

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

84-7107

KRIES, DAVID LEE
P.O. BOX 434, KAMIAH, ID
83536

Source: GROUNDWATER
Date Filed: 05/05/1981
Amount: 0.06 CFS
Diversion Point: SWNW Sec
36 T 34N R 03E, IDAHO Co.
Use: IRRIGATION (0.06
CFS) from 04/01 to 10/31
STOCKWATER (0.02 CFS)
from 01/01 to 12/31
DOMESTIC (0.04 CFS) from
01/01 to 12/31
Place of Use: SWNW Sec 36
T 34N R 03E FOR 3 ACRES
Diversion Means: WELL
AND PUMP.

85-7263

WASSMUTH, NICK
GREENCREEK, ID 83533
Source: MUD SPRING
tributary to COLUMBUS
CREEK
Date Filed: 05/05/1981
Amount: 0.02 CFS
Diversion Point: NWSW Sec
28 T 32N R 02E, IDAHO Co.
Use: STOCKWATER (0.02
CFS) from 01/01 to 12/31
Place of Use: NWSW Sec 28
T 32N R 03E
Diversion Means: DITCH.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before JUNE 1, 1981.

C. STEPHEN ALLRED
Director

Published 5/13 & 5/20/81
M13-20

AFFIDAVIT OF PUBLICATION

Nona Donaldson

being first duly

sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 13th day of May, 19 81, and the last publication on the 20th day of May, 19 81; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Subscribed and sworn to before me this 20th day of May, 19 81

Notary Public
for State of Idaho, residing at Grangeville, Idaho.

85-7263

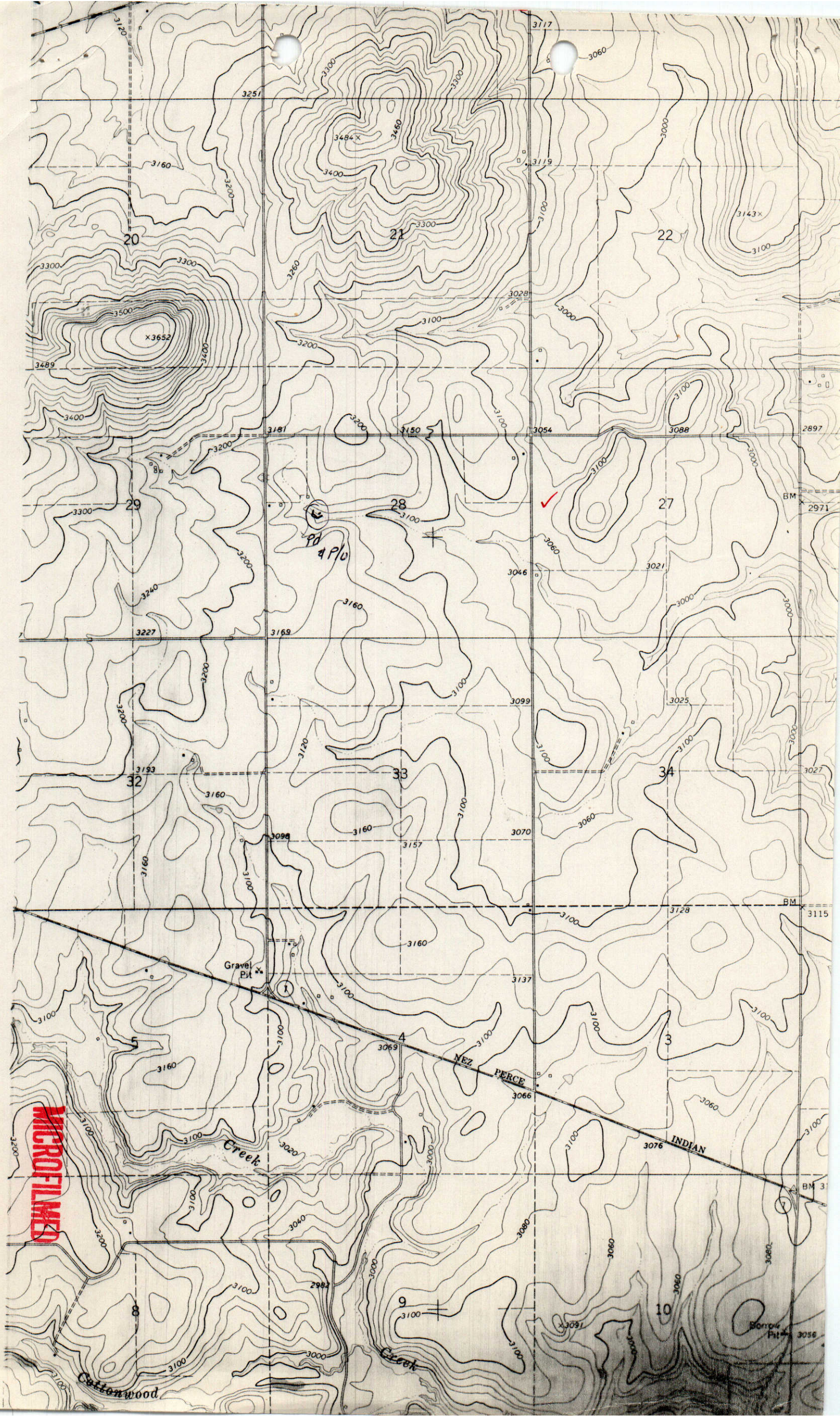
WASSMUTH, NICK
GREENCREEK, ID 83533
Source: MUD SPRING
tributary to COLUMBUS
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Date Filed: 05/05/1981
Amount: 0.02 CFS
Diversion Point: NWSW Sec
28 T 32N R 02E, IDAHO Co.
Use: STOCKWATER (0.02
CFS) from 01/01 to 12/31
Place of Use: NWSW Sec 28
T 32N R 03E
Diversion Means: DITCH.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before JUNE 1, 1981.

C. STEPHEN ALLRED
Director

Published 5/13 & 5/20/81
M13-20

MICROFILMED



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 85-7263 Priority May 5, 1981 Amount 0.02 cfs

THIS IS TO CERTIFY, that Nick Wassmuth
of Greencreek, Idaho, has complied with the terms and conditions of Permit
No. 85-7263 issued pursuant to Application for Permit dated May 5, 1981,
and has submitted proof to the Department of Water Resources on July 1, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from Mud Spring Creek
(unnamed stream)
tributary to Columbus Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>January 1</u> to <u>December 31</u> at <u>0.02</u> cfs and <u>0.4</u> acre feet		
	from <u></u> to <u></u> at <u></u> cfs and <u></u>		
	from <u></u> to <u></u> at <u></u> cfs and <u></u>		

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confined is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.4 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 28,
Twp 32N, Rge 2E in the County of Idaho

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
32N	2E	28									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28TH day of MARCH, 19 84.

Acting for the Director

Director

MICROFILMED

Identification No. 85-7263

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Nick Wassmuth Phone: (208) 962-3395
post office address Greencreek, Idaho 83533
2. Source of water supply Mud Spring which is a tributary of Columbus Creek
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 28 Township 32N
Range 2 E B.M. Idaho County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into Mud Spring at a point in SE $\frac{1}{4}$
of NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 28 Township 32N Range 3 E B.M. _____

4. Water will be used for the following purposes:

Amount 0.02 ^{per telcon. with Mr. Wassmuth TK 5/5/81} for livestock purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

per telcon. with Mr. Wassmuth TK 5/5/81
a. 0.02 cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Ditch 2 feet deep

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 3 years.

b. Estimated construction cost is \$ 500.

8. Description of proposed uses:

- a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 28 Township 32N
Range 2 E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered 25 head ^{TOTAL per telcon. with Mr. W. TK} CATTLE with calves 5/5/81

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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APPROPRIATION

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

NONE

9. a. Who owns the property at the point of diversion Applicant

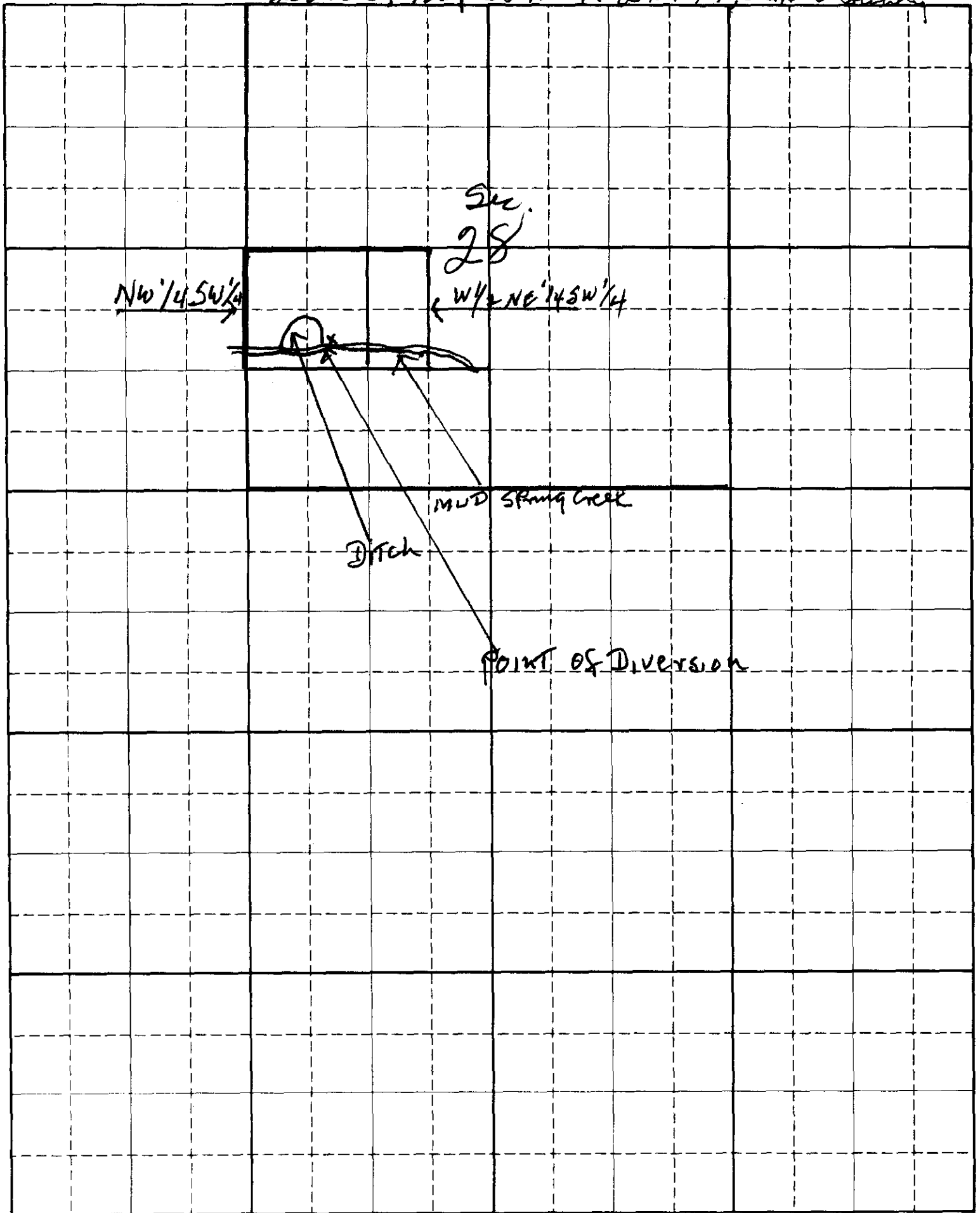
b. Who owns the land to be irrigated or place of use Applicant--per telcon, with Mr. W. TK 5/5/81

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec. 28, Twp 32 N. R. 2 E BM, Idaho County



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rich Hassmuth
(Applicant)

MICROFILMED

Proposed Priority

5/5/81

MICROFILMED

Received by me Date 5/5/81 Time 1:00 pm
Preliminary check by JK Fee \$ 30.00
Receipted by me Date 5/6/81 (18114)
Publication prepared by me Date 5/7/81
Published in Idaho County Free Press
Publication dates 5/13-20/81
Publication approved me Date 5/26/81
Priority reduced to _____ Reason _____

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7263, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 84.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 17th day of June, 19 81.

L. Glen Saxton
CHIEF, DEPT. OF WATER RESOURCES

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

84-7107

KRIES, DAVID LEE
P.O. BOX 434, KAMIAH, ID
83536

Source: GROUNDWATER
Date Filed: 05/05/1981
Amount: 0.06 CFS
Diversion Point: SWNW Sec
36 T 34N R 03E, IDAHO Co.
Use: IRRIGATION (0.06
CFS) from 04/01 to 10/31
STOCKWATER (0.02 CFS)
from 01/01 to 12/31
DOMESTIC (0.04 CFS) from
01/01 to 12/31
Place of Use: SWNW Sec 36
T 34N R 03E FOR 3 ACRES
Diversion Means: WELL
AND PUMP.

85-7263

WASSMUTH, NICK
GREENCREEK, ID 83533
Source: MUD SPRING
tributary to COLUMBUS
CREEK

Date Filed: 05/05/1981
Amount: 0.02 CFS
Diversion Point: NWSW Sec
28 T 32N R 02E, IDAHO Co.
Use: STOCKWATER (0.02
CFS) from 01/01 to 12/31
Place of Use: NWSW Sec 28
T 32N R 03E
Diversion Means: DITCH.

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho
Department of Water
Resources, 4055 Gov't Way,
Coeur d'Alene, Id, 83814 on or
before JUNE 1, 1981.

C. STEPHEN ALLRED

Director

Published 5/13 & 5/20/81

M13-20

AFFIDAVIT OF PUBLICATION

Nona Donaldson being first duly
sworn, says he is the Office Manager
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,
being published 2 times, the first publication being
on the 13th day of May, 1981,
and the last publication on the 20th
day of May, 1981; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Subscribed and sworn to before me this 20th
day of May, 1981

Notary Public
for State of Idaho, residing at Grangeville, Idaho.

MICROFILMED

OK
5/21/81
NOTARY PUBLIC
GREENCREEK, ID 83533
Source: MUD SPRING
tributary to COLUMBUS
CREEK
Date Filed: 05/05/1981
Amount: 0.02 CFS
Diversion Point: NWSW Sec
28 T 32N R 02E, IDAHO Co.
Use: STOCKWATER (0.02
CFS) from 01/01 to 12/31
Place of Use: NWSW Sec 28
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If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho
Department of Water
Resources, 4055 Gov't Way,
Coeur d'Alene, Id, 83814 on or
before JUNE 1, 1981.

Received
5/21/81



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 12, 1988

William J. Dee
Dee, MacGregor, & Fales
416 W. Main
P.O. Drawer 463
Grangeville, ID 83530

Dear Mr. Dee:

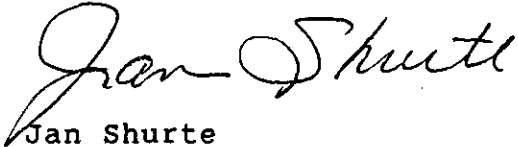
Enclosed is the Notice of Claim form and application for permit previously submitted for Nick Wassmuth.

These forms were submitted along with a Notice of Claim for a domestic use and check #543 for \$85.00. The domestic claim ← *AS-11069-OK* has been processed and the check receipted for the \$25.00 fee due. The yellow copy of this claim and receipt are enclosed, however, the enclosed application for permit is not needed since the receipted Notice of Claim covers the filing on this domestic well. The Notice of Claim for Mud Spring is being returned because a claim for a surface water source developed after May 20, 1971 may be rejected later during our review. On May 20, 1971, it became mandatory to file an application for permit on water uses developed after that date. If you wish to file, the application for permit form is the necessary form and one is enclosed for your use. However, instream stockwatering is not a use required to be filed on. Since it is exempt, the landowners still have a water right without a filing and should keep a record of when the instream stockwatering first began in their own files. We also cannot prevent you from filing the claim, but require that you be informed of possible rejection.

The \$85.00 check has been receipted and deposited with a refund of \$60.00. However, if your clients decide to file on the instream stockwatering right, either by application for permit or Notice of Claim, the fee can be deducted prior to the refund. If, since instream stockwatering is not a required filing, and they decide not to file, the full \$60.00 will be refunded. In either case, please notify us as to their decision.

If you have any questions concerning this letter, please
contact me.

Sincerely,

A handwritten signature in cursive script that reads "Jan Shurte". The signature is written in dark ink and is positioned above the printed name and title.

Jan Shurte
Water Rights Supervisor
Adjudication Section

JS:lh
Enclosures

cc: Nick Wassmuth

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JUL 20 1988

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) NICK WASSMUTH Phone (208) 962-3395

Mailing Address Route 1, Box 133, Greencreek, ID 83533 Zip _____

2. Date of Priority (Only one (1) per claim) 1981

3. Source of water supply (a) Mud spring
which is tributary to (b) Columbus Creek

4. a. Location of existing point of diversion is: Township 32 N Range 2EBM Section 28,
SW 1/4 of NW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Idaho

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Water for in stream stock water;
ditch 2' deep rejoing creek

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Livestock purposes from 1/1 to 12/31 amount 0.02 or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.02 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
32N	2E	28										L							

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes xx No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (xx)

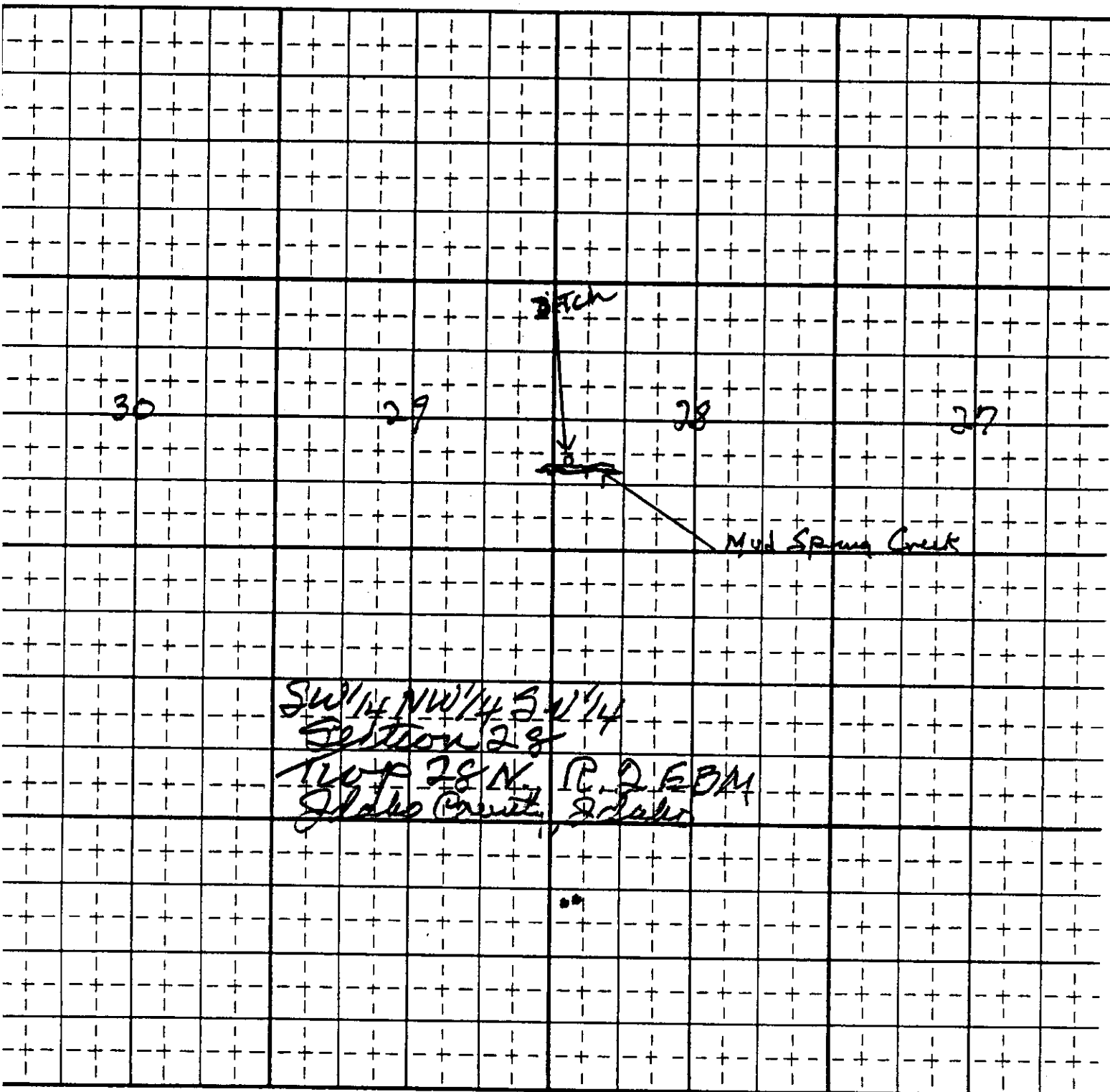
14. Remarks:

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit 85-7263

Decree _____

If applicable provide IDWR Water Right Number 85-7263

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Rick Kessmuth Date July 13, 1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

) SS.

County of IDAHO)

Subscribed and sworn (or affirmed) before me this 13th day of July 1988

SEAL

Notary Public Julie Kachmitt

Residing at Grangeville, therein.

My Commission Expires 9-10-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, DEE, MacGREGOR & FALES will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Dee Fales

Address P.O. Box 463, Grangeville, ID 83530

Date July 13, 1988

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant NICK WASSMUTH Phone: 962-3395
post office address Route 1, Box 133, Greencreek, Idaho 83533

2. Source of water supply Groundwater which is a tributary of _____

3. a. Location of point of diversion is LOT 24 XXXXXXXXXXXXXXX of Section 28 Township 32N
Range 2E B.M. Idaho County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Livestock purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. for livestock - watering tank and
troughs - pump - 1hp motor - 60' of 1" pipe for domestic, pipe and pump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is _____ years.

b. Estimated construction cost is \$ 4,000.

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered 50 head of hogs, 40 head cattle.

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

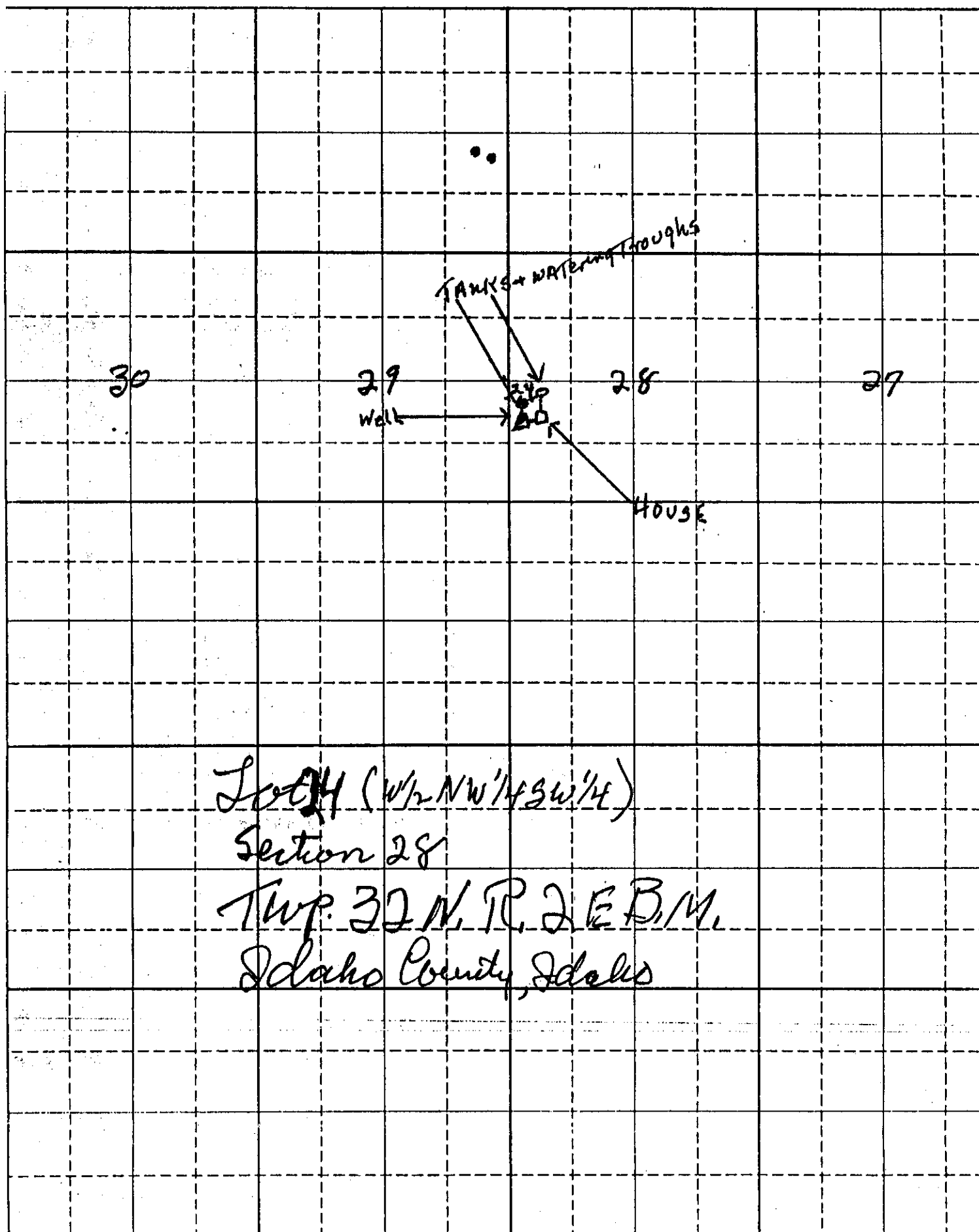
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X. Rick Hassamuth
(Applicant)

Received by AL Date 7-20-88 Time 10:00 A.M.

Preliminary check by _____ Fee \$ _____

Receipted by _____ Date _____

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

LAW OFFICES
DEE, MACGREGOR AND FALES

WILLIAM J. DEE
W. C. MACGREGOR, JR.
DAREN W. FALES

Department of Water Resources
Western Regional Office

RECEIVED
JUL 20 1988

MACGREGOR BUILDING
416 W. MAIN
POST OFFICE DRAWER 463
GRANGEVILLE, IDAHO 83530
AREA CODE 208
TELEPHONES 983-1740
983-0250
983-0252

July 18, 1988

Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

RE: NICK WASSMUTH

Dear Sirs:

Enclosed you will find 2 Notice of Claim To A Water Right forms as well as a Application for Permit for Nick Wassmuth, which we would appreciate your filing. Further you will find enclosed a check in the amount of \$85.00 as the filing fee for these documents.

If you have any questions, please do not hesitate to contact this office.

Thank you.

Very truly yours,

DEE, MacGREGOR & FALES


WILLIAM J. DEE

WJD:jak
enc.

WATER RIGHT NUMBER 85-7263

OWNER LAST NAME - WASSMUTH

FIRST NAME - NICK

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - GREENCREEK

STATE - ID ZIP CODE - 83533

SOURCE - MUD SPRING

TRIBUTARY OF - COLUMBUS CREEK

STAGE - LICENSE

STATUS -

PRIORITY - 05-05-1981

COUNTY - IDAHO

TOTAL DIV. RATE -

.0200 -CFS

TOTAL DIV. VOLUME -

.40 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSW 28 32N 02E LOT REDIV -

272.0 48.0 33.0 2.0 1.0 0.0 0.0 0.0 0.0 0.0 3.8

FROM - 01-01-12-31 USE - STOCKWATER

USE DIV. RATE -

.0200 -CFS

USE DIV. VOLUME -

.40 AFA

USE - STOCKWATER

PLACE OF USE - TWN 32N RNG 02E SEC 28

TRACT NWSW LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE - S/25 RANGE.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 07-01-1984 PERMIT/DENIED - 06-17-1981 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - DITCH.

March 29, 1984

RE: Permit No. 85-7263

Nick Wassmuth
Greencreek,
Idaho 83533

Dear Mr. Wassmuth:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

MAP (Attach Aerial Photo)

MICROFILMED

Handwritten text on the microfiche card:

- Top right: R2X, 712
- Top left: T32N
- Center: R2F
- Bottom left: R8

Vertical stamp on the right edge: MICROFILMED

SCHEMATIC DIAGRAM OF SYSTEM

(include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 5W sec 28 T 32N R 2E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Add P.D. as reflected above
☒ None
☐ Other

Examiner's Signature

Checked by

Approved by _____

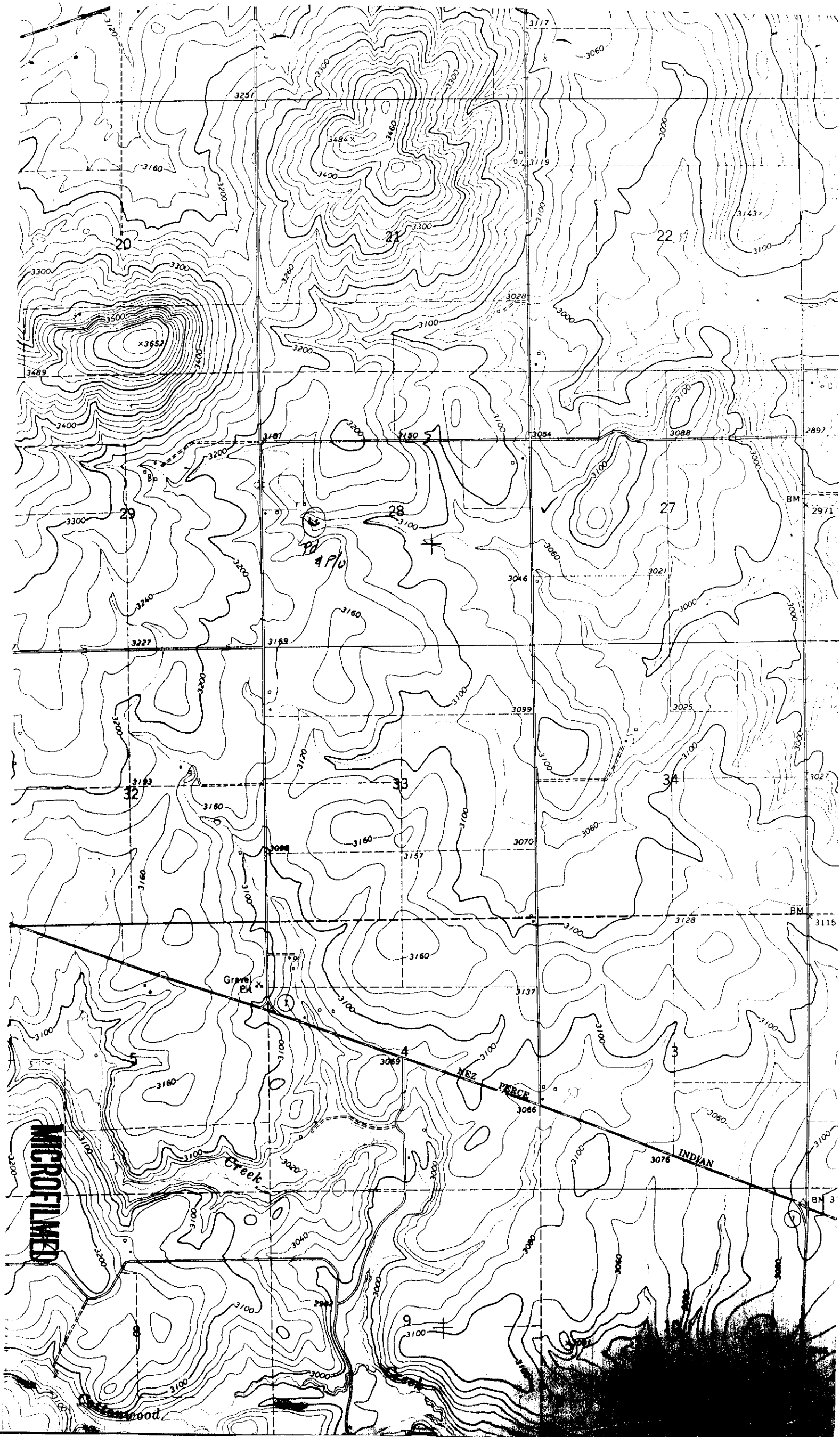
Pay to the order of Pay to order

Date _____

Date _____

Date _____

9/12/83
1613/83
3-2-84



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 6, 1983

NICK WASSMUTH

GREENCREEK ID 83533

RE: Permit No. 85-7263

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 85-7263

Name(s) of Permit Holder: Nick Wassmuth

Post Office Address: Greencreek, Idaho 83533

Tel. No. 962-3395

Source of Water: Mud Spring

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>25 cattle with</u>	(number and type of stock)
☐ Irrigation <u>calves</u>	(acres)
☐ Other	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

Access Point: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 28, 1983

Date

Nick Wassmuth
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

LAW OFFICES
DEE AND MACGREGOR

WILLIAM J. DEE
W. C. MACGREGOR, JR.

MACGREGOR BUILDING
416 W. MAIN
GRANGEVILLE, IDAHO 83530
AREA CODE 208
TELEPHONES 983-1740
983-0280
983-0252

July 7, 1983

Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

RE: Development of permit-Nick Wassmuth
85-7263

Dear Sir:

Enclosed you will find the completion of the water works set forth in the above numbered permit. We would appreciate your processing this at your earliest convenience.

Yours very truly,



WILLIAM J. DEE

kma

enclosure

RECEIVED
JUL 10 1983
IDaho DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JUNE 23, 1981

DEAR PERMIT HOLDER:

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

SECRET

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 85-7263

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No*

Field check by: _____

Date: _____

Comments: _____

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Called Mr. Hassmuth about
Item # 4 - Should be 0.02 cfs
Item # 5a. - " " "
Item # 8a.3 - 25hd stock Total
Item # 9.4 - Applicant
JK-5-5-81

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☐ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 6/1/81 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/21/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ Yes ☒ No

Date of priority recommended. 5/5/81

Special conditions of approval or cover letter. _____

By: JK

Date: 6/2/81

STATE OFFICE REVIEW:

return receipt w/cover letter
5/6/81

- ☐ See attached sheet for more information.

By: Kelley

Date: 6/10/81

RECEIVED
JUN 05 1981

Department of Water Resources

85-2263-

WASSMUTH, NICK

GREENCREEK, ID 83533

Source: MUD SPRING tributary to COLUMBUS CREEK

Date Filed: 05/05/1981

Amount: 0.02 CFS

Diversion Point: NWSW Sec 28 T 32N R 02E, IDAHO Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31

Place of Use: NWSW Sec 28 T 32N R 03E

Diversion Means: DITCH.

MICROFILMED

LAW OFFICES
DEE AND MacGREGOR

WILLIAM J. DEE
W. C. MacGREGOR, JR.

MACGREGOR BUILDING
416 W. MAIN
GRANGEVILLE, IDAHO 83530
AREA CODE 208
TELEPHONES 983-1740
983-0250
983-0252

May 1, 1981

Department of Water Resources
Suite No. 1
4055 Government Way
Coeur d'Alene, ID 83814

Re: Application for water permit-
Nick Wassmuth

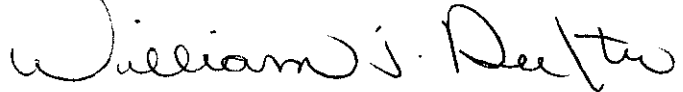
Dear Sir:

Enclosed you will find an application for water
permit with a check in the sum of \$30.00 for 0.2
CFS water.

We would appreciate your processing this at your
earliest convenience.

Yours very truly,

DEE & MacGREGOR



WILLIAM J. DEE

tlw

cc: Nick Wassmuth

enc. (2)

RECEIVED
MAY 11 1981