA
Vol (industrial) assume 2 hrs a day, 5d/wk
 $V = (0.96)(3600 \text{ sec/hr})(24 \text{ hr/d})(5 \text{ d/wk})(52 \text{ wk/yr})(1 \text{ ft}^3/43560 \text{ ft}^2)$
 $V = 495 \text{ AFA}$
 $V = 0.96 \times 1.9835 \times 22 = 41.89 \approx 41.9 \text{ AF}$ see memo of 9-19-84
 $V = 0.96 \times 3600 \times 2 \times 5 \times 52 \div 43560 = 41.25 \approx 41.3 \text{ AF}$

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	40	—	—	Berkeley	—	flow meter	good	Rockwell #27762 Submersible

System Description 6" main line from well to 30,000 gal storage tank, water is then pumped as needed to plant and offices w/ ~ 550 employees. Garden irrigation

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Domestic ✓	0.04 ✓	1.2 ✓	1-1 ✓	12-31 ✓
Industrial ✓	0.96 ✓	44.5 ✓	1-1 ✓	12-31 ✓
		499.9		
		501.1		
		42.5		
		496.2		
Total	1.00 ✓			

Remarks 8" well (Reduced from 20")
* Permit holder will apply for new application to cover Q over 1.0 cfs - see 85-7421, also being licensed

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[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: Gov. Lot 1
(NENW) sec 12 T35N R6W

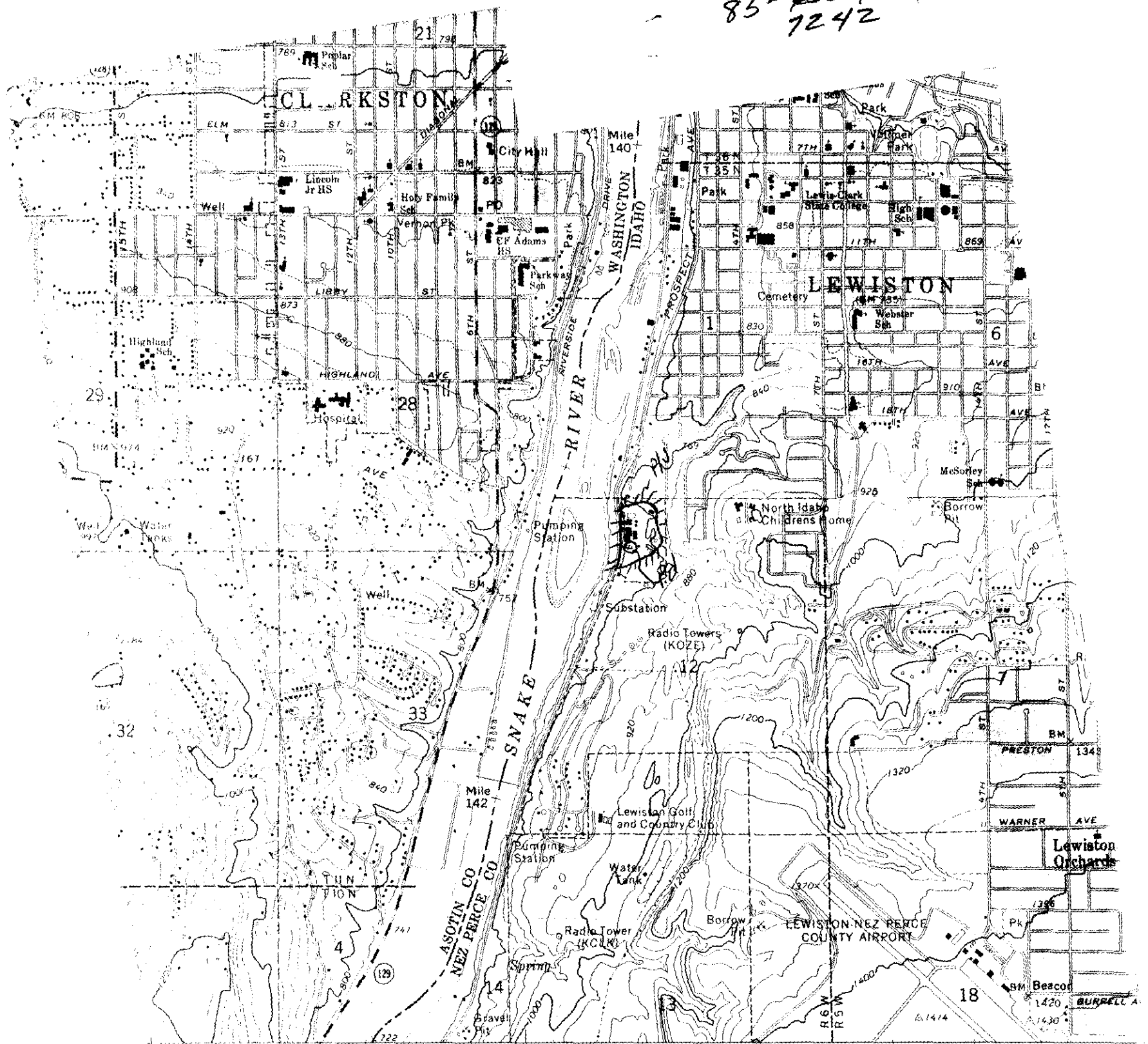
Place(s) of Use

[illegible]☐ Other

Examiner's Signature Larry Beard
Checked by D.B. Wayne
Approved by Kay Walker

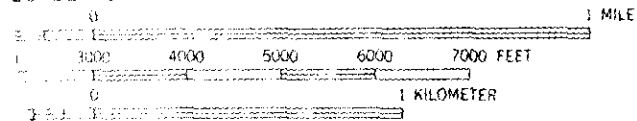
Date 7/3/84
Date 7/25/84
Date 8-30-84

85-~~2354~~
7242

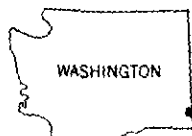


49° 5' (ASOTINI) R 46 E ASOTINI 2.5 MI. R 6 W. 2'30" 497

SCALE 1:24,000



INTERVAL 40 FEET
PRESENT 20 FOOT CONTOURS
S MEAN SEA LEVEL



QUADRANGLE LOCATION

NATIONAL MAP ACCURACY STANDARDS
DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242
MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

NATIONAL MAP ACCURACY STANDARDS
DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242
MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

QUADRANGLE LOCATION

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ROAD CLASSIFICATION

Primary highway, hard surface _____ Light-duty road, hard or improved surface _____
Secondary highway, hard surface _____ Unimproved road _____
○ Interstate Route ○ U. S. Route ○ State Route

L-2 CLARKSTON, WASH.—IDAHO

NE 1/4 CLARKSTON 15' QUADRANGLE
N4622.5—W11700/7.5

1971

AMS 2576 I NE—SERIES V891

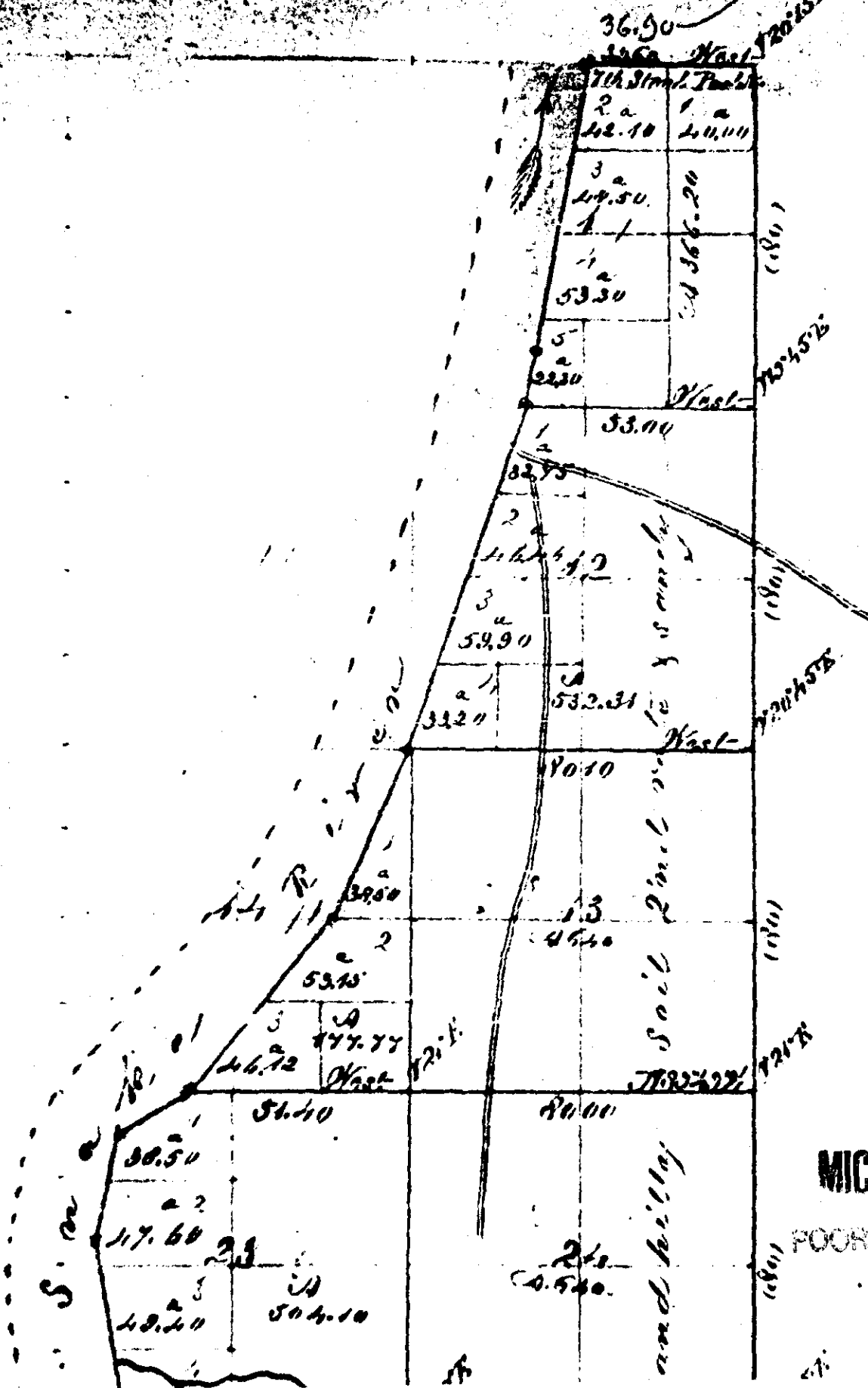
QUADRANGLE LOCATION
NW 1/4 LEWISTON 15' QUADRANGLE
N4622.5—W11652.5/7.5

1958

PHOTOREVISED 1972
AMS 2676 IV NW—SERIES V893

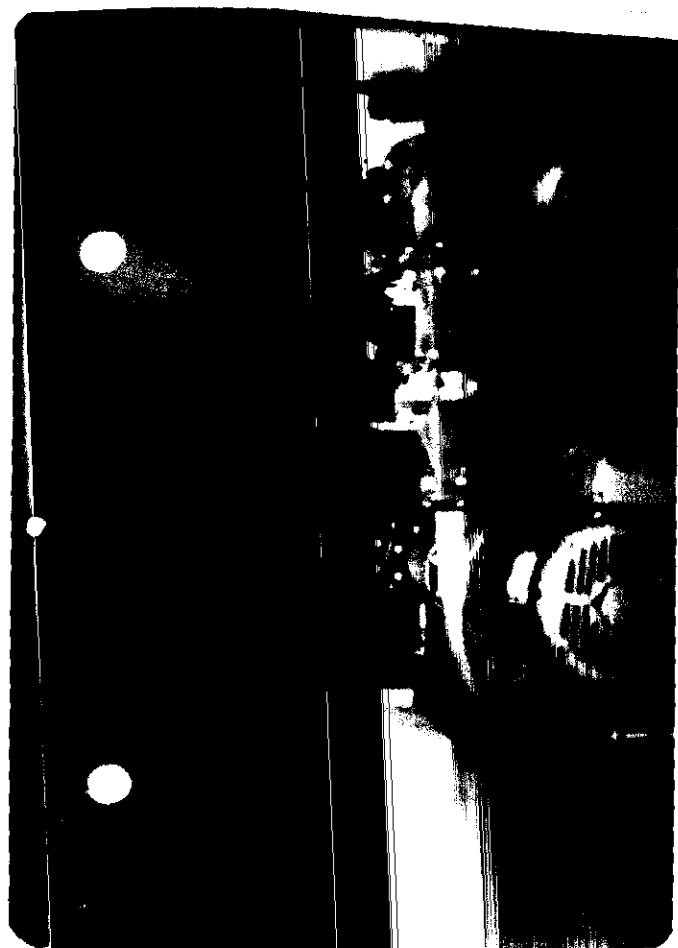
1958
PHOTOREVISED 1972
AMS 2676 IV SW—SERIES V893

See Vol 6, page:



MICROFILMED

POOR QUALITY ORIGINAL.



85-7242

November 10, 1980

OMARK - CCI
P. O. Box 856
Lewiston, Idaho 83501

Gentlemen:

The Idaho Department of Water Resources is prohibited from accepting Applications for Permit without the appropriate fee. We are, therefore, returning your Application for Permit.

I have taken the liberty of preparing a new Application for clarification of some items. The Items changed are: Item Nos. 4, 5.b., 6.a., 8.c., 8.a.1., 9.a. and 11. Please check these items carefully, sign the application and return it to this office with a \$45.00 filing fee.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Application (2)

ENCLOSURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

DECEMBER 5, 1983

OMARK INDUSTRIES INC.
BOX 856
LEWISTON ID 83501

RE: Permit No. 85-7242

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 85-7242

Name(s) of Permit Holder: OMARK INDUSTRIES INC.

Post Office Address: Box #856 LEWISTON, ID. 83501

Tel. No 208 746-2351

Source of Water: Sub-terranean Aquifer (premises)

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other COMMERCIAL / INDUSTRIAL

Measuring Device: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-7-83
Date

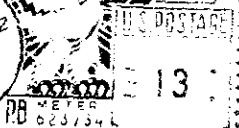
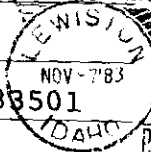
Hunt & Mince
Signature of Permit Holder

OMARK INDUSTRIES, INC.

P O BOX 856

LEWISTON ID

83501



PLACE
13 CENT
STAMP
HERE

RECEIVED

NOV 9 1983



Idaho Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138163

OMARK - CCI
P.O. BOX 856
LEWISTON, ID 83501

PROOF DUE NOTICE

OCTOBER 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 85-7242 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED
OCT 31 1983

January 19, 1983

Omark CCI
P. O. Box 856
Lewiston, ID 83501

Gentlemen:

Re: Permit No. 85-7242

Enclosed is a copy of the approved request for extension of time.
The time within which to submit the statement of beneficial use is
extended to January 1, 1984.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosure

RECEIVED
JAN 24 1983



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

December 27, 1982

Omark Industries
Sporting Equipment Division
P. O. Box 856
Lewiston, ID 83501

PERMIT NO. 85-7242, Omark - CCI

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. **25361.**

Roberta Garrett
Records Supervisor

Enclosure

11/1/82

OMARK INDUSTRIES, INC.

SPORTING EQUIPMENT DIVISION

P.O. BOX 856

LEWISTON, IDAHO 83501

55403

INVOICE NO.	DATE	DESCRIPTION	G/L NO.	AMOUNT
		120400		15.00

DETACH BEFORE DEPOSITING



OMARK INDUSTRIES

SPORTING EQUIPMENT DIVISION

BOX 856, LEWISTON, IDAHO 83501

State of Idaho
Dept. of Water Resources
Statehouse
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138922

OMARK - CCI
P.O. BOX 856
LEWISTON, ID 83501

OCTOBER 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 85-7242 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE. OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

Manufacturers of CCI Primers and Mini-Mag Ammunition

ACT
ION
L
L

CUND. OF APPROVL - 01C

WATER RIGHT NUMBER 85-7242

WATER RIGHTS EDIT REPORT

12/29/80

PAGE 90

ACT
ION

L STAGE - PERMIT
L

PROOF DUE - 01-01-1983 PERMIT/DENIED - 12-24-1980
COND. OF APPRVL - 09B

WATER RIGHT NUMBER 85-7242

OWNER LAST NAME - OMARK - CCI ✓

FIRST NAME -

ORIG OWNER -

ADDRESS LINE 1 - P.O. BOX 856 ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - LEWISTON ✓

STATE - ID ✓ ZIP CODE - 83501 ✓

SOURCE - GROUNDWATER ✓

TRIBUTARY OF -

STAGE - APPLICATION ✓

STATUS -

PRIORITY - 11-17-1980 ✓

COUNTY - NEZ PERCE ✓

TOTAL DIV. RATE -

1.0000 -CFS ✓

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

OLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NEW 1/35N 06W LOT ✓ REDIV -

FROM - 01-01 TO - 12-31 ✓ USE - INDUSTRIAL ✓

USE DIV. RATE -

.9600 CFS ✓

USE DIV. VOLUME -

.00 AFA

FROM - 01-01 TO - 12-31 ✓ USE - DOMESTIC ✓

USE DIV. RATE -

.0400 CFS ✓

USE DIV. VOLUME -

.00 AFA

USE - INDUSTRIAL ✓

PLACE OF USE - TWN 35N RNG 06W SEC 12 TRACT NEW LOT ✓ AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE - I/RINSE WATER FOR ELECTRO-PLATING AND WASHING, D/WASHROOMS. ✓

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL AND PUMP. ✓

Add OIC #10
#13
1/16/81



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 7, 1981

Omark - CCI
P.O. Box 856
Lewiston, Idaho 83501

Dear Sirs,

RE: Permit No. 85-7242

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JP APPLICATION NUMBER: 85-7242

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

In form for advertising.

Final date for protests: 12/15/80

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/5/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No

Measuring device required.

Access port required.

Will water be delivered by watermaster? If yes, what district? _____

Date of priority recommended. 11/17/80

Special conditions of approval or cover letter. _____

By: JP Date: 12/15/80

STATE OFFICE REVIEW:

return receipt w/ cover letter

SLW/assess L03 09B 01C

See attached sheet for more information.

By: Robyn Date: 12/23/80

IDENT. NO. 85-7242

WATER RIGHT
DATA ENTRY LOG

[illegible]

85-7242

OMARK - CCI

P.O. BOX 856, LEWISTON, ID 83501

Source: GROUNDWATER

Date Filed: 11/17/1980

Amount: 1.00 CFS

Diversion Point: NENW Sec 12 T 35N R 06W, NEZ PERCE Co.

Use: INDUSTRIAL	(0.96 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NENW Sec 12 T 35N R 06W

Diversion Means: WELL AND PUMP.

11/17/1980