

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

85-7288

FLEISHER, RAE B.
RT. 2 BOX 55B, KAMIAH, ID
83536

Source: GROUNDWATER

Date Filed: 02/03/1982

Amount: 0.08 CFS

Diversion Point: LOT 17
(NESE) Sec 12 T 33N R 03E
IDAHO Co.

Use: IRRIGATION (0.03
CFS) from 04/01 to 10/15
STOCKWATER (0.02 CFS)
from 01/01 to 12/31
DOMESTIC (0.03 CFS) from
01/01 to 12/31

Place of Use: NESE Sec 12 T
33N R 03E FOR 1 ACRES
Diversion Means: WELL,
PUMP AND PIPELINE.

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho
Department of Water
Resources, 4055 Gov't Way,
Coeur d'Alene, Id, 83814 on or
before MARCH 8, 1982.

A. KENNETH DUNN
Director

Published 2/17 & 2/24/82.

F17-24

AFFIDAVIT OF PUBLICATION

Nona Donaldson

being first duly

sworn, says he is the Office Manager
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,
being published 2 times, the first publication being
on the 17th day of February, 19 82,
and the last publication on the 24th day of
February, 19 82, and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

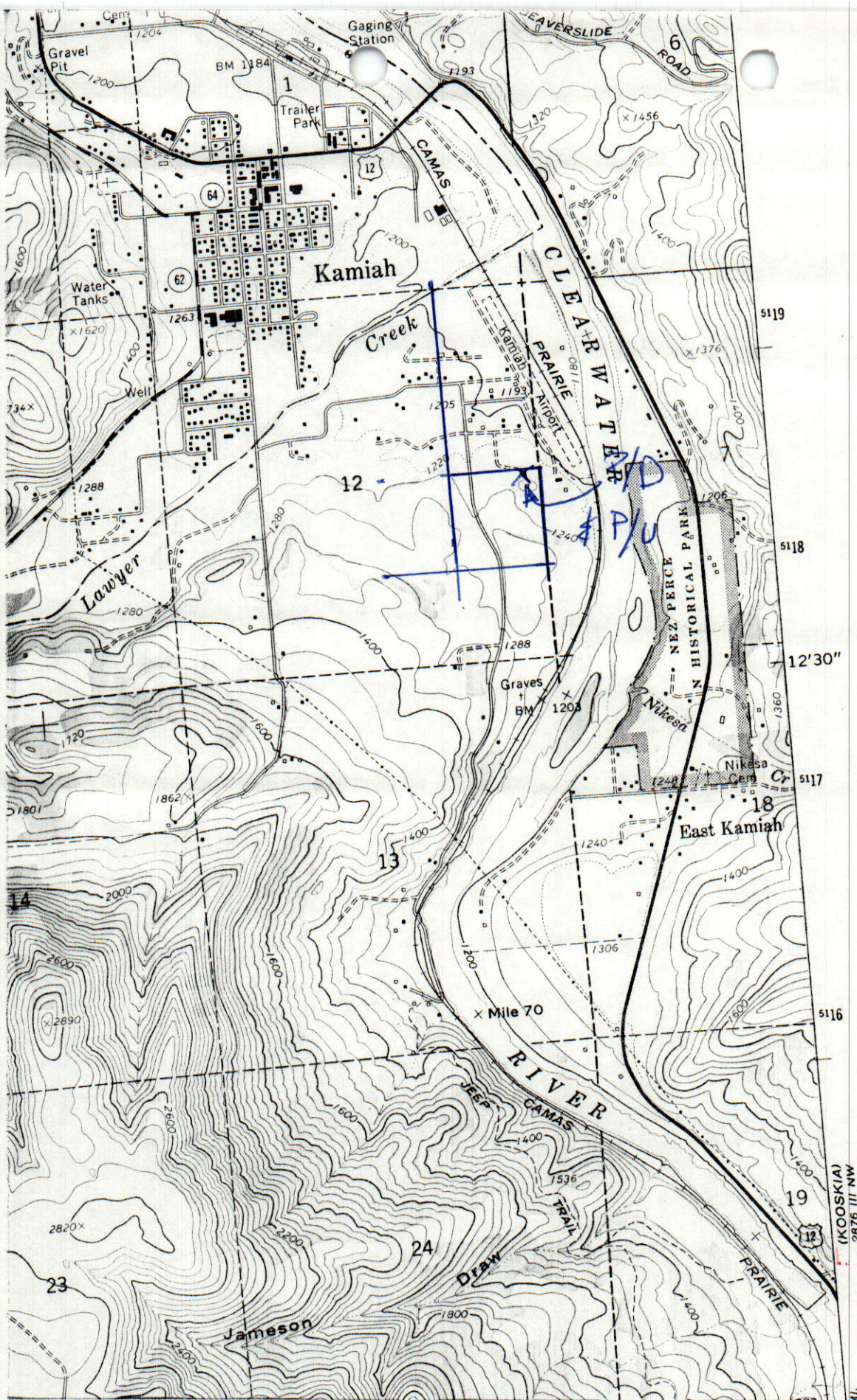
Nona Donaldson

Subscribed and sworn to before me this 25th day
of February, 19 82

[Signature], Notary Public

for State of Idaho, residing at Grangeville, Idaho.

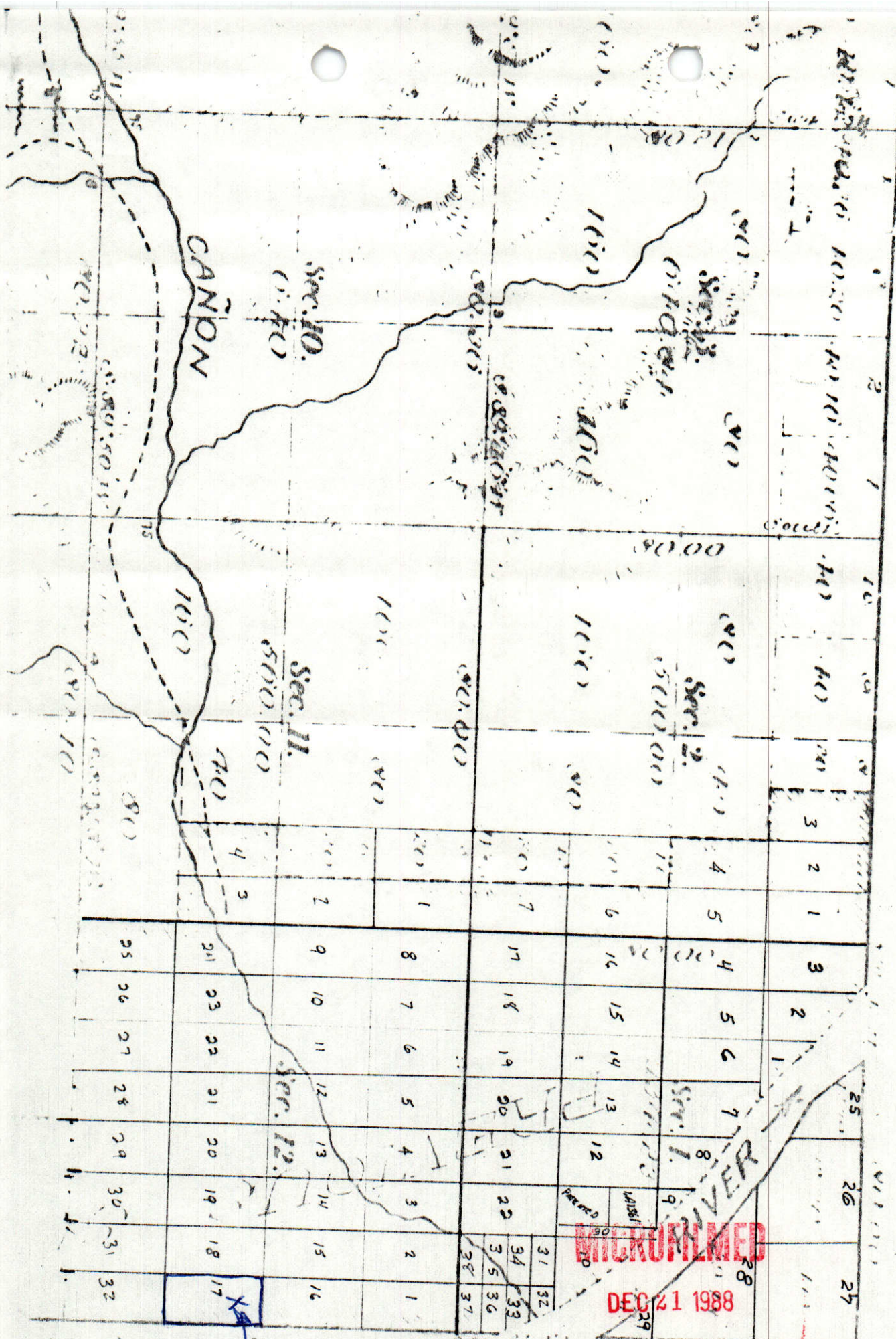
MICROFILMED



TWP. 33 N., RGE. 3E SEC. 12 MAP # M-10 PERMIT # 85-7288
 DATE OF EXAM 7-24-87

! A
T33M
R3E

UNRECORDED





STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 85-7288

DATE

INITIALS



1 Domestic
← P/U

MICROFILMED
DEC 21 1988

Section 12
T33N R3E, B.M. NESE

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David B. Thibault
(Applicant)

MICROFILM

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07288

Priority: February 3, 1982 Amount: 0.04 CFS 1.6 AFA

This is to certify, that RAE B. FLEISHER
RT. 2 BOX 558
KAMIAH, ID 83536

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated February 3, 1982, and
has submitted proof to the Department of Water Resources on January 7, 1987, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .050 cfs of water from a **GROUNDWATER**
source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.4 AFA
DOMESTIC	01/01 to 12/31	0.03 CFS	1.2 AFA
	Totals	0.04 CFS	1.6 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 17(NESE), Sec. 12, Township 33N, Range 03E
IDAHO County

PLACE OF USE: STOCKWATER

TWN RGE SEC

33N 03E 12 LOT 17(NESE)

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

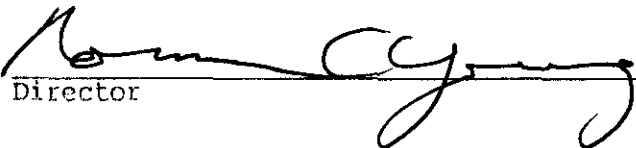
1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12TH
day of DECEMBER, 1988.

MICROFILMED

DEC 21 1988

Acting for the Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Rae B. Fleisher Phone 935-2153
Post office address Route 2 - Box 55B Kamiah Idaho 83536
2. Source of water supply Groundwater - pms 3/9/82 which is a tributary of _____
Drilled well
3. Location of point of diversion is N 1/2 1/4 of lot 17 1/4 of Section 12 Township 33 N
(NE) (SE)
Range 3 E B.M. Idaho County County, additional points of diversion if any: _____
None

R 4. Water will be used for the following purposes:

Amount 1003 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
* Amount 100015 for Livestock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 15003 for Irrigation purposes from April 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

ALLOW 0.08 J.S. 3/26/82 *

R 7a. 10000.075 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

R 7a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 180 feet.

R 7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE 1/4 of SE 1/4 of Section 12 Township T33N
Range 3 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 30 head of cattle (beef)

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

If water is to be used for other purposes describe: To provide watering for a small garden 100 ft x 100 ft.

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Q 8 b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
33N	3E	12													1/2				1/2

Total number of acres to be irrigated 1/2

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Rae B Fleisher

Q 9 b. Who owns the land to be irrigated or place of use " " "

Q 9 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing —

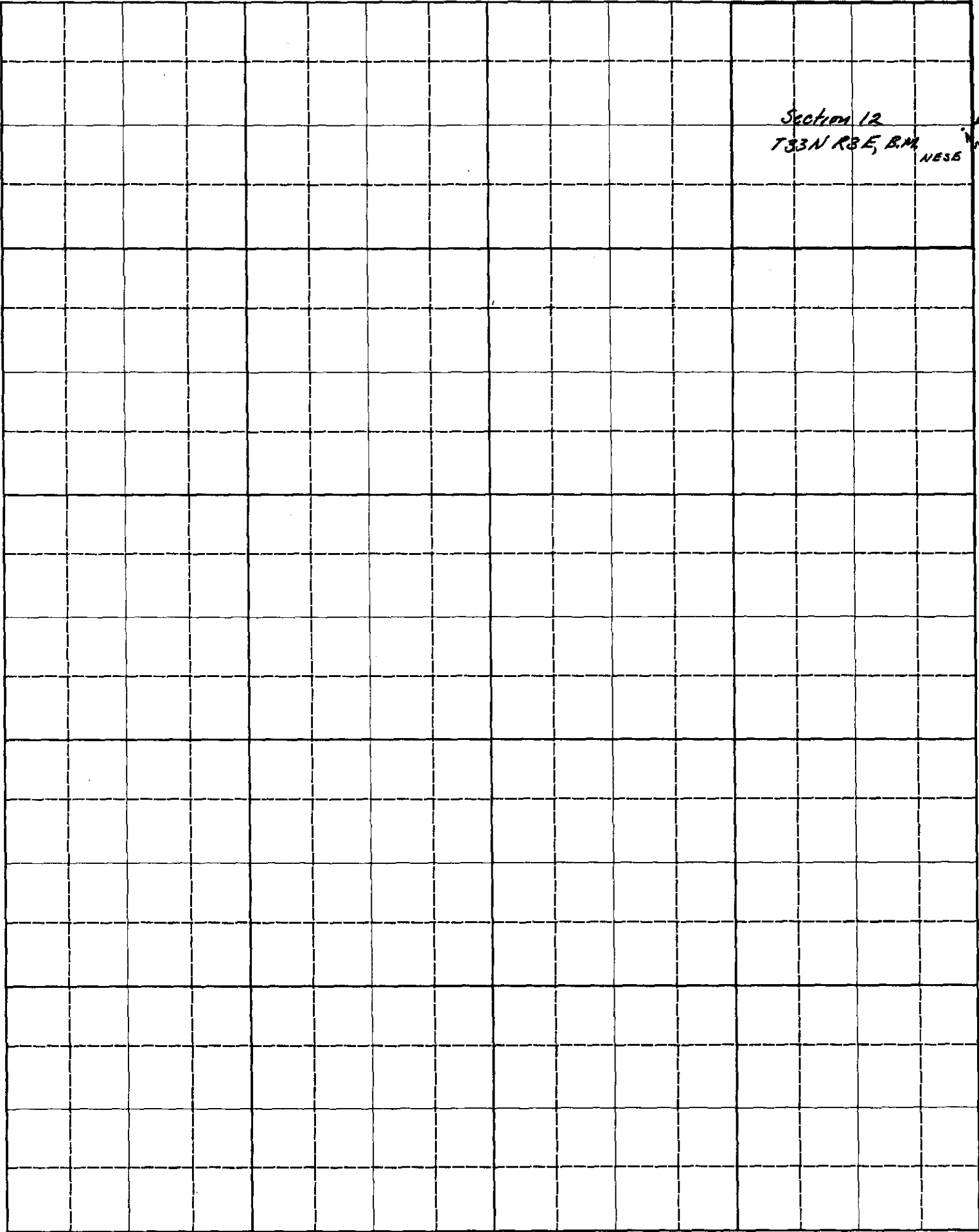
10. Remarks Description as to location of well:

— From the ¼ Section Corner, East side of Section 12,
T 33N R 3E, B.M.; South 66.7 ft. and West 241.9 ft
to the well location.

— Idaho County, Idaho

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

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Rac B. Fleisher
(Applicant)

Proposed Priority 2/3/1982

Received by mm Date 2/3/82 Time 1:00 PM (fee paid)
Preliminary check by TK Fee \$ 130.00
Receipted by mm Date 2/10/82 (2/11/82)
Publication prepared by mm Date 2/11/82
Published in Blaine County Free Press
Publication dates 2/17 & 24/82
Publication approved mm Date 3/9/82
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by mm

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7288, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 26th day of March, 1982.

J. Glen Saylor
Chief, Operations Bureau

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AFFIDAVIT OF PUBLICATION

Nona Donaldson

being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 17th day of February, 19 82, and the last publication on the 24th day of February, 19 82 and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 25th day of February, 19 82

[Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.

MICROFILMED

December 13, 1988

RAE B. FLEISHER
RT. 2 BOX 558
KAMIAH, ID 83536

RE: PERMIT NO. 85-07288

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

DEC 21 1988

November 17, 1988

RAE B. FLEISHER
RT. 2 BOX 558
KAMIAH, ID 83536

RE: PERMIT NO. 85-07288

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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DEC 21 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 03 1987

Department of Water Resources

A. GENERAL INFORMATION

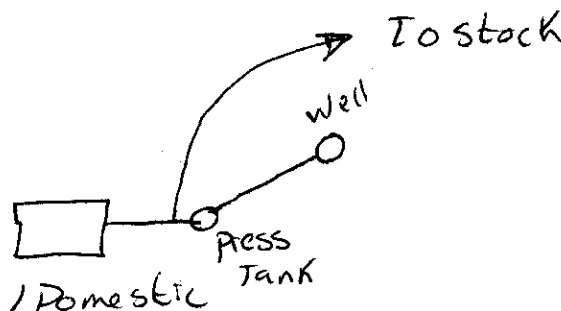
- Permit No. 85-7288
1. Owner: Rae B. Fleisher Phone No. _____
Current Address: R² - Box 558, Kamiah, Idaho, 83536
2. Accompanied by: _____ EXAM. DATE: 7-24-87
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: Ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE - No overlap w/ 85-7024
Overlap w/ stock ☐ Copies Attached
2. Other water rights with same point of diversion: NONE - No overlap w/ 85-7024
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

From well through $\approx 1\frac{1}{4}$ " line to press tank to "T"
 $\frac{3}{4}$ " to 1 Dom. + $\frac{1}{2}$ AC lawn & garden and to ≈ 20 hd
 stock owned by John Davis, small holding tanks
 for stock from well.

☐ See Remarks on page 4 for continuation

Pressure = 40-60 psi

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible	Franklin Electric	2		Berkeley	~~3~~ $1\frac{1}{4}$ "

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	$\frac{1}{4}$	$\frac{1}{4}$	$\frac{1}{4}$	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	17		NE	SE	12	33N	3E	Idaho	Map - permit

6. Place(s) of Use:

Indicate Method of Determination Map - permit

Twp.	Rge.	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
33N	3E	12													D S				

Do not use this space

MICROFILMED

DEC 21 1988

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$Q = .04$ via fee $Q_{stock} = .02$
 $Q_{dam} = .03$

2. Alternate Method for Checking Purposes:

$Q = \frac{8.8(75)(2)}{2.3(20) + (h_p)} = \text{---}$

F. PUMP EFFICIENCY DATA (Optional)

No well loss

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \text{---}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \text{---}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \text{---}$

2. Volume Calculations for Other Uses:

$V_{Dom + 1/2 AC.} = 1.2 AF$
 $V_{stock \angle 20 head} = .4 AF$

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

NONE

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	.03 cfs	1.2 AF
Stock	1-1	12-31	.02 cfs	.4 AF
Totals:			.05 cfs	1.6 AF

2. Recommended Amendments

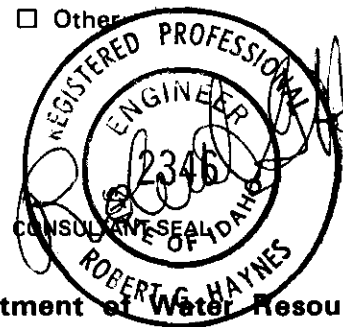
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

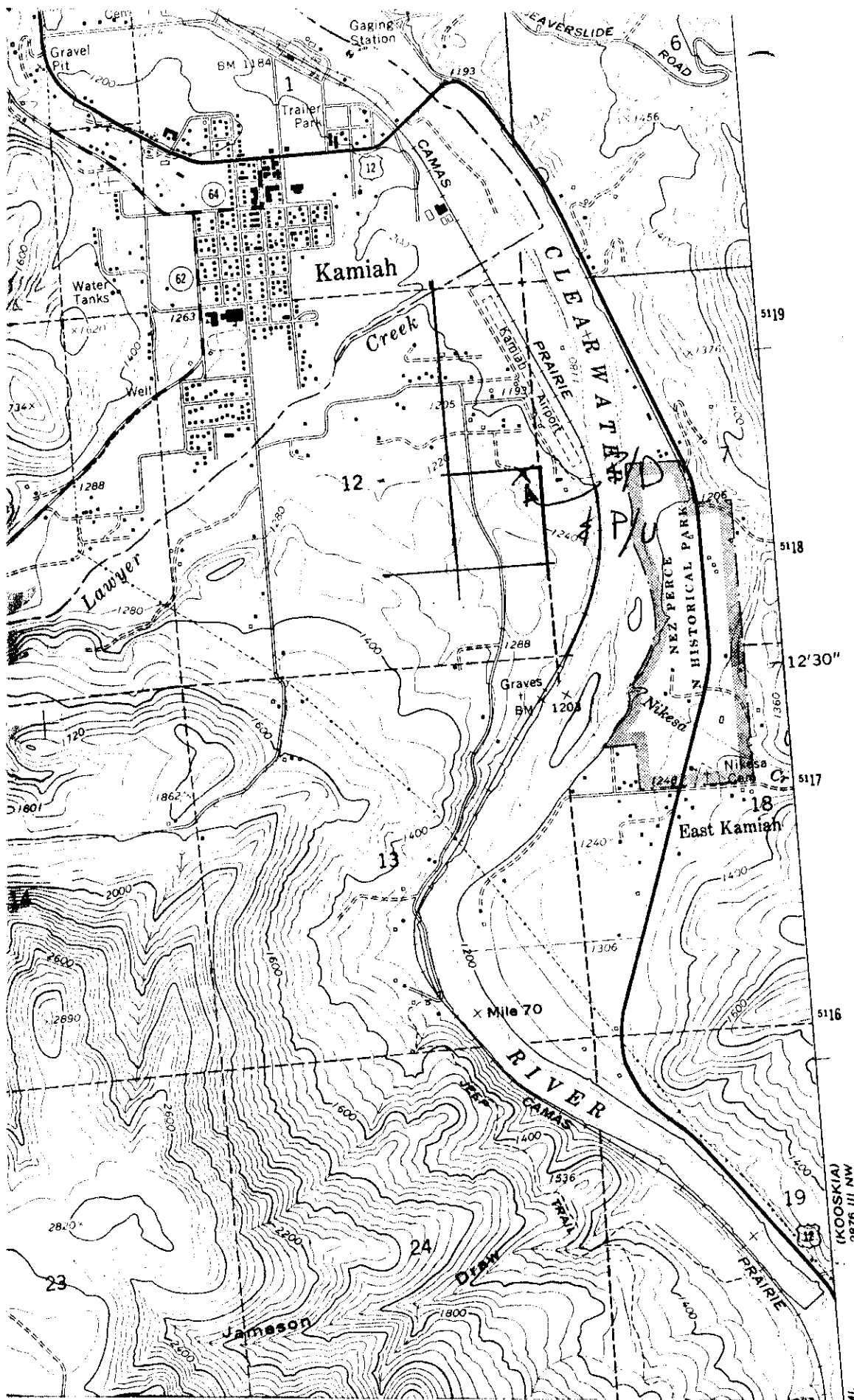
Field Examiner's Name Jennifer Argraves
Signature Jennifer Argraves
Certification Date _____
Field Report Preparation Date 7-24-87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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DEC 21 1988

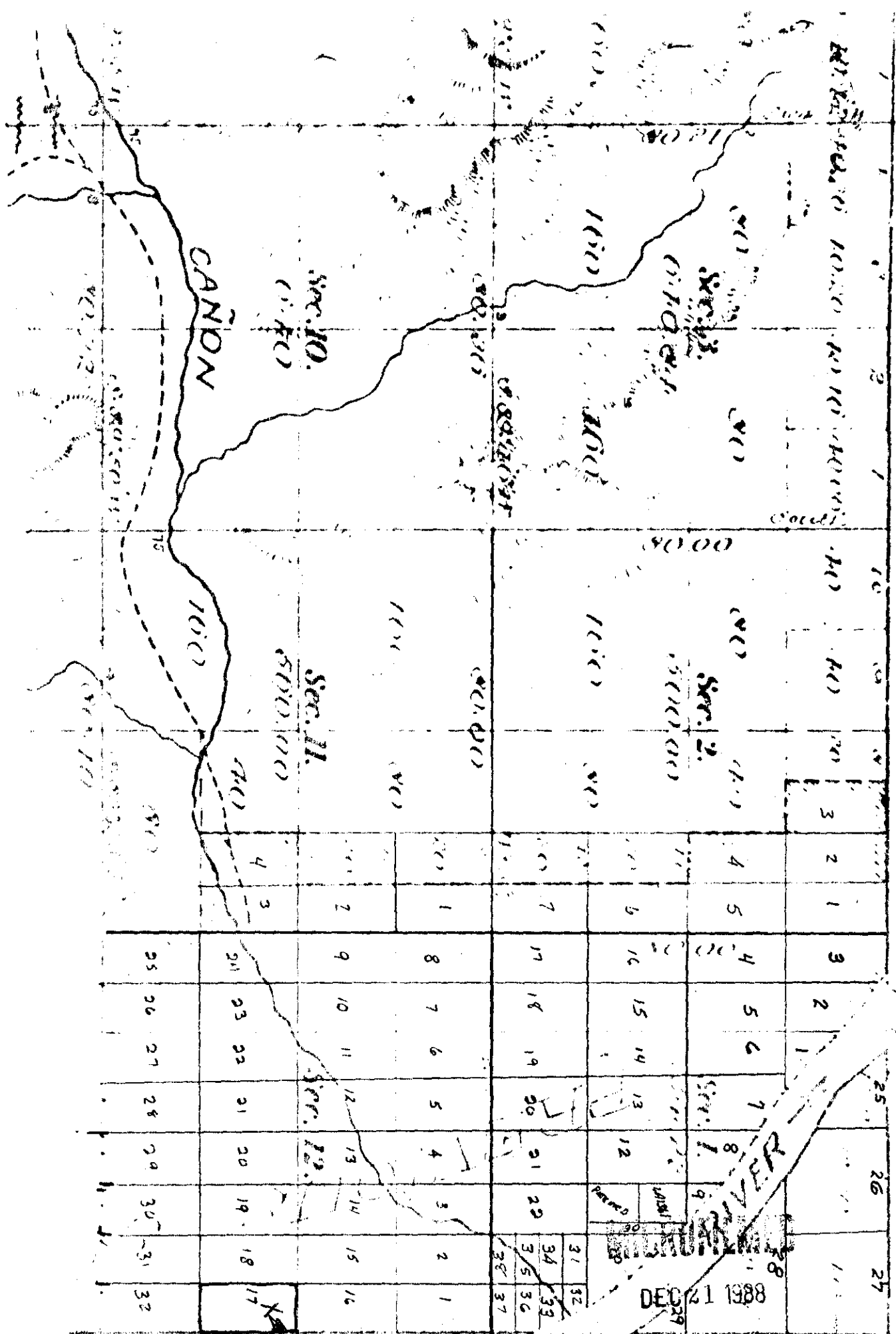


DEC 31 1988

TWP. 33 N., RGE. 3E SEC. 12 MAP # M-10 PERMIT # 85-7288
 DATE OF EXAM 7-24-87

85-7288

H
T33U
R3E



21/12/88
21/12/88



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 85-7288

DATE

INITIALS



1 Domestic
← P/U

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DEC 21 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

85-7288

Permit No.

RECEIVED

SEP 03 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index 2 2/18/87 (Initial and date)
Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index 2 2/18/87 (Initial and date)
Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jennifer A. Jones (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent 2 8/18/87 (Initial and date)
Exam Reviewed by Manager of Regional Office 2 8/28/87 (Initial and date)
Exam Date Entered in Computer 2 8/23/87 (Initial and date)
Exam sent to State Office 2 8/31/87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

CHECK OWNERSHIP
AT COURT HOUSE
THIS COULD
BE OVERLAP
N O O K e r l a p
J.A.
7-30-87

7-24-87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

FEBRUARY 4, 1987

RAE B. FLEISHER
RT. 2 BOX 558
KAMIAH, ID 83536

RE: Permit No. 85-7288

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED
DEC 21 1988

RECEIVED

JAN 07 1987

no ✓ recd. *JA*
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received *HA*
Date *1/19/87*
Receipt # *14*
Receipt by *JA*
Reviewed by *JA*
Sent to region *1219-87*

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 85-7288

Name(s) of Permit Holder: Rae B. Fleisher ✓

Post Office Address: R#2 - Box 558 Kamiah, Idaho, 83536 ✓

Telephone No. 935-2153

Source of Water: well ✓

Extent of Use:

Domestic 1 ✓ (number of households) Stockwater 20 ✓ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted _____ cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? Yes 1 No
Installed? Yes 1 No

Fee enclosed \$ 0
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes 1 No
Installed? Yes 1 No

Person to contact to accompany the Department representative during the field examination:

John Davis Kamiah, Idaho 935-2706
(Name) (Telephone Number)

Airport Road
(Address)

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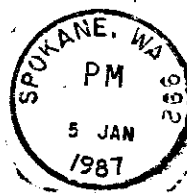
MAR 09 1987

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

1-4-87
Date

Rae B. Fleisher (owner) ✓
Signature of Permit Holder (and title, if appropriate)

Mrs. Rae McCall
Rt. 2, Box 558
Kamiah, ID 83536



State of Idaho
Dept. of Water Resources
Statehouse
Boise, Idaho

MICROFILMED

MAR 09 1987

83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
DECEMBER 31, 1986

138629

FLEISHER, RAE B.
RT. 2 BOX 558
KAMIAH, ID 83536

PROOF DUE NOTICE

RE: PERMIT NO. 85-7288

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

MAR 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

FLEISHER, RAE B.
RT. 2 BOX 55B
KAMIAH, ID 83536

APRIL 07, 1982

RE: PERMIT NO. 85-7288

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK APPLICATION NUMBER: 85-7288

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: 3/8/82

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/8/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

2/3/82 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: RJA Date: 3/10/82

STATE OFFICE REVIEW:

Send receipt

☐ See attached sheet for more information.

By: Jem Date: 3/26/82

RECEIVED
MAR 16 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

85-2288-

FLEISHER, RAE B.

RT. 2 BOX 55B, KAMIAH, ID 83536

Source: GROUNDWATER

Date Filed: 02/03/1982

Amount: 0.08 CFS

Diversion Point: LOT 17 (NESE) Sec 12 T 33N R 03E, IDAHO Co.

Use: IRRIGATION	(0.03 CFS)	from 04/01 to 10/15
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.03 CFS)	from 01/01 to 12/31

Place of Use: NESE Sec 12 T 33N R 03E FOR 1 ACRES

Diversion Means: WELL, PUMP AND PIPELINE.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Executive Director~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

January 27, 1982

Ms. Rae B. Fleisher
Rt. 2 Box 558
Kamiah, Idaho 83536

Dear Ms. Fleisher:

I have taken the liberty of adding some information to your Application for Permit and of making a few changes.

I am returning the application to you for your approval and statutory \$30.00 filing fee. Please initial Item Nos. 4, 5.a., 6.a., 7, 9.b. and 9.c., if you agree with the information now shown.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Application

I initialed 8 b. too. Hope that is all right.

This well has been in use over 20 years, but I didn't know there should be a water ~~right~~ permit.

Thank you -

Rae B. Fleisher

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

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TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Application

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Rae B. Fleisher Phone 935-2153
Post office address Route 2 - Box 558 Kamiah Idaho 83536
2. Source of water supply Drilled well which is a tributary of _____
3. Location of point of diversion is N 1/2 1/4 of lot 17 1/4 of Section 12 Township 33 N
(NE) (SE)
Range 3 E B.M. Idaho County County, additional points of diversion if any: None

4. Water will be used for the following purposes:

- Amount 403 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum) daily
- Amount 100015 for Livestock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum) daily
- Amount 15003 for Irrigation purposes from April 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum) Garden
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 403 0.075 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & pipeline
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 180 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
(1) Give the place of use of water: NE 1/4 of SE 1/4 of Section 12 Township T33N
Range 3 E B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered 30 head of cattle
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.
- (5) If water is to be used for other purposes describe: To provide watering for a small garden 100ft x 100ft.

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
33N	3E	12													1/2				1/2

Total number of acres to be irrigated 1/2

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Rae B Fleisher

b. Who owns the land to be irrigated or place of use " " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing —

10. Remarks Description as to location of well:

— From the 1/4 Section Corner, East side of Section 12,
T33N R3E, B.M.; South 66.7 ft. and West 241.9 ft
to the well location.

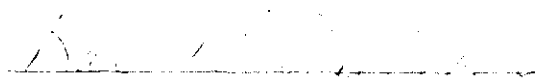
— Idaho County, Idaho

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

MICROFILMED

Received by Date 1/17/52 Time 1:50 PM (approx)
Preliminary check by Fee \$ 170.00
Receipted by Date
Publication prepared by Date
Published in
Publication dates
Publication approved Date
Protests filed by:

Copies of protests forwarded by
Hearing held by Date
Recommended for approval denial by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. , and said application is hereby .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before , 19 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

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