

AFFIDAVIT OF PUBLICATION

..... Nona Donaldson being first duly

sworn, says he is the office manager
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,
being published 2 times, the first publication being
on the 6th day of May 1981,,
and the last publication on the 13th day of
..... May 1981; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona C. Donaldson

Subscribed and sworn to before me this 13th day
of May 1981.

Marilyn J. Kelley, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given
that the following ap-
plication(s) have been
submitted for permit to
appropriate the public
waters of the State of Idaho:

81-7082

WOHLSEIN, RAYMOND
&/or PAMELA
RT. 1 BOX 84A, KOOSKIA,
ID 83539

Source: GROUNDWATER

Date Filed: 04/22/1981

Amount: 0.20 CFS

Diversion Point: SWNE Sec

19 T 32N R 05E, IDAHO Co.

Use: IRRIGATION (0.12

CFS) from 03/15 to 11/15

STOCKWATER (0.02 CFS)

from 01/01 to 12/31

DOMESTIC (0.08 CFS) from

01/01 to 12/31

Place of Use: SWNE Sec 19 T

32N R 05 E FOR 6 ACRES

Diversion Means: WELL

AND PUMP.

85-7262

KENNEDY, HUGH

RT. 2 Box 44,

GRANGEVILLE, ID 83530

Source: GROUNDWATER

Date Filed: 04/21/1981

Amount: 0.20 CFS

Diversion Point: SENW Sec

17 T 30N R 03E, IDAHO Co.

Use: IRRIGATION (0.16

CFS) from 03/15 to 10/31

STOCKWATER (0.02 CFS)

from 01/01 to 12/31

DOMESTIC (0.02 CFS) from

01/01 to 12/31

Place of Use: SENW Sec 17 T

30N R 03E FOR 8 ACRES

Diversion Means: WELL

AND PUMP.

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho
Department of Water
Resources, 4055 Gov't Way,
Coeur d'Alene, Id, 83814 on or
before MAY 26, 1981.

C. STEPHEN ALLRED

Director

Published 5/6 & 5/13/81

M6-13

85-7262

KENNEDY, HUGH

RT. 2 Box 44,

GRANGEVILLE, ID 83530

Source: GROUNDWATER

Date Filed: 04/21/1981

Amount: 0.20 CFS

Diversion Point: SENW Sec

17 T 30N R 03E, IDAHO Co.

Use: IRRIGATION (0.16

CFS) from 03/15 to 10/31

STOCKWATER (0.02 CFS)

from 01/01 to 12/31

DOMESTIC (0.02 CFS) from

01/01 to 12/31

Place of Use: SENW Sec 17 T

30N R 03E FOR 8 ACRES

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Resources, 4055 Gov't Way,
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before MAY 26, 1981

C. STEPHEN ALLRED

Director

Published 5/6 & 5/13/81

M6-13

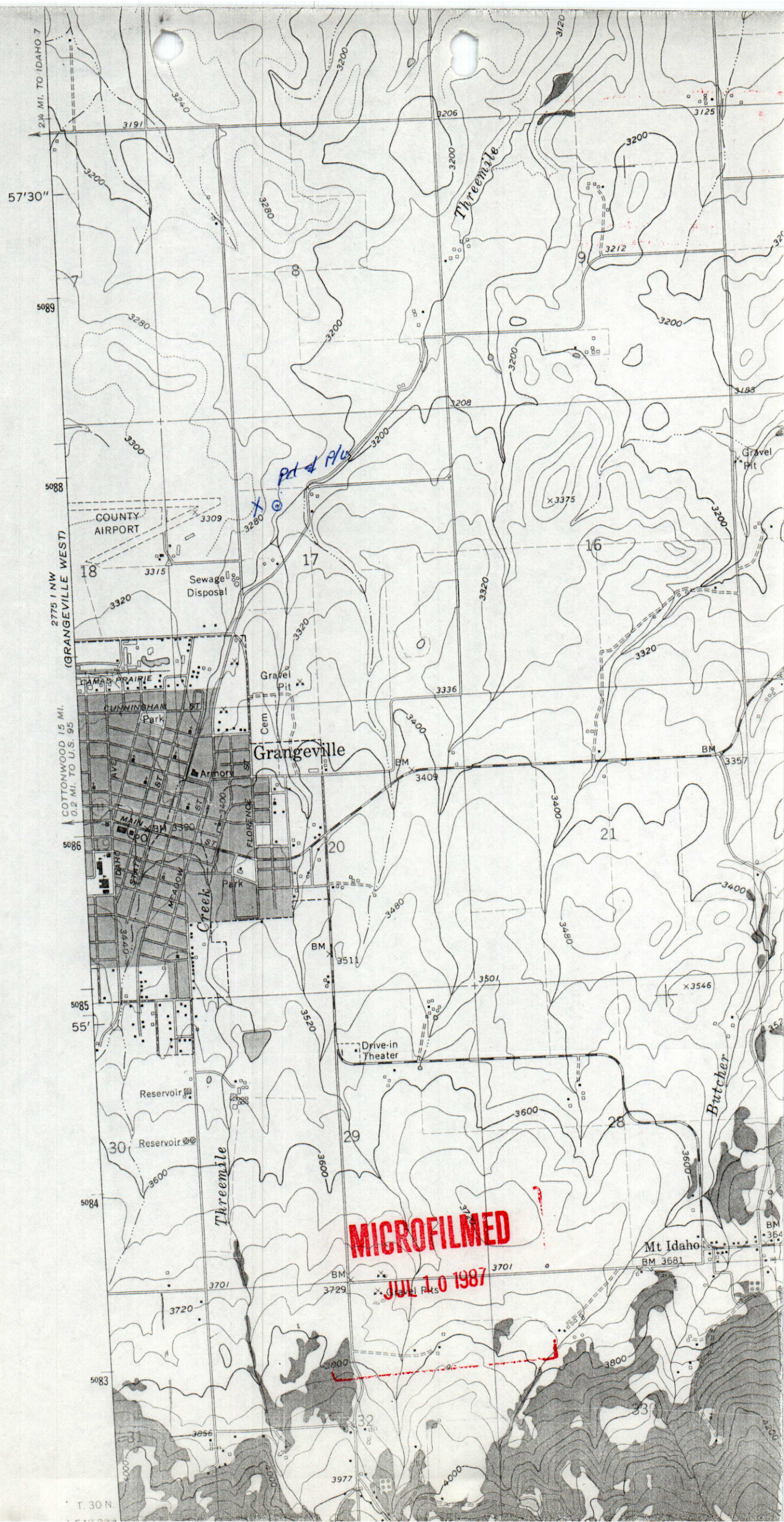
RECEIVED
MAY 18 1981

Department of Water Resources
Northern District Office

MICROFILMED

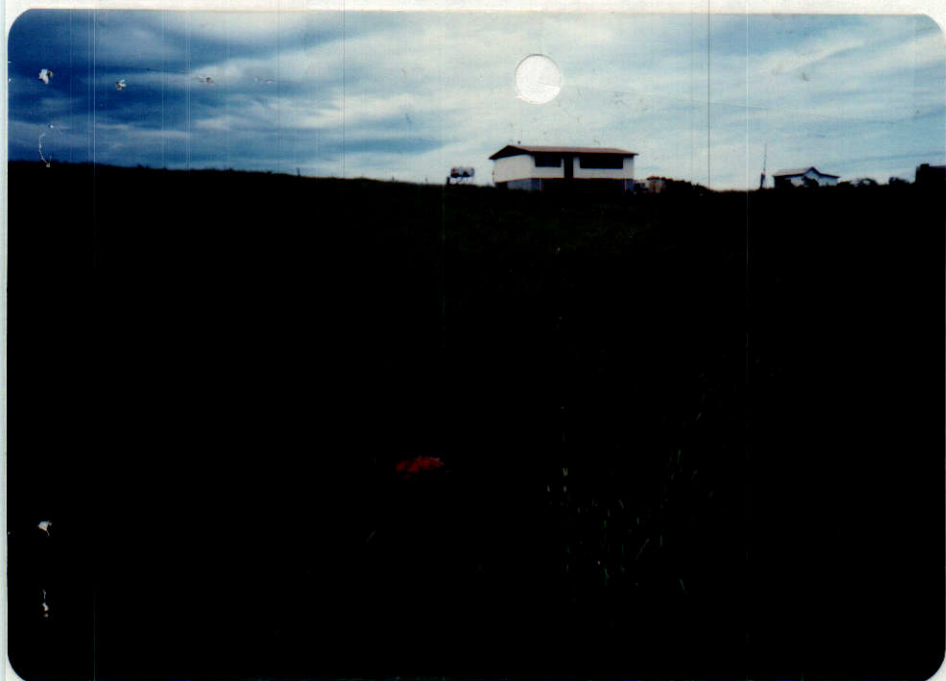
JUL 10 1981

85-7262



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JUL 10 1987



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JUL 10 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-7262

Priority: April 21, 1981 Amount: .04 CFS 1.4 AFA

This is to certify, that HUGH KENNEDY

RT. 2 BOX 44

GRANGEVILLE, ID 83530

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 21, 1981, and has submitted proof to the Department of Water Resources on April 21, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.02 cfs	.2 afa
Domestic	01/01 to 12/31	.02 cfs	1.2 afa
	Totals	.04 CFS	1.4 AFA

LOCATION OF POINT OF DIVERSION(S):

SENW , Sec. 17, Township 30N, Range 3E
Idaho County

PLACE OF USE: Stockwater

TWN RGE SEC

30N 3E 17 SENW

PLACE OF USE: Domestic, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10TH day of JUNE, 19 87.

MICROFILMED

Acting for the Director



JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant HUGH KENNEDY Phone 983-1539

Post office address Rt. 2, Box 44, Grangeville, ID 83530

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township 30N

Range 3E B.M. _____ Idaho _____ County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .16 / for irrigation purposes from 3/15 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well with pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 382 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township 30N
Range 3E B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 10 head cattle

(4) Name of municipality to be served _____ or number of families to be supplied with domestic water /.

(5) If water is to be used for other purposes describe: _____

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JUL 10 1987

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
30N	3E	17								8									8

Total number of acres to be irrigated 8

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

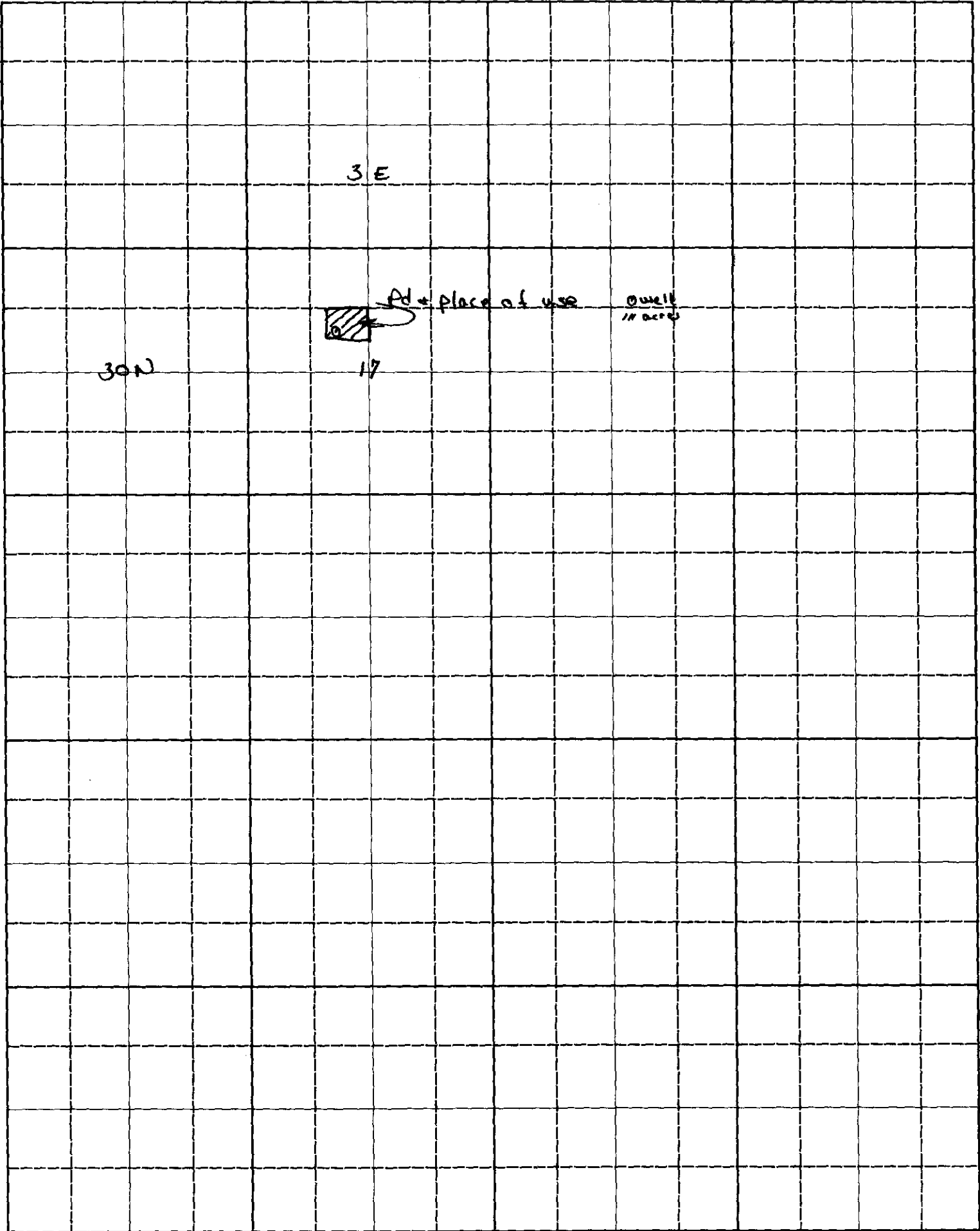
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

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JUL 10 1987

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED
JUL 10 1987

Hugh J. Kennedy
(Applicant)

Proposed Priority 4/21/81

Received by COB Date 21 April 81 Time 6:00 AM

Preliminary check by JK Fee \$ #30 00

Received by COB Date 21 April 81 # 332

Publication prepared by [signature] Date 4/30/81

Published in Idaho County News

Publication dates 5/6 & 13/81

Publication approved [signature] Date 5/19/81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by [signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7262, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 17th day of June, 1981.

J. Glen Saxton
Chief, Operations Bureau

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JUL 10 1987

AFFIDAVIT OF PUBLICATION

Nona Donaldson being first duly

sworn, says he is the office manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 6th day of May, 1981, and the last publication on the 13th day of May, 1981; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Nona C. Donaldson

Subscribed and sworn to before me this 13th day of May, 1981.

Wendy J. Kelley, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

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&/or PAMELA
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ID 83539

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19 T 32N R 05E, IDAHO Co.
Use: IRRIGATION (0.12
CFS) from 03/15 to 11/15
STOCKWATER (0.02 CFS)
from 01/01 to 12/31
DOMESTIC (0.06 CFS) from
01/01 to 12/31
Place of Use: SWNE Sec 19 T
32N R 05 E FOR 6 ACRES
Diversion Means: WELL
AND PUMP

85-7262

KENNEDY, HUGH
RT. 2 Box 44,
GRANGEVILLE, ID 83530

Source: GROUNDWATER
Date Filed: 04/21/1981
Amount: 0.20 CFS
Diversion Point: SENW Sec
17 T 30N R 03E, IDAHO Co.
Use: IRRIGATION (0.16
CFS) from 03/15 to 10/31
STOCKWATER (0.02 CFS)
from 01/01 to 12/31
DOMESTIC (0.02 CFS) from
01/01 to 12/31
Place of Use: SENW Sec 17 T
30N R 03E FOR 8 ACRES
Diversion Means: WELL
AND PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before MAY 26, 1981.

C. STEPHEN ALLRED
Director

Published 5/6 & 5/13/81

M6-13

KENNEDY, HUGH
RT. 2 Box 44,
GRANGEVILLE, ID 83530
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C. STEPHEN ALLRED
Director

M6-13

RECEIVED
MAY 18 1981

Department of Water Resources
Northern District Office

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JUL 10 1981

June 12, 1987

HUGH KENNEDY
RT. 2 BOX 44
GRANGEVILLE, ID 83530

RE: Permit No. 85-7262

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JUL 10 1987

May 1, 1987

HUGH KENNEDY
RT. 2 BOX 44
GRANGEVILLE, ID 83530

RE: Permit No. 85-7262

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

70 DAY

85-7262
Permit No.

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Ex. Est. Cap. as 0.04 cfs

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

Stock water - per table #6 = 0.2 AF

2. **Overlap Review**

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

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RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 85-7262 | 4-21-81 | 0.04 | 4-21-81 | 4-21-81 | 0.04 |

4. Permit Holder: Hugh Kennedy

Address: Rt. 2 Box 44 Grangeville, Id 83530

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
-------------------	--------------------------	------------------------------	--------------------------

Stock	1-1	12-31	0.02	0.2
-------	-----	-------	------	-----

<u>Domestic</u>	<u>1-1</u>	<u>12-31</u>	<u>0.02</u>	<u>1.2</u>
-----------------	------------	--------------	-------------	------------

Allowable Maximums: 0.04 1.4

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
30N	3E	17								X									
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

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JUL 10 1987

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other Beneficial Use

11. Examiner's Signature _____

Checked in Regional Office by _____

Approved in State Office by Ron Hoverton

Date _____

Date _____

Date 4-14-87

OK G.S. 4/22/87

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

SEP 4 1984

85-7262

Permit No.

CONTACT WITH PERMIT HOLDER

Department of Water Resources

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	4-5-82	JK	
	4-16-82	JK	Called Mr Kennedy - small
☐ Telephone call made: (List Telephone No. used)	983-1539		system - call in evening for
			App 7
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 6/19/84 Accompanied by McKennedy's son Total Q measured _____
If source is surface water, estimate total flow of source _____
Methods of measurement Estimate Meets Permit requirements? _____

Measurement calculations: One home: 0.04 cfs, 1.2 AFA - allowable
0.02 cfs, 1.2 AFA - application
Stock (50 head) 0.02 cfs, 0.2 AFA

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Well, pump and pipeline to home and ~10 head
cattle - No irrigation other than lawn & garden

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
<u>Irrigation</u>			<u>3-15</u>	<u>12-15</u>
<u>Stock</u>	<u>0.02</u>	<u>0.2</u>	<u>1-7</u>	<u>12-31</u>
<u>Domestic</u>	<u>0.02</u>	<u>1.2</u>	<u>1-1</u>	<u>12-31</u>
Total	<u>0.04</u>	<u>1.4</u>		

Remarks 6" x 382' Well - House - barn - BAC (w/ garden hose (2))

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JUL 10 1987

No Overlapping Rights Found - 3-9-82 - JK

A hand-drawn map on a grid. The coastline is represented by a solid line starting from the top left and curving towards the bottom right. Several points are marked with 'x' and labeled:

- R3E**: Located near the top center of the map.
- T30N**: Located on the left side of the map, near the coastline.
- PC1 x 1/2 p/u**: Located near the center of the map, slightly below the horizontal midline.
- 17**: A small number written below the 'PC1' point.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE NW SEC 17 T 30 N R 3 E

Place(s) of Use

[illegible]

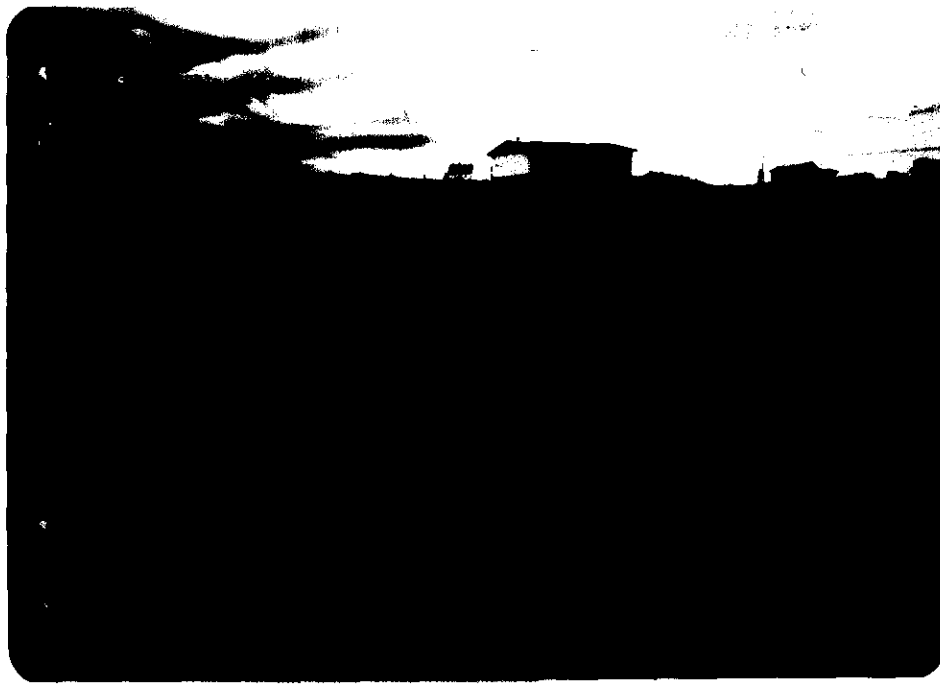
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☐ Other

Date _____

85-7262





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JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

July 14, 1981

RECEIVED

JUL 17 1981

Department of Water Resources

Mr. Hugh Kennedy
Rt. 2 Box 44
Grangeville, Id. 83530

RE: 85-7262

Dear Mr. Kennedy:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

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JUL 10 1981

DEPARTMENT OF WATER RESOURCES Northaven

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. _____

Name(s) of Permit Holder: Hugh Kennedy

Post Office Address: Rt. 2 Box 44 Grangeville Id

Tel. No. 183-1539

Source of Water: _____

Extent of Use: ☒ Domestic (number of households) 1
☒ Stock (number and type of stock) 1
☒ Irrigation (acres) 8

☐ Other JUL 10 1981

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/24/81
 Date

Hugh Kennedy
 Signature of Permit Holder

MAILED

RECEIVED

Idaho Department of Water Resources
 District Office
 New 0001
 3x31
 228

○ PLACE
TEN CENT
STAMP
HERE

MICROFILMED

JUL 10 1987



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

KENNEDY, HUGH
RT. 2 BOX 44
GRANGEVILLE, ID 83530

JUNE 23, 1981

RE: PERMIT NO. 85-7262

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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JUL 10 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 85-1262

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☐ Yes

☒ No

Field check required.

☐ Yes

☒ No

Critical groundwater area.

☐ Yes

☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes

☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes

☐ No

Platted by: _____ Map No. _____

☐ Yes

☐ No

Other rights on same place of use. _____

☒ Yes

☐ No*

In form for advertising.

☐ Yes

☒ No

Final date for protests: 5/26/81 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 5/18/81 ✓

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes

☒ No

Measuring device required.

☐ Yes

☒ No

Access port required.

☐ Yes

☒ No

Will water be delivered by watermaster? If yes, what district? _____

☒ Yes

☒ No

Date of priority recommended. 4/21/81

Special conditions of approval or cover letter. _____

By: AKA Date: 5/27/81

MICROFILMED

JUL 10 1981

STATE OFFICE REVIEW:

☐ See attached sheet for more information.

By: AKA Date: 6/8/81

Department of Water Resources

85-2262-

KENNEDY, HUGH

RT. 2 BOX 44, GRANGEVILLE, ID 83530

Source: GROUNDWATER

Date Filed: 04/21/1981

Amount: 0.20 CFS

Diversion Point: SENW Sec 17 T 30N R 03E, IDAHO Co.

Use: IRRIGATION	(0.16 CFS)	from 03/15 to 10/31
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.02 CFS)	from 01/01 to 12/31

Place of Use: SENW Sec 17 T 30N R 03E FOR 8 ACRES

Diversion Means: WELL AND PUMP.

MICROFILMED

JUL 10 1981

