

2676 III NE
(WAHA)

5114

5113

10'

WAHA 9 MI.

5111

T. 33 N.

T. 32 N.

5110

5109

1 630 000
FEET

19 x 4654

4633 x

RESERVATION

4601 x

21

BOUNDARY

4540

4556

4600

x 4622

x 4623

27

30

29

x 4692

28

4641 x

Creek

BM 4539

Campground

4700

Campground

BM 4612

4691

OLD RAILROAD GRADE

x 4715

31

x 4632

Webb

x 4642

Soldiers Meadow
Reservoir

x 4721

4700

33

4700

4616

Deer

4649

BM 46

RAILROAD

NEZ PERCE CO
LEWIS CO

Creek

OLD

x 4662

MICROFILMED
JUL 10 1987

6

x 4721

5

x 4762

4

4700

x 4648

4580

x 4812

9

x 4672

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-7303

Priority: June 11, 1982 Amount: .06 CFS 1.8 AFA

This is to certify, that ANDREW E. MARVIN
DOROTHY I. MARVIN

P.O. BOX 1544
LEWISTON, ID 83501

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 11, 1982, and has submitted proof to the Department of Water Resources on June 13, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .06 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Commercial	01/01 to 12/31	.02 cfs	.6 afa
Domestic	01/01 to 12/31	.04 cfs	1.2 afa
	Totals	.06 CFS	1.8 AFA

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 31, Township 33N, Range 3W
Nez Perce County

PLACE OF USE: Commercial

TWN RGE SEC

33N 3W 31 NENE

PLACE OF USE: Domestic, same as Commercial use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28th day of MAY, 1987.

MICROFILMED

Acting for the

Director

JUL 10 1987

ms SIM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Andrew E. or Dorothy I. Marvin Phone 743-9664

Post office address 2001 Carol Drive Lewiston, Id. 83501

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 33N

Range 3W B.M. NE2 PERCE County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Commercial purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well pump & pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 120 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 33N
Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: one home is common with Bar
(Morris Rest Stop)

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion App

b. Who owns the land to be irrigated or place of use App

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

RECEIVED
MAY 14 1968

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A grid of graph paper with handwritten text. The text is located in the lower right quadrant of the grid. The text consists of two lines: "56031" and "T33N R 3W". To the right of this text, there is another line of text: "+ P.D." followed by "9/4" on the next line.

56031
T33N R 3W

+ P.D.
9/4

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Dorothy J. Mann
(Applicant)

BE
the

Proposed Priority 6/11/1982

Received by Mr Date 6/11/82 Time 12:00 noon
Preliminary check by PMH Fee \$ 30.00
Receipted by Mr Date 6/21/82 (21361)
Publication prepared by Mr Date 6/17/82
Published in Lewiston Tribune
Publication dates 6/24 & 7/1/82
Publication approved Mr Date 7/6/82
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date: _____
Recommended for approval denial by PMH JC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7303, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 22nd day of July, 19 82.

L. Glen Saxton
Chief, Operations Bureau

PUBLISHER'S AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

85-7302
CARPENTER, JR., W. C.
4301 TAMMANY CREEK RD., LEWISTON, ID. 83501.
Source: GROUNDWATER.
Date Filed: 05/27/1982.
Amount: 0.12 CFS.
Diversion Point: SESE Sec 20 T 35N R 05W, NEZ PERCE Co.
Use: IRRIGATION (0.05 CFS) From 03/01 to 11/15
Use: STOCKWATER (0.02 CFS) From 01/01 to 12/31
Use: DOMESTIC (0.04 CFS) From 01/01 to 12/31
Place of Use: SESEE Sec 20 T 35N R 05W FOR 2 ACRES.
Diversion Means: WELL, PUMP & PIPE.

85-7303
MARVIN, ANDREW E. &/or DOROTHY I.
2001 CAROL DR., LEWISTON, ID. 83501.
Source: GROUNDWATER.
Date Filed: 06/11/1982.
Amount: 0.08 CFS.
Diversion Point: NENE Sec 31 T 33N R 03W, NEZ PERCE Co.
Use: COMMERCIAL (0.04 CFS) from 01/01 to 12/31
Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: NENE Sec 31 T 33N R 03W
Diversion Means: WELL, PUMP & PIPE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID. 83814 on or before JULY 12, 1982.

A. KENNETH DUNN
Director

STATE OF IDAHO,
County of Nez Perce } ss.

Judy Rose

being duly sworn deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the Notice of Application for Water Right attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for 2 consecutive weeks, the first publication thereof being on the 24th day of June, A. D. 1982, and the last publication thereof being on the 1st day of July,

A. D. 1982, and said Notice of Application for Water Rights was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE 1st day of July, 1982

Carol M. Lentz

Notary Public in and for the State of Idaho, residing at Lewiston, therein.

JUL 2 1982

Department of Water Resources
Bozeman District Office

NOTED
JUL 12 1982

May 29, 1987

ANDREW E. & DOROTHY I. MARVIN
P.O. BOX 1544
LEWISTON, ID 83501

RE: Permit No. 85-7303

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 10 1987

May 1, 1987

ANDREW E. & DOROTHY I. MARVIN
P.O. BOX 1544
LEWISTON, ID 83501

RE: Permit No. 85-7303

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

10 DAY

85-7303

Permit No.

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Exam. Est. Cap. as 0.06 cfs

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

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JUL 10 1987

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
85-7303	6-11-82	0.06	6-11-82	6-13-83	0.06

4. Permit Holder: Andrew E. or Dorothy I. Marvin

Address: P.O. Box 1544 LEWISTON, ID. 83501

5. Source: Groundwater tributary to _____

Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>DOMESTIC</u>	<u>1-1</u>	<u>12-31</u>	<u>0.04</u>	<u>1.2</u>
<u>COMMERCIAL</u>	<u>1-1</u>	<u>12-31</u>	<u>0.02</u>	<u>0.6</u>

Allowable Maximums: 0.06 1.8

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			<u>NE</u>	<u>NE</u>	<u>31</u>	<u>33 N</u>	<u>3 W</u>	<u>Nez Perce</u>

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
33 N	3 W	31	X																
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

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JUL 10 1987

10. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature _____ Date _____

Checked in Regional Office by _____ Date _____

Approved in State Office by Ron Jowerton Date 4-15-87

OK G.S. 4/22/87

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 4 1983
SEP 4 1983

85-7303
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			Department of Water Resources Department of Water Resources
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 9/12/83 Accompanied by Mr. Marvin Total Q measured _____
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement _____ Meets permit requirements? _____

Measurement calculations: One home - 0.04 cfs, 1.2 AFA
Commercial - similar to domestic use w/ no outside
use - allow 0.02 cfs, 0.6 AFA

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	U/K							Submersible

System Description 6" well, pump and pipeline to one home
and storage tank.

*Code with map on reverse side. Disregard code if only one.

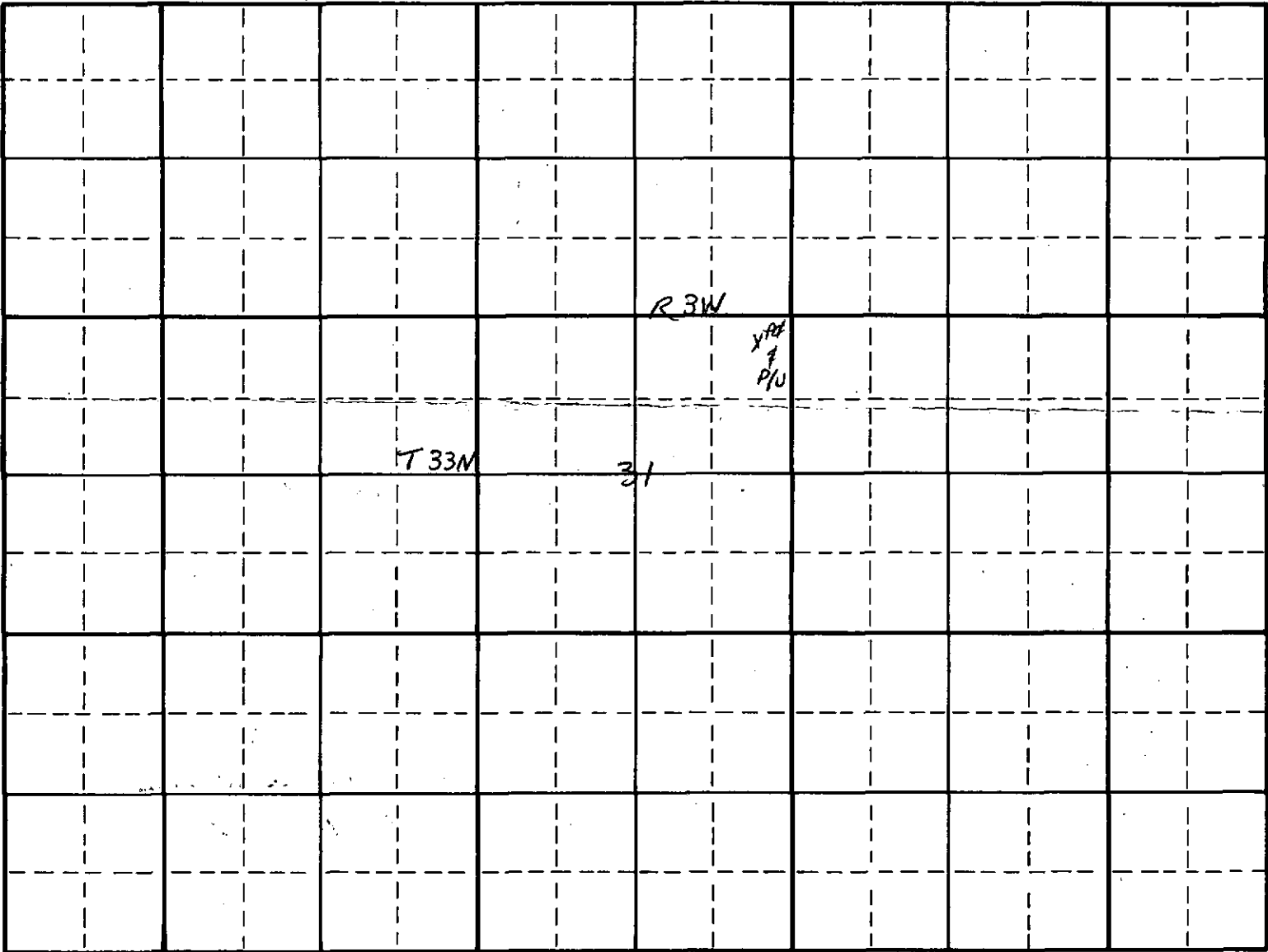
RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u>	<u>0.04</u>	<u>1.2</u>	<u>1-1</u>	<u>12-31</u>
<u>Commercial</u>	<u>0.02</u>	<u>0.6</u>	<u>1-1</u>	<u>12-31</u>
Total	<u>0.06</u>	<u>1.8</u>		

Remarks _____

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JUL 10 1987



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NENE SEC 31 T 33N R 3W

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
33N	3W	31	X																

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

JUL 10 1987

Examiner's Signature Larry Beard
Checked by Bob Hughes
Approved by _____

Date 6/20/84
Date 8/15/84
Date _____

2675 10 NE
(WAHA)

5114

5113

10'

5111

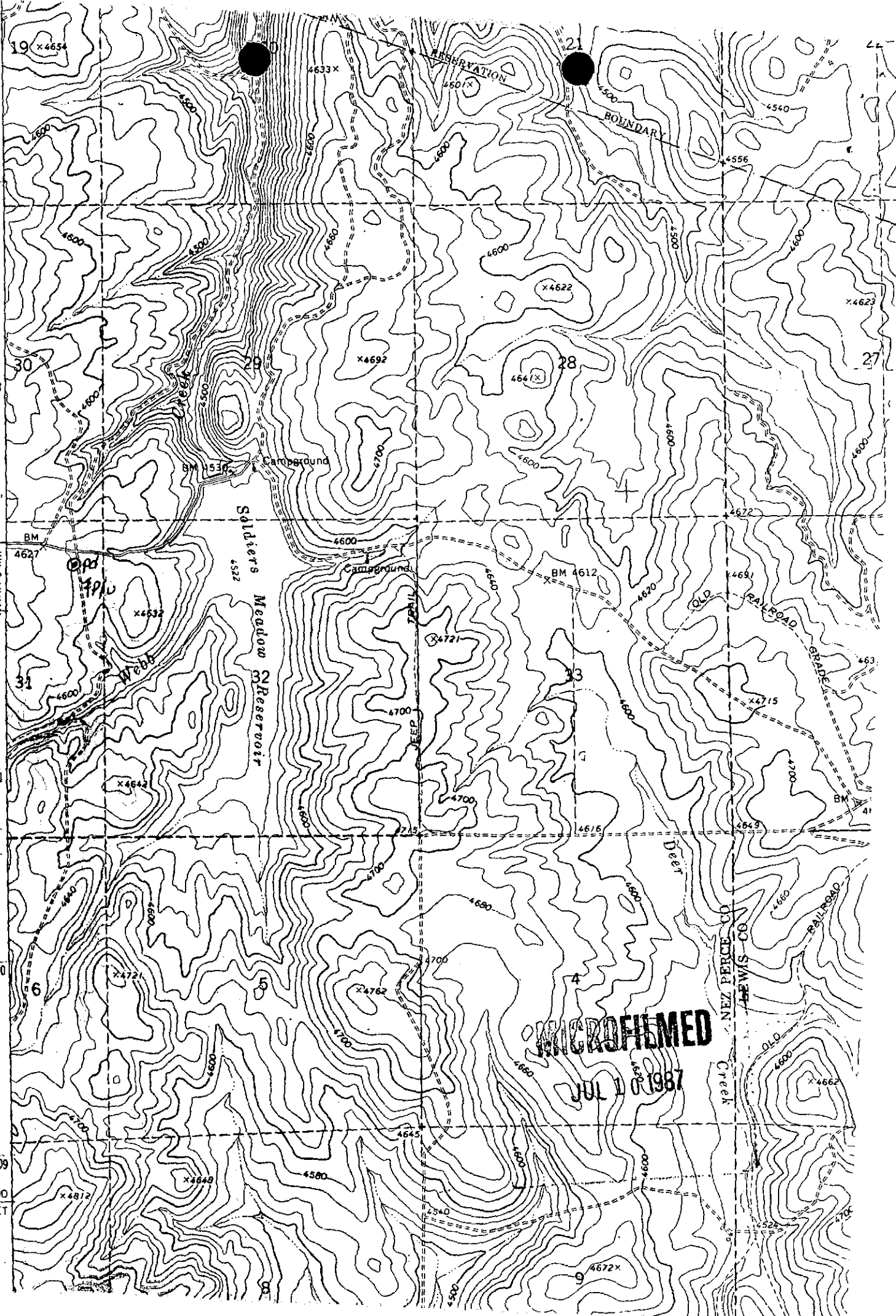
T. 33 N.

T. 32 N.

5110

5109

1 630 000
FEET



MICROFILMED
JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 6, 1983

ANDREW E. & DOROTHY MARVIN
BOX 1544
LEWISTON ID 83501

RE: Permit No. 85-7303

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

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JUL 10 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has committed development to the extent shown below of Permit No. 85-7303.

Name(s) of Permit Holder: Andrew E. & Dorothy I. Marvin

Post Office Address: P. O. Box 1544

Lewiston, ID 83501

Tel. No. 208 743-4059
Temp.

Source of Water: Well

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other restaurant/bar

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a statement of the extent to which the above numbered permit has been developed.

6/8/83

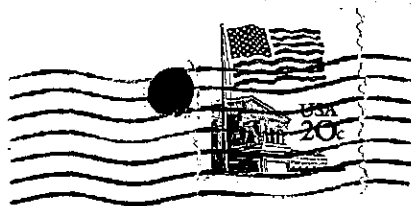
Date

Dorothy I. Marvin
Signature of Permit Holder

Andrew E. Ervin

P.O.Box 1544

Lewiston, ID 83501



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JUN 13 1983
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IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

MARVIN, ANDREW E. & DOROTHY I.
2001 CAROL DR.
LEWISTON, ID 83501

138672

PROOF DUE NOTICE

MAY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 85-7303 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MARVIN, ANDREW E. & DOROTHY I.
2001 CAROL DR.
LEWISTON, ID 83501

AUGUST 03, 1982

RE: PERMIT NO. 85-7303

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
AUG 10 1982
WATER RESOURCES
DIVISION

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RWA

APPLICATION NUMBER: 85-7363

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☐ No Field check required.
☒ Yes ☐ No Critical groundwater area.
☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising. _____
Final date for protests: 7/13/82
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/2/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/11/82 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RWA Date: 7/13/82

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.
By: [Signature] Date: 7/20/82

RECEIVED
JUL 19 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

85-2303

MARVIN, ANDREW E. &/or DOROTHY I.

2001 CAROL DR., LEWISTON, ID 83501

Source: GROUNDWATER

Date Filed: 06/11/1982

Amount: 0.08 CFS

Diversion Point: NENE Sec 31 T 33N R 03W, NEZ PERCE Co.

Use: COMMERCIAL	(0.04 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NENE Sec 31 T 33N R 03W

Diversion Means: WELL, PUMP & PIPE.

NEZ PERCE COUNTY
LEWISTON, ID
JUL 15 1982

2001 Carol Drive
Lewiston, ID 83501
June 9, 1982

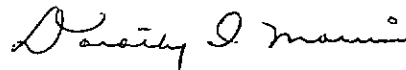
Idaho Department of Water Resources
Northern District Office
Route 5, Box 203, Suite #1
Coeur d'Alene, ID 83814

Gentlemen:

We are enclosing Application for Permit together with our check #464
in the amount of \$30.00 for water rights on our property located
in NezPerce County.

We trust you will find this in order to process and assume we will
receive verification from you as soon as possible.

Very truly yours,



ANDREW E. MARVIN OR DOROTHY I. MARVIN
Owners

dm
encl.

RECEIVED
JUN 11 1982

Department of Water Resources
Northern District Office

RECEIVED

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]