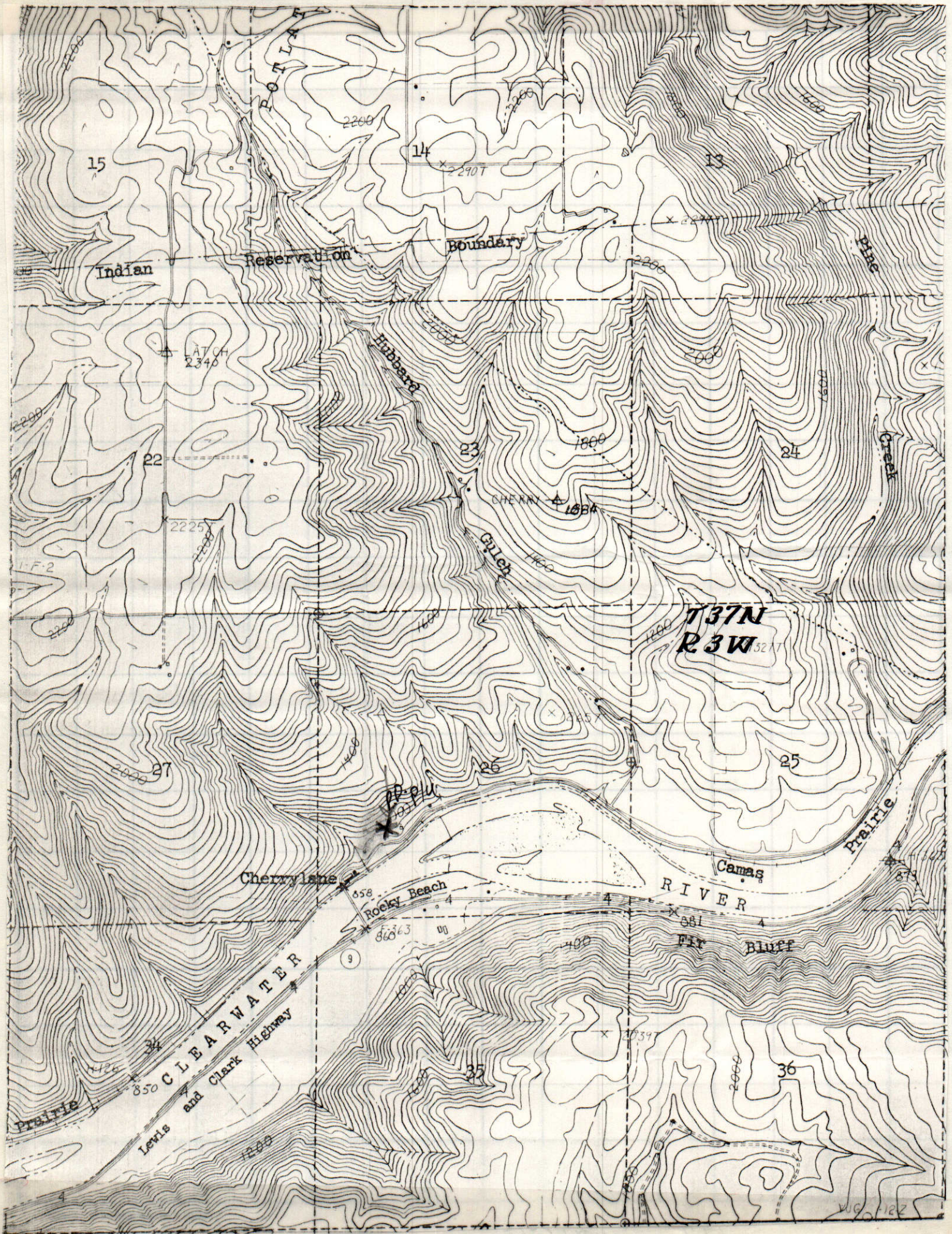


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Flore E. Gibbs
 x *Forest L. Gibbs*
 (Applicant)

MICROFILMED

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Kathy Garison, being duly sworn
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said

period; that the Notice of Application for Water Right
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for two consecutive weeks, the
first publication thereof being on the 30th day of
July, A. D. 1981, and the last publica-
tion thereof being on the 6th day of August,
A. D. 1981, and said Notice of Application for
Water Right was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

Kathy Garison

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

6th day of August, 1981.

Sheryl M. Smith

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the fol-
lowing application(s) has been submit-
ted for permit to appropriate the public
waters of the State of Idaho:

85-7267

GIBBS, FORREST L. &/or FLORA E.,
N. 7803 Stevens St., Spokane, WA
99208.

Source: GROUNDWATER.

Date Filed: 06/02/81.

Amount: 0.08 CFS.

Diversion Point: SESW Sec. 26 T 37N R
03W, Nez Perce Co.

Use: Irrigation (0.04 CFS from 05/01 to
09/01)

Use: Domestic (0.04 CFS) from 01/01 to
12/31

Place of Use: SESW Sec. 26 T 37N R
03W for 2 Acres.

Diversion Means: WELL, PUMP AND
PIPELINE.

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Re-
sources, 4055 Gov't Way, Coeur
d'Alene, ID 83814 on or before AU-
GUST 17, 1981.

A. KENNETH DUNN
Director

RECEIVED
AUG 7 1981

Department of Water Resources
Northern District Office

MICROFILMED

PUBLISHER'S AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

85-7265

RODRIGUEZ, J.L.
RT. 1, BOX 43, JULIAETTA, ID 83535
Source: LITTLE CANYON CREEK tributary to CANYON CREEK
Dated Filed: 06/03/1981
Amount: 0.52 CFS
Diversion Point: NENE Sec 13 T 36N R 01W, NEZ PERCE Co.
Use: IRRIGATION (0.40 CFS) from 04/01 to 10/31
STOCK WATER (0.02 CFS) from 01/01 to 12/31
FIRE PROTECTION (0.10 CFS) from 01/01 to 12/31
Place of Use: NENE Sec 13 T 36N R 01W FOR 20 ACRES
Diversion Means: PUMP AND PIPE-LINE.

85-7266

RODRIGUEZ, J.L.
RT. 1, BOX 43, JULIAETTA, ID 83535
Source: Spring tributary to LITTLE CANYON CREEK
Dated Filed: 06/03/1981
Amount: 0.60 CFS
Diversion Point: NWNW Sec 18 T 36N R 01E, NEZ PERCE Co.
Use: IRRIGATION (0.40 CFS) from 04/01 to 10/31
STOCK WATER (0.02 CFS) from 01/01 to 12/31
DOMESTIC (0.08 CFS) from 01/01 to 12/31
FIRE PROTECTION (0.10 CFS) from 01/01 to 12/31
Place of Use: NENE Sec 13 T 36N R 01W FOR 20 ACRES
Diversion Means: PUMP, TANK AND PIPELINE.

85-7267

GIBBS, FORREST L. &/or FLORA E.
N. 7803 STEVENS ST., SPOKANE, WA 99208
Source: GROUNDWATER
Dated Filed: 06/02/1981
Amount: 0.08 CFS
Diversion Point: SWSE Sec 26 T 37N R 03W, NEZ PERCE Co.
Use: IRRIGATION (0.04 CFS) from 05/01 to 09/01
DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: SWSE Sec 26 T 37N R 03W FOR 2 ACRES
Diversion Means: WELL, PUMP AND PIPELINE

STATE OF IDAHO, }
County of Nez Perce } ss.

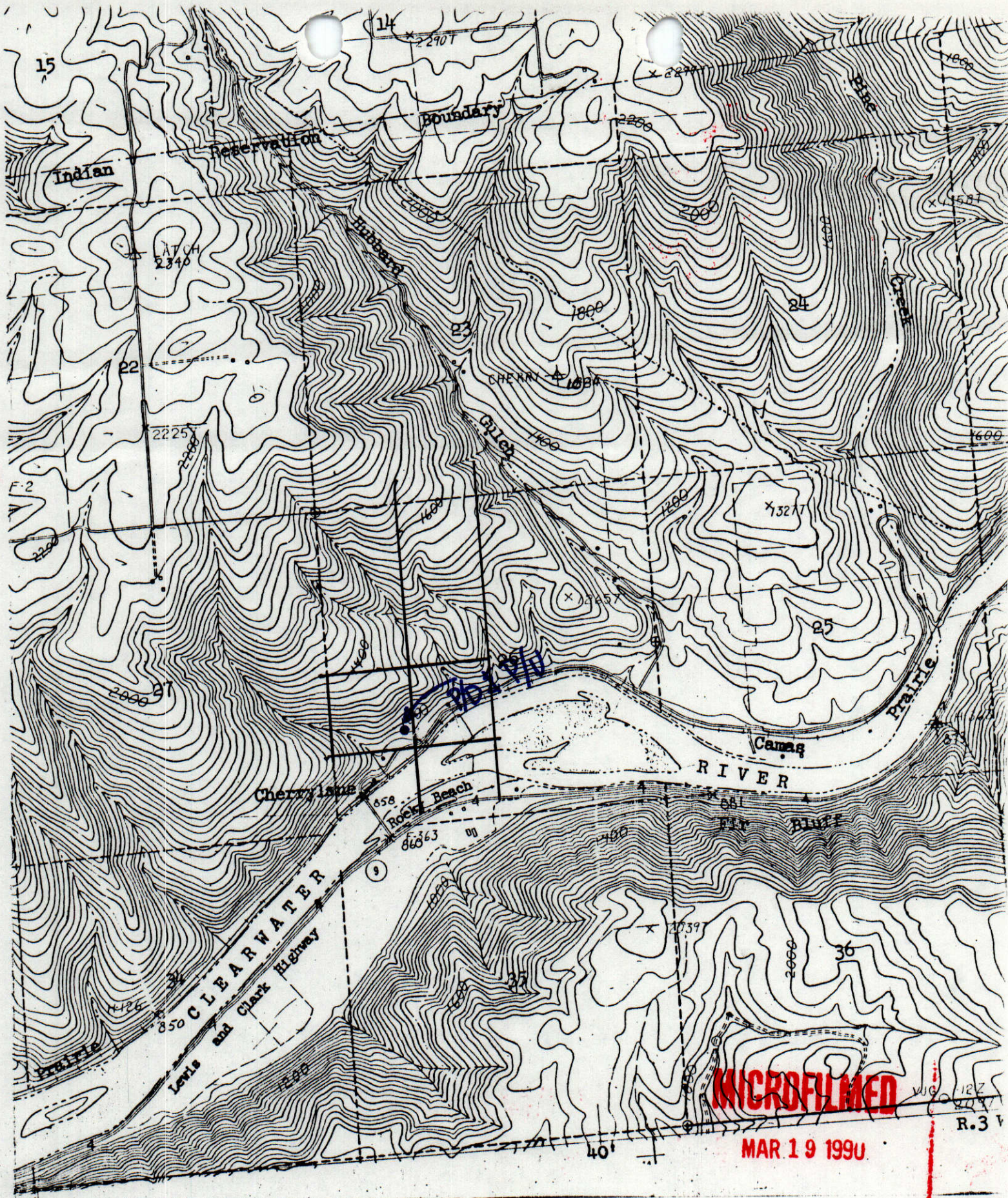
Kathy Garrison, being duly sworn deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the Notice of Application for Water Right attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for two consecutive weeks, the first publication thereof being on the 11th day of June, A. D. 1981, and the last publication thereof being on the 18th day of June, A. D. 1981, and said Notice of Application for Water Right was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

18th day of June, 1981

Sheral M. Lantz
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

RECEIVED
JUN 19 1981
Idaho Water Resources
District Office



TWP. 37 N., RGE. 3N SEC. 26 MAP # K-55 PERMIT # PS-7267
DATE OF EXAM 8-7-87



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 85-7267

DATE

INITIALS

Across Ch L. Bridge
past left - on point
Nearist to river - Blue ➔

J.A.



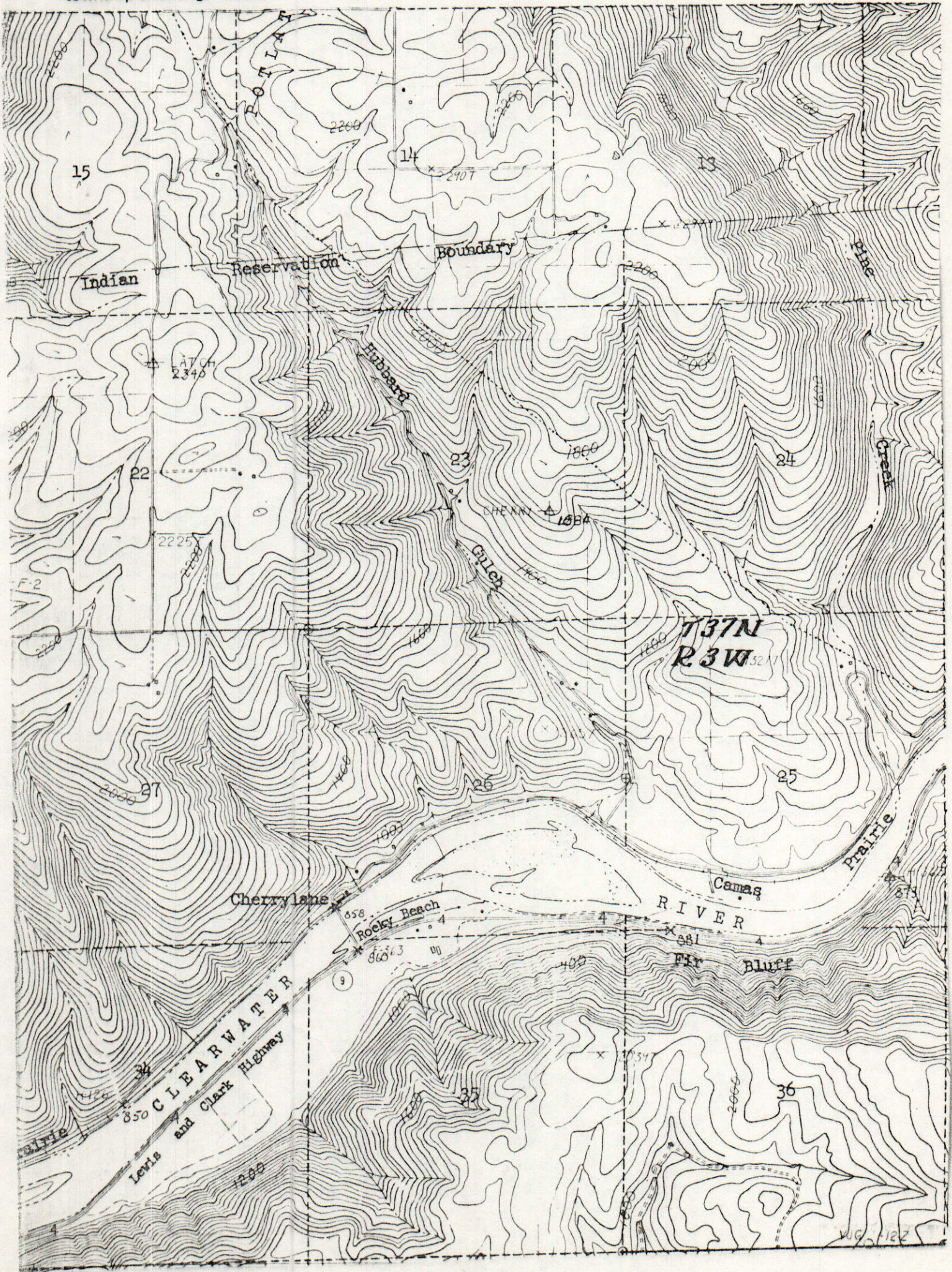
P/U

~~1~~ Domestic

MICROFILMED

MAR 12 1990

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X

(Applicant)

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 85-07267

Priority: June 2, 1981

Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume:¹ 0.6 AF

This is to certify, that FORREST L. GIBBS
FLORA E. GIBBS

7803 N. STEVENS ST.
SPOKANE, WA 99208

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 2, 1981; and has submitted Proof of Beneficial Use on July 25, 1986. An examination indicates that the works have a diversion capacity of .030 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.03 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 26, Township 37N, Range 03W
NEZ PERCE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

37N 03W 26 NWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10TH day of JANUARY, 1990.

MICROFILMED

Acting for Norman C. Young
R. Keith Higginson, Director

MAR 19 1990

State of Idaho
Department of Water Resources

RECEIVED
DEC 7 1989

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 85-07267

Department of Water Resources
APPROVED

Date of Priority: June 2, 1981

Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume: 0.6 AF

Comes now

FORREST L. GIBBS
FLORA E. GIBBS

N. 7803 STEVENS ST.
SPOKANE, WA 99208

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 85-07267, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.03 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 26, Township 37N, Range 03W
NEZ PERCE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

37N 03W 26

NWSW

MICROFILMED

MAR 1 1990

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Oreton, Nev, this 4 day of Dec, 1989.

Forrest L. Gibbs
(Signature)
Flora E. Gibbs

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 85-07267

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by C. Wong Date 12/7/89 #CO/3391

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 85-07267 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

Witness my hand this 10th day of January, 1990.

R. Keith Higginson
Acting for R. Keith Higginson, Director

MICROFILMED

MAR 19 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Forrest L. & Flora E. Gibbs Phone 509-466-7339

Post office address 117803 Stevens, Spokane, Wa. 99208

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is ^{SE}SW $\frac{1}{4}$ of ^{SW}SE $\frac{1}{4}$ of Section 26 Township 37N

Range 3W B.M. Nez Perce County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Irrigation purposes from 5-1 to 9-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well pump and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: ^{SE}SW $\frac{1}{4}$ of ^{SW}SE $\frac{1}{4}$ of Section 26 Township 37N

Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
37N	3W	26											2						2

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion Applicant

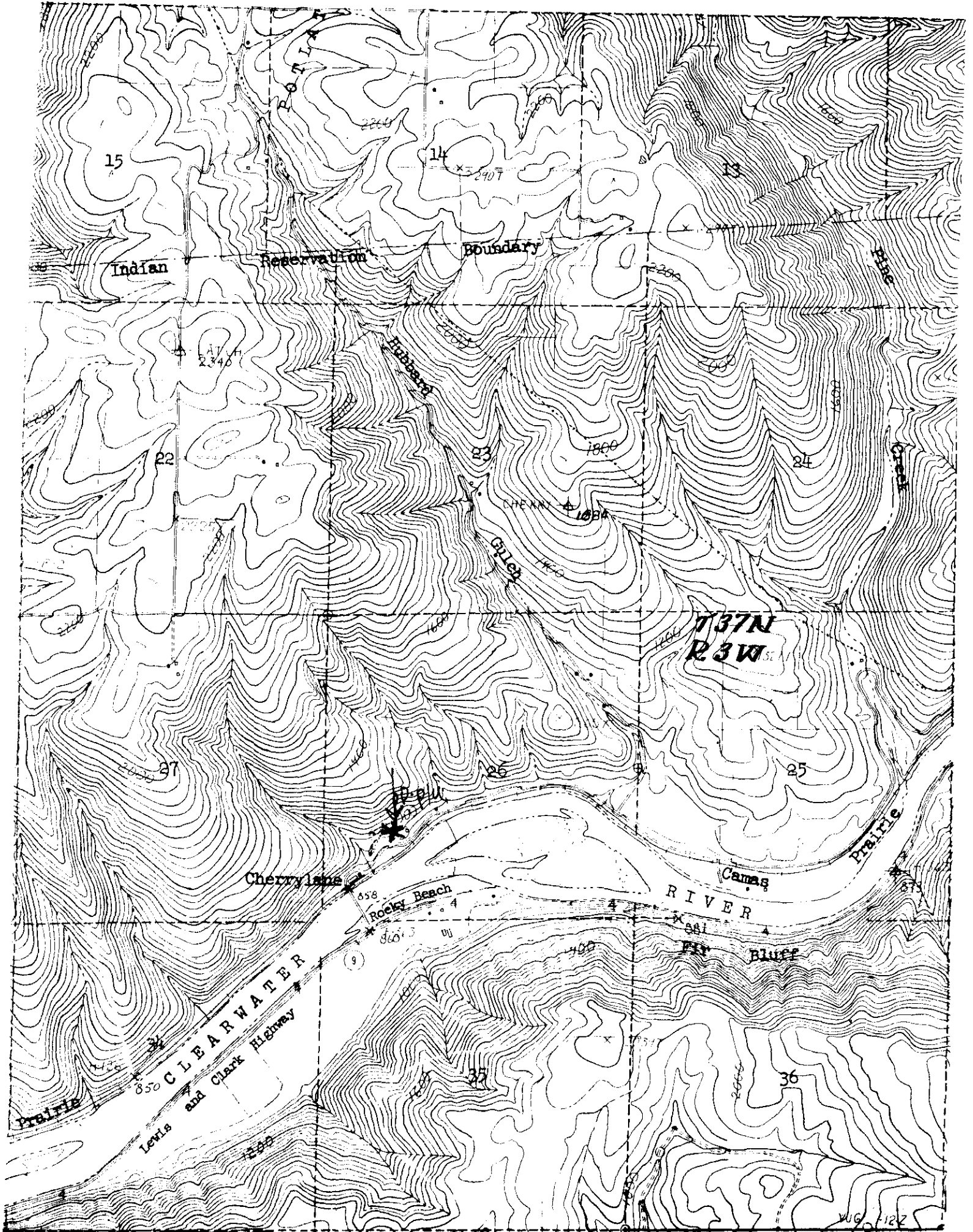
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

116-10

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Klaus E. Gibbs
James L. Kibby
 (Applicant)

Processed Priority 6/2/1981

Received by mm Date 6/2/81 Time noon
Preliminary check by JD Fee \$ 30.80
Received by mm Date 6/1/81 (18164)
Publication prepared by mm Date 6/4/81
Published in Sawtooth Tribune
Publication dates 6/11 ~ 18/81 / Renate 7/30 ~ 8/6/81
Publication approved mm Date 8/7/81
6/24/81
Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RAH RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7267, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 24th day of September, 19 81.

A. Glen Saylor
Chief, Operations Bureau

RECEIVED

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Kathy Garison, being duly sworn
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice of Application for Water Right
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for two consecutive weeks, the
first publication thereof being on the 30th day of
July, A. D. 1981, and the last publica-
tion thereof being on the 6th day of August,
A. D. 1981, and said Notice of Application for
Water Right
was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

Kathy Garison

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

6th day of August, 1981

Sheryl M. Smith

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

RECEIVED

Department of Water Resources
Northern District Office

MAILED

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Kathy Garison, being duly sworn
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice of Application for Water Right
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for two consecutive weeks, the
first publication thereof being on the 11th day of
June, A. D. 1981, and the last publica-
tion thereof being on the 18th day of June,
A. D. 1981, and said Notice of Application for
Water Right was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

Kathy Garison

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE
18th day of June, 1981

Sheral M. Lantz

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

January 11, 1990

FORREST L. GIBBS
FLORA E. GIBBS
7803 N. STEVENS ST.
SPOKANE, WA 99208

RE: PERMIT NO. 85-07267

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 19 1990



Revised
and
added

FORREST L. GIBBS
FLORA E. GIBBS
N. 7803 STEVENS ST.
SPOKANE, WA 99208

FORREST L. GIBBS
7803 N STEVENS ST
SPOKANE, WA 99208



*note address
on
MICROFILMED*

MAR 19 1990

RE: PERMIT NO. 85-07267

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 19 1990

POINT OF DIVERSION OVERLAP REVIEW

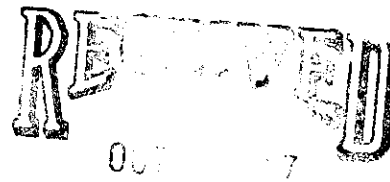
WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
8507267	37N	03W	26	SE	SW			GROUNDWATER	GIBBS, FORREST

MICROFILMED
MAR 19 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

85-7267
Permit No.



Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index K 11/21/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index K 11/21/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: MR. GIBBS MAY NOT BE AWARE

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

OF THIS RIGHT ~ MAY BE ABANDONED
85-2173 is for irr. while #85-7267 is
Domestic only
∴ NO overlap
J.A.

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jennifer Argauer (Signature of examiner and date) 8-7-87
Exam Reviewed by Senior Water Resource Agent K 8/87 (Initial and date)
Exam Reviewed by Manager of Regional Office PA 10/21/87 (Initial and date)
Exam Date Entered in Computer 10/22/87 (Initial and date)
Exam sent to State Office 11/4/87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 26 1987

Department of Water Resources

A. GENERAL INFORMATION

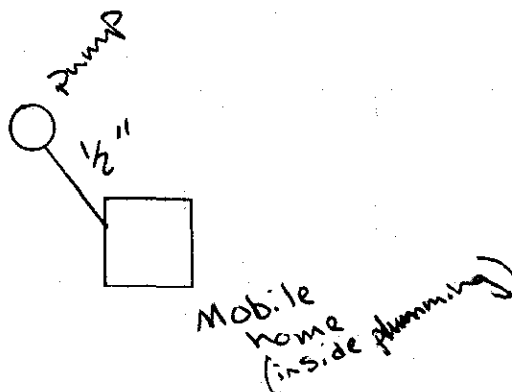
1. Owner: Forrest L. and/or Flora E. Gibbs Permit No. 85-7267
Current Address: N 7803 Stevens, Spokane, WA 99208 Phone No. (509) 466-7339
2. Accompanied by: - EXAM. DATE: 8-7-87
Address: - Phone No. -
Relationship to Permit Holder: -
3. Source: Groundwater tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE -
- ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
- ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

MICROFILMED
MAR 19 1990

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

From well pumped to home through 1/2" line
w/ press. tank + 1/2 AC. garden NO lawn or garden

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible	Sears	1/2			1/2"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

JK

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SW	26	37N	3W	Nez Perce	Map-permit - Assr

6. Place(s) of Use:

Indicate Method of Determination Map-permit - Assr

JK

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
37N	3W	26																	

InterMED

MAR 19 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{8.8(1.75)(\frac{1}{2})}{2.3(20) + 78} = .03 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$Q = .04 \text{ via per fee}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$V_{Dom} = .6 \text{ AF}$$

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MAR 19 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NONE - #85-2173 does not overlap w/ #85-7267 for they are diff. uses.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	.03 cfs	.6 AF
Totals:			.03 cfs	.6 AF

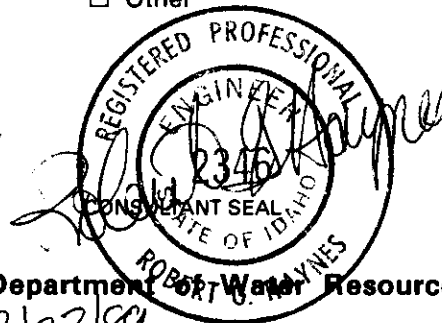
2. Recommended Amendments

- ☒ Change P.D. as reflected above JK ☐ Add P.D. as reflected above
☒ Change P.U. as reflected above JK ☐ Add P.U. as reflected above

- ☒ None JK
☐ Other

J. AUTHENTICATION

Field Examiner's Name Jennifer Argraves
Signature Jennifer Argraves
Certification Date _____
Field Report Preparation Date 8-14-87

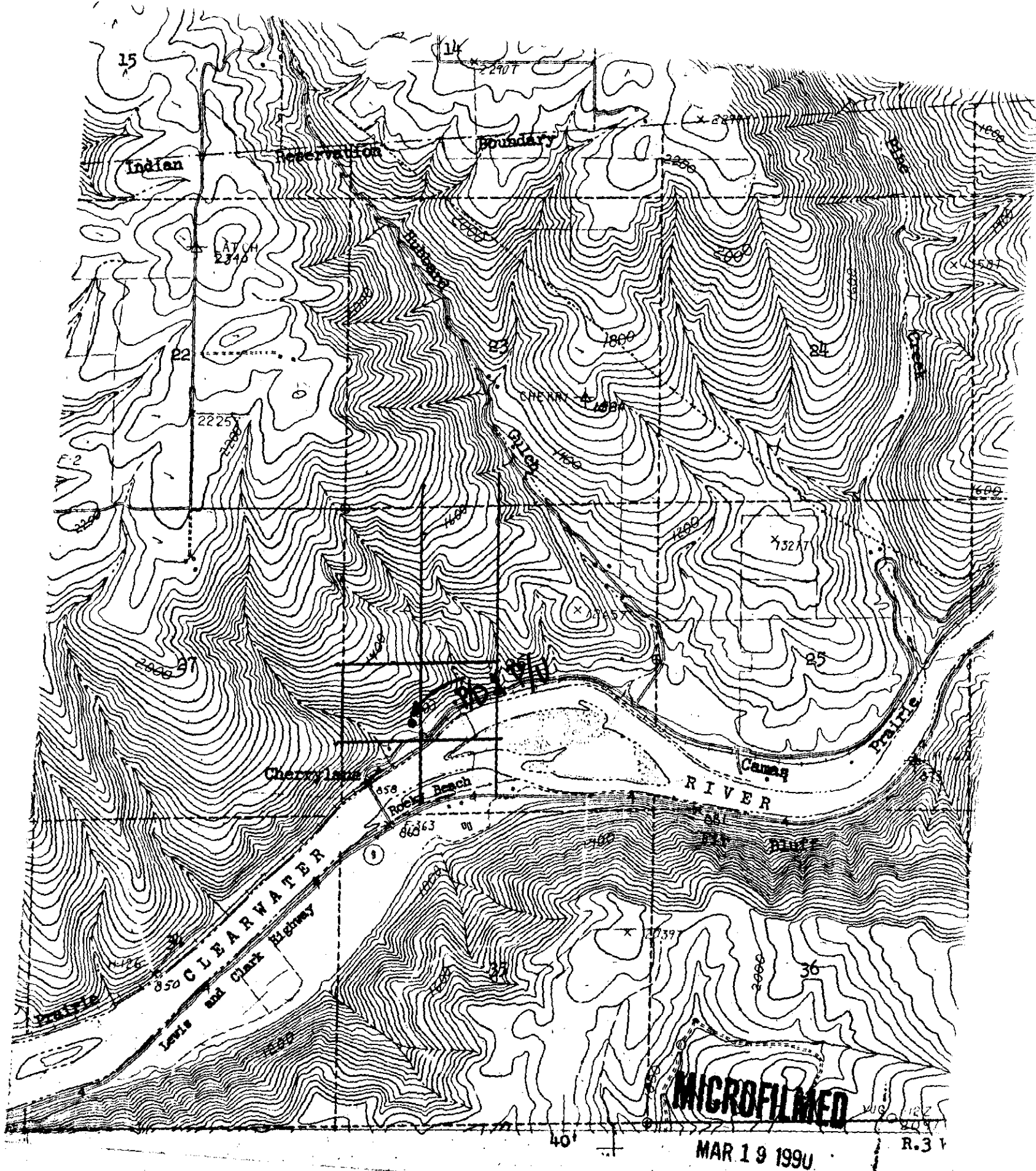


- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JOM 3/22/89

MICROFILMED

MAR 19 1990



TWP. 37 N., RGE. 3N SEC. 26 MAP # K-55 PERMIT # P5-7267
DATE OF EXAM 8-7-87



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 85-7267

DATE

INITIALS

Across Ch L. Bridge

past left - on point

Nearist to river - Blue →

JA.

P/U

→ Domestic

MICROFILMED

MAR 12 1990

July 27, 1987

Mr. Forrest L. Gibbs
N. 7803 Stevens
Spokane, Wa. 99208

Re: 85-7267

Dear Permit Holder:

We are planning to conduct water right field examinations in the vicinity of your above-referenced Water Permit during the week of August 3, 1987.

A field examination is needed to verify your water use so that a water license can be issued. In order to conduct your exam as efficiently as possible, please call this office to schedule a day and time during the above-referenced week which will be convenient for you. Please note that your system should be operating under normal conditions during the examination.

If there is a problem with scheduling or conducting the examination at this time, please call us at 765-4639 and other arrangements can be made.

Sincerely,

JENNIFER ARGRAVES
Water Rights Examiner

JA/pms

MICROFILMED

MAR 13 1990

4-28-87
Dept. of Water Resources
Re:
Permit No. 85-7267

We are home
again and
can meet you
for a field
examination
any time after
May 14, 1987.

RECEIVED

APR 29 1987

Department of
Northern

MAR 19 1990

Phone: 509

J. L. Gibbs
7803 Stevens
Spokane, WA
99208

4667339

85-7261

85-7267

-26-16

RECEIVED
OCT 30 1986

Department of Water Resources
Northern District Office

Dear Mr. King,

We received
your letter
dated Oct. 3, 1986,
regarding our
water right.

We are in
Nevada and
plan to return
about April,
1987, ~~UNRECORDED~~ Spokane
home.

MAR 19 1990

Please contact
us in April about
the field examination.
Thanks,

Forrest L. Gibbs

STATE OF IDAHO
) DEPARTMENT OF WATER RESOURCES)
COMMENCEMENT OF WORKS

Permit No. 85-7267
Name(s) of Permit Holder(s): Gibbs, Forrest L & Flora
Post Office Address: N 7803 Stearns
Spokane, WA 99208 Tel. No. 466-7339

☒ I hereby certify that construction of diversion project on the above referenced permit began on Aug 3. I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

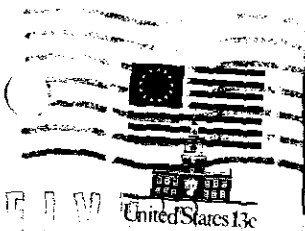
☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

7-19-82
Date

Flora E. Gibbs
Signature of Permit Holder

Mr. & Mrs. Forrest L. Gibbs
N7803 Stevens
Spokane, WA 99208



MICROFILMED

MAR 13 1990



RECEIVED

JUL 27 1990
Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

OCTOBER 3, 1986

FORREST GIBBS
N. 7803 STEVENS
SPOKANE, WA 99208

RE: Permit No. 85-7267

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

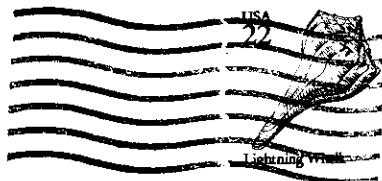
cc: IDWR - State Office

MICROFILMED

MAR 19 1990



Mr. & Mrs.
Forrest L. Gibbs
N7803 Stevens
Spokane, WA 99208



Dept of Water Resources
Statehouse
Boise, Idaho
83720

MICHAEL

RECEIVED

JUL 25 1986

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received
Date
Receipt #
Receipt by
Reviewed by
Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 85-7267
Name(s) of Permit Holder: Gibbs, Forrest L. and Flora E.
Post Office Address: N 7803 Stevens, Spokane, WA 99208
Telephone No. 509 466 7339

Source of Water: well, pump, pipeline

Extent of Use:

Domestic 1 (number of households) Stockwater (number and type of stock)

Irrigation (acres) Other/Remark Mobile Home

used for recreation

Total rate and/or volume for which proof is submitted 0.04 cfs 0-4 acre-feet

Show the date water was first diverted and beneficially used under this permit: 1981

Measuring Device: Required? Yes No
Installed? Yes No

Fee enclosed \$
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

Above

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

7-23-86
Date

Forrest L. Gibbs Flora E. Gibbs
Signature of Permit Holder (and title, if appropriate)

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
JUNE 30, 1986

138893

GIBBS, FORREST L. & FLORA E.
N. 7803 STEVENS ST.
SPOKANE, WA 99208

PROOF DUE NOTICE

RE: PERMIT NO. 85-7267

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MAILED
JUN 30 1986

S T A O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

GIBBS, FORREST L. & FLORA E.
N. 7803 STEVENS ST.
SPOKANE, WA 99208

SEPTEMBER 29, 1981

RE: PERMIT NO. 85-7267

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

208-334-4440

ACTION REQUIRED

FROM:

Rayn Carlson

TO:

Tom King - Northern

RE: 85-7267

7/13
81

Returning due to map & legals do
not agree.

should be SE SW
my mistake
JK

RECEIVED

JUL 15 1981

Department of Water Resources
Northern District Office

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: LB

APPLICATION NUMBER: 85-7267

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 7/29/81 8/17/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/19/81 8/1/81 ✓
☒ Application published correctly. If not, record action taken: Map & legal did not agree - re-adv.
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/27/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RWH Date: 7/6/81 Department of Water Resources

STATE OFFICE REVIEW:

return receipt w/ cover letter
SLW to cond

☐ See attached sheet for more information.
By: RWH Date: 9/15/81

7/13
return to
region

85-2262-

GIBBS, FORREST L. &/or FLORA E.

N. 7803 STEVENS ST., SPOKANE, WA 99208

Source: GROUNDWATER

Date Filed: 06/02/1981

Amount: 0.08 CFS

Diversion Point: ^{SESW} ~~SWSE~~ Sec 26 T 37N R 03W, NEZ PERCE Co.

Use: IRRIGATION (0.04 CFS) from 05/01 to 09/01
DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: ^{SESW} ~~SWSE~~ Sec 26 T 37N R 03W FOR 2 ACRES

Diversion Means: WELL, PUMP AND PIPELINE.

collected
on computer
7/23/51
f

RECORDED
INDEXED

A. Kenneth Dunn
XXXXXXXXXX

May 29, 1981

Mr. and Mrs. Forrest L. Gibbs
N. 7803 Stevens St.
Spokane, Wa. 99208

Dear Mr. and Mrs. Gibbs:

We are returning your Check No. 28-3 in the amount of \$20.00, your Claim to a Water Right and your Application for Permit, along with a new application which I have taken the liberty of preparing for you. A claim to an irrigation right with a 1979 priority date is not acceptable, nor is an Application for Permit to a groundwater source in AF/Ann, unless it is for storage. The minimum filing fee is \$30.00.

Please check the Application for Permit carefully and if it meets with your approval, please complete the map showing the point of diversion and place of use, sign the application and return it to this office with a \$30.00 filing fee.

If you have any questions or if we can be of any further assistance, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Claim
Applications (2)

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Forrest L. Gibbs and Flora E. Gibbs
(Name of Claimant)

N 7803 Stevens, Spokane, WA 99208 Telephone No. (509) 466-7339
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) September, 1979

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Ground Water tributary to _____

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Both dates inclusive)	(Mo., Day)
Quantity	<u>2.0</u>	Use <u>Domestic</u>	Period of Use From <u>1/1</u>	To	<u>12/31</u>
Quantity	<u>8.0</u>	Use <u>Irrigation</u>	Period of Use From <u>5/1</u>	To	<u>9/1</u>
Quantity		Use _____	Period of Use From _____	To	_____
Quantity		Use _____	Period of Use From _____	To	_____
Quantity		Use _____	Period of Use From _____	To	_____

- (4) 10.0 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 SE 1/4, Sec. 26 Twp. 37 N. Rge. 3 W. B.M., County of Nez Perce
Additional points of diversion: None

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>37N</u>	<u>3W</u>	<u>26</u>															<u>2</u>		<u>2</u>

No. of acres _____

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

Domestic supply for residence

NOTE: Include here the type and number of stock watered: None

- (7) If you are claiming water as a member of an organization, list name of organization: no

MICROFILMED

(8) Remarks _____

A grid of graph paper with a circled '26' and the text '(x) - Approximately'. The grid consists of 10 columns and 10 rows. A horizontal line is drawn across the grid, and a vertical line is drawn down the grid. The number '26' is circled in the bottom right quadrant. The text '(x) - Approximately' is written in the bottom right corner.

⑧ - Approximately

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of **Latah**)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

matters and facts therein are true to the best of the

August 5, 1913
Flora E. Gibbs
(Claimant)

Sworn to before me this 20th day of May

Notary Public
Residing at Kendrick

My commission expires 9-15-81

FOR DEPARTMENT USE ONLY

Received by _____ Date 7/27/2014 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$20.00 fee received by _____ Date _____
Published in _____
Dates _____

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Forrest L. and Flora E. Gibbs Phone (509) 466-7339

Post office address N 7803 Stevens, Spokane, WA 99208

2. Source of water supply Well which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 37 N.

Range 3 W. B.M. Near Perce County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 2.0 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 8.0 for Irrigation purposes from 5/1 to 9/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.033 cubic feet per second and/or b. 10.0 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. none

b. Height of storage dam none feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: Lawn & Garden Irrigation

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
37N	3W	26															2		2

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion same as applicant

b. Who owns the land to be irrigated or place of use same as applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

(26)

R. 37 N., T. 3 W., B. M.

⊗ Approximate.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clara E. Gibbs
 Ernest E. Gibbs
 (Applicant)

UNREFILMED

Received by Mo Date 5/27/51 Time noon (short fee)
Preliminary check by _____ Fee \$ _____
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this _____ day of _____, 19 ____.

Director

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Forrest L. & Flora E. Gibbs Phone 509-466-7339

Post office address 117803 Stevens, Spokane, Wa. 99208

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 37N

Range 3W B.M. Nez Perce County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Irrigation purposes from 5-1 to 9-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well pump and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 37N

Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
37N	3W	26															2		2

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. NONE

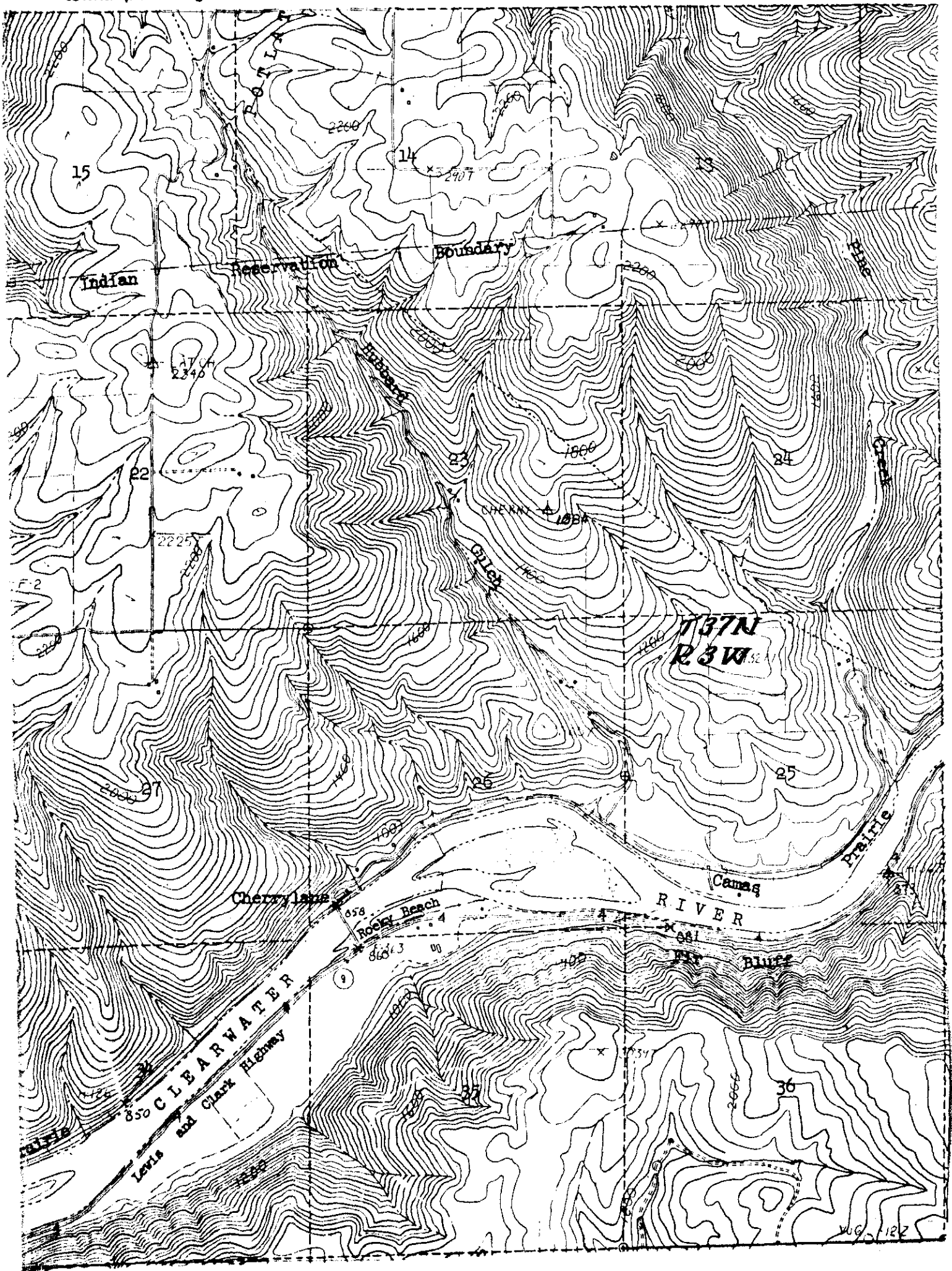
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X

(Applicant)

APPROVED

Received by _____ Date _____ Time _____

Preliminary check by _____ Fee \$ _____

Receipted by _____ Date _____

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this _____ day of _____, 19____.

Director

RECEIVED

