

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

36N 1E

			5			5	4	X-P/U & P/D	4											
			P/U-X		X-P/U															
			P/D & P/D-X																	
			5			5	4		4											

Scale: 2 inches equal 1 mile.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice Of Application for
Water Right- 85-7255

That said

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 19th day of March, 19 81, and ending on the 26th day of March, 19 81.

Nancy Noble

Subscribed and sworn to before me this 27th day of March, 1981

Betty E. Knight

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

Notice of Application For Water Right

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

85-7255

Thompson, Clint &/or Dean &/or Terry

Rt. 1 Box 84, Peck, ID 83545

Source: Springs tributary to Clearwater River

Date Filed: 03/11/1981

Amount: 0.10 CFS

Diversion Point: NWSW Sec.

05 T 36N R 01E NWNW Sec. 04

T 36N R 01E, Clearwater Co.

Use: Irrigation (0.10 CFS)

from 03/15 to 11/15; Stockwater

(0.02 CFS) from 01/01 to 12/31;

Commercial (0.10 CFS) from 01/01 to 12/31;

Domestic (0.08 CFS) from 01/01 to 12/31.

Place of Use: SENW Sec 05 T

36N R 01E NWNW SWNW Sec.

04 T 36N R 01E NWSW Sec. 05

T 36N R 01E for 5 acres

Diversion Means: 4 Developed Springs

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID 83814 on or before APRIL 6, 1981.

C. STEPHEN ALLRED

Director

3-19,26c

RECEIVED

MAR 30 1981

Department of Water Resources
Northern District Office

RECORDED

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

30"

1490000 E

50

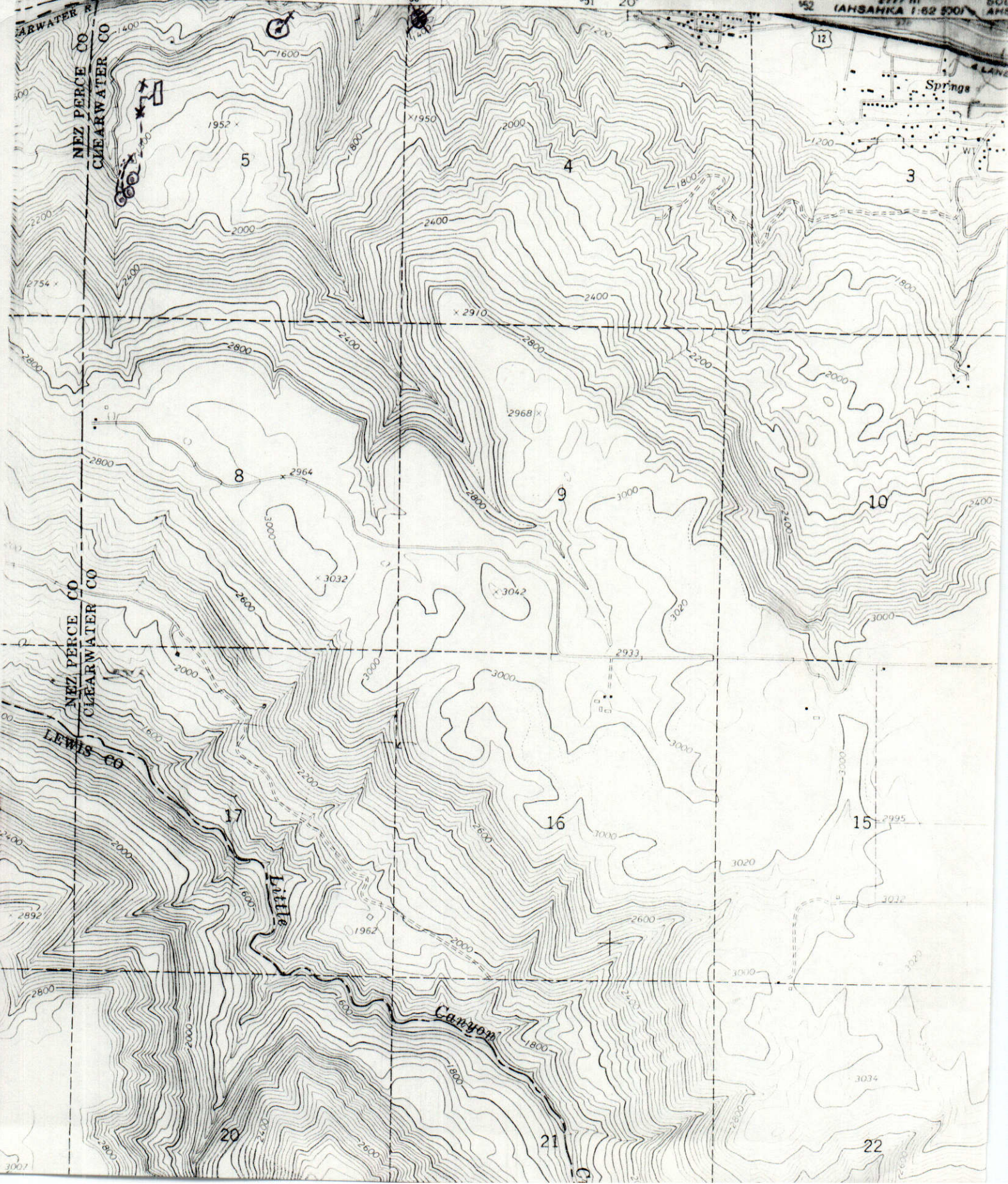
51 20'

52

2777 III
(ANSAHKA 1:62 500)

501

ANSAHKA



POOR QUALITY ORIGINAL

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 85-7255 Priority March 11, 1981 Amount 0.10 cfs

THIS IS TO CERTIFY, that Clint Thompson &/or Dean Thompson &/or Terry Thompson
of Peck, Idaho, has complied with the terms and conditions of Permit
No. 85-7255 issued pursuant to Application for Permit dated March 11, 1981,
and has submitted proof to the Department of Water Resources on June 30, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.10 cfs of water from springs (4),
tributary to Clearwater River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>January 1</u> to <u>December 31</u> at	<u>0.02</u> cfs and	<u>0.7</u> acre feet
Domestic	from <u>January 1</u> to <u>December 31</u> at	<u>0.08</u> cfs and	<u>1.8</u> acre feet
(3 Units) Irrigation	from <u>March 15</u> to <u>November 15</u> at	<u>0.0</u> cfs and	<u>3.0</u> acre feet
* (both dates inclusive)			

Subject, however, to the condition that no more than 0.10 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
7.8 acre feet per year, said waters to be diverted within the (3 points NW $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$;
Section 5, Twp 36N, Rge 1E in the County of Clearwater

Description and location of place of use:

Twp.	Range	Section	NE 1/4												Totals
			NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	
36N	1E	5													1

Commercial use is for greenhouses.

Total number of acres irrigated 1

* Commercial February 1 to October 30 0.02 cfs 2.3 acre feet

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4TH day of April, 19 84.

MICROFILMED

Acting for the

Director

Norman C Young

RECEIVED
MAR 26 1984

Ident. No. _____

STATE OF IDAHO
Department of Water Resources

licensing
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

APPROVED

Comes now Clint &/or Dean &/or Terry Thompson Phone _____

of (address) Rt. 1, Box 84 Peck, ID 83545, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 85-7255, and requests that the permit and permit map be changed as follows:

(3 points)

1. Point of diversion: NW ¼ SW ¼, Section 5, Township 36N, Range 1E, B.M.,
County of Clearwater. Other points of diversion: NW¼NE¼, Sec. 5, Twp 36N,
Rge. 1E

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

No change

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36N	1E	5		X					.5			.5							1

Total number of acres to be irrigated = 1

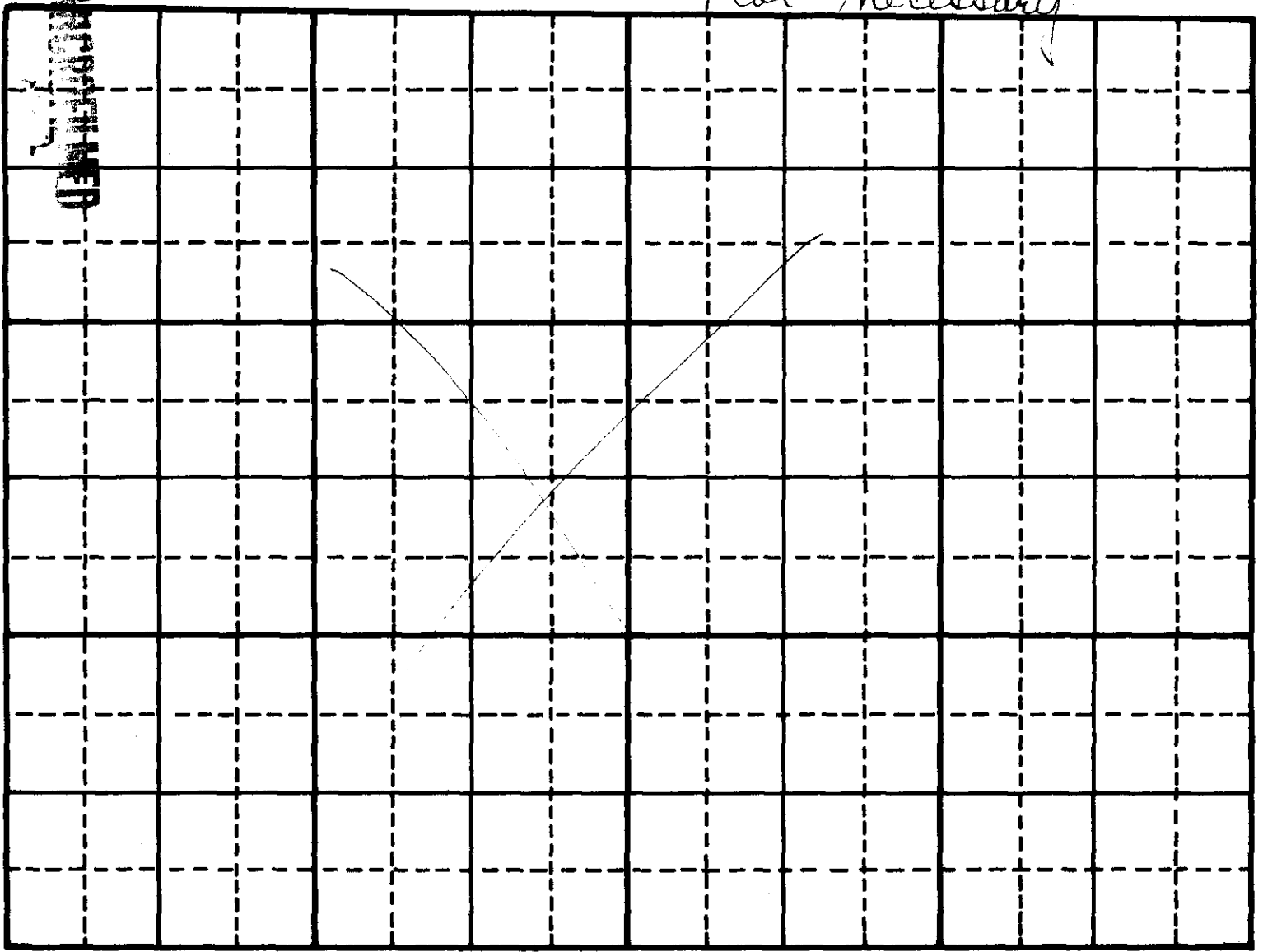
4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not necessary



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Clinton Thompson, this 21 day of March, 1984.
Peck, ID
Clinton Thompson
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00
Publication prepared by N/A Date _____
Publication dates _____
Received by ig Date 3-27-84 #33860
Published in _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
Approve the above Application for Amendment for Permit No. 85-7255.

Witness my hand this 4TH day of April, 19 84.

Rosanna Young
Acting for the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Clint Thompson &/or Dean Thompson &/or Terry Thompson Phone 476-3985

Post office address Rt. 1 Box 84 Peck, Id. 83545

2. Source of water supply 4 Unnamed Springs which is a tributary of Clearwater River
3 PTS.

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5 Township 36N

Range 1E B.M. Clearwater County, additional points of diversion if any:

NWNW Sec. 4 T36N R1E.

4. Water will be used for the following purposes:

Amount 0.02 for Stock purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.08 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.10 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.10 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.10 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.

4 Developed Spring

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: NW NW 4
SW NW 4
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5 Township 36N

Range 1E B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered 40 range

(4) Name of municipality to be served , or number of families to be supplied with domestic water 3.

(5) If water is to be used for other purposes describe: Commercial use for greenhouses totaling approx. 10,000 sq. ft.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36N	1E	5							5										5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

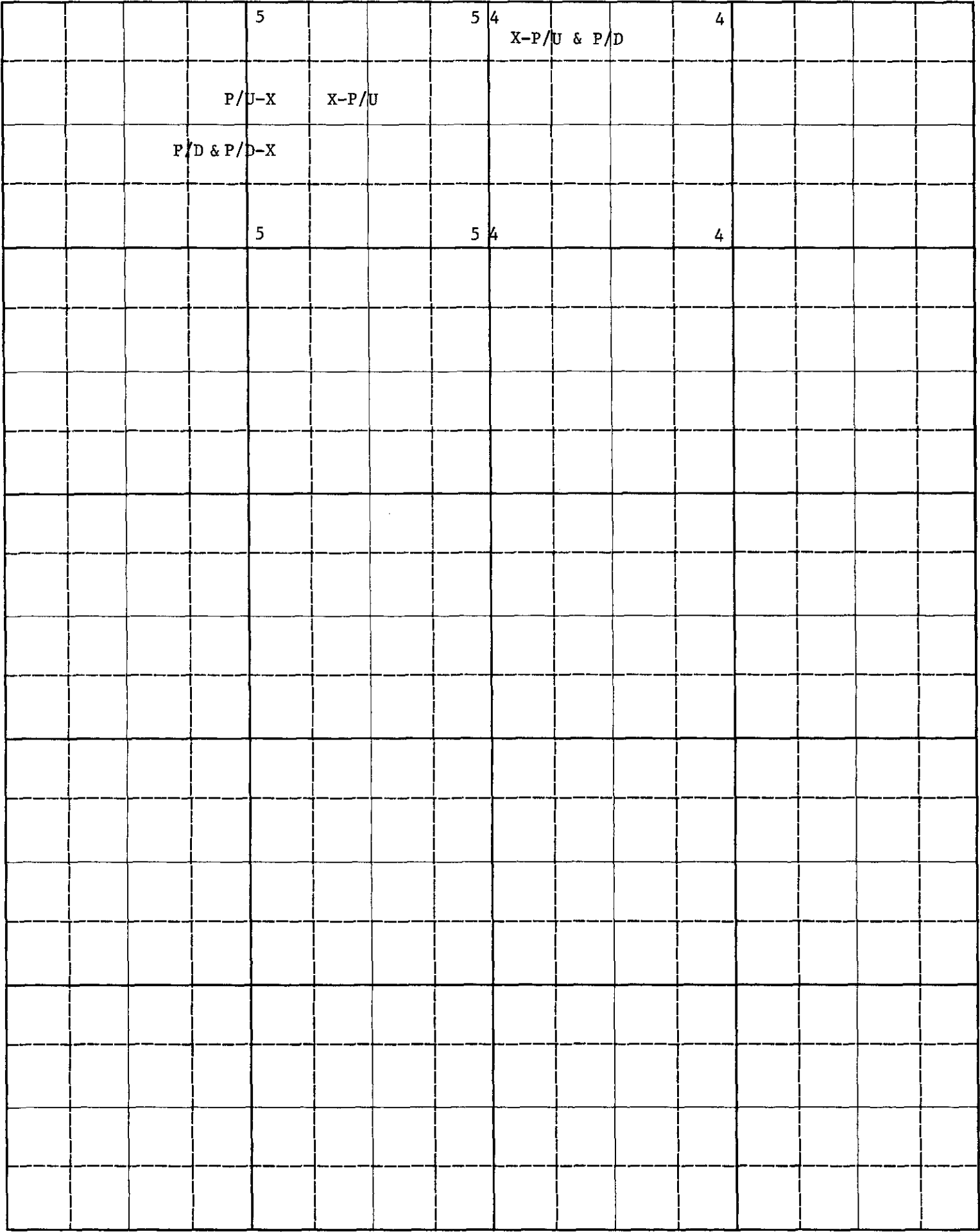
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

36N 1E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles J. Thompson
(Applicant)



Proposed Priority

3/11/81

Received by

RyH

Date

3-11-81

Time

11:45 AM

Preliminary check by

TK

Fee \$

30.00

Received by

RyH

Date

3-11-81

#18020

Publication prepared by

ms

Date

3/12/81

Published in

Clearwater Tribune

Publication dates

3/19 + 26/81

Publication approved

ms

Date

3/30/81

Protests filed by:

none

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

RyH

RyH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7255, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this

23rd

day of

April

, 1981.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE; That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice Of Application for

Water Right- 35-7255

That said

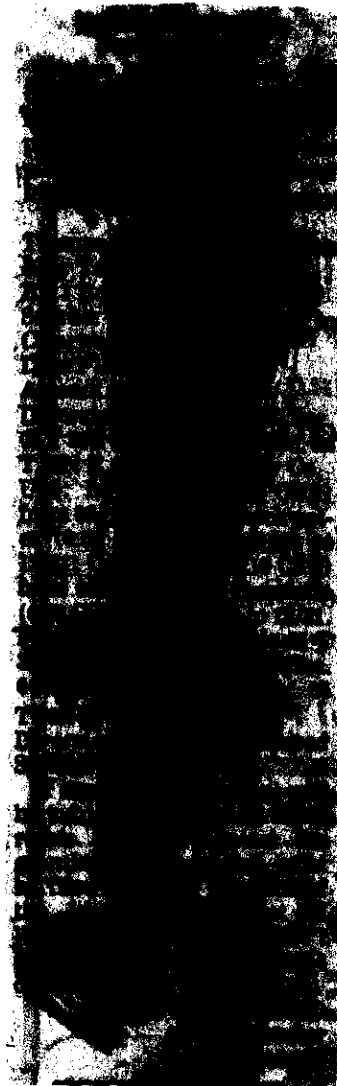
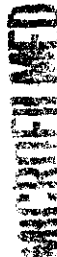
of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 19th day of March, 1981, and ending on the 26th day of March, 1981

Nancy Noble

Subscribed and sworn to before me this 27th day of March, 1981

Kelly P. Kneigh

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN



RECEIVED
IDAHO
Department of
Northern

April 5, 1984

RE: Permit No. 85-7255

Clint &/or Dean &/or Terry Thompson
Rt. 1, Box 84
Peck, ID 83545

Gentlemen:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 33860 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

March 13, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 85-7255

Clint &/or Dean &/or Terry Thompson
Rt 1, Box 84
Peck, ID 83545

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 85-7255 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.10 cfs Source: springs (4) trib to Clearwater River

The maximum quantity diverted shall not exceed 7.8 acre feet
per year.

Point(s) of diversion: (3 points) NW $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, Twp 36N, Rge 1E

Beneficial Use: Stockwater, commercial (for greenhouses), domestic use for
3 units within NW $\frac{1}{4}$ NE $\frac{1}{4}$, and irrigation of 1 acre within NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 5, Twp 36N, Rge 1E

Priority date established: March 11, 1981

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 7 1983
85-7255
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 9/9/83 Accompanied by Clint & Deann Thompson Total Q measured est. 0.10
Source Springs (4) Tributary to Clearwater River Supp. annubar measurement sheet used?
If source is surface water, estimate total flow of source 0.10 ✓
Methods of measurement Estimate Meets permit requirements? Yes

Measurement calculations: Stock: for 30 head allow 0.02 cfs, 0.7 AFA ✓
Domestic: 3 homes; 0.08 cfs is acceptable $V = (1.6)(3) = 4.8$ AFA ✓
Irrigation: 1 ac = 0.02 cfs, 3.0 AFA ✓
Commercial: Area = (4)(26)(100) = 10,400 ft² = 0.25 allow 4X diversion rate
for green house vs irrigation. Commercial = (0.02 cfs/ac) (0.25 ac) (4) = 0.02 cfs ✓
 $V = (3.0)(9mo/yr) = 2.7$ (14/12mo) = 2.25 AFA ✓

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description 4 springs - 2 for stock, 1 to Clint Thompson's home, 1 to Deann & Terry Thompson's home and greenhouses. 4 - 26' x 100' greenhouses. Greenhouses run from Feb 1 to Oct 30. Approx 1 acre lawn and garden irrigation. Water lines range from 1 1/2" down to 3/4". All gravity springs.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = <u>3.0</u> ✓ AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
<u>Stock</u> ✓	<u>0.02</u> ✓	<u>0.7</u>	<u>1-1</u> ✓	<u>12-31</u> ✓
<u>Domestic</u> ✓	<u>0.08</u> ✓	<u>3.6</u> 1.8	<u>1-1</u> ✓	<u>12-31</u> ✓
<u>Irrigation</u> ✓	<u>0.02</u> ✓	<u>3.0</u> 2.45	<u>3-15</u> ✓	<u>11-15</u> ✓
<u>Commercial</u> ✓	<u>0.02</u> ✓	<u>2.25</u> 2.3	<u>2-1</u> ✓	<u>10-30</u> ✓
		<u>7.8</u>		
Total	<u>0.10</u> ✓	<u>7.55</u>		

Remarks ≈ 30 head of cattle present.

RECEIVED

A hand-drawn map on a grid. The map shows a route starting from a point labeled 'T36N' (near a cluster of 'x' marks) and ending at a point labeled 'R1E' (near an 'x' mark). The route is marked with a line and numbers '5' and '4'. Other features include 'Green Houses' (near a cluster of 'o' marks) and a north arrow in the top left corner.

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]

☒ Change P.D. as reflected above ☒ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other _____

Examiner's Signature Larry Beard Date 9/9/83
Checked by Bob Haynes Date 10/3/83
Approved by Ray Walker Date 3-2-84

30'

SOCIETY

460

451

522

220

Page 41

100

NEZ PERCE CO
CLEARWATER CO

NEZ PERCE CO
CLEARWATER CO

LEWIS

Bills

Company

Surveys

3

10

151

16

21

22

POOR QUALITY ORIGINAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 6, 1983

TERRY THOMPSON
RT. 1 BOX 84
PECK

ID 83545

RE: Permit No. 85-7255

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

(

(

PLACE
TEN CENT
STAMP
HERE



UNRECORDED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES 85-7255

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. _____.

Name(s) of Permit Holder: CLINT, DEAN OR TERRY THOMPSON

Post Office Address: RT. 1 BOX 84

PECK, ID 83545 Tel. No. 476-3985

Source of Water: SPRING

Extent of Use: ☒ Domestic 3 (number of households)

☒ Stockwater 40 (number and type of stock)

☒ Irrigation 5 (acres)

☒ Other COMMERCIAL

RECEIVED

JUN 30 1983

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/30/83
Date

Clinton Thompson
Signature of Permit Holder

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

THOMPSON, CLINT & DEAN
RT. 1 BOX 84
PECK, ID 83545

MAY 05, 1981

RE: PERMIT NO. 85-7255

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
MAY 11 1981

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: [Signature]

APPLICATION NUMBER: 85-1255

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 4/6/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/30/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 3/11/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: [Signature] Date: 4/7/81

STATE OFFICE REVIEW:

SW/cond

☐ See attached sheet for more information.
By: [Signature] Date: 4/20/81

IDENT. NO. 85-7255

WATER RIGHT
DATA ENTRY LOG

[illegible]

85-2255-

THOMPSON, CLINT &/or DEAN &/or TERRY

RT. 1 BOX 84, PECK, ID 83545

Source: SPRINGS tributary to CLEARWATER RIVER

Date Filed: 03/11/1981

Amount: 0.10 CFS

Diversion Point: NWSW Sec 05 T 36N R 01E NWNW Sec 04 T 36N R 01E,
CLEARWATER Co.

Use: IRRIGATION	(0.10 CFS)	from 03/15 to 11/15
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
COMMERCIAL	(0.10 CFS)	from 01/01 to 12/31
DOMESTIC	(0.08 CFS)	from 01/01 to 12/31

Place of Use: SENW Sec 05 T 36N R 01E NWNW SWNW Sec 04 T 36N R 01E NWSW
Sec 05 T 36N R 01E FOR 5 ACRES

Diversion Means: 4 DEVELOPED SPRINGS.

DEPT. OF AGRICULTURE
IDAHO