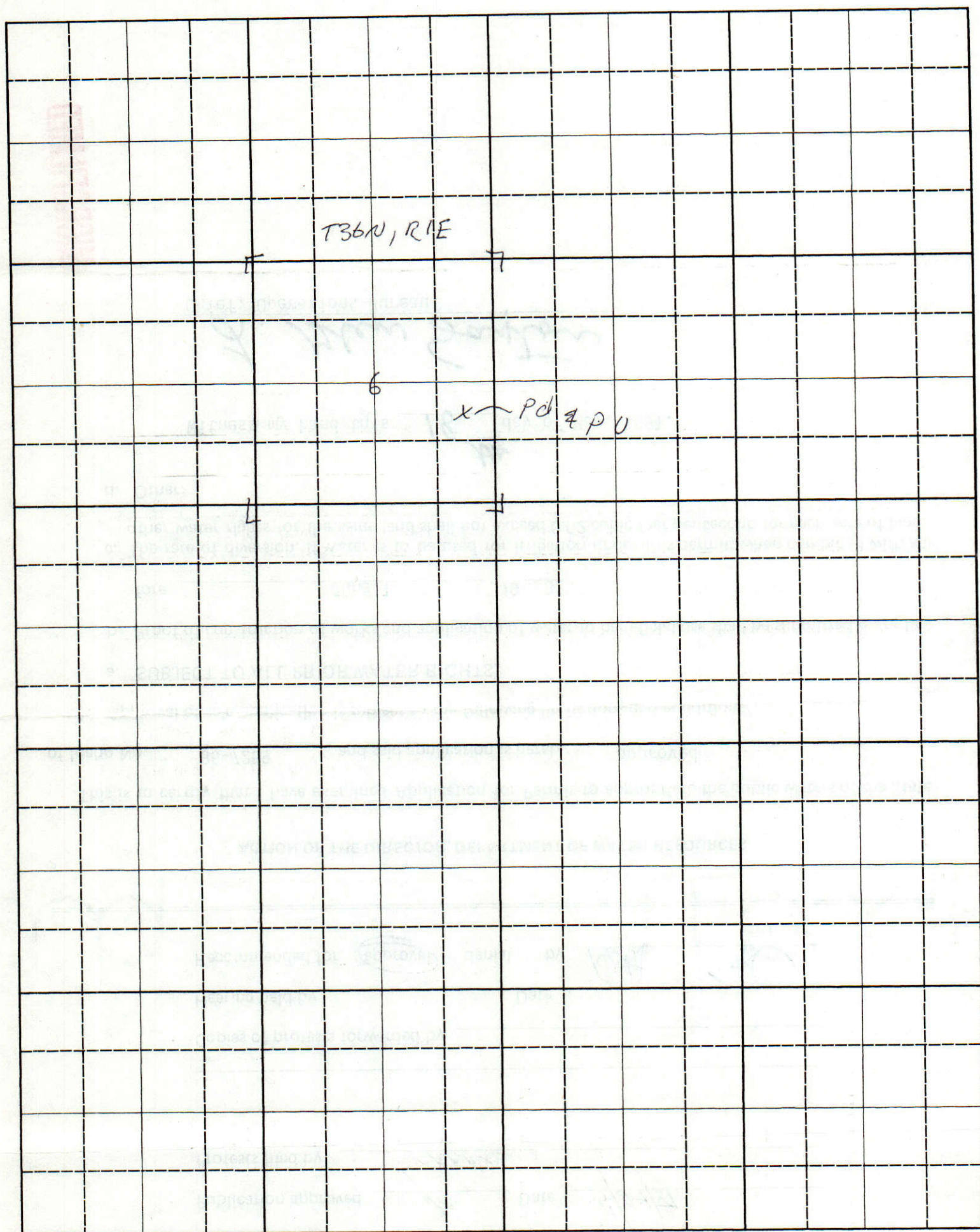


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Elton A. Zee
(Applicant)

MICROFILMED

Proposed Project

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Kathy Garison, being duly sworn

deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the Notice of Claims to Water Rights attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for two consecutive weeks, the first publication thereof being on the 14th day of April, A. D. 1981, and the last publication thereof being on the 21st day of April, A. D. 1981, and said Notice of Claims to Water Rights was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Kathy Garison

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE
21st day of April, 1981

Stephen C. Clemons

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

84-4133

HAYHURST, RONALD J.
714 29th ST. N., LEWISTON, ID 83501
Source: UNNAMED STREAM tributary to LINDSAY CREEK
Priority Date: 03/01/1970

Amount: 0.08 CFS

Diversion Point: NENE sec 04 T 35N R 05W, NEZ PERCE Co.

Use: IRRIGATION (0.08 CFS) from 02/01 to 11/30

Place of Use: NENE Sec 04 T 35N R 05W FOR 4 ACRES

85-7259

LEE, ELDON A.

RT. 1 BOX 83, PECK, ID 83545

Source: GROUNDWATER

Date Filed: 04/08/1981

Amount: 0.06 CFS

Diversion Point: NESE Sec 06 T 36N R 01E, NEZ PERCE Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31

DOMESTIC: (0.04 CFS) from 01/01 to 12/31

Place of Use: NESE Sec 06 T 36N R 01E

Diversion Means: WELL, PUMP AND PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before MAY 4, 1981.

C. STEPHEN ALLRED
Director

RECEIVED

APR 22 1981

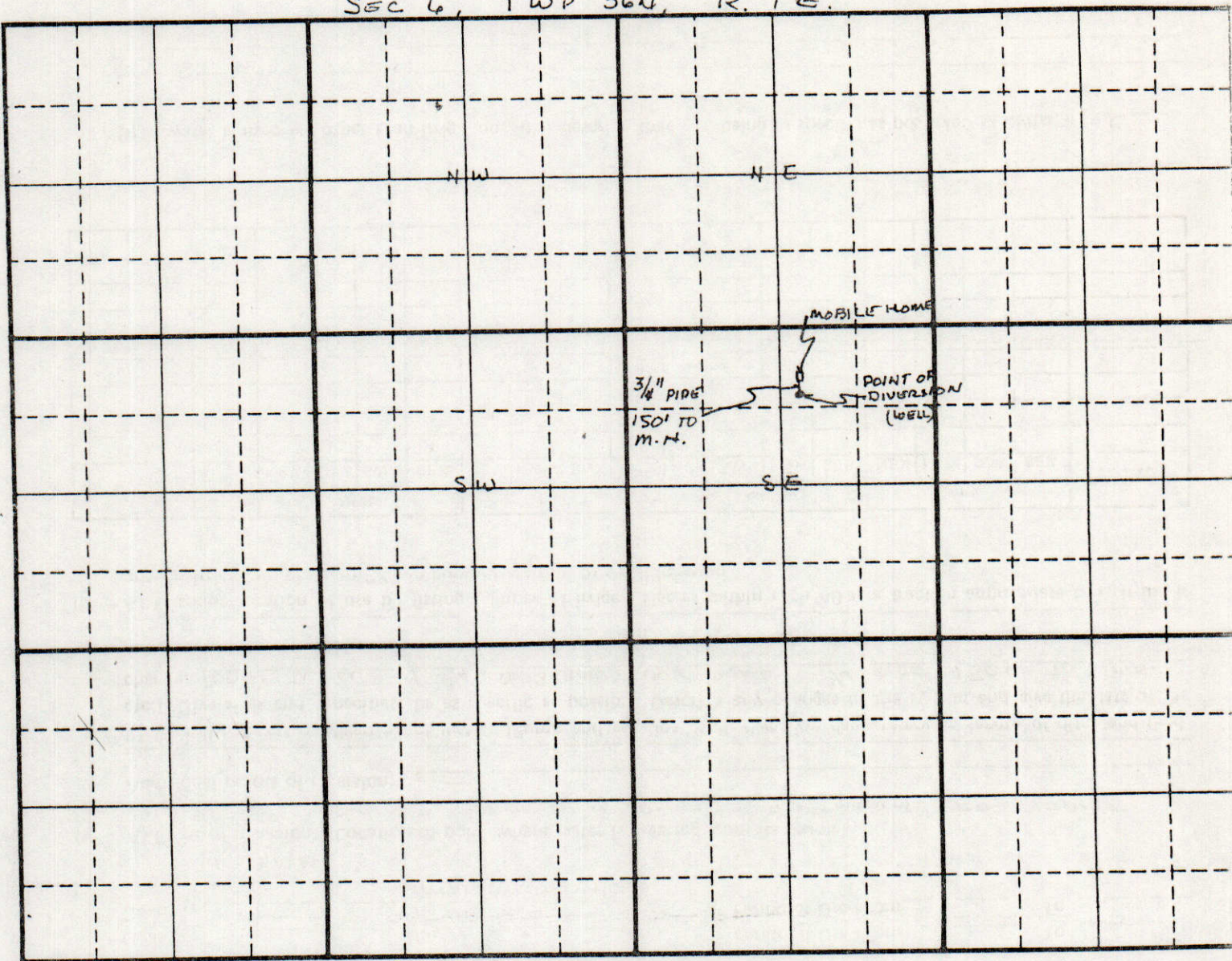
Department of Water Resources
Northern District Office

MICROFILMED

APR 24/81

(8) Remarks

SEC 6, TWP 36N, R. 1E.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of

Blaine

)
) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27 day of March, 1981.

Eldon J. Lee
(Claimant)

Francis Shiget
Notary Public
Residing at *Blaine, Idaho*

My commission expires

FOR DEPARTMENT USE ONLY

Received by *[Signature]* Date *4/1/81*
Prelim. check by *[Signature]* Date *4/1/81*
\$20.00 fee received by *[Signature]* Date *4/1/81*
Published in *[Signature]*
Dates *[Signature]*

Exception filed by: *[Signature]* Date *4/1/81*
Forwarded to claimant by: *[Signature]* Date *4/1/81*

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T36N, R1E

6

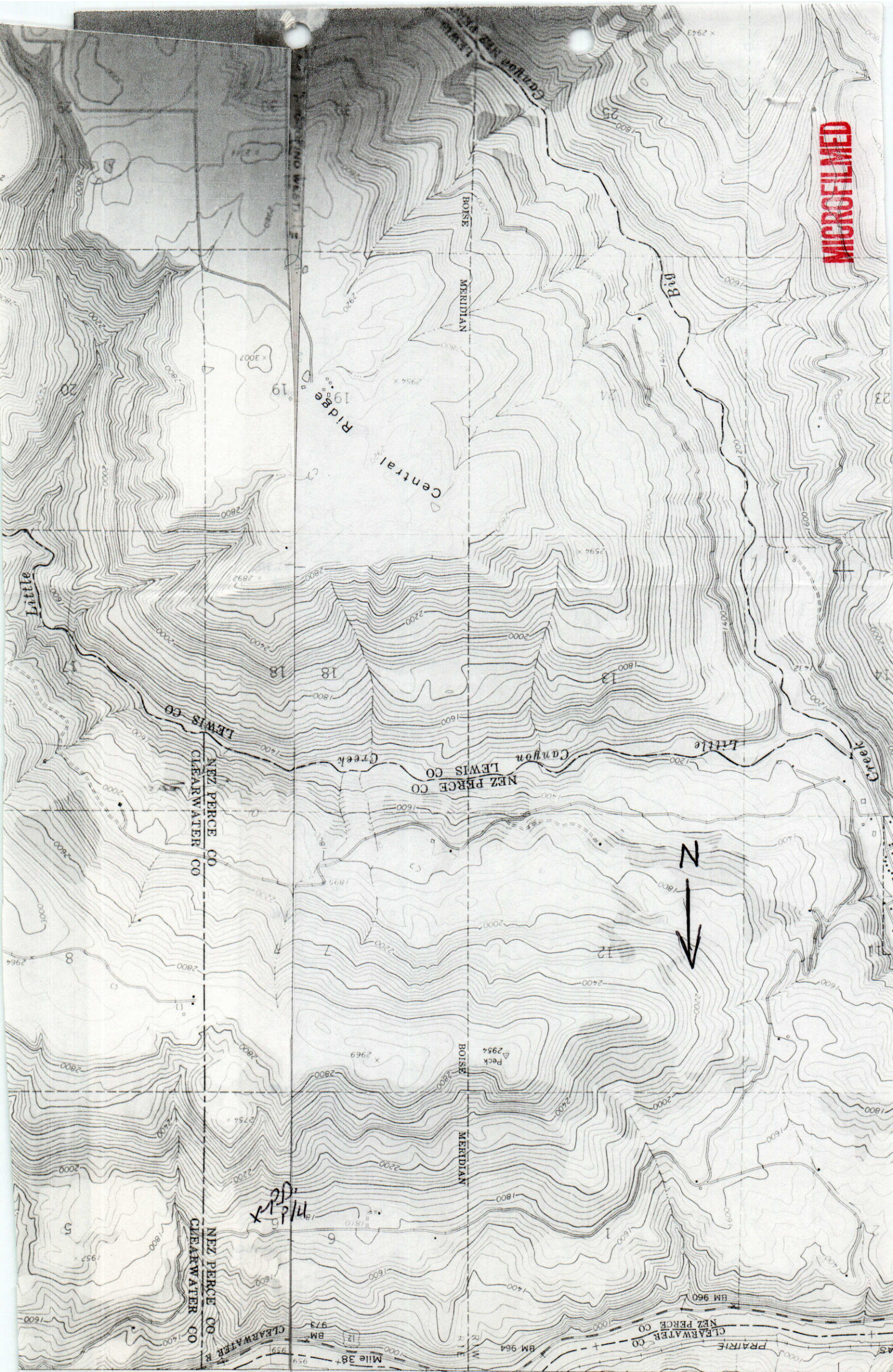
x - Pd 7 PU

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

MICROFILMED



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
7.5 MINUTE SERIES (TOPOGRAPHIC)
IDAHO
PECK QUADRANGLE
116° 22' 30" 549000m E

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 85-7259 Priority April 8, 1981 Amount 0.06 cfs

THIS IS TO CERTIFY, that Eldon A. Lee
of Peck, Idaho, has complied with the terms and conditions of Permit
No. 85-7259 issued pursuant to Application for Permit dated April 8, 1981,
and has submitted proof to the Department of Water Resources on June 17, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic (1 unit)</u>	<u>from January 1 to December 31 at</u>	<u>0.04 cfs and</u>	<u>1.2 acre feet</u>
<u>Stockwater</u>	<u>from January 1 to December 31 at</u>	<u>0.02 cfs and</u>	<u>0.4 acre feet</u>
	<u>from _____ to _____ at _____ cfs and</u>		
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.6 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 6, Twp.
36N, Rge. 1E in the County of Nez Perce

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
36N	1E	6																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
January _____, 19 82.

Director

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Eldon A. Lee Phone 486-6900
Post office address Rt 1 Box 83, Peck, Id 83545
2. Source of water supply Groundwater which is a tributary of —
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 36N
Range 1E B.M. Nez Perce County, additional points of diversion if any: —

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stock purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. — acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump and pipeline

b. Height of storage dam — feet, active reservoir capacity — acre-feet; total reservoir capacity — acre-feet, materials used in storage dam: —

Period of year when water will be diverted to storage — to — inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inch. inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 36N
Range 1E B.M.

(2) Amount of power to be generated: — horsepower under — feet of head.

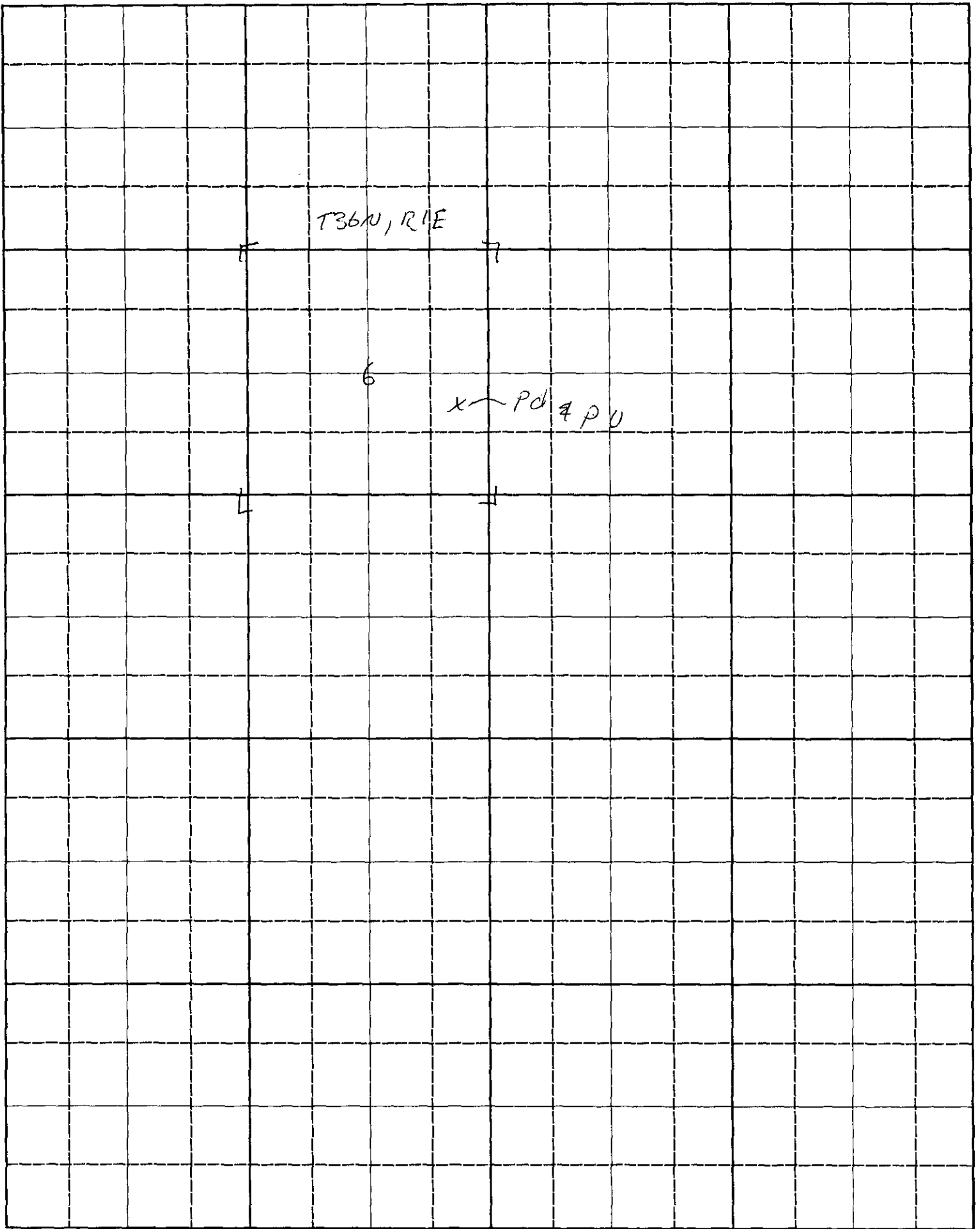
(3) List number of each kind of livestock to be watered 20 Head cows & horses

(4) Name of municipality to be served —, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: Stock

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

RECEIVED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Eldon R. Lee
(Applicant)

Proposed Priority 4/8/81

Received by me Date 4/8/81 Time 11:30 Am.
Preliminary check by RA Fee \$ 30.00
Receipted by me Date 4/8/81 (18062)
Publication prepared by me Date 4/9/81
Published in Lewiston Morning Tribune
Publication dates 4/16-23/81
Publication approved me Date 4/24/81
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RA RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7259, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 18th day of May, 1981.

L. Glen Saylor
Chief, Operations Bureau

RECORDED

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Kathy Garison, being duly sworn
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice of Claims to Water Rights
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for two consecutive weeks, the
first publication thereof being on the 14th day of
April, A. D. 1981, and the last publica-
tion thereof being on the 21st day of April,
A. D. 1981, and said Notice of Claims to Water Rights
was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

Kathy Garison

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE
21st day of April, 1981.

Stephen C. Adams

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

RECEIVED

APR 22 1981

Department of Water Resources
Northern District Office

MICROFILMED

OK
4/24/81

WATER RIGHT NUMBER 35-7259 ✓

OWNER LAST NAME - LEE ✓

FIRST NAME - ELDON A. ✓

ORIG OWNER -

ADDRESS LINE 1 - RT. 1 BOX 83 ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - PECK

STATE - ID ZIP CODE - 83545 ✓

SOURCE - GROUNDWATER ✓

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 04-08-1981 ✓

COUNTY - NEZ PERCE ✓

TOTAL DIV. RATE -

.0600 -CFS ✓

TOTAL DIV. VOLUME -

1.60 AFA ✓

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NESE 06 36N 01E LOT ✓

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - STOCKWATER ✓

USE DIV. RATE -

.0200 -CFS ✓

USE DIV. VOLUME -

.40 AFA ✓

FROM - 01-01 TO - 12-31 USE - DOMESTIC ✓

USE DIV. RATE -

.0400 -CFS ✓

USE DIV. VOLUME -

1.20 AFA ✓

USE - STOCKWATER ✓

PLACE OF USE - TWN 36N RNG 01E SEC 06 TRACT NESE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES

0 ✓

REMARKS -

NON IRRIG USE - S/20 RANGE. ✓

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 06-01-1982 PERMIT/DENIED - 05-18-1981 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP AND PIPELINE. ✓

857259

A. Kenneth Dunn
XXXXXXXXXXXX

June 9, 1981

Mr. Eldon A. Lee
Rt. 1 Box 83
Peck, Id. 83545

Dear Mr. Lee:

I have included a Beneficial Use Card along with this letter. Please complete this card and return it so we can complete the final steps in granting a water license.

I would also like to apologize for returning your original Claim form. I was somewhat in error in stating that you could not file a claim. What I should have said was it is to your advantage to file an Application for Permit and obtain a water license.

The advantage is that a water license is a more definitive right legally than a claim and is easier to support if legal problems arise.

I hope I have not caused you any inconvenience. If you have any questions, please contact me at this office.

Sincerely,

LAWRENCE D. BEARD
E.I.T.

LDB/pms
Enc. - Card

MICROFILMED

April 2, 1981

Mr. Eldon A. Lee
Rt. 1 Box 83
Peck, Id. 83545

Dear Mr. Lee:

I am returning your Claim along with your Money Order No. 92-138 in the amount of \$30.00.

The problem results from the fact that in order to file a Claim to a Water Right on groundwater, the system must have been in operation prior to March 25, 1963.

What you need to file is an application for a permit. I have taken the liberty of filling out an application for you from the information included in your claim form.

We will be able to process your application as soon as you return it signed, along with the \$30.00 filing fee.

If you have any questions or if you think I have entered any erroneous information, please call.

Sincerely,

LAWRENCE D. BEARD
Dam Safety E.I.T.

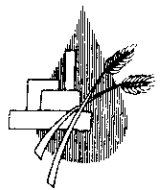
LDV/pms

Enc. - Claim
Check
Application

RECEIVED
APR 10 1981
FBI - PECK

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that ELDON A. LEE

(Name of Claimant)

RT. 1 Box 83, PECK, ID. 83545

(Mailing Address)

(Zip Code)

Telephone No. 486-6900

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) MAY, 1980

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

GROUNDWATER tributary to _____

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>0.04 cfs</u>	Use <u>DOMESTIC</u>	Period of Use From <u>JAN. 1</u>	To <u>DEC. 31</u>
Quantity <u>0.02 cfs</u>	Use <u>STOCKWATER</u>	Period of Use From <u>JAN. 1</u>	To <u>DEC. 31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

- (4) 0.06 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 SE 1/4, Sec. 6 Twp. 36N Rge. 1E B.M., County of NEZ PERCE
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 100 ft. WELL w/ 3/4 H.P. SUBMERSIBLE PUMP; 3/4" PIPE 150 ft TO M.H.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
36N	1E	6				X													

No. of acres _____

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: DOMESTIC

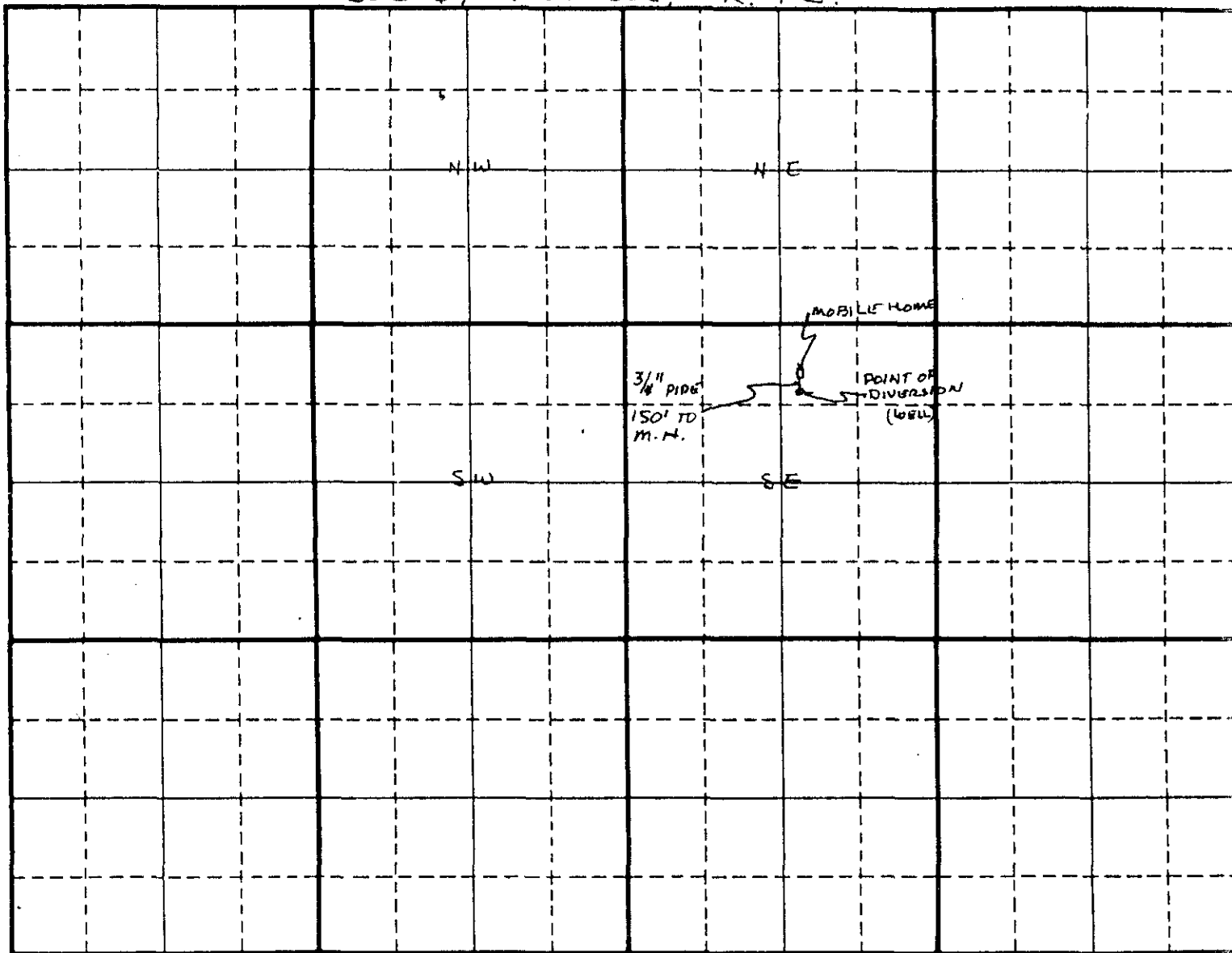
NOTE: Include here the type and number of stock watered: 20 HEAD COWS & HORSES

- 7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks

SEC 6, TWP 36N, R. 1E.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Blaine)

ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

27

day of

March

19 81

Eldon J. Lee
(Claimant)

Wesley P. Pickett Clerk of the Court
Notary Public
Residing at Jackie Sawyer, Draper

My commission expires

FOR DEPARTMENT USE ONLY

Received by pm Date 4/1/81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$20.00 fee received by _____ Date _____
Published in _____
Dates _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Eldon A. Lee Phone 486-6900

Post office address Rt 1 Box 83, Peck, Id 83545

2. Source of water supply Groundwater which is a tributary of —

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 36N

Range 1E B.M. Nez Perce County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Stock purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____, inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 36N

Range 1E B.M.

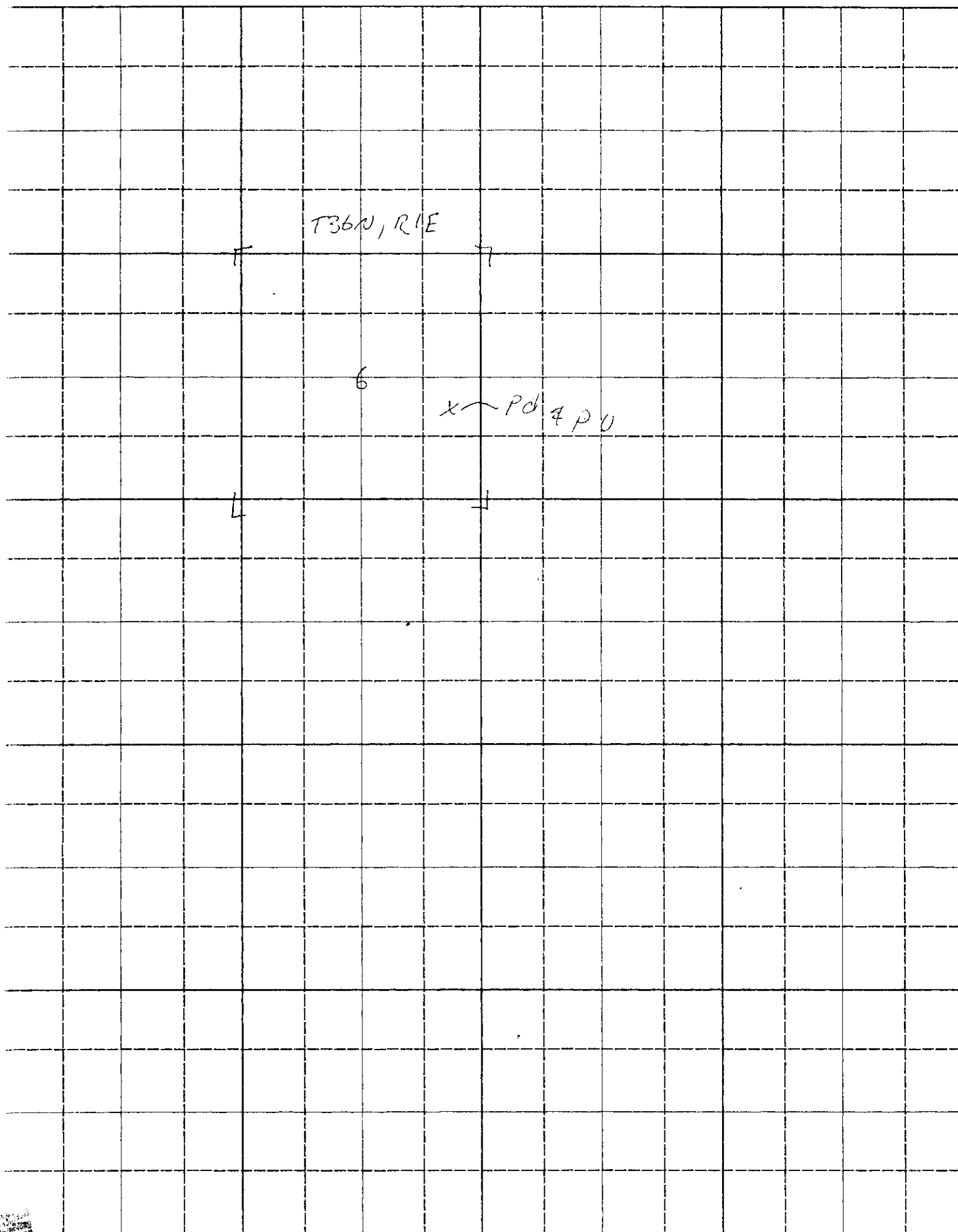
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 20 Head cows & horses

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: Stock

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Received by _____ Date _____ Time _____
Preliminary check by _____ Fee \$ _____
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

February 8, 1982

RE: Permit No. 85-7259

Eldon A. Lee
Route #1, Box 83
Peck, ID 83545

Dear Mr. Lee:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

RECEIVED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

NOV 27 1981

Department of Water Resources

85-7259

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 11-19-81 Accompanied by - Total Q measured - None
If source is surface water, estimate total flow of source - 0.06 cfs
Methods of measurement Est Meets Permit requirements? yes

Measurement calculations:

One home 201d allow 0.04 domestic
0.02 stockwater
0.06 cfs per permit

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
								<u>546</u>

System Description 8" x 100' well, pump & piping to place of use

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u>	<u>0.04</u> ✓	<u>1.2</u> ✓	<u>1-1</u>	<u>12-31</u>
<u>Stock</u>	<u>0.02</u> ✓	<u>0.4</u> ✓	<u>1-1</u>	<u>12-31</u>
Total	<u>0.06</u> ✓	<u>1.6</u> ✓		

Remarks 2 hd @ time of exam.

1/14/82
Jin

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MAP (Attach Aerial Photo)

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

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Point(s) of diversion: NE SE 6, 36N, 1E

Place(s) of Use

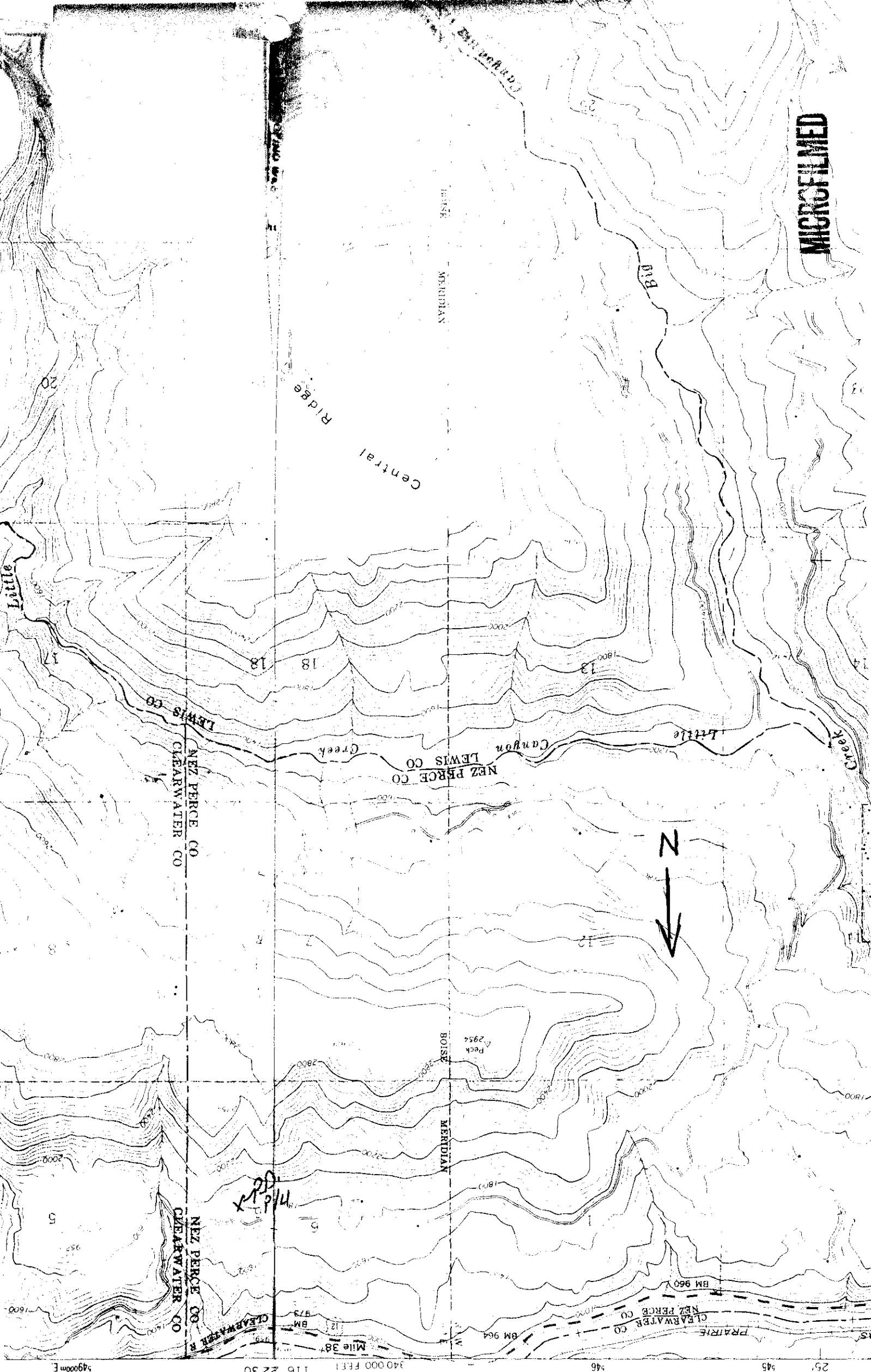
[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ ~~None~~
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature _____
Checked by Bob Lawrence
Approved by Nelson

Date 11-24-81
Date 11/24/81
Date 12 9 81



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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

July 13, 1981

Mr. Eldon Lee
Rt. 1 Box 83
Peck, Id. 83545

RE: 85-7259

Dear Mr. Lee:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TDM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit (85-7259)

Name(s) of Permit Holder: ELDOA A. LEES

Post Office Address: RT. 1 Box P3 Peck, IDAHO

Tel. No. 486-6900

Source of Water: 100' Well, Diameter 8" Pump + Pipeline

Extent of Use: ☒ Domestic 6 (number of households)
☒ Stockwater Shore, 5 Cows (number and type of stock) chickens
☒ Irrigation Garden 1/4 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-12-81

Date

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Eldon G. Lee
Signature of Permit Holder

Eldon P. Lee
RT1 Box 83
Beck, Idaho 83545



RECEIVED



JUN 17 1981

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

LEE, ELDON A.
RT. 1 BOX 83
PECK, ID 83545

JUNE 03, 1981

RE: PERMIT NO. 85-7259

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RyH

APPLICATION NUMBER: 85-7259

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: 5/4/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/22/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4/8/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RyH Date: 5/4/81

STATE OFFICE REVIEW:

return receipt w/ cover letter

2nd cond

- ☐ See attached sheet for more information.

By: [Signature] Date: 5/13/81

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BS-2252

LEE, ELDON A.

RT. 1 BOX 83, PECK, ID 83545

Source: GROUNDWATER

Date Filed: 04/08/1981

Amount: 0.06 CFS

Diversion Point: NESE Sec 06 T 36N R 01E, NEZ PERCE Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NESE Sec 06 T 36N R 01E

Diversion Means: WELL, PUMP AND PIPELINE.

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