

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Delmer Rax
(Applicant)

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Judy Rose

, being duly sworn

deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said

period; that the Notice of Application for Water Right

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a

week for 2 consecutive weeks, the

first publication thereof being on the 17th day of June, A. D. 1982, and the last publica-

tion thereof being on the 24th day of June,

A. D. 1982, and said Notice of Application for Water

was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

85-7297

RAD, DELMER, Rt. 1, Box 32, Culdesac, ID 83524.

Source: UNNAMED STREAM tributary to MISSION CREEK.

Date filed: 05/20/1982.

Amount: 0.02 CFS.

Diversion Point: SESW Sec. 33 T 35N R 03W, NEZ PERCE CO.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31.

Place of Use: SESW Sec 33 T 35N R 03W.

Diversion Means: PIPE AND TROUGH.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID 83814 on or before July 6, 1982.

A. KENNETH DUNN
Director

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

24th day of June, 1982

Judy Rose
Shirley J. Hamilton

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

RECEIVED

JUN 28 1982

Department of Water Resources
Northern District Office

6/30/82

PUBLISHER'S AFFIDAVIT OF PUBLICATION

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

85-4218

RAD, DELMER
RT. 1 BOX 32, CULDESAC, ID 83524
Source: SPRINGS tributary to MILL CREEK
Priority Date: 01/01/1950
Amount: 0.02 CFS
Diversion Point: NWSW NWSW Sec 21 T 34N R 03W, NEZ PERCE Co.
Use: STOCKWATER (0.02 CFS) from 05/01 to 12/01
Place of Use: NWSW NWSW Sec 21 T 34N R 03W

85-7297

RAD, DELMER
RT. 1 BOX 32, CULDESAC, ID 83524
Source: UNNAMED STREAM tributary to MISSION CREEK
Date Filed: 05/20/1982
Amount: 0.02 CFS
Diversion Point: SESW Sec 33 T 35N R 03W, NEZ PERCE Co.
Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31
Place of Use: SESW Sec 33 T 35N R 03W
Diversion Means: PIPE AND TROUGH

85-4219

COON RANCH, THE
W.A. COON, AGENT, 1804 - 10TH AVE., LEWISTON, ID 83501
Source: SPRING tributary to JACKS CREEK
Priority Date: 01/01/1896
Amount: 0.02 CFS
Diversion Point: NWSW Sec 27 T 36N R 01W, NEZ PERCE Co.
Use: STOCKWATER (0.02 CFS) from 04/01 to 11/01
Place of Use: NWSW Sec 27 T 36N R 01W

85-4220

COON RANCH, THE
W.A. COON, AGENT, 1804 - 10TH AVE., LEWISTON, ID 83501
Source: GROUNDWATER
Priority Date: 01/01/1957
Amount: 0.04 CFS
Diversion Point: SWSW Sec 27 T 36N R 01W, NEZ PERCE Co.
Use: STOCKWATER (0.02 CFS) from 04/01 to 11/01
COMMERCIAL (0.02 CFS) from 04/01 to 11/01
DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: SWSW Sec 27 T 36N R 01W

Any exception to any claim of water right may be filed with the Director of Idaho Department of Water Resources.

STATE OF IDAHO, } ss.
County of Nez Perce }

Judy Rose, being duly sworn

deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the Notice of Application for Water Rights attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for 2 consecutive weeks, the first publication thereof being on the 3rd day of June, A. D. 1982, and the last publication thereof being on the 10th day of June, A. D. 1982, and said Notice of Application for Water Rights was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

14th day of June, 1982.

RECEIVED

JUN 15 1982

Department of Water Resources
Northern District Office

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

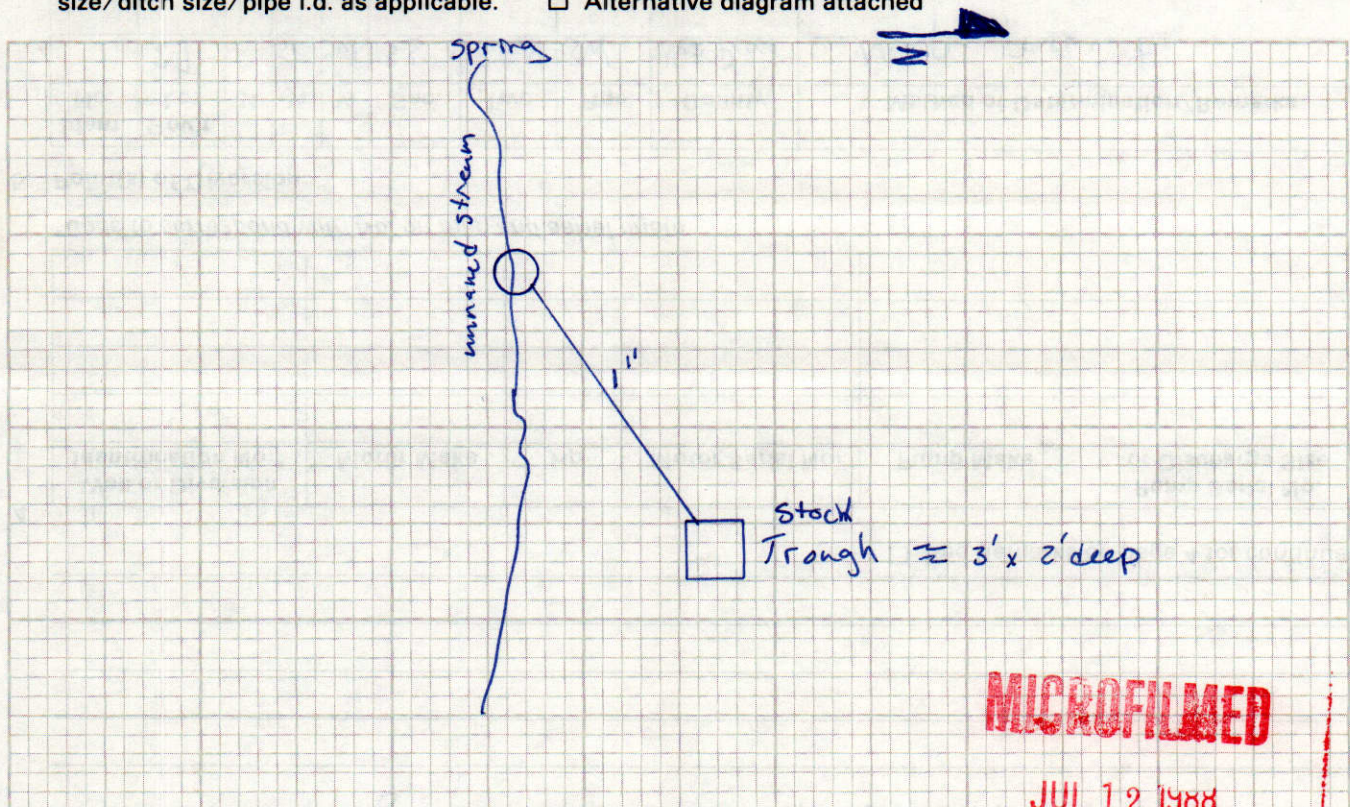
Permit No. 85-7297
1. Owner: Delmer Rad Phone No. 843-5401
Current Address: Rt. 1 Box 32 ~~La~~ Culdesae, Idaho 83524
2. Accompanied by: _____ EXAM. DATE: 8-4-87
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: Spring to JK tributary to Mission Cr.
unnamed stream

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

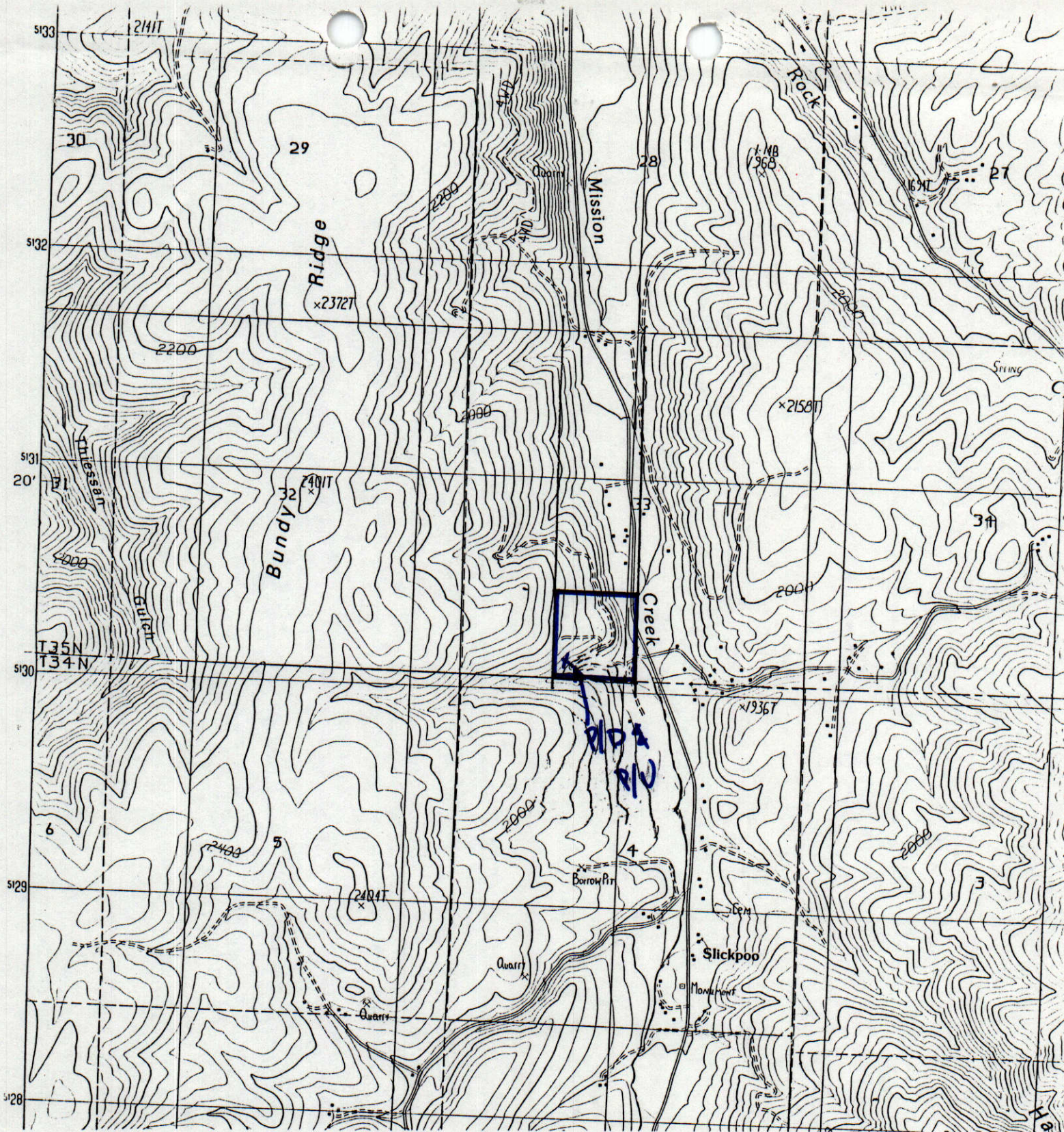
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



PERMIT HOLDER DELMAR RAD PERMIT # 85-1297

P D TWP 35N RGE 3W SEC 33, SESW L.27

P/U TWP RGE SEC SAME

MICROFILMED

JUL 12 1988

SOURCE UNNAMED STREAM TRIBUTARY TO MISSION CR.

MAP PLOT 6 IRR. ACRES - USGS QUAD 4-55 SCALE 7 1/2 MIN

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

C

TWP 35N
RGE 3W

SEE 'E'

FOR

SEC 19

SEE 'E'

FOR

SEC 20

8 7 6 5 4 3 2 1

9 10 11 12 13 14 15 16

SEC 21

24 23 22 21 20 19 18 17

25 26 27 28 29 30 31 32

SEE 'E' FOR N $\frac{1}{4}$

8 7 6 5 4 3 2 1

SEC 29

SEC 28

JUL 12 1988

10 11 12 13 14 15 16 17 18

9

16 9

16

27 26 25 24 23 22 21 20 19

17 24

17

28 29 30 31 32 33 34 35 36 25 26 27 28 29 30 31 32

9 8 7 6 5 4 3 2 1 8 7 6 5 4 3 2 1

10 11 12 13 14 15 16 17 18 9 16 9 16

27 26 25 24 23 22 21 20 19 24 17 24 17

28 29 30 31 32 33 34 35 36 25 26 27 28 29 30 31 32

MICROFILMED

RECEIVED

FEB -3 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

Yes No

PERMIT 85-7297

(☒) () Quad Sheet of Water Resources

() () Photo PD/PU

() (☒) Aerial Photo Date Requested _____ by _____

(☒) () GL Plat GL -

() (☒) Copies of overlapping License Field Report Claim

() () Other (list) _____

EXAM COMPLETED BY

Jennifer Argauer

DATE 8-5-87

SR AGENT REVIEW

k

DATE 8/5/87

REGIONAL MANAGER REVIEW

PMR

DATE 1/27/88

ENTERED ON COMPUTER BY

m

DATE 1/27/88

PRELIMINARY OVERLAP REVIEW BY

Sam King

DATE 7/87

85-4450 NO OVERLAP

85-7379 NO OVERLAP

check Huddelson

85-2033 NO OVERLAP

17. Bandy - ~~list~~

RECEIVED

JUL 12 1988

8-18-87

ASSR. - check of legal description:

Lot 27 & 28 Sec 33 T35N R3W

PD ↓

PU ↓



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07297

Priority: May 20, 1982 Amount: 0.02 CFS 0.7 AFA

This is to certify, that DELMER RAD

RT. 1 BOX 32

CULDESAC, ID 83524

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 20, 1982, and has submitted proof to the Department of Water Resources on May 22, 1987, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .020 cfs of water from:

UNNAMED STREAM tributary to MISSION CREEK

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.7 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 27(SESW), Sec. 33, Township 35N, Range 03W
NEZ PERCE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

35N 03W 33 LOT 27(SESW)

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 3/8 day of May, 1988.

MICROFILMED

JUL 12 1988

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Delmer Rad Phone 843-5401

Post office address Rt 1 Box 32 Caldesas, Id 83524

2. Source of water supply Unnamed stream which is a tributary of Mission Cr.

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 35N

Range 3W B.M. Nez Perce County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for stock purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. gravity flow pipeline to
water trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 35N
Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 50 head of range cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Delmer Rex
(Applicant)

Proposed Priority 5/20/1982

Received by LD Date 5/20/82 Time 2:44

Preliminary check by TK Fee \$ 3000

Receipted by LB Date 5/20/82 (21323)

Publication prepared by pm Date 5/27/82

Published in Lewiston Tribune

Publication dates 6/3+10/82

Publication approved pm Date 6/30/82

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by pm RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7297, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 22nd day of July, 1982.

J. Glen Saxton
Chief, Operations Bureau

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Judy Rose

, being duly sworn
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice of Application for Water Right
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for 2 consecutive weeks, the
first publication thereof being on the 17th day of
June, A. D. 1982, and the last publica-
tion thereof being on the 24th day of June,
A. D. 1982, and said Notice of Application for Water
rights was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

Judy Rose

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

24th day of June, 1982

Shuletha Hamilton

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

RECEIVED

JUN 28 1982

Department of Water Resources
Northern District Office

6/30/82

6/15/52

Legal had no
opening & closing H's.

I called Judy & she
will have it re-run.

for 6/17 & 24/52 with
contest date of July 6.

RECEIVED
JUL 1 1952

Post
4 PM

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Judy Rose, being duly sworn
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
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issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice of Application for Water Rights
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for 2 consecutive weeks, the
first publication thereof being on the 3rd day of
June, A. D. 1982, and the last publica-
tion thereof being on the 10th day of June,
A. D. 1982, and said Notice of Application for Water
rights was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

Judy Rose
SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

14th day of June, 1982.

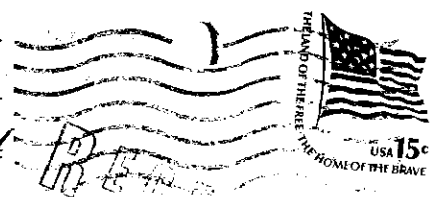
RECEIVED

JUN 15 1982

Herold M. Lantz
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

Department of Water Resources
Northern District Office

Delm & Rad
RT1 Box 33
Caldwell Idaho 83524



MICROFILMED



DEC 21 1988

NOV 14 1982

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 85-7297
Name(s) of Permit Holder(s): Delmer Rad
Post Office Address: RT 1 Box 72 Caldwell Idaho 83424
Tel. No. 27-5401

☒ I hereby certify that construction of diversion works on the above referenced permit began on 11-3-82 (date) and that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is not an acceptable reason.

11-10-82
Date

Delmer Rad
Signature of Permit Holder

May 31, 1988

DELMER RAD
RT. 1 BOX 32
CULDESAC, ID 83524

RE: PERMIT NO. 85-07297

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
JUL 12 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

85-7297
Permit No.

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

.02 Est,

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

Stock = 50Hd. = 7 AFA

2. Overlap Review

- a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

MICROFILMED

JUL 12 1988

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	85-7297	5-20-82	.02	5-20-82	5-22-87	.02

4. Permit Holder: DELMER RAD
 Address: Rt. 1 Box 32 - Cuidesac, Id. 83524

5. Source: unnamed stream tributary to mission Cr.

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Stock	1-1 12-31	.02	.7

Allowable Maximums: .02 .7

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
	27		SE	SW	33	35 N	3W	NE2 PERCE

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35N	3 W	33												X	- GL 27				
														S					
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None UL 12 1988
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature _____ Date _____
 Checked in Regional Office by _____ Date _____
 Approved in State Office by R. Jowerton Date 5-10-88

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 85-7297

1. Owner: Delmer Rad

Phone No. 843-5401

Current Address: Rt. 1 Box 32 ~~Lat~~ Culdesac, Idaho 83524

2. Accompanied by: _____

EXAM. DATE: 8-4-87

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: Spring ^{JK} tributary to Mission Cr.
unnamed stream

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

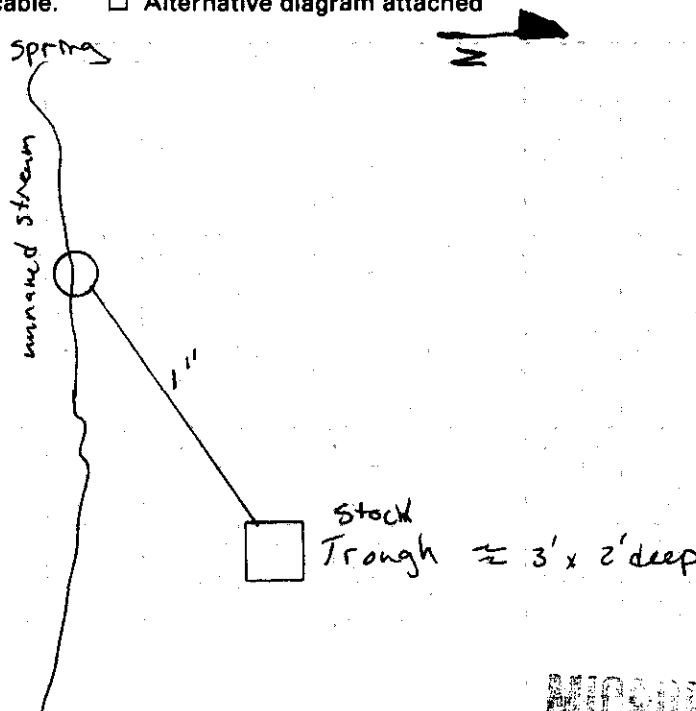
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

JUL 12 1988

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

~~Collection @ Spring~~ ^{yx} ~ 2' dia 1' deep 1" line
to small trough - for Stock Also drink off
creek from spring - 60 hd max, gravity feed system

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	27	SE	SW	33	35N	3W	Nez Perce	Map- permit	

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35N	3W	33											5						

UNFILMED

JUL 12 1988

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$Q_{stock} = .02 \text{ cfs}$ via permit

2. Alternate Method for Checking Purposes:

$Q_{stock} = .02 \text{ cfs}$
 $Q_{stock} < 50 \text{ wd}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

2. Volume Calculations for Other Uses:

$V_{stock} = .7 \text{ AF}$
 $stock < 50$

FILED

JUL 12 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NONE

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stock	1-1	12-31	.02 cfs	.7 AF
Totals:			.02 cfs	.7 AF

2. Recommended Amendments

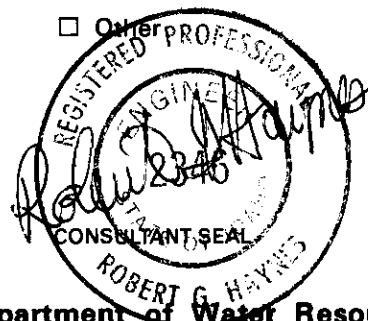
- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name Jennifer Arroyaves
Signature Jennifer Arroyaves
Certification Date 5/15/87
Field Report Preparation Date 8-5-87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUL 12 1988

TWP 35N
RGE 3W

RECAST FILMED

JUL 12 1988

SEE 'E'

FOR
SEC 19

SEE

FOR SETC 20

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9	10	11	12	13	14	15	16
SEC 21							

SEC 21

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FOR NY

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				SEC	30			

SEP 29 1964

sec 28

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25 26 27 28 29 30 31 32

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

FEB - 3 1988

Yes No

PERMIT 85-7297

(+)() ~~Department of Water Resources~~

()() Photo PD/PU

()(+) Aerial Photo Date Requested _____ by _____

(X)() GL Plat GL -

()(X) Copies of overlapping License Field Report Claim

()() Other (list) _____

EXAM COMPLETED BY Jennifer Arguies DATE 8-5-87

SR AGENT REVIEW _____ k DATE 8/8/87

REGIONAL MANAGER REVIEW RVA DATE 1/27/88

ENTERED ON COMPUTER BY me DATE 1/27/88

PRELIMINARY OVERLAP REVIEW BY Sam King DATE 7/87

85-4450 NO OVERLAP

85-7379 NO OVERLAP } Check Huddelson

85-2033 NO OVERLAP } Gr. Bandy - ~~check~~

JUL 12 1988

8-18-87 ASSR - Check of legal description:

Lot 27 & 28 Sec 33 T35N R3W

PD ↓

P/U ↓



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

JULY 22, 1987

DELMER RAD
RT. 1 BOX 32
CULDESAC, ID 83524

RE: Permit No. 85-7297

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

JUL 12 1988

RECEIVED
MAY 22 1987

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by N/A

Reviewed by [Signature]

Sent to region 1687

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 85-7297

Name(s) of Permit Holder: Delmer Rad ✓

Post Office Address: RT. 1 Box 32 Culdesac Idaho 83524 ✓

Telephone No. 208-843-5401

Source of Water: Spring ✓

Extent of Use:

Domestic _____ (number of households)

Stockwater 60 head cattle (number and type of stock)

Irrigation _____ (acres)

Other/Remark _____

Total rate and/or volume for which proof is submitted _____ cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1-29-75

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ N/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Delmer Rad (Name) 843-5401 (Telephone Number)

RT. 1 Box 32 Culdesac Idaho 83524 (Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

JUL 10 1987

5-20-87
Date

Delmer Rad
Signature of Permit Holder (and title, if appropriate)

Island Park
Culdesa Jda
83524

JUL 10 1987

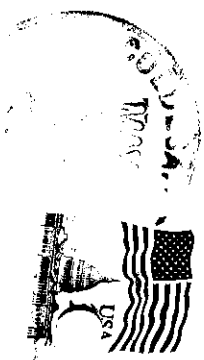
MICROFILMED

State of Idaho
Dept. of Water Resources

Boothman

Boise, Idaho

83720



T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
APRIL 30, 1987

138473

RAD. DEIMER
RT. 1 BOX 32
CULDESAC, ID 83524

P R O O F D U E N O T I C E

RE: PERMIT NO. 85-7297

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

MICROFILMED

JUL 10 1987

ENCLOSURES

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

RAD, DELMER
RT. 1 BOX 32
CULDESAC, ID 83524

AUGUST 03, 1982

RE: PERMIT NO. 85-7297

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
AUG 11 1982
ID

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 85-1297

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Yes ☒ No

Field check required.

☒ Yes ☒ No

Critical groundwater area.

☒ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☒ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No

Platted by: _____ Map No. _____

☐ Yes ☐ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

Final date for protests: 7/6/82

☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/28/82
☒ Application published correctly. If not, record action taken: notice left off opening & closing paragraph
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

☒ Yes ☒ No

Measuring device required.

☒ Yes ☒ No

Access port required.

☒ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

5/20/82

Date of priority recommended.

Special conditions of approval or cover letter. _____

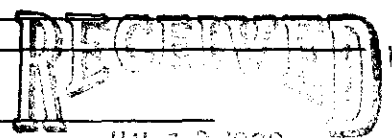
By: RyB Date: 7/12/82

STATE OFFICE REVIEW:

SW/LIZ 26

- ☐ See attached sheet for more information.

By: RyB Date: 7/20/82



POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

PHOTOGRAPH

85-7297

RAD, DELMER

RT. 1 BOX 32, CULDESAC, ID 83524

Source: UNNAMED STREAM tributary to MISSION CREEK

Date Filed: 05/20/1982

Amount: 0.02 CFS

Diversion Point: SESW Sec 33 T 35N R 03W, NEZ PERCE Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31

Place of Use: SESW Sec 33 T 35N R 03W

Diversion Means: PIPE AND TROUGH.

RECEIVED

IDENT. NO. 85-1297

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]