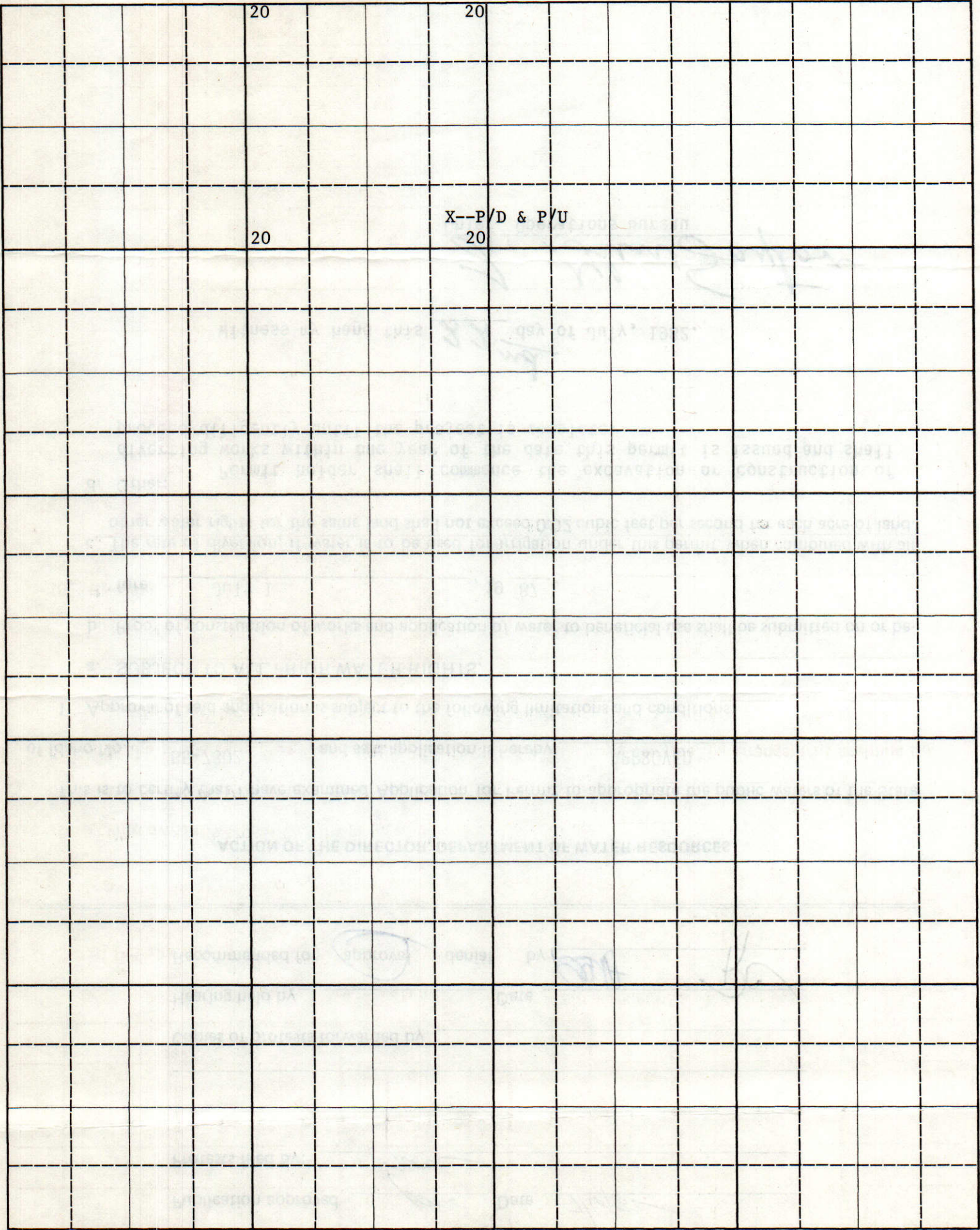


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T35N R5W



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. E. Carpenter
(Applicant)

MICROFILMED

PUBLISHER'S AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

85-7302

CARPENTER, JR., W. C.
4301 TAMMANY CREEK RD., LEWISTON, ID. 83501.

Source: GROUNDWATER.

Date Filed: 05/27/1982.

Amount: 0.12 CFS.

Diversion Point: SESE Sec 20 T 35N R 05W, NEZ PERCE Co.

Use: IRRIGATION (0.06 CFS) From 03/01 to 11/15

Use: STOCKWATER (0.02 CFS) From 01/01 to 12/31

Use: DOMESTIC (0.04 CFS) From 01/01 to 12/31

Place of Use: SESEE Sec 20 T 35N R 05W FOR 2 ACRES.

Diversion Means: WELL, PUMP & PIPE.

85-7303

MARVIN, ANDREW E. &/or DOROTHY I.
2001 CAROL DR., LEWISTON, ID. 83501.

Source: GROUNDWATER.

Date Filed: 06/11/1982.

Amount: 0.08 CFS.

Diversion Point: NENE Sec 31 T 33N R 03W, NEZ PERCE Co.

Use: COMMERCIAL (0.04 CFS) from 01/01 to 12/31

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NENE Sec 31 T 33N R 03W

Diversion Means: WELL, PUMP & PIPE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID. 83814 on or before JULY 12, 1982.

A. KENNETH DUNN
Director

STATE OF IDAHO, }
County of Nez Perce } ss.

Judy Rose

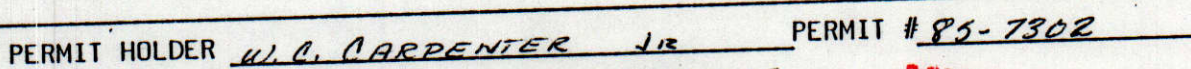
deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the Notice of Application for Water Right attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for 2 consecutive weeks, the first publication thereof being on the 24th day of June, A. D. 1982, and the last publication thereof being on the 1st day of July, A. D. 1982, and said Notice of Application for Water Rights was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE
1st day of July, 1982

Jerry M. Lentz
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

RECEIVED
JUL 2 1982
Department of Water Resources
Northern District Office

2576 1
CLARKSTON
1:62 500



MICROFILMED

JUL 12 1988

6

✓ IRR. ACRES $\frac{3}{4}$ - 2

USGS QUAD

L-53

SCALE

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FEB - 3 1988 BENEFICIAL USE FIELD REPORT SUPPLEMENT

Yes No

Department of Water Resources

PERMIT 85-7302

(☒) () B/U Acknowledgement Letter Sent _____ (INITIAL & DATE)

(☒) () Quad Sheet

() (☒) Aerial Photo Date Requested _____ by _____

() (☒) GL Plat

() (☒) Copies of overlapping License Field Report Claim

(☒) () Photo PD/PU

() (☒) Other (list) _____

EXAM COMPLETED BY Tom King DATE 8/87

SR AGENT REVIEW 2 DATE 9/27

REGIONAL MANAGER REVIEW RYA DATE 1/28/88

ENTERED ON COMPUTER BY pm DATE 1/27/88

PRELIMINARY OVERLAP REVIEW BY Tom King DATE 7/87

(☒) NO OVERLAP FOUND

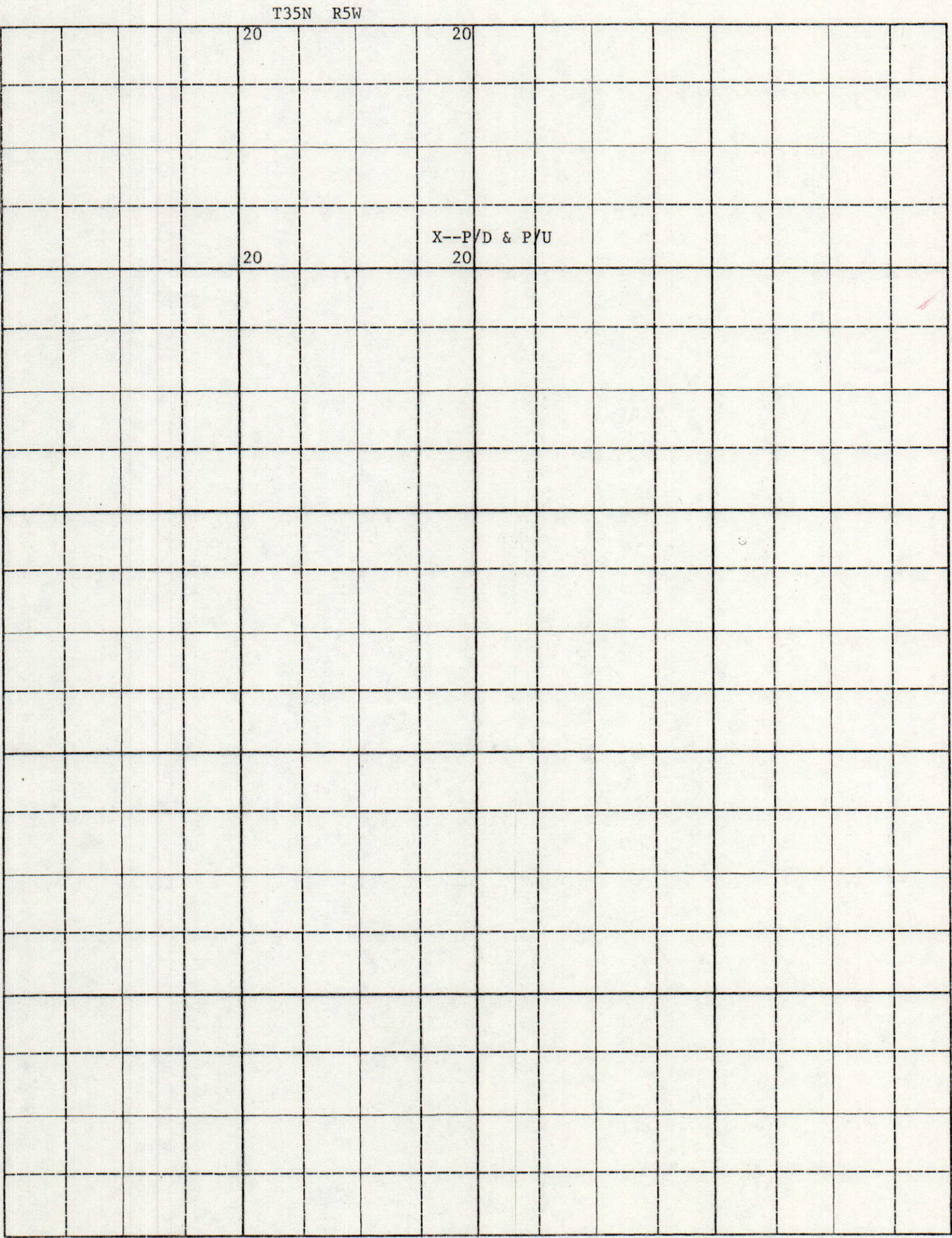
85-7320 ~ Permit Stage.



RECEIVED

JUL 12 1988

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



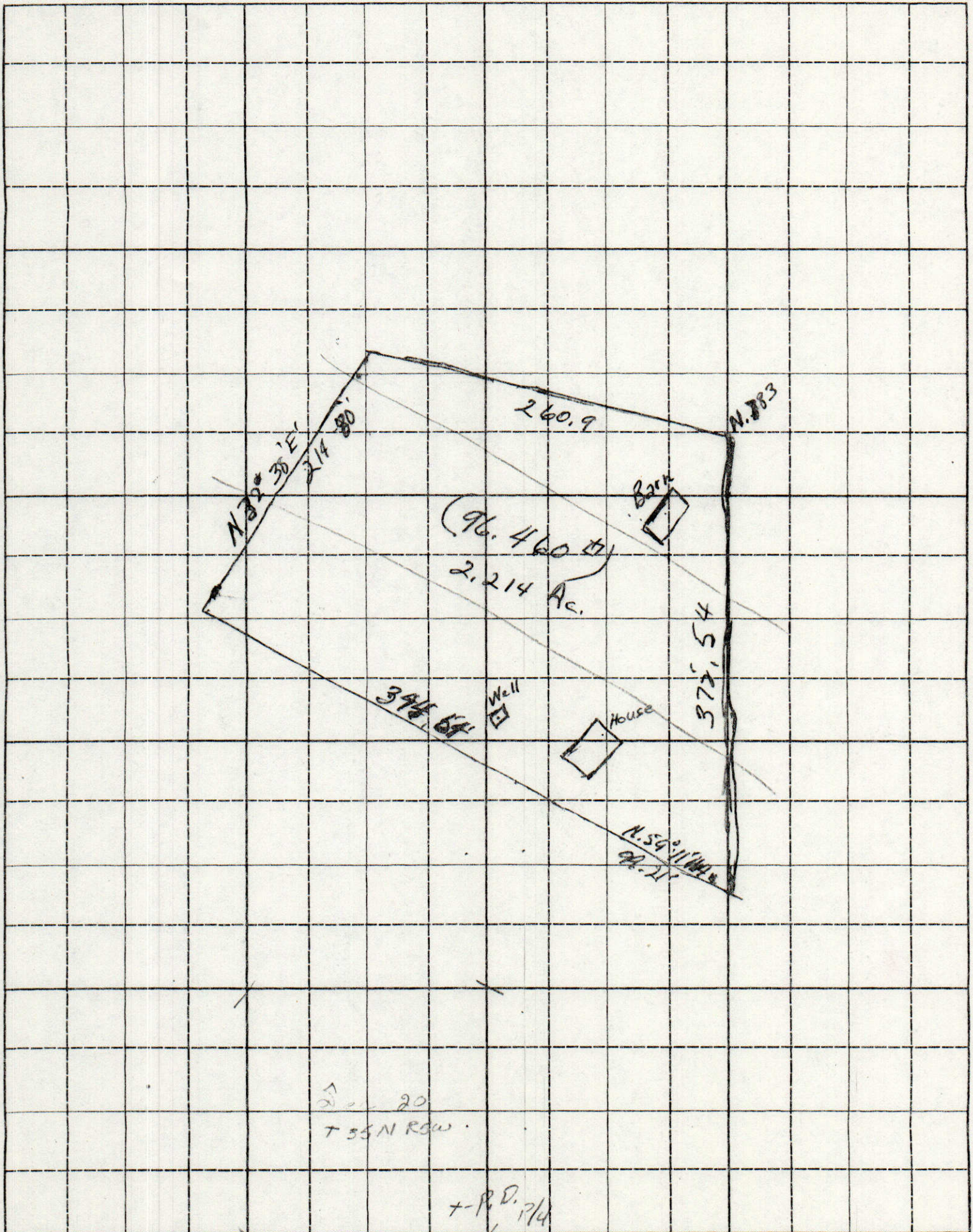
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

H. C. Carpenter Jr.
(Applicant)
Mrs. W. C. Carpenter, Jr.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-7302

Priority: May 27, 1982 Amount: .09 CFS 7.4 AFA

This is to certify, that W. C. CARPENTER, JR.
4301 TAMMANY CREEK RD.
LEWISTON, ID 83501

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 27, 1982, and has submitted proof to the Department of Water Resources on June 29, 1987, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .09 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/01 to 12/01	.05 cfs	6.8 afa
Domestic	01/01 to 12/31	.04 cfs	.6 afa
	Totals	.09 CFS	7.4 AFA

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 20, Township 35N, Range 5W
Nez Perce County

PLACE OF USE: Irrigation

TWN RGE SEC

35N 5W 20 SESE

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Actual acres irrigated = 1.5.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28th day of April, 1988.

NOT RECORDED

Director

JUL 12 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant W. C. Carpenter, Jr. Phone 743-6472

Post office address 4301 Tammany Creek Rd, Lewiston, Id. 83501

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 35N

Range 5W B.M. NezPerce County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.06 for Irrigation purposes from 3/1 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Pump and pipe 134 feet 8" well

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 134 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 35N
Range 5W B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 5 cattle and chickens

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water One.

(5) If water is to be used for other purposes describe: _____



[illegible]

2

None

b. Who owns the land to be irrigated or place of use ~~Applicant~~

applicant to make this filing

10. Remarks

3

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T35N R5W

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

M. Carpenter
(Applicant)

Proposed Priority 5/27/1982

Received by pas Date 5/27/82 Time 1:00 pm (from original)

Preliminary check by JK Fee \$ 20.00

Receipted by pas Date 6/15/82 (21368)

Publication prepared by pas Date 6/17/82

Published in Lewiston Tribune

Publication dates 6/24 + 7/1/82

Publication approved pas Date 7/6/82

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Ruff RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7302, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 22nd day of July, 1982.

L. Glen Saxton
Chief, Operations Bureau

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

OK
11/15/82
_____, Judy Rose, being duly sworn deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the Notice of Application for Water Right attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for 2 consecutive weeks, the first publication thereof being on the 24th day of June, A. D. 19 82, and the last publication thereof being on the 1st day of July, A. D. 19 82, and said Notice of Application for Water Rights was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Judy Rose

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE
1st day of July, 19 82

Carol M. Lentz

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

RECEIVED
JUL 2 1982
Department of Water Resources
Northern District Office

May 4, 1988

W. C. CARPENTER, JR.
4301 TAMMANY CREEK RD.
LEWISTON, ID 83501

RE: Permit No. 85-7302

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 12 1988

March 24, 1988

W. C. CARPENTER, JR.
4301 TAMMANY CREEK RD.
LEWISTON, ID 83501

RE: Permit No. 85-7302

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

JUL 12 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 85-7302

1. Owner: A. C. CARPENTER

Phone No. _____

Current Address: 4301 TAMMANY CR. LEWISTON ID 83501

2. Accompanied by: Mr. Carpenter

EXAM. DATE: 8/28/87

Address: SWALE

Phone No. _____

Relationship to Permit Holder: Same

3. Source: Gr

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

RECORDED

JUL 12 1988

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

8" x 134 FT WELL WITH PUMP & PIPE TO ASME &
STANDPIPES FOR 6 HOSES & SPRINKLERS

5/32 @ 30'

Stock drink from Jammany Creek. JK

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SUBMERSIBLE					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SE	20	35N	5W	NEZPERLE	map

6. Place(s) of Use:

Indicate Method of Determination MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35N	5W	20																1 1/2	1 1/2

MICROFILMED

Do not use this space

JUL 12 1988

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pipe Line Gauge	100/51					

2. Measurements:

$6 \times 5/32 @ 30 = 3.85 (cfs)$
 448

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$3.85 (6) = 0.09 cfs$
 448.8

2. Alternate Method for Checking Purposes:

$0.03 (1.5) = 0.08 cfs$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7); Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1.5 (3) = 4.5$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2.45$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 4.5$

2. Volume Calculations for Other Uses:

RECORDED

JUL 12 1988

none

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRR	1-1	12-31	0.05 cfs	4.5
Dom	1-1	12-31	0.04	.6
Totals:			0.09	5.1

2. Recommended Amendments

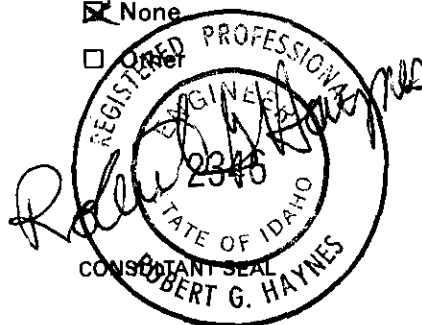
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name TOM KING
 Signature Tom King
 Certification Date 5/15/87
 Field Report Preparation Date 8/28/87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUL 12 1988

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

117°00'
46°22'30"

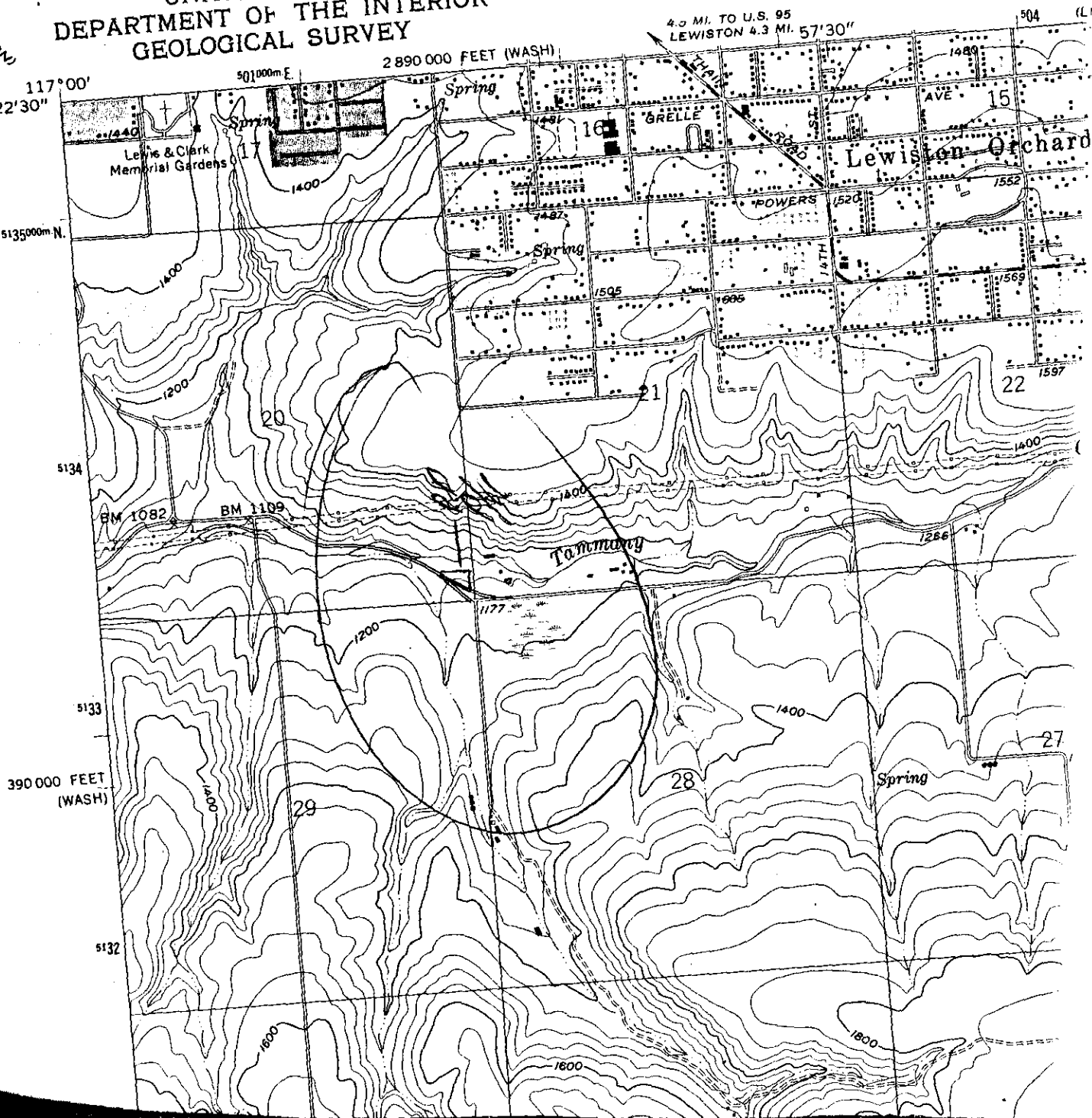
501,000m E

2 890 000 FEET (WASH)

4.3 MI. TO U.S. 95
LEWISTON 4.3 MI. 57'30"

5135000m N.

390 000 FEET
(WASH)



PERMIT HOLDER W. C. CARPENTER JR PERMIT # 85-7302

P D TWP 35N RGE 5W SEC 20 SESE

P/U TWP RGE SEC SAME

MANAGED

JUL 12 1988

SOURCE GROUNDWATER TRIBUTARY TO

MAP PLOT 6 ✓ IRR. ACRES 3/4 - 2 USGS QUAD L-53 SCALE

date proof
fee paid
making proof
acceptable. 10 day

Submitted	System Capacity
-----------	-----------------

- Date 3/9/88

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

*RAINBIRD
No. 30
(30 PSI)*

$$3.85 (6) = \frac{23.1 \text{ cfs}}{448.8} = 0.05 \text{ cfs}$$

sprinklers only

*allow additional 0.04 cfs
for domestic use -*

*per irrig. requirements
at field headgate.*

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4.5 = 6.75 \times 6.8 \text{ AFA}$$
$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 27.3$$
$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

- c) Volume Calculations for Other Uses:

2. **Overlap Review** *none per examiner.*

- a) Other water rights with same place of use: ~~_____~~

- b) Other water rights with same point of diversion: _____

- c) Analysis:

RECEIVED

JUL 12 1988

RECEIVED
FEB - 3 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

Yes No Department of Water Resources PERMIT 85-7302

- (☒) () B/U Acknowledgement Letter Sent _____ (INITIAL & DATE)
(☒) () Quad Sheet
() (☒) Aerial Photo Date Requested _____ by _____
() (☒) GL Plat
() (☒) Copies of overlapping License Field Report Claim
(☒) () Photo PD/PU
() (☒) Other (list) _____

EXAM COMPLETED BY Tom King DATE 8/87
SR AGENT REVIEW 2 DATE 9/27
REGIONAL MANAGER REVIEW RMA DATE 1/28/88
ENTERED ON COMPUTER BY mm DATE 1/27/88
PRELIMINARY OVERLAP REVIEW BY Tom King DATE 7/87
(☒) NO OVERLAP FOUND

85-7302 - Permit Stage.



FILED
JUL 12 1988

RECEIVED
MAR - 2 1988

Department of Water Resources

4301 Tammany Creek Road
March 4 '88

State of Idaho
Department of Water Resources
Boise, Idaho

I enclose a letter dated 2/4/88
that was returned at a time of our
absence from home -

Would you please check for the
requested information and supply
this request to us -

H. Carpenter

MICROFILMED

JUL 12 1988

2/11/88
4301 Tammany Cr. Rd.
Fremont, Idaho 83501

Dept. Water Resources

As per your request we mailed you a
check for \$50.00, dated June 23, 1987, Check
No. 4632 to pay for a "Field Examination"
in order ^{for you} to issue us "Water Right License" -

Your letter dated Aug 11, 1987 Acknowledged
receipt of our letter regarding
Permit No. 85-7302 and our statement
of "proof of beneficial use of said permit" -

Your field representative did survey our
property, but as of date we have not
received a Water Right License -- It is
possible that we may have lost the permit --
my wife has been in bed out of the
Hospital the last few months -

Please advise -

H. C. Carpenter Jr

REPROFILMED

JUL 12 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

AUGUST 11, 1987

W. C. CARPENTER, JR.
4301 TAMMANY CK. RD.
LEWISTON, ID 83501

RE: Permit No. 85-7302

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

JUL 12 1988

RECEIVED

MAY 15 1987

no Jence JJ
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received \$50.00
Date 6-29-87
Receipt # 42662
Receipt by af
Reviewed by af
Sent to region

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 85-7302

Name(s) of Permit Holder: W. CARPENTER, JR.

Post Office Address: 4301 Tammany Creek Road, Lewiston, Id. 83501

Telephone No. 743 6472

Source of Water: Drilled Well

Extent of Use:

Domestic 1 (number of households) Stockwater 2-3 Cows (number and type of stock)

Irrigation 3/4 A. pasture, garden (acres) Other/Remark 70 fruit, Nut trees -

Irrigation during growing season
I run 3-4 rain bird sprinklers 2-4 hrs
a day during growing season plus acre-feet

Total rate and/or volume for which proof is submitted Water for domestic use

Show the date water was first diverted and beneficially used under this permit: Please See Permit

Measuring Device: Required? Yes No
Installed? Yes No

Fee enclosed \$ In what amount? 50.
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

W. Carpenter, Jr. (Name) 743 6472 (Telephone Number)

4301 Tammany Creek Road Lewiston Id 83501
(Address)

The above information is my true statement of the extent to which the above number has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

May 12, 1987
Date

W. Carpenter, Jr.
Signature of Permit Holder (and title, if appropriate)

AUG 24 1987

CONVERSATION MEMORANDUM

DATE 6-22-1987FILE 85-7302

NAME OF PARTY

EMPLOYEE

Mrs Carpenter
Beta Fleck

RE:

Proof of Beneficial Use Fee

Pursuant to Mr. Carpenter's letter of May 15, 1987, I called to discuss the fee and proof.

We discussed the extent of use and I advised them to submit the \$50 fee. She said she would.

MICROFILMED

AUG 24 1987

Lita Heck, Secretary

4301 Tammany Creek Road
Lewiston, Idaho 83501

Regarding Permit No. 85-7302:

I have filled in the information on
the Proof of Beneficial Use to the best
of my ability - I have made some
telephone calls and was not able to
get more information.

I have not studied, therefore do not
understand your request for infor-
mation. Would you please instruct
some local person to give us help
on these matters -

Where you list "Fee enclosed" I could
find no explanation for this. I have
already paid \$30.00 for a permit.

Thank you for your help -

W. Capen

INDEXED

AUG 24 1987

RECEIVED

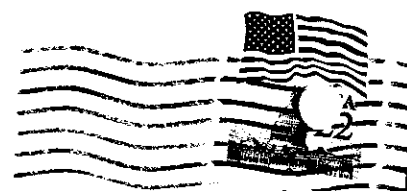
MAY 15 1987

Department of Water Resources

W. C. CARPENTER, JR.
4301 Tammany Cr. Rd.
Lewiston, Id. 83501

AUG 24 1987

UNDELIVERED



Department of Water Resources
Statehouse
Boise, Id. 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
APRIL 30, 1987

138477

CARPENTER, JR., W. C.
4301 TAMMANY CREEK RD.
LEWISTON, ID 83501

PROOF DUE NOTICE

RE: PERMIT NO. 85-7302

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

AUG 24 1987

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CARPENTER, JR., W. C.
4301 TAMMANY CREEK RD.
LEWISTON, ID 83501

AUGUST 03, 1982

RE: PERMIT NO. 85-7302

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
AUG 10 1982
WATER RESOURCES
DIVISION

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 85-7312

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
☐ Yes ☐ No Final date for protests: 7/12/82 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/2/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☐ No Measuring device required.
☒ Yes ☐ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
☒ 5/27/82 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: R40 Date: 7/13/82

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.
By: SLW/LIZ

Date: 7/20/82

RECEIVED
JUL 19 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

117

85-2302-

CARPENTER, JR., W. C.

4301 TAMMANY CREEK RD., LEWISTON, ID 83501

Source: GROUNDWATER

Date Filed: 05/27/1982

Amount: 0.12 CFS

Diversion Point: SESE Sec 20 T 35N R 05W, NEZ PERCE Co.

Use: IRRIGATION	(0.06 CFS)	from 03/01 to 11/15
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SESE Sec 20 T 35N R 05W FOR 2 ACRES

Diversion Means: WELL, PUMP & PIPE.

11/15/82



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Stephen A. Allen~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

June 9, 1982

85-7302

Mr. W. C. Carpenter, Jr.
4301 Tammany Creek Rd.
Lewiston, Id. 83501

Dear Mr. Carpenter:

We are returning your Check No. 92-107 in the amount of \$30.00 and your Application for Permit. This Department cannot approve an Application for Permit for irrigation of 2 acres with an irrigation diversion rate of more than 0.06 for two acres.

To re-submit the application, please change the irrigation quantities in Item No. 4 and the total in Item No. 5a.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Application

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant W. C. Carpenter, Jr. Phone 743-6472

Post office address 4301 Tammany Creek Rd., Lewiston, Id. 83501

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 35N

Range 5W B.M. NezPerce County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.08 for Irrigation purposes from 3/1 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.16 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Pump and pipe 134 feet 8" well

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 134 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 35N
Range 5W B.M.

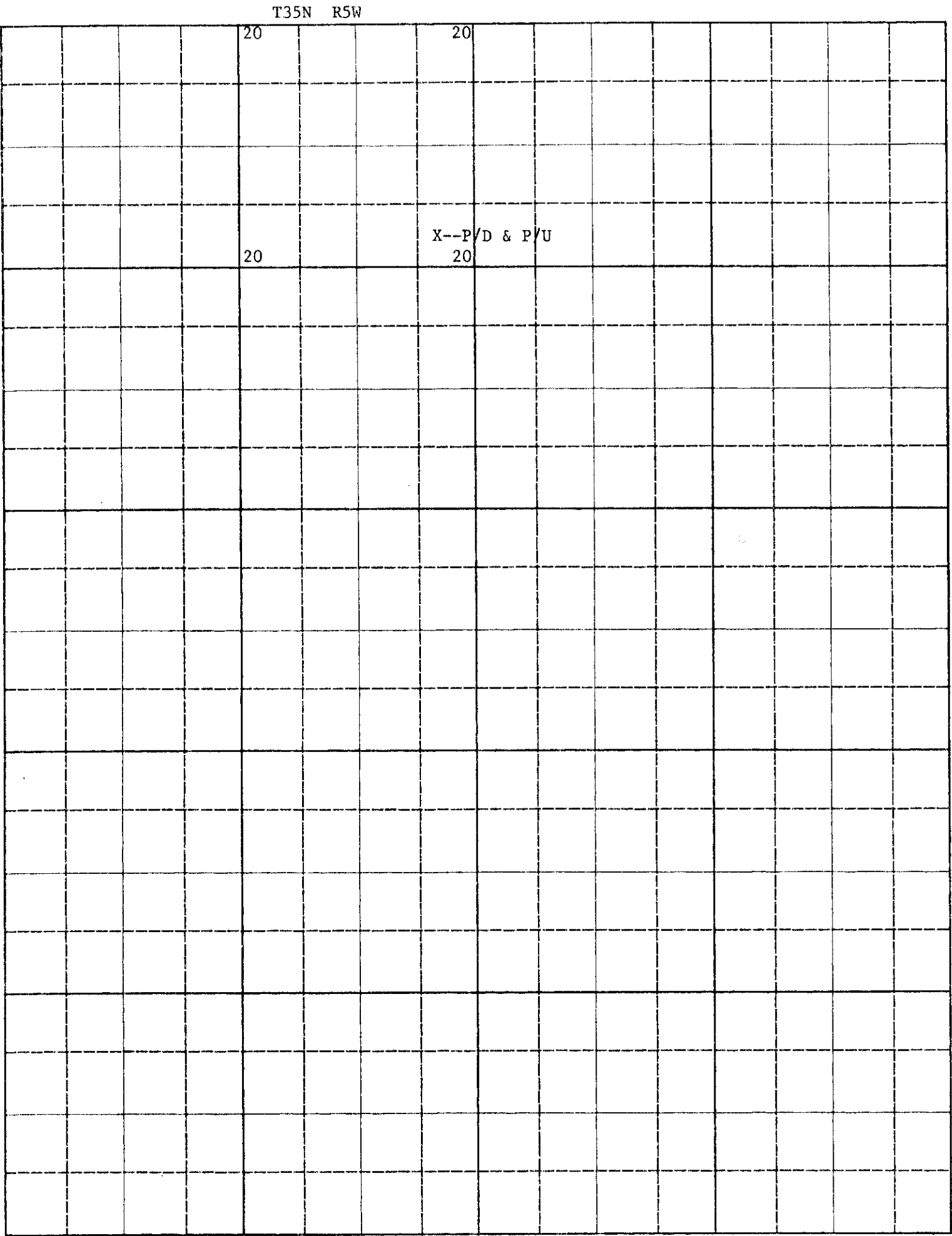
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 5 cattle and chickens

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water One.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Received by pms Date 5/27/82 Time 1:00 pm (from original)

Preliminary check by _____ Fee \$ _____

Receipted by _____ Date _____

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. V. ~~G. Stephen Allen~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

June 1, 1982

Mr. W. C. Carpenter, Jr.
4301 Tammany Creek Rd.
Lewiston, Id. 83501

Dear Mr. Carpernter:

I have taken the liberty of preparing an Application for Permit based on the information you supplied and I am sending it to you with this letter along with your Check No. 92-107 in the amount of \$30.00 and your previous application.

Please check the new application for any erroneous information, sign it and return it to this office with the \$30.00 check.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Applications (2)
CCheck

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant W.C. CARPENTER JR Phone 743-6472
Post office address 4301 TAMMANY CREEK Road, Lewiston, Ida. 835
2. Source of water supply Ground Water which is a tributary of _____
3. Location of point of diversion is S.E. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 20 Township 35N
Range 5W B.M. Nez Perce County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.4 for DOMESTIC purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.2 for Stockwater purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 1.8 for Irrigation purposes from MARCH 1 to NOV. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.25 0.16 cubic feet per second and/or b. 5 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump & pipe
134 FT 8 inch Well

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 134 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: S.E. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 20 Township 35
Range 5W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 5 Cattle and Chickens

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below: Please See Remarks!

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
32N	5W	20																2	

Total number of acres to be irrigated 2.28

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

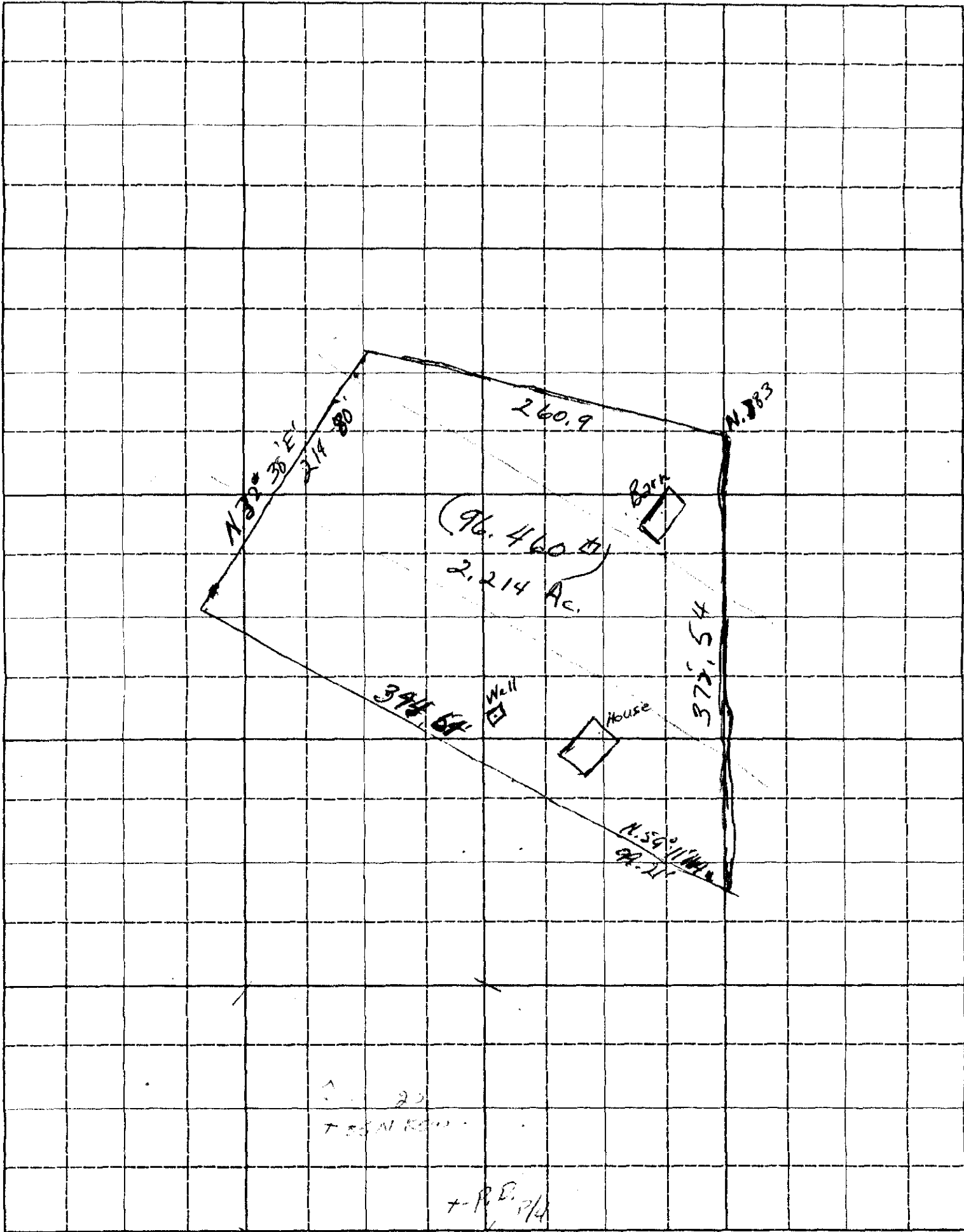
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks I have attached a copy of "Exhibit A" -
Have Not been able to Determine What you
need in blocks "8, b" above -- Would
you please insert the information you
need and accept this, "my fifth attempt
to clear up these water rights"

Thank you --

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

H. E. Carpenter
(Applicant)
Mrs. W. C. Carpenter, Jr.

Received by Date 7/27/02 Time 1:10

Preliminary check by Fee \$

Receipted by Date

Publication prepared by Date

Published in

Publication dates

Publication approved Date

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. , and said application is hereby .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before , 19 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this day of , 19 .

Director

RECEIVED
JUL 27 2002
WATER RESOURCES
DIVISION

EXHIBIT "A"

A tract of land located in part of the Southeast Quarter of Section 20, Township 35 North, Range 5, West of the Boise Meridian, described as follows:

Commencing at the Southeast corner of said Section 20; thence N.0°25'26"W., 106.12 feet along the East line of said Section 20 to a point on the Northerly right-of-way line of Tammany Road, being THE POINT OF BEGINNING; thence N.59°11'44"W., 99.21 feet and N.57°38'35"W., 344.54 feet along said Northerly right-of-way line of Tammany Road; thence N.32°38'E., 214.80 feet to the centerline of the Spokane and Palouse Railway Company, as conveyed by Right-of-Way Deed recorded in Book 55 of Deeds, page 517, records of Nez Perce County, Idaho; thence S.81°05'09"E., along said centerline a distance of 260.79 feet to a point on the East line of said Section 20; thence S.0°25'26"E., 375.69 feet along the East line of said Section 20 to THE POINT OF BEGINNING.
