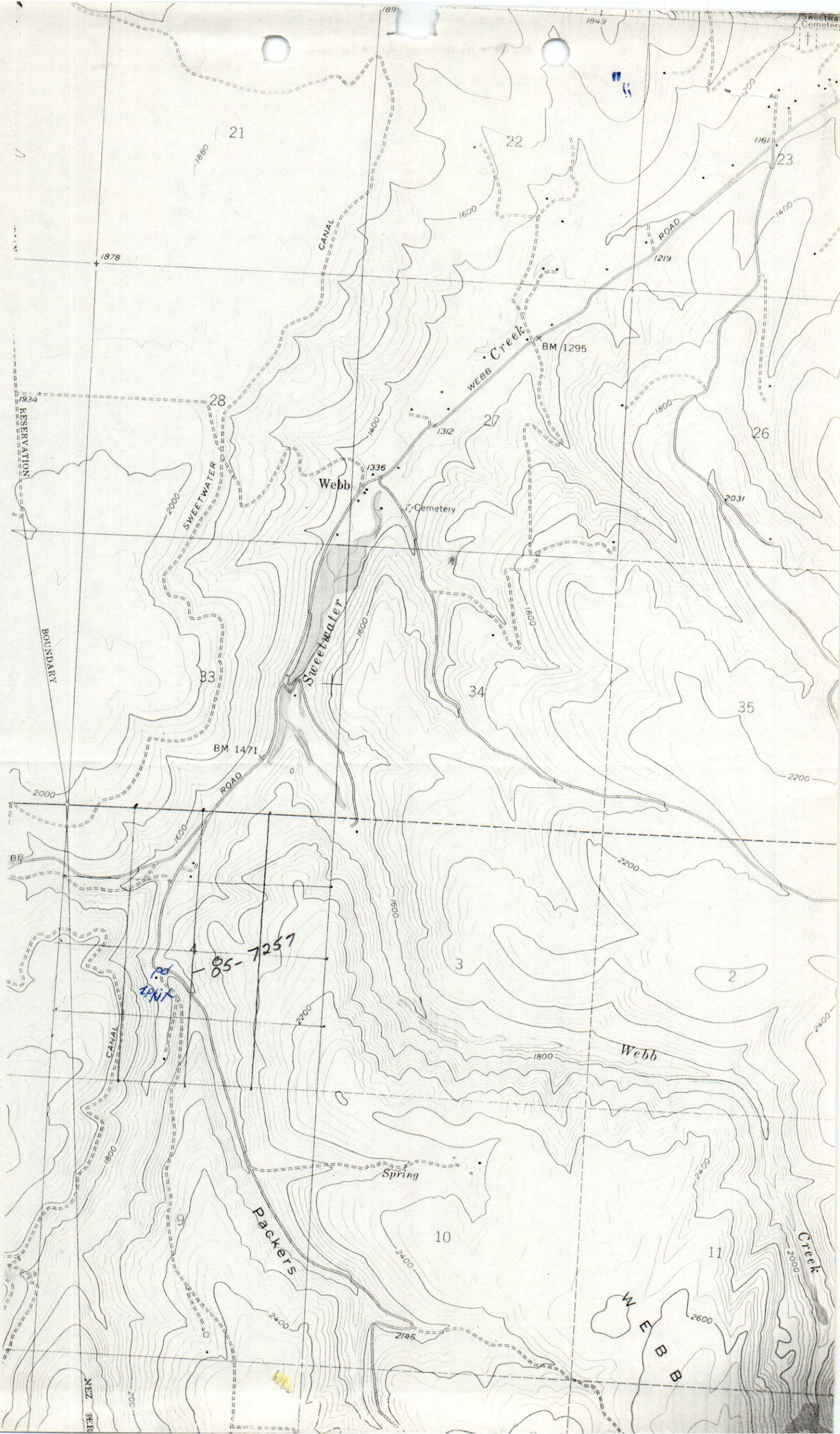




WR5809NP
No. 85-07257

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/28/94
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD		DIVERSION RATE	DIVERSION VOLUME
				FROM	TO		
C	FLOYDENE TATE	03/19/1981	IRRIGATION	04-01	10-31	0.08 CFS	12.00 AFA
C	MARK TATE, JR.		STOCKWATER	01-01	12-31	0.02 CFS	0.20 AFA
	P.O. BOX 3		DOMESTIC	01-01	12-31	0.04 CFS	1.20 AFA
	LAPWAI ID 83540						
TOTAL DIVERSION:						0.14 CFS	13.40 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T34N R04W S04 NESW NEZ PERCE County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
34N	04W	4	:					:					:	04				:						:	4.0	
																							TOTAL ACRES		4.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: NEZ PERCE

Dates: App. Received: Priority Date: 03/19/1981
 Proof Due Date: 06/01/1982 Proof Made Date: 01/01/1900
 Exam Made Date: Exam Sent to S.O.:
 Licensed Date: 10/13/1982

Misc: Water District Number: Field Exam Fee:

Audit: 04/01/85 05/14/88 CONVERT 07/28/94 CANDREGG

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 85-7257 Priority March 19, 1981 Amount .14 cfs

THIS IS TO CERTIFY, that Bernard &/or Hazel Forsman

of Lapwai, ID, has complied with the terms and conditions of Permit No. 85-7257 issued pursuant to Application for Permit dated March 19, 1981, and has submitted proof to the Department of Water Resources on March 26, 1982, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of .16 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 31</u> at <u>.08</u> cfs and	<u>12.0</u> acre feet	
Domestic	from <u>January 1</u> to <u>December 31</u> at <u>.04</u> cfs and	<u>1.2</u> acre feet	
(1 unit) Stockwater	from <u>January 1</u> to <u>December 31</u> at <u>.06</u> cfs and	<u>.2</u> acre feet	

(both dates inclusive)

Subject, however, to the condition that no more than .14 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 13.4 acre feet per year, said waters to be diverted within the NESW Sec. 4 T34N R4W in the County of Nez Perce

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
34N	4W	4									4				4

Total number of acres irrigated 4

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of August, 19 82.

Director

DET

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bernard and/or Hazel Forsman Phone (208) 843-7749
Rt., 1 Box 197B

Post office address Lupwai, Id 83540

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4 Township 34N

Range 4W B.M. Nez Perce County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 for Irrigation purposes from April 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Stock purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount ~~0.04~~ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.14 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 5HP pump with
pipeline going to pressure tanks and then
distributed for above uses

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 185 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4 Township 34N
Range 4W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 10 head beef cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 4

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion app

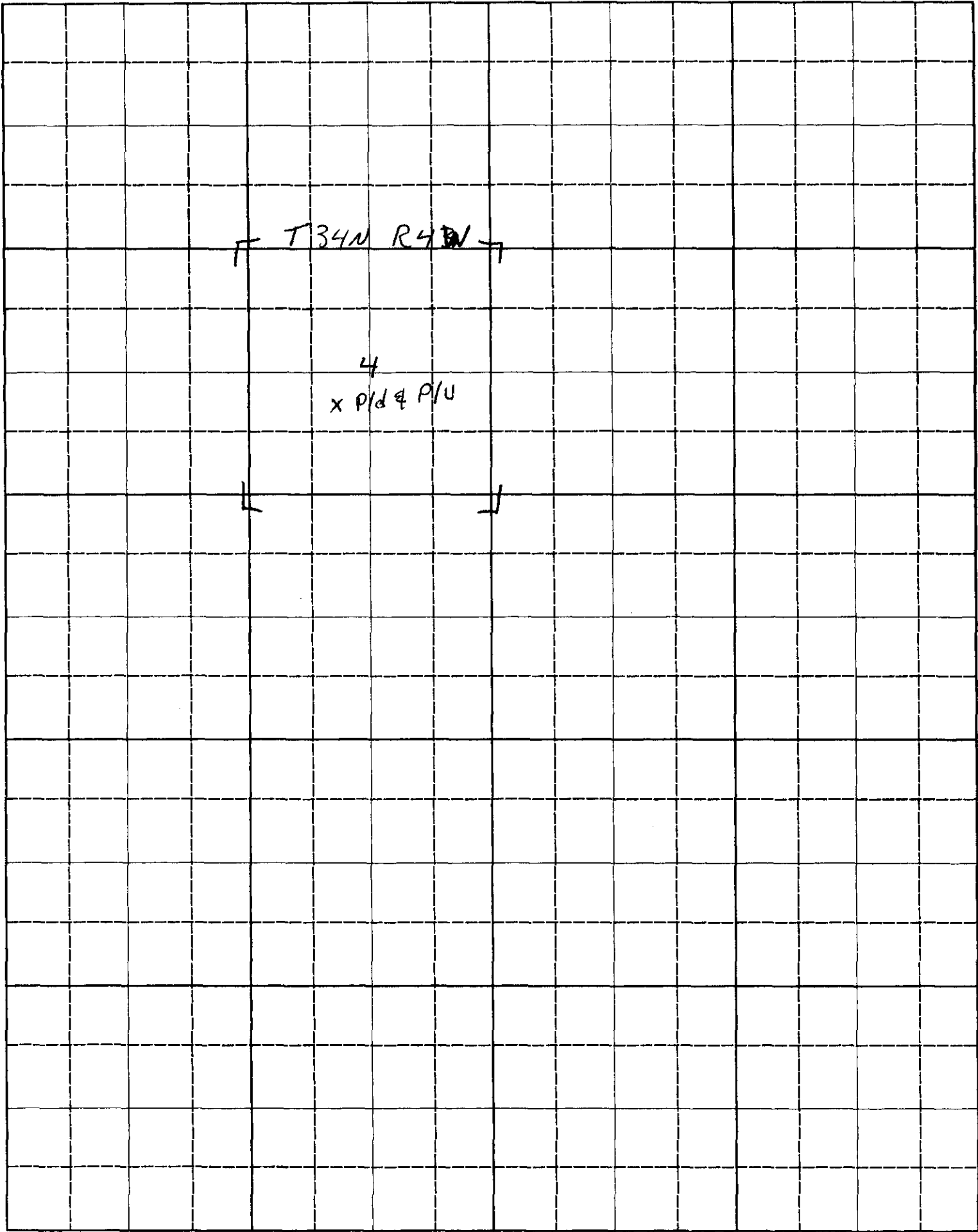
b. Who owns the land to be irrigated or place of use app

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bernard J. Foreman
(Applicant)

MICROFILMED

Proposed Priority 3/19/81 ^{3/27/81} ^{12 noon}
Received by RGH ^{3/19/81} ^{1:00 pm}
pms Date 3/4/81 Time 1:00 pm short fee) from original
Preliminary check by K. Lee Fee \$ 30.00
Receipted by pm Date 3/30/81 (18042)
Publication prepared by pm Date 4/2/81
Published in Lewiston Morning Tribune
Publication dates 4/9 & 16/81
Publication approved pm Date 4/20/81
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7257, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 18th day of May, 1981.

D. Glen Saxton
Chief, Operations Bureau

MICROFILMED

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.
Kathy Garison

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

85-7257

OK
4/20/81
FORSMAN, BERNARD &/or HAZEL
RT. 1 BOX 197B, LAPWAI, ID 83540
Source: GROUNDWATER
Date Filed: 03/19/1981
Amount: 0.14 CFS
Diversion Point NESW Sec 04 T 34N R 04W, NEZ PERCE Co.
Use: IRRIGATION (0.08 CFS) from 04/01 to 10/31, STOCKWATER (0.02 CFS) from 01/01 to 12/31, DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: NESW Sec 04 T 34N R 04W FOR 4 ACRES
Diversion Means: PUMP, TANKS AND PIPELINE.

85-7258

KEANE, ROBERT &/or DELORES
RT. 1 BOX 112, PECK, ID 83545
Source: SPRING tributary to SINKS
Date Filed: 03/26/1981
Amount: 0.08 CFS
Diversion Point: NWNE Sec 13 T 36N R 01W, NEZ PERCE Co.
Use: IRRIGATION (0.02 CFS) from 03/15 to 11/15, STOCKWATER (0.02 CFS) from 01/01 to 12/31, DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: NWNE Sec 13 T 36N R 01W FOR 1 ACRES
Diversion Means: CONCRETE RINGS AND GRAVITY-FLOW PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Idaho, 83814 on or before April 27, 1981

C. STEPHEN ALLRED
Director

_____, being duly sworn deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the Notice of Application for Water Right attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for two consecutive weeks, the first publication thereof being on the 9th day of April, A. D. 1981, and the last publication thereof being on the 16th day of April, A. D. 1981, and said Notice of Application for Water Right was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Kathy Garison
SUBSCRIBED AND SWORN TO BEFORE ME THIS THE
16th day of April, 1981

Stephen E. Craven

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

Page 1

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 27, 1994

RECEIVED

JUL 28 1994

Department of Water Resources

Mr. and Mrs. Mark Tate, Jr.
P. O. Box 3
Lapwai, Id. 83540-0003

Re: WR #85-7098 & 85-7257

Dear Mr. and Mrs. Tate:

Thank you for your letter of April 6, 1994.

However, in order to show proof of change of ownership, we need to receive a copy of the warranty deed appurtenant to these water rights.

As soon as we receive proof of ownership, we will be able to submit a database change. Please be aware of the fact that we do not usually acknowledge the receipt of such information as it will not change the license itself. Only our database records will show the change and you will receive any future correspondence (if any) regarding these water rights. The information you send will be placed in the corresponding records file(s).

If you have any questions, please feel free to contact me at 327-7945.

Sincerely,

Carolyn Andregg
Carolyn Andregg
Vault Secretary

cc: file

Carolyn

This is a copy of my warranty deed.

*7-28-94
7-28-94
cd*

*Charles
Mark Tate
7-26-94*

5264
RECEPTION ☒
INDEXED ☒
FILMED ☒
DELIVERED ☒
MAILED (1) A

INST. NO. 584579
FILED FOR RECORD
FEE 12.00 REG. BY

1994 APR -6 P 3:54

BETTY J. WILSEY
RECORDER, NEZ PERCE CO. ID.

LAND TITLE

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE, made this 5th day of April, 1994, by Cathy Daugherty DEPUTY

and between NED RICHARD SCHROEDER (also known as NED R. SCHROEDER), individually and as the duly appointed and qualified Personal Representative of the Estate of SUSAN PENNOCK SCHROEDER (also known as SUSAN P. SCHROEDER), deceased, Nez Perce County, Idaho, District Court Case No. SP9400156, as First Party and Grantor, and MARK A. TATE, JR. and FLOYDENE M. TATE, husband and wife, as Second Party and Grantees, whose current address is P.O. Box 3, Lapwai, Idaho 83540.

WITNESSETH:

First Party, by virtue of the power and authority given to Personal Representatives under the laws of the State of Idaho, pursuant to Section 15-3-715, Idaho Code, and in consideration of Ten (\$10.00) Dollars, and other good and valuable considerations paid by Second Party, does hereby grant, bargain, sell and convey unto Second Party, the following described property, situate in the County of Nez Perce, State of Idaho, to-wit:

The Northeast Quarter of the Southwest Quarter and the Southeast Quarter of the Southwest Quarter of Section 4, Township 34 North, Range 4 West of the Boise Meridian, EXCEPT the following described parcels:

That part of the Northeast Quarter of the Southwest Quarter of said Section 4 and that part of the Southeast Quarter of the Southwest Quarter of Section 4 lying East of the following described line: commencing at the Northwest corner of said Section 4; thence South 32°22'03" East a distance of 3534.45 feet to the Point of Beginning; thence South 64°11'53" East a distance of 279.10 feet; thence South 42°54'14" West a distance of 107.69 feet; thence South 7°46'12" East a distance of

122.07 feet; thence South 38°51'48" East a distance of 422.96 feet; thence South 18°41'18" East a distance of 349.50 feet; thence South 4°04'57" East a distance of 368.76 feet; thence South 2°59'13" West a distance of 649.76 feet; thence South 6°38'50" West a distance of 277.93 feet to the fence line marking the South line of the Southeast Quarter of the Southwest Quarter and the Point of Terminus, and lying East of the record of survey recorded as Instrument No. 428117;

AND

A tract of land located in part of the Southwest Quarter of Section 4, Township 34 North, Range 4 West of the Boise Meridian, described as follows:

Commencing at the Northwest corner of said Section 4; thence East a distance of 1312.37 feet; thence South 2614.14 feet to the Point of Beginning; thence South 89°37'39" East a distance of 949.55 feet; thence South 45°22'11" West a distance of 519.54 feet; thence South 74°33'06" West a distance of 41.81 feet; thence South 45°45'31" East a distance of 234.80 feet; thence South 44°54'14" West a distance of 134.69 feet; thence South 69°58'03" West a distance of 654.70 feet; thence North 0°09'46" East a distance of 865.78 feet to the Point of Beginning.

INCLUDING water rights as evidenced by Water Right License No. 85-7098 and Water Right License No. 85-7257, copies of which are attached hereto.

SUBJECT TO Easement, including its terms, covenants and provisions as disclosed by instrument to Clearwater Power Company, recorded October 9, 1984, as Instrument No. 481076, records of Nez Perce County, Idaho.

SUBJECT TO Reservations contained in instrument recorded November 29, 1984, as Instrument No. 482544, records of Nez Perce County, Idaho, as follows: "Reserving unto the grantors, their heirs, successors, and assigns, an easement for ingress and egress over and across the existing road within the property described herein."

SUBJECT TO Reservations contained in instrument recorded September 10, 1952, in Book 189 of Deeds, at page 477, records of Nez Perce County, Idaho, as follows: "The United States Government reserves from the lands hereby granted, a right of way thereon for ditches or canals constructed by authority of the United States."

SUBJECT TO All rights of way for public utilities and public roads as the same now exist over and across the herein described property.

TO HAVE AND TO HOLD the said premises, with their appurtenances and also the estate therein, which Grantor has or has power to convey or dispose of, whether individually or as Personal Representative of said estate, or otherwise, unto said Grantees, their heirs and assigns forever. Said Grantor does covenant to and with the said Grantees that SUSAN PENNOCK SCHROEDER, deceased, was the owner in fee simple of said premises; that said premises are free and clear of all encumbrances except taxes and assessments for 1994 and thereafter; and that he will warrant and defend the same from all lawful claims whatsoever.

GRANTEES, BY THE ACCEPTANCE AND RECORDING OF THIS DEED, ACKNOWLEDGE THAT GRANTEES HAVE MADE A COMPLETE INSPECTION OF THE ABOVE-DESCRIBED REAL PROPERTY AND ARE IN ALL RESPECTS SATISFIED THEREWITH AND ACCEPT THE SAME "AS IS".

IN WITNESS WHEREOF, the parties have hereunto caused these premises to be executed the day and year hereinabove first written.

GRANTOR:

Ned Richard Schroeder
NED RICHARD SCHROEDER
Individually

Ned Richard Schroeder
NED RICHARD SCHROEDER
Personal Representative
Estate of SUSAN PENNOCK SCHROEDER

GRANTEES:

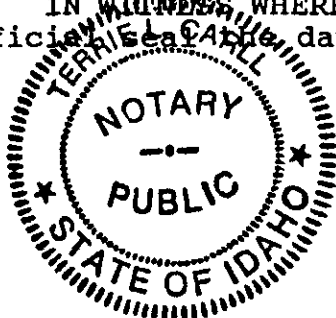
Mark A. Tate Jr.
MARK A. TATE, JR.

Floydene M. Tate
FLOYDENE M. TATE

STATE OF IDAHO)
 : ss
County of Nez Perce)

On this 5th day of April, 1994, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared NED RICHARD SCHROEDER, individually, and as Personal Representative of the Estate of SUSAN PENNOCK SCHROEDER, deceased, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on this 5th day and year first above written.



Terrie L. Carl
Notary Public in and for the
State of Idaho, residing at
Lewiston, therein.

My commission expires 4-13-98.

STATE OF IDAHO)
 : ss
County of Nez Perce)

On this 5th day of April, 1994, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared MARK A. TATE, JR., and FLOYDENE M. TATE, known or identified to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on this 5th day and year first above written.

Terrie L. Carl
Notary Public in and for the State
of Idaho, residing at Lewiston,
therein.

My commission expires 4-13-98.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 27, 1994

Mr. and Mrs. Mark Tate, Jr.
P. O. Box 3
Lapwai, Id. 83540-0003

Re: WR #85-7098 & 85-7257

Dear Mr. and Mrs. Tate:

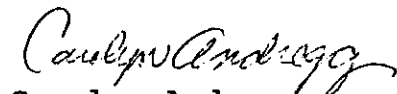
Thank you for your letter of April 6, 1994.

However, in order to show proof of change of ownership, we need to receive a copy of the warranty deed appurtenant to these water rights.

As soon as we receive proof of ownership, we will be able to submit a database change. Please be aware of the fact that we do not usually acknowledge the receipt of such information as it will not change the license itself. Only our database records will show the change and you will receive any future correspondence (if any) regarding these water rights. The information you send will be placed in the corresponding records file(s).

If you have any questions, please feel free to contact me at 327-7945.

Sincerely,


Carolyn Andregg
Vault Secretary

cc: file



John V. Evans
Governor

C. Stephen Allred
Director

85 ~~7098~~
7257

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

March 5, 1981

Mr. Bernard Forsman
Rt. 1 Box 197B
Lapwai, Id. 83540

Dear Mr. Forsman:

We are returning your Check No. 92-107 in the amount of \$25.00 and your Application for Permit for some corrections. Your check is not for the correct amount. Please refer to the back page of the enclosed instructions for the fee schedule.

In Item No. 4, the amounts of water listed for the various purposes far exceed the guidelines established by the Department. For single family domestic use, 0.04 cfs is the standard amount. For stock watering, 0.02 cfs is the usual allocation; while for irrigation, 0.02 cfs per acre is generally accepted. The fee schedule is graduated in nature and, therefore, it is not to your advantage to apply for any more water than listed above since it will require a larger filing fee and the end result will probably be the same.

On Item No. 8, it is necessary to enter each 40-acre tract in which the water is to be used. According to your map, this would be five different tracts. These tracts should all be entered in Item No. 8.

If I can be of any help or if you have any questions, do not hesitate to call.

Sincerely,

LAWRENCE D. BEARD
Dam Safety E.I.T.

LDB/pms

Enc. - Check
Application
Instructions

RECEIVED
MAR 11 1981
MFR

September 22, 1982

RE: Permit No. 85-7257

Bernard &/or Hazel Forsman
Route #1, Box 197B
Lapwai, ID 83540

Dear Mr. and Mrs. Forsman:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECEIVED
SEP 23 1982
WATER DIVISION

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

JUL 22 1982

Department of Water Resources

85-7257
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7/9/82 Accompanied by Bernard Foreman Total Q measured _____
If source is surface water, estimate total flow of source _____
Methods of measurement Pressure Reading Meets Permit requirements? Yes

Measurement calculations: @ 20 psi = 5.8 gpm
@ 25 psi = 6.54 gpm
 $Q = 12(5.95) = 71.4 \text{ gpm} = 0.16 \text{ cfs}$
 $V_{ir} = 5(3.0) = 15 \text{ AFA}$
 $P_{20\text{psi}} = [(6.54 - 5.80) \frac{1}{5}] + 5.80 = 5.95 \text{ gpm}$
Allow .08 cfs for Irrigation as per permit

$V = 4 \text{ AC} \times 3.0 = 12.0$ or $.08 \times 1.9835 \times 213 = 33.8$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	5	Berkley HCM-15						Submersible

System Description 8" well with submersible pump, static water level = 92' 12" - 7/32"
rainbird sprinklers. Stock trough with 3/4" line, single family domestic

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = <u>3.0</u> AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
Irrigation	0.08 ✓	15.0 12.0	4/1	10/31
Domestic	0.04 ✓	1.2 ✓	1/1	12/31
Stock	0.02 ✓	0.2 ✓	1/1	12/31
Total	0.14 ✓	13.4 16.7		

Remarks 12" Rainbird 7/32" - one pressure 8/16" - One home, one stock
tank with maximum 70 head max. 5ac irrigation

Allow .04 cfs & 1.2 AF for Domestic (1 unit)
Allow .02 cfs & .2 AF for 10 hd stock as per permit

4W

4

4

T34N

Pd
x
PIU

4

4

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NESW sec 4 T34N R4W

Place(s) of Use

[illegible]

☐ Charge P.D. as reflected above

☐ Change P.U. as reflected above☐ Add P.D. as reflected above☐ Add P.U. as reflected above☒ None☐ Other

Examiner's Signature

Checked by

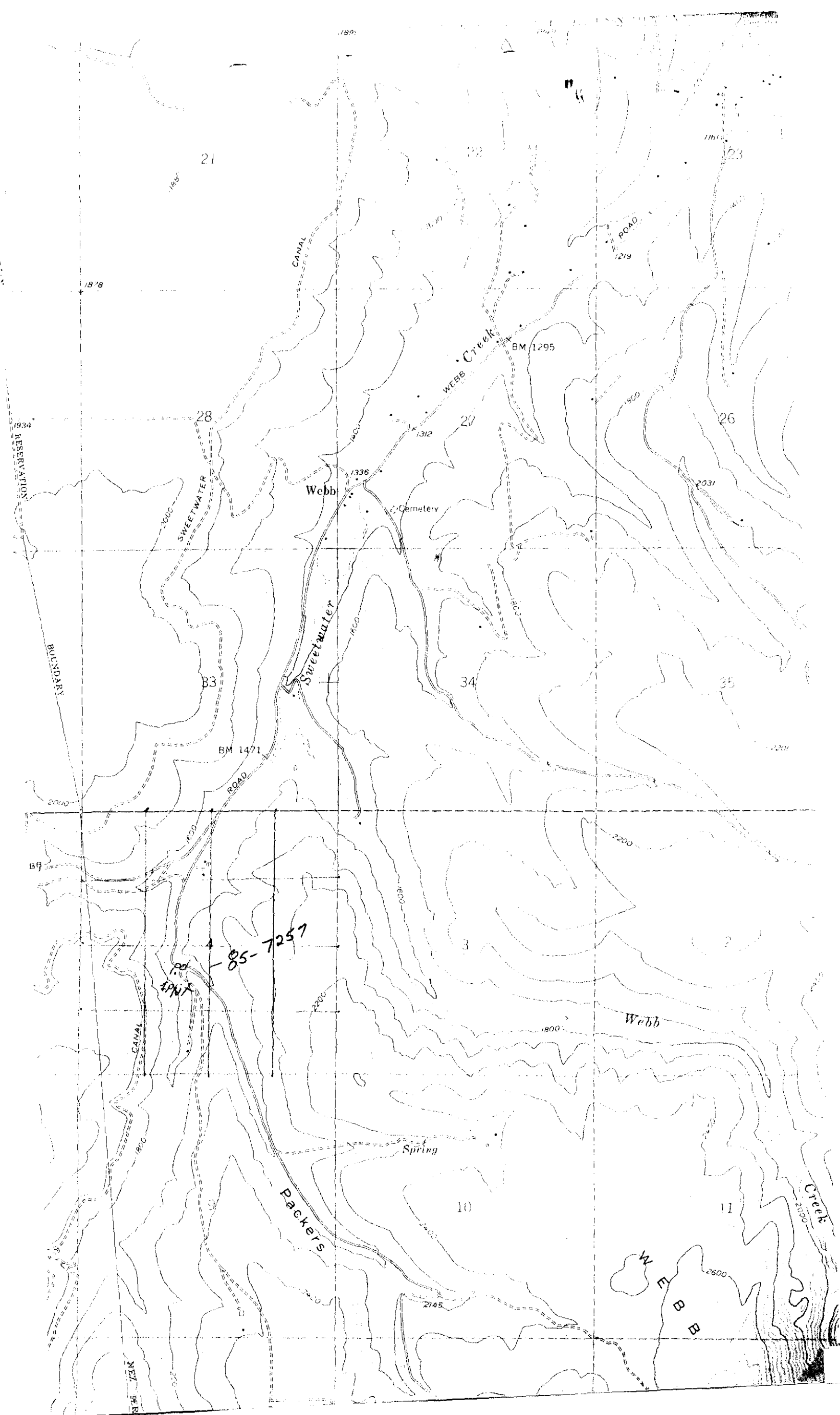
Approved by _____

Date 7/14/82

Date 7/15/82

Date 8/2/82

- Allow 4 Acres
as per permit



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

May 27, 1982

Mr. Bernard Forsman
Rt. 1 Box 197B
Larwai, Id. 83540

RE: 85-7257

Dear Mr. Forsman:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) completed development to the extent shown below. Permit No. 85-7257.

Name(s) of Permit Holder: Bernard Forsman

Post Office Address: Route 1 Box 197-B

Lapwai Id 83540 Tel. No. 843-7749

Source of Water: well

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater 10 cows (number and type of stock)
☐ Irrigation 4 acres (acres)
☐ Other

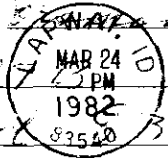
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Point: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 24
Date

Bernard Forsman
Signature of Permit Holder

Sumner, Idaho
March 18, 1982
Legation, Dec 3540



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RECEIVED

MAR 26 1982
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720
Department of Water Resources

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

FORSMAN, BERNARD & HAZEL
RT. 1 BOX 197B
LAPWAI, ID 83540

JUNE 03, 1981

RE: PERMIT NO. 85-7257

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILM

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KK

APPLICATION NUMBER: 85-2257

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No

Platted by: _____ Map No. _____

☐ Yes ☐ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

☐ Yes ☒ No

Final date for protests: 4/27/81 ✓

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/20/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

☒ Yes ☒ No

Date of priority recommended. 3/19/81

Special conditions of approval or cover letter. _____

STATE OFFICE REVIEW:

By: Reg A Date: 4/28/81

return receipt w/cover letter

SL w/ record

☐ See attached sheet for more information.

By: Kelvin Date: 5/14/81

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3/79

IDENT. NO. 85-7257

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

85-2252

FORSMAN, BERNARD &/or HAZEL

RT. 1 BOX 197B, LAPWAI, ID 83540

Source: GROUNDWATER

Date Filed: 03/19/1981

Amount: 0.14 CFS

Diversion Point: NESW Sec 04 T 34N R 04W, NEZ PERCE Co.

Use: IRRIGATION	(0.08 CFS)	from 04/01 to 10/31
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NESW Sec 04 T 34N R 04W FOR 4 ACRES

Diversion Means: PUMP, TANKS AND PIPELINE.

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March 24, 1981

Mr. and Mrs. Bernard Forsman
Rt. 1 Box 197R
Lanwai, Id. 83540

Dear Mr. and Mrs. Forsman:

After talking with Mrs. Forsman, I completed a new application with the necessary changes made.

Also included is your original application and Check No. 92-107 in the amount of \$30.00.

We will be able to process your application as soon as you return the new signed application and the \$30.00 filing fee.

If you have any questions, please contact me.

Sincerely,

LAWRENCE D. BEARD
Dam Safety E.I.T.

LDB/pms

Enc. - Applications (2)
Check

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richard wyatt engineering inc

March 13, 1981

State of Idaho
Department of Water Resources
Suite 1
4055 Government Way
Coeur d'Alene, ID 83814

Attention: Lawrence D. Beard

Dear Mr. Beard:

Mr. Bernard Forsman has asked that we check his application and forward it to you for approval.

I hope that all questions in your letter of March 5, 1981, have been answered. If there are any further comments or information needed, please contact me.

Thank you.

Yours truly,

R W ENGINEERING, INC.

Richard Wyatt
Richard Wyatt, P.E.

RW:g

File: 0702

MICROFILMED

**consulting
engineers**

208 / 746-2661
101 THAIN ROAD

LEWISTON, IDAHO 83501

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Bernard Forsman Hazel M Phone: (208) 843-7749
post office address Lapwai, Idaho 83540
2. Source of water supply Ground Water which is a tributary of --
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4 Township 34 N.
Range 4 W. B.M. Nez Perce County; additional points of diversion if any: N/A
- b. If water is not consumed, it will be discharged into -- at a point in -- $\frac{1}{4}$ of -- $\frac{1}{4}$ of Section -- Township -- Range -- B.M. --
4. Water will be used for the following purposes:
Amount 0.14 for irrigation purpose from May 1 to Oct. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for stock/watering purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.33 cubic feet per second and/or 90 gpm.
b. -- acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 5 HP pump pumping into 2" piping to pressure tanks and distribution piping.
- b. Height of storage dam -- feet, active reservoir capacity -- acre feet; total reservoir capacity -- acre feet, materials used in storage dam: --
Period of year during which storage will occur -- to -- inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 185 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is xxxxxxxxxx existing well.
b. Estimated construction cost is \$ 5,300.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4 Township 34 N
Range 4 W. B.M.
(2) Amount of power to be generated: -- hp under -- feet of head.
(3) List number of each kind of livestock to be watered 10 head beef cattle
- (4) Name of municipality to be served N/A, or number of families to be supplied with domestic water None
- (5) If water is to be used for other purposes describe: Domestic use for 1 family.

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
34 N	4 W	4									40		20		10	4			74
34 N	4 W	9		20															20

Total number of acres to be irrigated. 94

c. Describe any other water rights used for the same purposes as described above. N/A

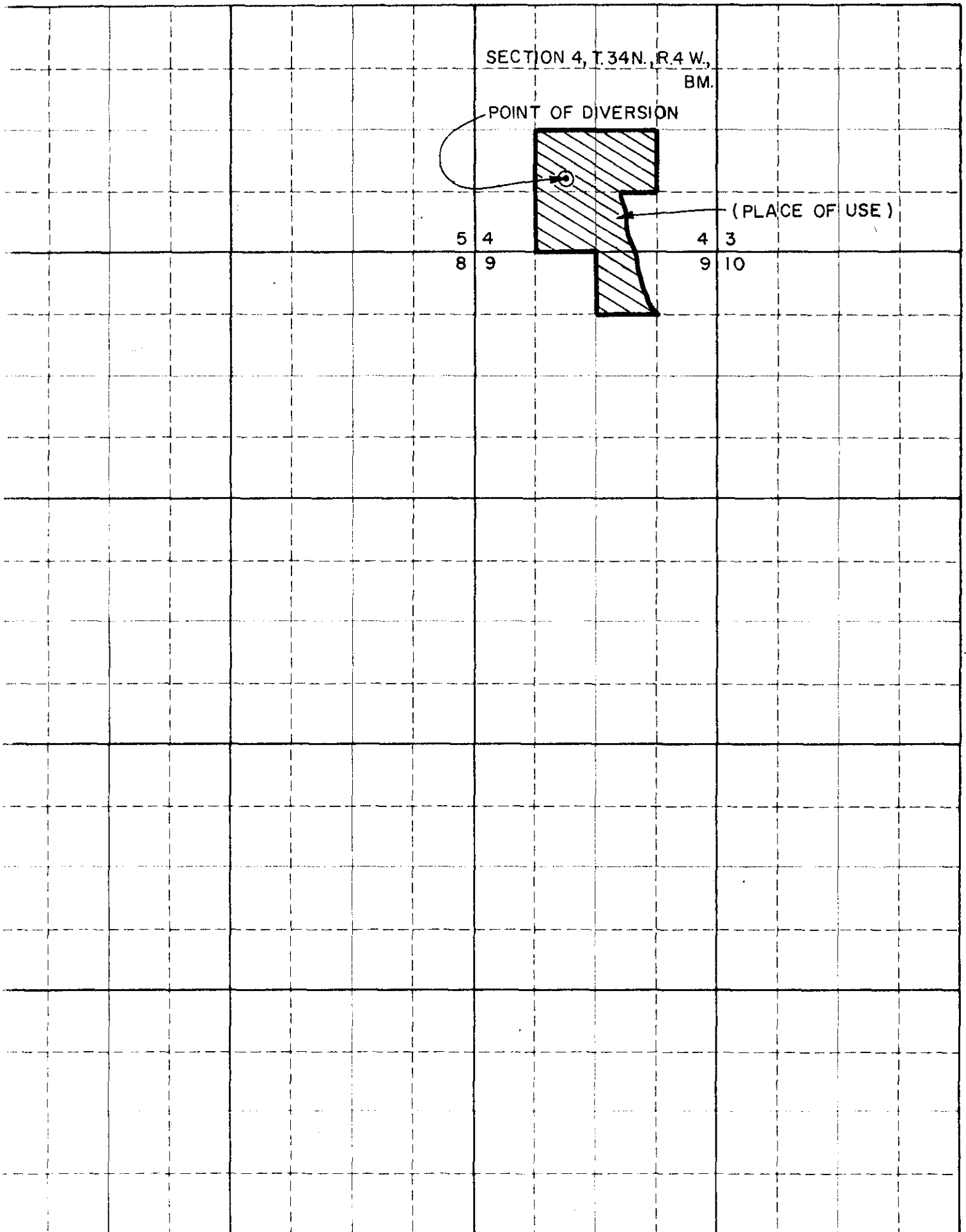
9. a. Who owns the property at the point of diversion Bernard Forsman
 b. Who owns the land to be irrigated or place of use Bernard Forsman
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks Well drilled August 1977 by DeTray Drilling Co.
1036 - 15th Street
Clarkston, Washington 99403

Use of water is for intermittent irrigation of up to 4 acres and watering
up to 10 beef cattle. Water also to be used for domestic purposes for one
family.

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BEFORE KNOWN that the undersigned hereby makes application for permit to appropriate the public
waters of the State of Idaho as herein set forth.

X Bernard J. Jaramore
(Applicant)

RECEIVED
JAN 11 1970

Received by ASH Date 3/19/81 Time 1:00PM
Preliminary check by _____ Fee \$ _____
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Bernard and/or Hazel Forsman Phone (208) 843-7749
Rt. 1 Box 197B
Post office address Lapwai, Id 83540

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4 Township 34N
Range 4W B.M. Nez Perce County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 for Irrigation purposes from April 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Stock purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount ~~0.04~~ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.14 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 5HP pump with
pipeline going to pressure tanks and then
distributed for above uses

b. Height of storage dam — feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 185 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4 Township 34N
Range 4W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

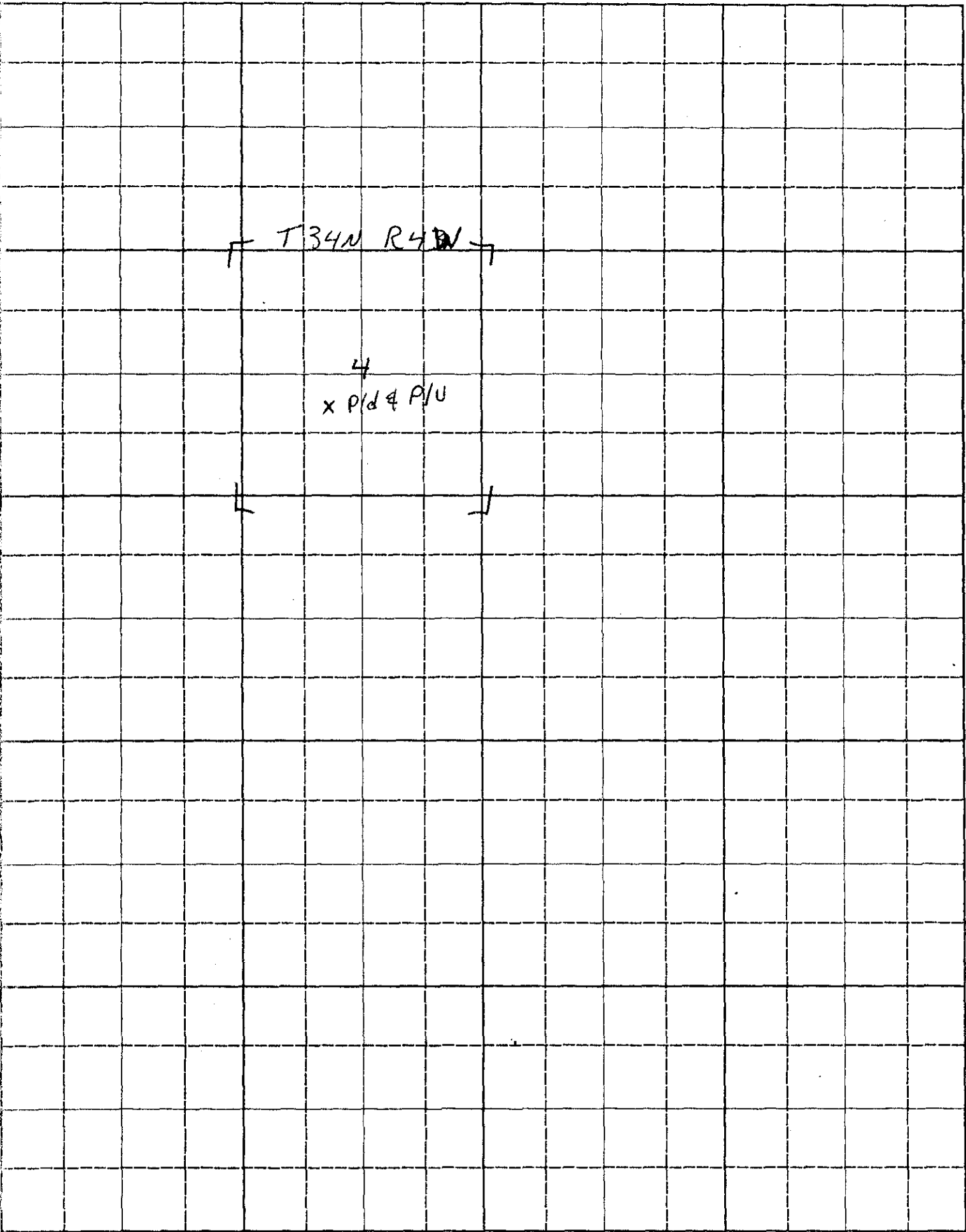
(3) List number of each kind of livestock to be watered 10 head beef cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

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Received by RGH pms Date 3/19/81 Time 1:00 pm) from original
3/4/81 Time 1:00 pm short fee)
Preliminary check by _____ Fee \$ _____
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

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