

A hand-drawn map on a grid background. The map shows a route starting from a point labeled 'T34N' (located at the intersection of the 3rd vertical line from the left and the 4th horizontal line from the top). The route proceeds east to a point labeled 'R2W' (located at the intersection of the 5th vertical line from the left and the 4th horizontal line from the top). From 'R2W', the route continues east to a point labeled 'City of Winchester' (located at the intersection of the 7th vertical line from the left and the 4th horizontal line from the top). From this point, the route continues east to another point labeled 'City of Winchester' (located at the intersection of the 9th vertical line from the left and the 4th horizontal line from the top). The route is indicated by a dashed line with arrows pointing in the direction of travel. There are also some handwritten notes and markings near the 'City of Winchester' points, including '31' and 'PD'.

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]

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JUL 10 1987

☒ None
☐ Other

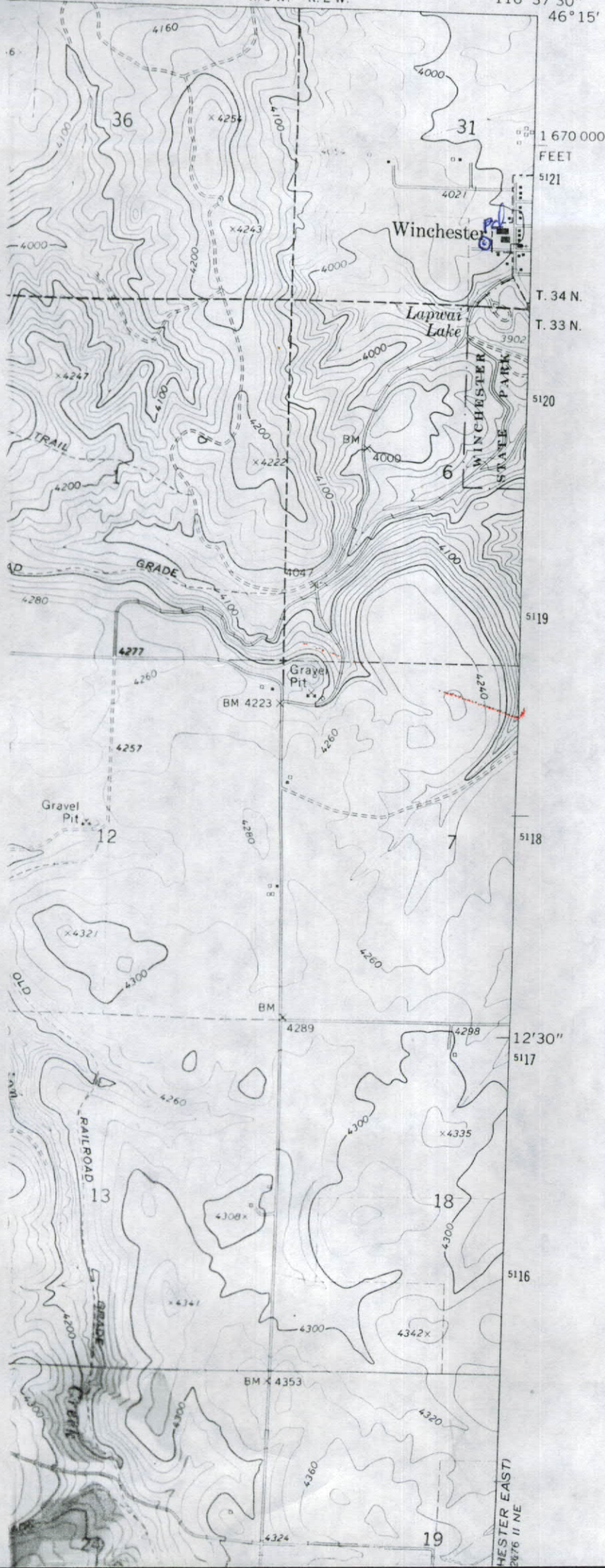
Date _____

Date _____

WINCHESTER WEST QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)

2676
(CULDESAC)
1:62 500

100 FEET 527 R. 3 W. R. 2 W. 116°37'30" 46°15'



MICROFILMED

JUL 10 1987



MICROFILMED

JUL 10 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-7306

Priority: August 12, 1982 Amount: .11 CFS

This is to certify, that CITY OF WINCHESTER

P.O. BOX 245

WINCHESTER, ID 83555

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 22, 1982, and has submitted proof to the Department of Water Resources on December 22, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .11 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Municipal	01/01 to 12/31	.11 cfs	
<u>LOCATION OF POINT OF DIVERSION(S):</u>		SWSE , Sec. 31, Township 34N, Range 2W Lewis County	

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use within city limits of Winchester.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of MAY, 1987.

MICROFILMED

JUL 10 1987

Acting for the Director

[Signature]

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 85-7306 IN THE
NAME OF CITY OF WINCHESTER, IDAHO

ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before December 1, 1983; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

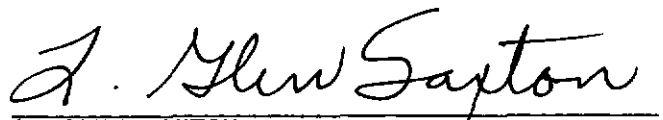
WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on December 22, 1983;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 85-7306 be REINSTATED and the priority advanced to August 12, 1982.

Dated this 8th day of January, 1984.


L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant City of Winchester, Idaho Phone (208) 924-5208
Post office address Winchester, Idaho 83555
2. Source of water supply ground water which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31 Township 34 N.
Range 2 W. B.M. Lewis County, additional points of diversion if any: N/A

4. Water will be used for the following purposes:

Amount 0.11 cfs for municipal purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.11 cubic feet per second and/or b. 80 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. $7\frac{1}{2}$ horsepower pump, pumping through
pumphouse control piping directly into the City reservoir transmission line.

b. Height of storage dam N/A feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.

c. Proposed well diameter is 8" & 6" inches; proposed depth of well is 400 feet.
(Month/Day) (Month/Day)

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: Municipal for City of Winchester

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served City of Winchester, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

There are six existing wells within the present City limits, being used for
municipal water system supply.

9. a. Who owns the property at the point of diversion City of Winchester

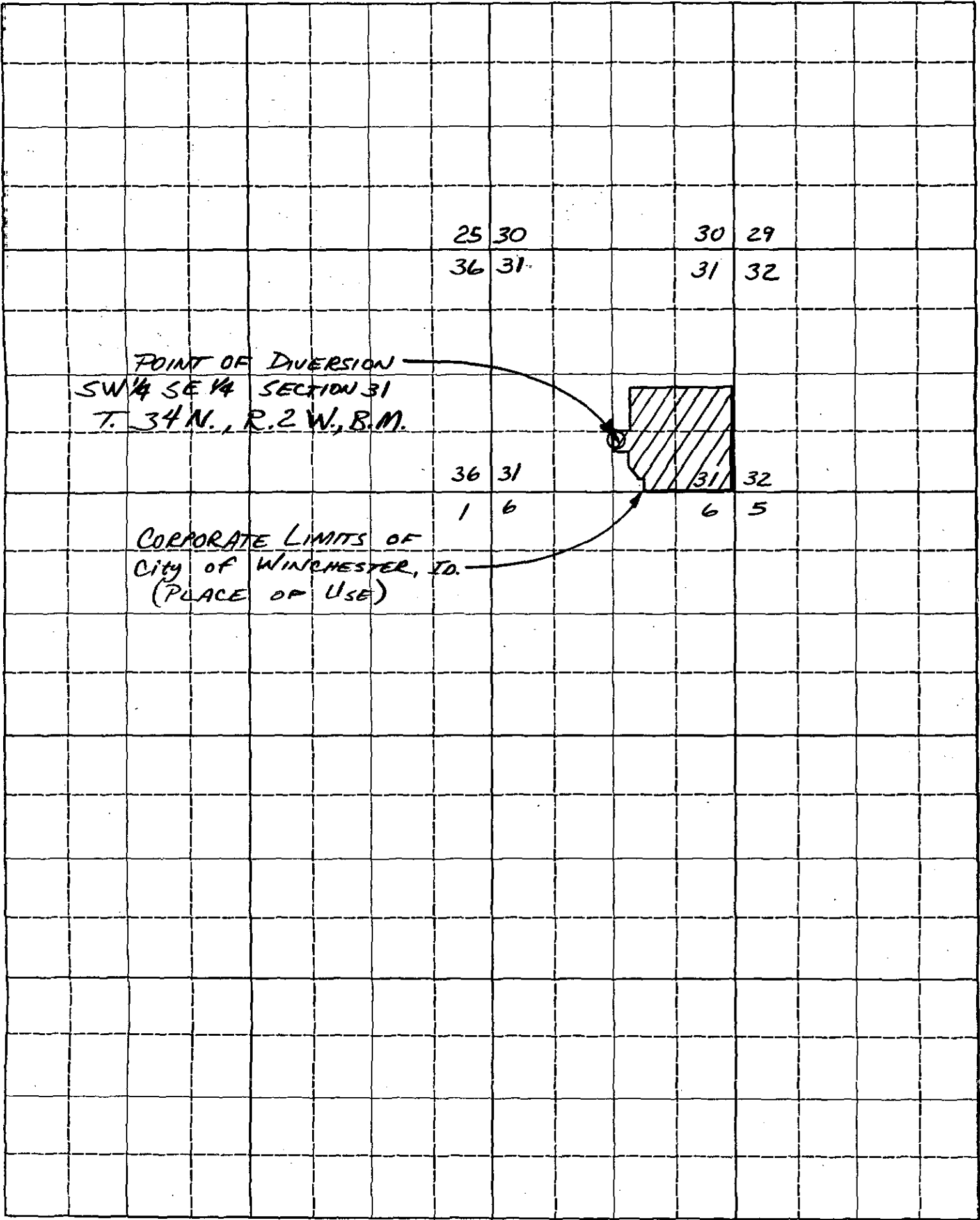
b. Who owns the land to be irrigated or place of use N/A

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing N/A

10. Remarks _____

UNRECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Don Heath
(Applicant)

Mayor Don Heath
City of Winchester

Proposed Priority 7/22/1982

Received by RAH Date 7/22/82 Time 1:00PM

Preliminary check by SK Fee \$ 30.00

Receipted by RAH Date 7/22/82 # 24266

Publication prepared by pm Date 7/29/82

Published in Lewis City Herald

Publication dates 8/5 & 12/82

Publication approved pm Date 10/7/82

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RAH RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7306, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 83.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 1st day of November, 1982.

L. Glen Saxton
Chief, Operations Bureau

RECEIVED
NOV 22 1982

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

2 consecutive issues, the first publication

having been on the 26 day of

Aug, 19 82, and the

last publication on the 2 day

of Sept, 19 82.

Robert E. Wherry

Subscribed and sworn to

before me, a Notary Public,

this 27 day of Sept

1982

Robert E. Wherry

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 85-7306 in the Name of the City of Winchester was advertised incorrectly on August, 5, and 12, 1982.

The Diversion Point was incorrectly advertised as the SWSE Sec. 31 T34N R92W; whereas, correctly it should be the SWSE Sec. 31 T34N R02W.

Any protest to the above-referenced correction must be filed with the State of Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before September 13, 1982.

A. Kenneth Dunn
Director

Published Aug. 26 and Sept. 2, 1982

RECEIVED

SEP 29 1982

Department of Water Resources
Northern District Office

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 85-7306
in the Name of the City of Winchester
was advertised incorrectly on August 5 and 12
19 82.

The Diversion Point was incorrectly advertised as the SWSE Sec. 31
T34N R92W; whereas, correctly it should be the SWSE Sec. 31 T34N
R02W.

Any protest/~~exception~~ to the above-referenced correction must be filed
with the State of Idaho Department of Water Resources, 4055 Government
Way, Coeur d'Alene, Idaho 83314, on or before September 13, 1982.

A. KENNETH DUNN

Director

Published in the Lewis County Herald on
August 26 and September 2, 1982.

MICROFILMED

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

2 consecutive issues, the first publication having been on the 5 day of Aug, 19 82, and the last publication on the 12 day of Aug, 19 82.
Robert E. Wherry

Subscribed and sworn to before me, a Notary Public, this 8th day of August, 19 82.

Robert E. Wherry
Notary Public
NEZPERCE, IDAHO

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

City of Winchester

Winchester, ID 83555

Source: GROUNDWATER

Date filed: 07/22/1982

Amount: 0.11 CFS

Diversion Point: SWSE Sec 31 T 34N

R 92W LEWIS Co.

Use: MUNICIPAL (0.11 CFS) from 01/01 to 12/31

Diversion Means: PUMPHOUSE, PUMP AND PIPE.

Place of Use: Located within city limits of Winchester.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id., 83814 on or before AUGUST 23, 1982.

A. KENNETH DUNN

Director

Published August 5 & 12, 1982

RECEIVED

AUG 13 1982

Department of Water Resources
Northern District Office

May 18, 1987

CITY OF WINCHESTER
P.O. BOX 245
WINCHESTER, ID 83555

RE: Permit No. 85-7306

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

L
85-7306
Permit No.

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Exam. Est. cap. as 0.11 cfs

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

2. **Overlap Review**

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

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JUL 10 1987

RECOMMENDED AMOUNTS

3.

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
85-7306	8-12-82	0.11	7-22-82	12-22-83	~~0.11~~ 0.11 cfs

4. Permit Holder: CITY of WINCHESTER G.S.
Address: P.O. Box 245 Winchester Id. 83555

5. Source: Groundwater tributary to _____

6. Beneficial Use

	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Municipal</u>	<u>1-1 12-31</u>	<u>0.11</u>	<u>NA</u>

Allowable Maximums: 0.11 NA

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			SW	SE	31	34 N	2 W	Lewis

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
Total Acres _____																			

9. Recommended Conditions/Remarks: PU - CITY OF WINCHESTER

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JUL 10 1987

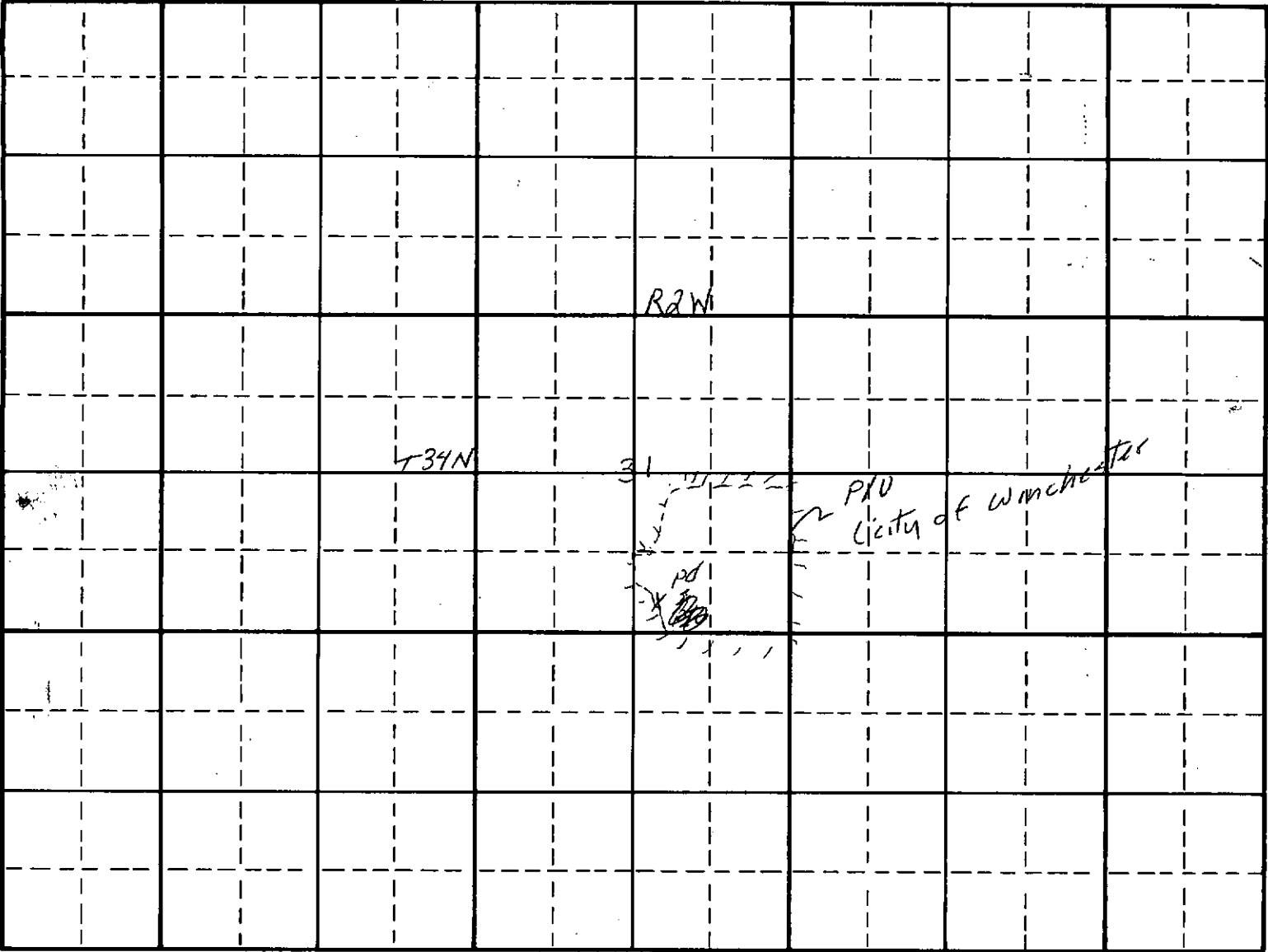
10. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature _____ Date _____
Checked in Regional Office by _____ Date _____
Approved in State Office by Ron Hoverton Date 4-15-87
OK G.S. 4/22/87

JUL 10 1987

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SWSE SEC 31 T 34N R2W

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

MICROFILMED

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

JUL 10 1987

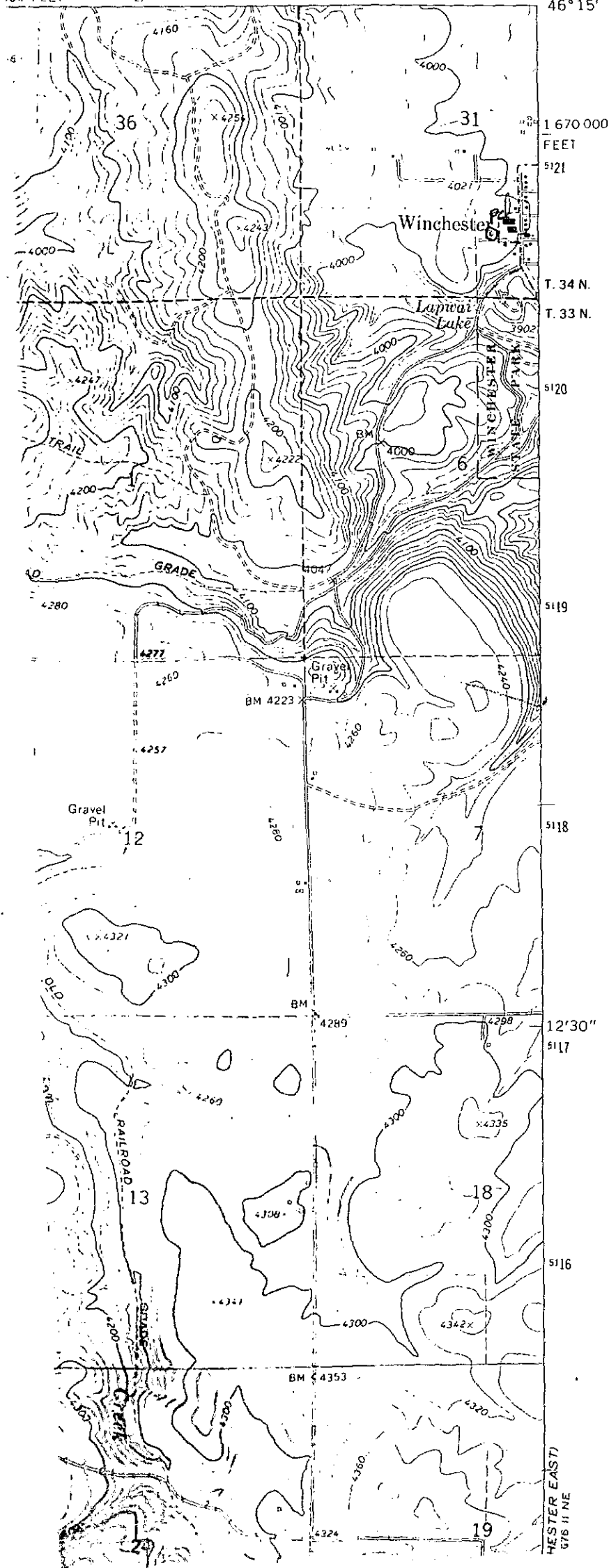
Examiner's Signature Larry Beard
Checked by _____
Approved by _____

Date 7-6-84
Date _____
Date _____

WINCHESTER WEST QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)

26761
(CULDESAC)
1:62 500

100 FEET 527 R. 3 W. R. 2 W. 116° 37' 30" 46° 15'



MICROFILMED

JUL 10 1987

WINCHESTER EAST
676 11 NE



MICROFILMED

JUL 10 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

FEBRUARY 16, 1984

CITY OF WINCHESTER
P.O. BOX 245
WINCHESTER ID 83555

RE: Permit No. 85-7306

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

Enclosure

MICROFILMED
JUL 10 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 85-7306.

Name(s) of Permit Holder: City of Winchester

Post Office Address: Box 245 Winchester, Ida 83555

Tel. No. 924-5358

Source of Water: Groundwater

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other Municipal

Measuring Device: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

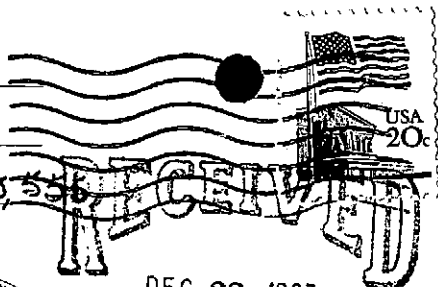
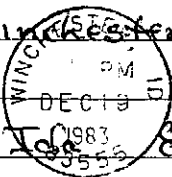
The above information is a true statement of the extent to which the above numbered permit has been developed.

12-19-83
Date

David W. Heath
Signature of Permit Holder

RECORDED

City of Winchester
Box 245
Winchester, Idaho



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 85-7306

DATE: 2-7-84

Date proof received

356

Dec. 22, 1983

Proof due

- 335

Dec. 1

Number of day proof late

21

Priority date

+ 203

July 22, 1982

New priority date

224

Aug. 12, 1982

Remarks:

MICROFILMED

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

LAPSE NOTICE:

DEAR PERMIT HOLDER:

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

ENCLOSURES

CONTINUATION OF NO. 1

11/10/1941
12-12-1941
Rita Fleck

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

CITY OF WINCHESTER
WINCHESTER, ID 83555

138047

PROOF DUE NOTICE

SEPTEMBER 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 85-7306 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CITY OF WINCHESTER
WINCHESTER, ID 83555

NOVEMBER 09, 1982

RE: PERMIT NO. 85-7306

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

WINCHESTER

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK APPLICATION NUMBER: 85-7306

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: pm Date: 7/29/82

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
☐ Yes ☐ No Final date for protests: 9/13/82 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/29/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☐ No Measuring device required.
☐ Yes ☐ No Access port required.
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
7/28/82 Date of priority recommended.
✓ Special conditions of approval or cover letter. _____

By: RMH Date: 10/13/82

STATE OFFICE REVIEW:

John J. Jorgensen
SH/L16
☐ See attached sheet for more information.
By: Relyn Date: 10/28/82

RECEIVED
OCT 25 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

DEPARTMENT OF AGRICULTURE

001 52 1085

RECEIVED

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

85-2306-

CITY OF WINCHESTER

WINCHESTER, ID 83555

Source: GROUNDWATER

Date Filed: 07/22/1982

Amount: 0.11 CFS

Diversion Point: SWSE Sec 31 T 34N R 02W, LEWIS Co.

Use: MUNICIPAL (0.11 CFS) from 01/01 to 12/31

Diversion Means: PUMPHOUSE, PUMP AND PIPE.

Place of Use: Located within city limits of Winchester.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
C. Stephen Alfred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 29, 1982

Mr. Dave Johann
Divn. of Environment
2110 Ironwood Parkway
Coeur d'Alene, Id. 83814

Re: 85-7306

Dear Dave:

Enclosed is a copy of a recent filing with this Department that
may be of interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

pms

Enc. -- Application

MICROFILMED

[illegible]