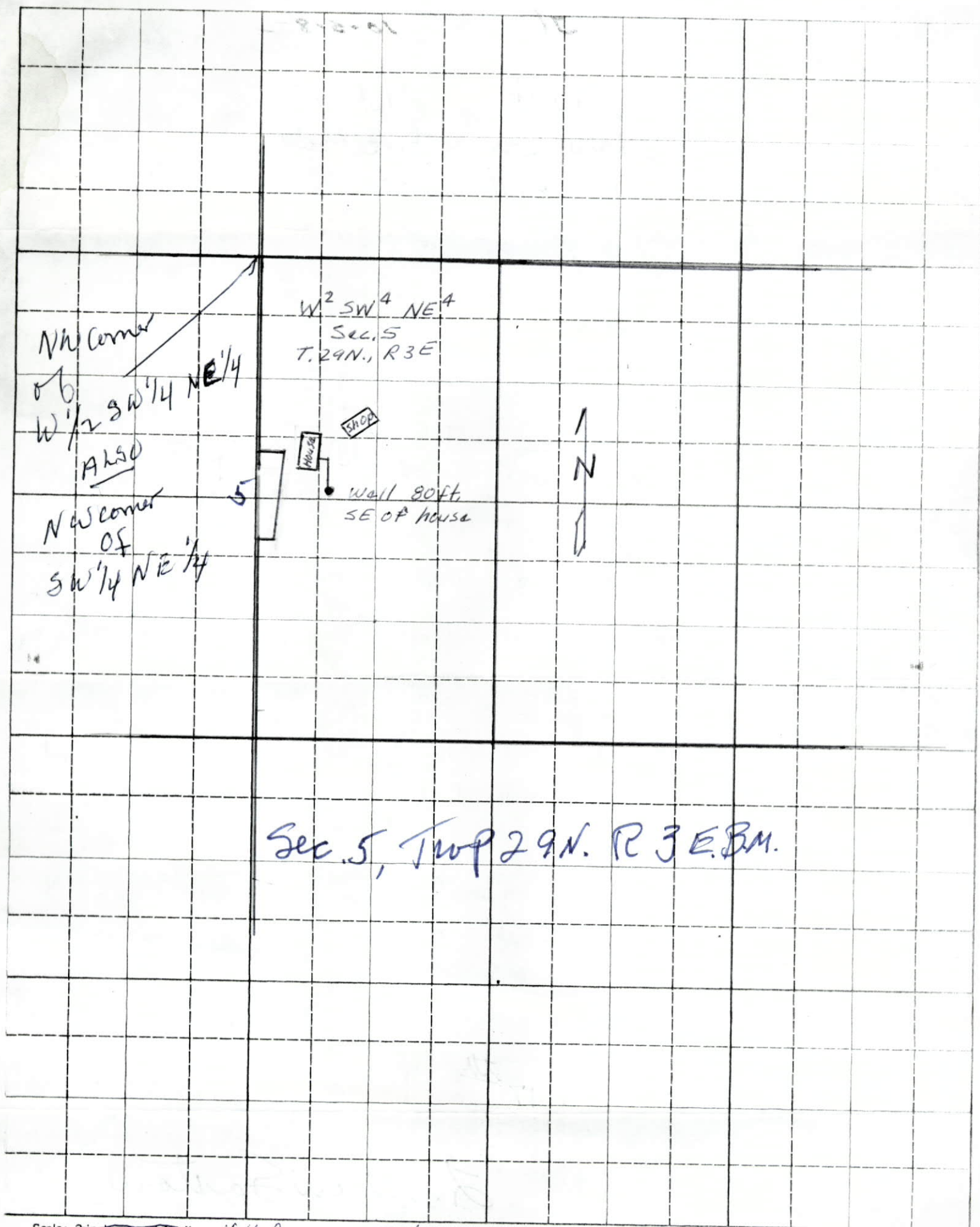


11. Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile. 4" equals 1/4 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

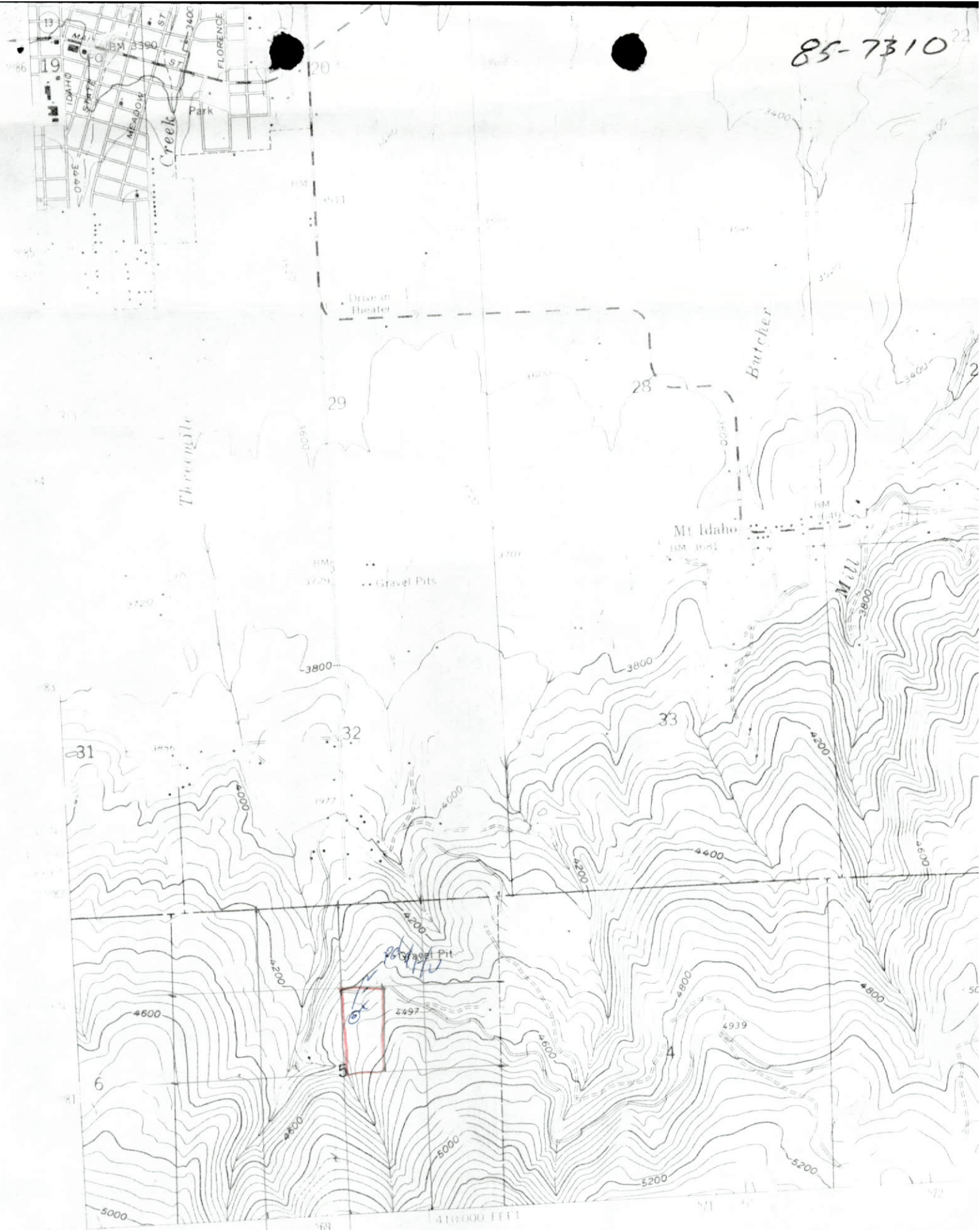
MICROFILMED

Robert H. Jones

(Applicant)

Linda C. Jones

85-7310²²



Mapped, edited, and published by the Geological Survey

Contract 14-11505, and 1150455

Photography by the U.S. Army Corps of Engineers, from aerial photographs taken 1961. Field checked 1963

Projection: 1927 U.S. Army datum, 10,000-foot grid based on the coordinate system, west zone, 1000-meter contours at 1000-foot intervals. Meridian grid ticks, zone 11, shown at 1000-foot intervals.

and 1000-foot intervals. Only landmark buildings are shown.

Scale: 1 inch = 1 mile. 1:62,500. 1:62,500. 1:62,500.

MICROFILMED

JUL 10 1987

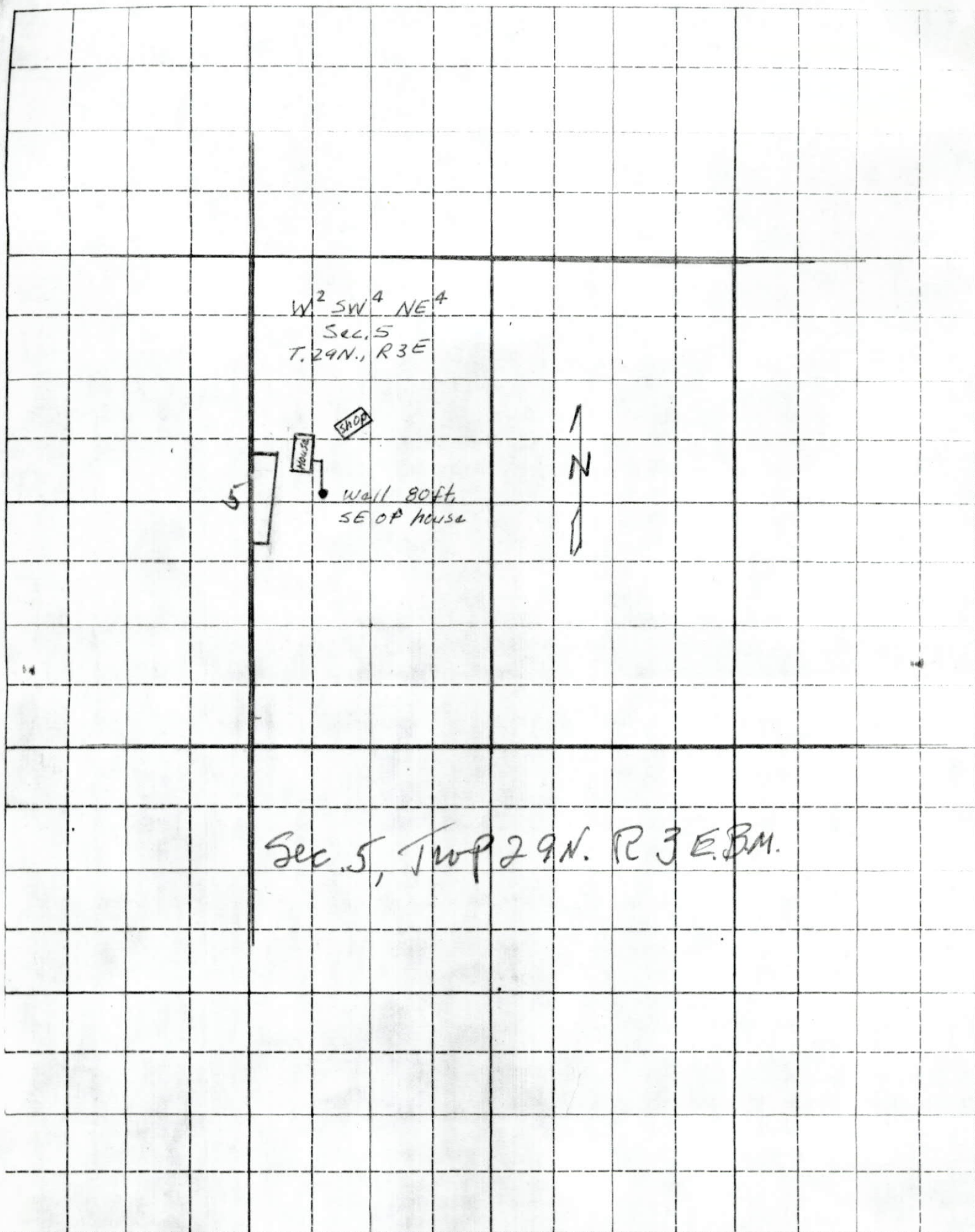
FOR SALE BY THE NATIONAL ARCHIVES



MICROFILMED

JUL 10 1987

11. Map of proposed project, show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert H. Jensen
(Applicant)

Linda C. Jensen

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-7310

Priority: September 20, 1982 Amount: .05 CFS 3.5 AFA

This is to certify, that ARCHIE H. JUNES
LINDA C. JUNES

P.O. BOX 575

GRANGEVILLE, ID 83530

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 20, 1982, and has submitted proof to the Department of Water Resources on December 22, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .05 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.01 cfs	2.3 afa
Domestic	01/01 to 12/31	.04 cfs	1.2 afa
	Totals	.05 CFS	3.5 AFA

LOCATION OF POINT OF DIVERSION(S): SWNE , Sec. 5, Township 29N, Range 3E
Idaho County

PLACE OF USE: Irrigation

TWN RGE SEC

29N 3E 5 SWNE

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Actual acres irrigated = .75.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28th day of MAY, 1987.

MICROFILMED

Acting for the Director

Norman C. Young

JUL 10 1987

NH 5/10/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant ARCHIE H. & LINDA C. JONES Phone 983-1642

Post office address Box 575, Grangeville, Idaho 83530

2. Source of water supply Ground Water which is a tributary of _____

3. Location of point of diversion is W1/2 SW 1/4 of NE 1/4 of Section 5 Township 29 N

Range 3 E B.M. Idaho County County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .05 for Domestic purposes from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .005 for Irrigation purposes from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow .06 cfs * RC 11/10/82

a. .055 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3 HP Pump, 1 1/2" PVC Pipe, Reservoir
800 Gal. Capacity

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 300 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is one years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: W1/2 SW 1/4 of NE 1/4 of Section 5 Township 29 N.
Range 3 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

Name of municipality to be served _____, or number of families to be
supplied with domestic water one family

(5) If water is to be used for other purposes describe: _____

RECEIVED
NOV 10 1982

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
29N	36E	5			W 1/2														Approximately 2 1/2 ac

Total number of acres to be irrigated

Allow 1
acre
11/10/82

→ c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicants

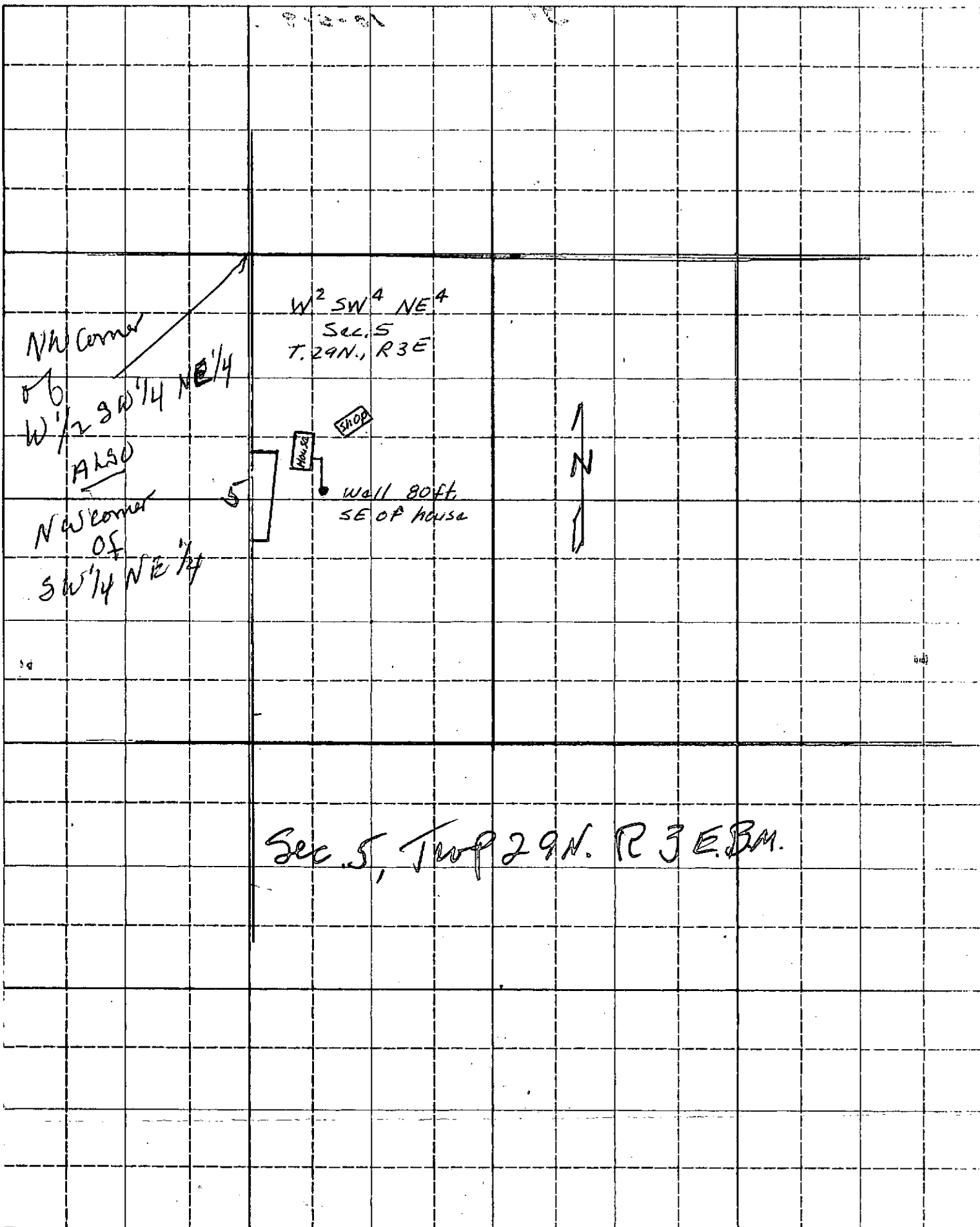
b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

UNRECORDED

11. Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile. 4" equals 1/4 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Robert H. Jones
(Applicant)

Linda C. Jones

Proposed Priority 9/20/1982

Received by pm Date 10/4/82 Time noon
Preliminary check by JK Fee \$ 30.00
Receipted by pm Date 10/5/82 (25006)
Publication prepared by RMA Date 10/1/82
Published in Idaho County Free Press
Publication dates 10/13/10/20/82
Publication approved pm Date 10/25/82
Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ASA RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho-No. 85-7310, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 17th day of November, 1982.

L. Glen Gayton
Chief, Operations Bureau

RECEIVED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

85-7310

JUNES, ARCHIE H. &/or
LINDA

BOX 575, GRANGEVILLE,
ID 83530

Source: GROUNDWATER

Date Filed: 09/20/1982

Amount: 0.06 CFS

Diversion Point: SWNE Sec
05 T 29N R 03E, IDAHO Co.

Use: IRRIGATION (0.01
CFS) from 04/01 to 10/31
DOMESTIC (0.05 CFS) from
01/01 to 12/31

Place of Use: SWNE Sec 05 T
29N R 03E FOR 1 ACRES

Diversion Means: WELL &
PUMP

The permit(s) will be
subject to all prior water
rights. Protests must be filed
with the Director, Dept. of
Water Resources, 4055 Gov't.
Way, Coeur d'Alene, Id.
83814 on or before
NOVEMBER 1, 1982.

KENDUNN, Dir.

Published 10/13 & 10/20/82.

013-20

AFFIDAVIT OF PUBLICATION

Nona Donaldson

being first duly

sworn, says he is the Office manager
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,
being published 2 times, the first publication being
on the 13 day of October, 1982,
and the last publication on the 20 day of
October, 1982; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 20 day
of October, 1982

[Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

OCT 25 1982

Department of Water Resources
Northern District Office



May 29, 1987

ARCHIE H. & LINDA C. JONES
P.O. BOX 575
GRANGEVILLE, ID 83530

RE: Permit No. 85-7310

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 10 1987

May 1, 1987

ARCHIE H. & LINDA C. JONES
P.O. BOX 575
GRANGEVILLE, ID 83530

RE: Permit No. 85-7310

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

10 DAY

85-7310
Permit No.

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Exam. EST. CAP. as 0.05 cfs

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{3/4 \times 3. = 2.25 AF = 2.3 AF} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{.01 \times 217 \times 1.9835 = 4.2} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{2.3 AF} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. **Overlap Review**

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

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JUL 10 1987

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	85-7310	9-20-82	0.05	9-20-82	12-22-82	0.05

4. Permit Holder: Archie H. & Linda C. Jones
 Address: P.O. Box 575 Grangeville Id. 83530

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Domestic</u>	<u>1-1</u>	<u>12-31</u>	<u>0.04</u>	<u>1.2</u>
<u>Irrigation</u>	<u>4-1</u>	<u>10-31</u>	<u>0.01</u>	<u>2.3</u>
Allowable Maximums:			<u>0.05</u>	<u>3.5</u>

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			SW	WE	5	29N	3E	Idaho

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
29N	3E	5			3/4														3/4
Total Acres																			3/4

9. Recommended Conditions/Remarks: ACTUAL ACRES IRRIGATED = 0.75 ACRES
G.S.

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 JUL 10 1987

10. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature _____ Date _____
 Checked in Regional Office by _____ Date _____
 Approved in State Office by Ron Howerton OK. G.S.
4/22/87 Date 4-16-87

JUL 10 1987

A grid of 10 columns and 10 rows with dashed lines. Handwritten text includes:

- P3E** at (row 3, col 5)
- T29N** at (row 5, col 3)
- X P4** at (row 5, col 5)
- P10** at (row 5, col 5)
- 5** at (row 5, col 4)

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SWNE SEC 5 T29N R3E

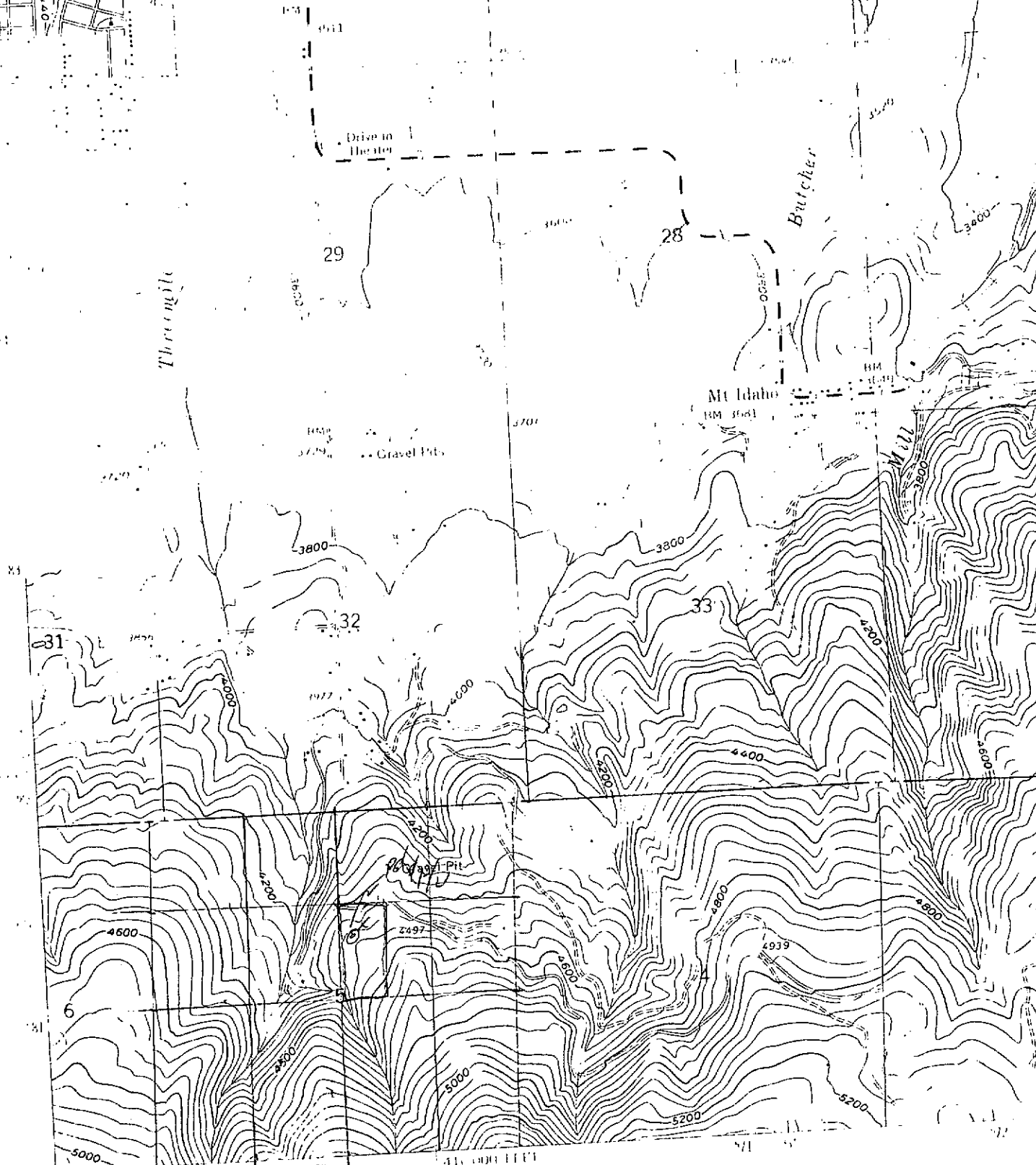
Place(s) of Use

[illegible]

~~RESTRICTED~~
~~UNCLASSIFIED~~

☐ Other

Date _____



1. The first step in the method, from aerial photography, is to determine the method of marking the trees. The method used in the American data in 1963 was to mark trees with a white paint. The method used in the Canadian data in 1963 was to mark trees with a white paint. The method used in the American data in 1963 was to mark trees with a white paint. The method used in the Canadian data in 1963 was to mark trees with a white paint.

JUL 10 1987



MICROFILMED
JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
R. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

March 3, 1983

Archie H. Linda C. Jones
Box 575
Grangeville, ID 83530

RE: 85-7310

Dear Mr. & Mrs. Jones:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

MICROFILMED

JUL 10 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 85-7310

Name(s) of Permit Holder: Archie H. & Linda C. Junes

Post Office Address: Box 575

Grangeville, ID 83530

Tel. No. 983-1642

Source of Water: Ground Water

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 1 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/20/1982

Date

Archie H. Junes
Signature of Permit Holder

Archie H. & Linda C. Junes

Box 575

Grangeville, ID 83530

PLACE
13 CENT
STAMP
HERE

RECEIVED

DEC 22 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILM

RECEIVED

DEC 22 1982

LAW OFFICES
DEE AND MACGREGOR

WILLIAM J. DEE
W. C. MACGREGOR, JR.

Department of Water Resources
MACGREGOR BUILDING
416 W. MAIN
GRANCEVILLE, IDAHO 83530
AREA CODE 208
TELEPHONES 983-1740
983-0250
983-0252

December 20, 1982

Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Sir:

Enclosed you will find the completion of the works of
Archie H. Junes and Linda C. Junes for permit No. 85-7310. We
would appreciate your processing this matter at your earliest
convenience.

Yours very truly,

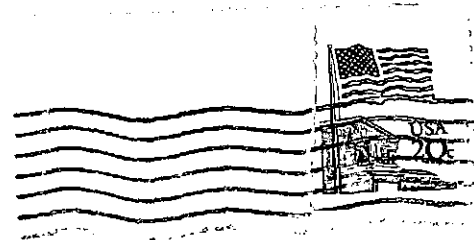
DEE & MacGREGOR

Bill Dee (enc)
WILLIAM J. DEE

WJD:mkg
enc.

WILLIAM J. DEE

DEE & MacGREGOR
ATTORNEYS AT LAW
P.O. BOX 463
GRANGEVILLE, IDAHO 83530



Department of Water Resources
Statehouse
Boise, Idaho 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JUNES, ARCHIE H. & LINDA C.
BOX 575
GRANGEVILLE, ID 83530

NOVEMBER 23, 1982

RE: PERMIT NO. 85-7310

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 85-7310

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. 11/4/82 ✓
☐ Yes ☐ No Final date for protests: _____
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/25/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☐ No Measuring device required.
☐ Yes ☐ No Access port required.
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
11/20/82 ✓ Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RAH

Date: 11/3/82

STATE OFFICE REVIEW:

- return receipt
SLH/LIB
☐ See attached sheet for more information.
By: SLH Date: 11/10/82

RECEIVED
NOV 09 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION



TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

85-2310

JUNES, ARCHIE H. &/or LINDA .

BOX 575, GRANGEVILLE, ID 83530

Source: GROUNDWATER

Date Filed: 09/20/1982

Amount: 0.06 CFS

Diversion Point: SWNE Sec 05 T 29N R 03E, IDAHO Co.

Use: IRRIGATION (0.01 CFS) from 04/01 to 10/31
DOMESTIC (0.05 CFS) from 01/01 to 12/31

Place of Use: SWNE Sec 05 T 29N R 03E FOR 1 ACRES

Diversion Means: WELL & PUMP

MICROFILMED

LAW OFFICES
DEE AND MACGREGOR

WILLIAM J. DEE
W. C. MACGREGOR, JR.

MACGREGOR BUILDING
416 W. MAIN
GRANGEVILLE, IDAHO 83530
AREA CODE 208
TELEPHONES 983-1740
983-0250
983-0252

September 30, 1982

Idaho Department of Water Resources
Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814

RE: Junes Water Right

Dear Sir:

I received your letter of September 22, 1982 with certain clarifications and the application for the water permit of the above entitled applicants. We have endeavored to fill them out and are now returning the application with our filing fee. If there are any further problems please contact this office.

Very truly yours,

DEE & MacGREGOR

William J. Dee
WILLIAM J. DEE - JK

WJD:mkg
enc.

MICROFILMED

RECEIVED

OCT 4 1982

Department of Water Resources
Northern District Office



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Acting Director~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

September 22, 1982

Mr. William J. Dee
Dee and MacGregor
416 W. Main
Grangeville, Id. 83530

Dear Mr. Dee:

We are returning your Check No. 92-74 in the amount of \$30.00 for completion of Item Nos. 7, 8a4, 8b, 8c and clarification of the map.

In Item No. 7, please list the number of years required to complete the project.

In Item No. 8a4, please list the number of homes to be serviced with water.

In Item No. 8b, please list the number of acres irrigated in the appropriate township, range, section and 40-acre tract.

In Item No. 8c, please list any other water rights the applicant may possess for the same purposes listed on this application. If none, please so indicate.

In Item No. 11, please indicate the scale and identify at least one quarter corner or section corner.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Application
Check

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant ARCHIE H. & LINDA C. JONES Phone 983-1642

Post office address Box 575, Grangeville, Idaho 83530

2. Source of water supply Ground Water which is a tributary of _____

3. Location of point of diversion is W1/2 SW 1/4 of NE 1/4 of Section 5 Township 29 N

Range 3 B.M. Idaho County County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .05 for Domestic purposes from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .005 for Irrigation purposes from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .055 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3 HP Pump, 1 1/2" PVC Pipe, Reservoir
800 Gal. Capacity

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 300 feet.

→ 7. Time required for the completion of the works and application of the water to the proposed beneficial
use is _____ years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: W1/2 SW 1/4 of NE 1/4 of Section 5 Township 29 N.

Range 3 B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

→ (4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

→ c. Describe any other water rights used for the same purposes as described above.

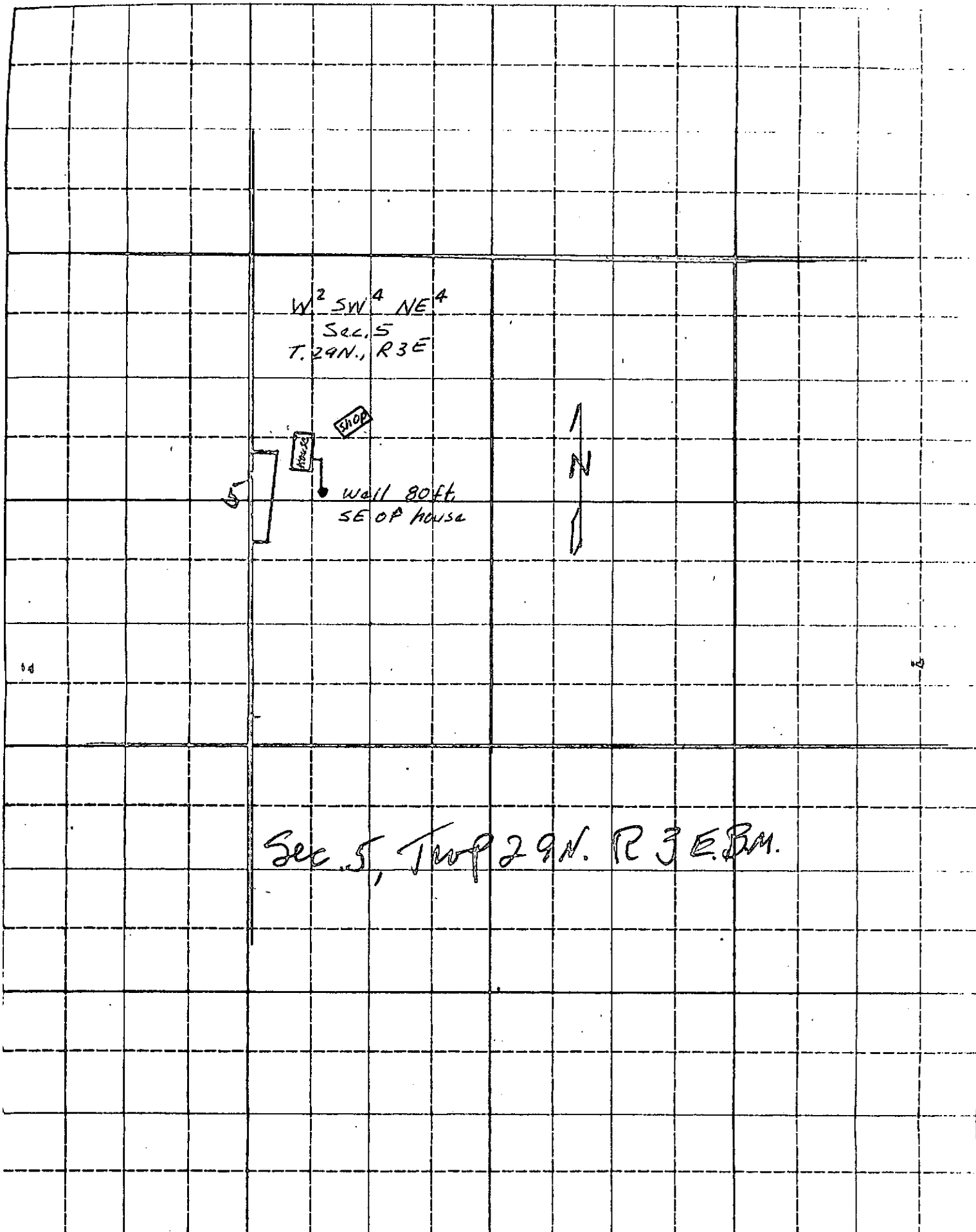
9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project, show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert H. Jensen
(Applicant)

Linda C. Jensen

Received by

Date

9/20/72

Time

noon

Preliminary check by

Fee \$

Receipted by

Date

Publication prepared by

Date

Published in

Publication dates

Publication approved

Date

Protests filed by:

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 _____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

LAW OFFICES
DEE AND MACGREGOR

WILLIAM J. DEE
W. C. MACGREGOR, JR.

MACGREGOR BUILDING
416 W. MAIN
GRANGEVILLE, IDAHO 83530
AREA CODE 208
TELEPHONES 983-1740
983-0250
983-0252

September 13, 1982

Department of Water Resources
Suite Number 1 4055 Government Way
Coeur d'Alene, Idaho

RE: Application for permit--Junes

Dear Sir:

Enclosed you will find the Application For Water Permit for ground water for Archie H. and Linda C. Junes along with our check for \$30.00. We would appreciate your processing this application at your earliest convenience.

Very truly yours,

DEE & MacGREGOR

William J. Dee
WILLIAM J. DEE (JK)

WJD:jak
enc.

RECEIVED

SEP 20 1982

Department of Water Resources
Northern District Office

ID A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]