

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

2 consecutive issues, the first publication having been on the 17 day of Feb, 1983, and the last publication on the 9 day of Feb, 1983.

Robert E. Wherry

Subscribed and sworn to before me, a Notary Public, this 1 day of March,

1983

Notary Public

NOTICE OF CORRECTION

Notice is hereby given that application for permit No. 85-7319 in the name of E. Monty or Virginia Ewing was advertised incorrectly on December 30, 1982 and January 6 1983.

The Place of Use was incorrectly advertised as the NESE Sec 14 T 4N R 02E; whereas, correctly it should be the NESE Sec 14 T 34N R 02E.

Any protest to the above-referenced correction must be filed with the State of Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before March 7, 1983

A Kenneth Dunn, Dir.

Published Feb. 17, 24, 1983

RECEIVED
MAR 7 1983

Department of Water Resources
Northern District Office

PROOF OF PUBLICATION

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2 consecutive issues, the first publication having been on the 30 day of Dec, 1982, and the last publication on the 6 day of Jan, 1983.
Robert E. Wherry

Subscribed and sworn to before me, a Notary Public, this 2nd day of Feb, 1983.
Catharine E. Wherry

Legal Notices

NOTICE OF APPLICATION FOR WATER RIGHT

The following application has been filed to appropriate the public waters of the State of Idaho:

3 85-7319

Ewing, E. Monty &/or Virginia

Star Rt. Box 28, Nezperce, ID 83543

Source: Groundwater

Date Filed: 12/17/1982

Amount: 0.20 CFS

Diversion Point: NESE Sec 14 T 34N R 02E, Lewis Co.

Use: Stockwater (0.14 CFS) from 01/01 to 12/31

Domestic (0.08 CFS) from 01/01 to 12/31

Place of Use: NESE Sec 14 T 34 N R 02E

Diversion Means: Pump and Pipe.

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before January 17, 1983.

Ken Dunn, Dir.

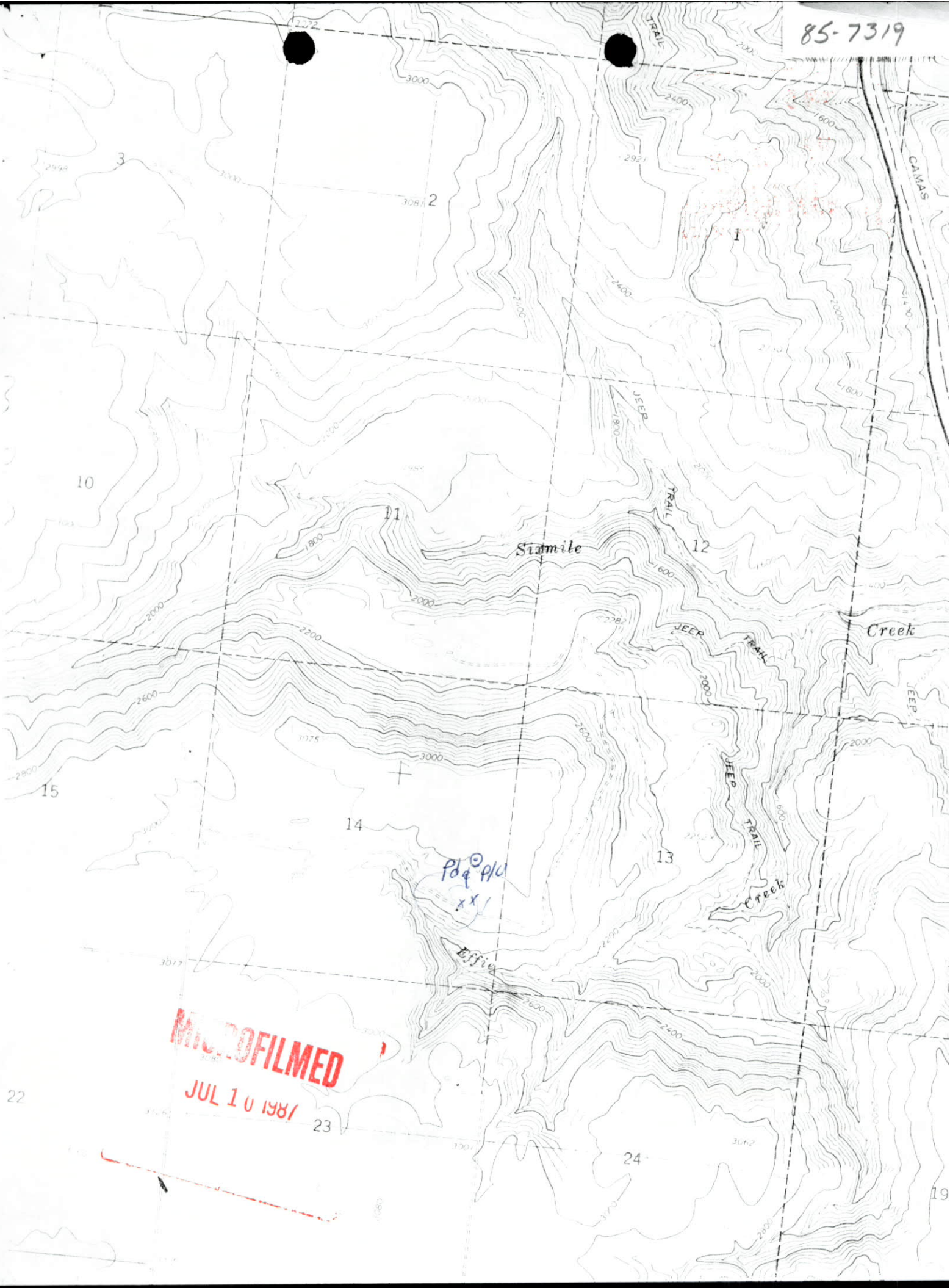
Published 12/30 & 1/6/83

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FEB 8 1983

Department of Water Resources
Northern District Office

85-7319



MICROFILMED

JUL 10 1987

*Pdq Pld
xx*



MICROFILMED

JUL 10 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-7319

Priority: December 17, 1982 Amount: .03 CFS 9.1 AFA

This is to certify, that G. MONTY EWING
VIRGINIA EWING

STAR RT. BOX 38

NEZ PERCE, ID 83543

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 17, 1982, and has submitted proof to the Department of Water Resources on February 13, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .03 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.03 cfs	6.7 afa
Domestic	01/01 to 12/31	.03 cfs	2.4 afa
	Totals	.03 CFS	9.1 AFA

LOCATION OF POINT OF DIVERSION(S): NESE , Sec. 14, Township 34N, Range 2E
Lewis County

PLACE OF USE: Stockwater

TWN RGE SEC

34N 2E 14 NESE

PLACE OF USE: Domestic, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2ND day of JUNE, 1987.

MICROFILMED

JUL 10 1987

Acting for the Director

[Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant EMONTY OR VIRGINIA EWING Phone 937-2208
Post office address STAR Rt. Box 38 Nezperce, Idaho 83543
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 34N
Range 2E B.M. Lewis County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.14 for stock water purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.08 for domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3 hp submersible pump,
1" pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 898 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is done 1974 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 34N
Range 2E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 500 beef cattle, 6 horses
40 pigs

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

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TWP	RANGE	SEC.	NE%						NW%				SW%				SE%			
			NEW	NW%	SW%	SE%	NEW	NW%	SW%	SE%	NEW	NW%	SW%	SE%	NEW	NW%	SW%	SE%		
TOTALS			NEW	NW%	SW%	SE%	NEW	NW%	SW%	SE%	NEW	NW%	SW%	SE%	NEW	NW%	SW%	SE%		

Who owns the property at the point of diversion E. Monty or Virginia Ewing

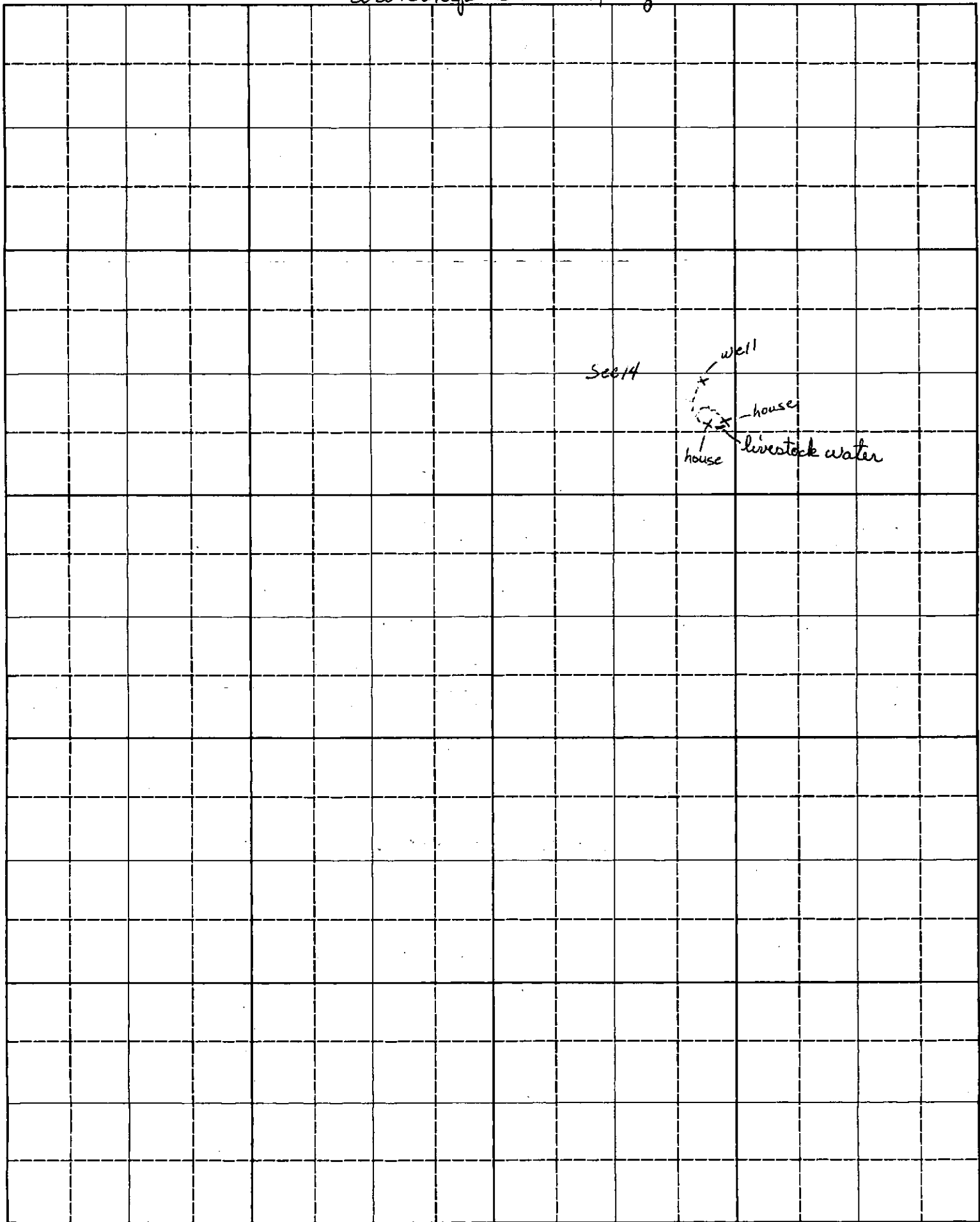
Who owns the land to be irrigated or place of use 5. Meritt or Virginia Ewing

If the property is owned by a person other than the applicant, describe the arrangement enabling the

marks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Township 34N Range 2E B.M. Lewis Co.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

S. Monty Ewing
Virginia Ewing
(Applicant)

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JAN 10 1911

Proposed Priority 12/17/1982

Received by pm Date 12/17/82 Time 4:25 pm.

Preliminary check by AB Fee \$ 30.00

Receipted by pm Date 12/20/82 (25170)

Publication prepared by pm Date 12/23/82

Published in Lewiston County Herald

Publication dates 12/30/82 - 1/6/83

Publication approved pm Date 3/7/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RH RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7319, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 23rd day of March, 1983.

L. Glen Saxton
Chief, Operations Bureau

11-10-82

PROOF OF PUBLICATION

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2 consecutive issues, the first publication having been on the 17 day of Feb, 1983, and the last publication on the 4 day of Feb, 1983.
Robert E. Wherry

Subscribed and sworn to before me, a Notary Public, this 1 day of March, 1983

Notary Public

NOTICE OF CORRECTION

Notice is hereby given that application for permit No. 85-7319 in the name of E. Monty or Virginia Ewing was advertised incorrectly on December 30, 1982 and January 6, 1983.

The Place of Use was incorrectly advertised as the NESE Sec 14 T 4N R 02E; whereas, correctly it should be the NESE Sec 14 T 34N R 02E.

Any protest to the above-referenced correction must be filed with the State of Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before March 7, 1983.

A Kenneth Dunn, Dir.

Published Feb. 17, 24, 1983.

OK
3/7/83
RECEIVED
MAR 7 1983

Department of Water Resources
Northern District Office

NOTICE OF CORRECTION

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in the Name of E. Monty or Virginia Ewing
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T 34N R 02E; whereas, correctly it should be the NESE Sec 14
T 34N R 02E.

Any protest/~~exception~~ to the above-referenced correction must be filed
with the State of Idaho Department of Water Resources, 4055 Government
Way, Coeur d'Alene, Idaho 83314, on or before March 7, 1983

A. KENNETH DUNN
Director

Published in the Lewis County Herald on
February 17 and 24, 1983.

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FEB 24 1983

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having been on the 30 day of

Dec, 1982, and the

last publication on the 6 day

of Jan, 1983

Robert E. Wherry

Subscribed and sworn to

before me, a Notary Public,

this 2nd day of Feb

1983

Catharine E. Wherry

Legal Notices

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3 85-7319

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Star Rt. Box 28, Nezperce, ID 83543

Source: Groundwater

Date Filed: 12/17/1982

Amount: 0.20 CFS

Diversion Point: NESE Sec 14 T 34N R
02E, Lewis Co.

Use: Stockwater (0.14 CFS)
from 01/01 to 12/31

Domestic (0.08 CFS) from 01/01 to
12/31

Place of Use: NESE Sec 14 T 34 N R
02E

Diversion Means: Pump and Pipe.

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before January 17, 1983.

Ken Dunn, Dir.

Published 12/30 & 1/6/83

Sp-advs.

RECEIVED

FEB 8 1983

Department of Water Resources
Northern District Office

June 2, 1987

G. MONTY & VIRGINIA EWING
STAR RT. BOX 38
NEZ PERCE, ID 83543

RE: Permit No. 85-7319

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
JUL 10 1987

April 29, 1987

G. MONTY & VIRGINIA EWING
STAR RT. BOX 38
NEZ PERCE, ID 83543

RE: Permit No. 85-7319

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JUL 10 1987

85-7319
Permit No.

Department of Water Resources

1. Measurement Calculations

a) **Field Measurement Calculations (Include theoretical capacities and system capacity)**

$$Q_{max} = \frac{8.8 \text{ HP(e)}}{3.31 P + H} \quad \begin{array}{l} \text{HP} = 3 \\ \text{H} = 841' \end{array} \quad \begin{array}{l} \text{Assume: } P = 0 \\ e = 100\% \end{array}$$

$$Q_{max} = \frac{8.8(3)}{841} = 0.03 \text{ cfs}$$

b) Volume Calculations for Irrigation:

$$V_{I,R} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{10cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{L,R} \text{ and } V_{D,R} =$$

c) **Volume Calculations for Other Uses:**

$$D = 1.2 \times 2 = 2.4 \text{ AF}$$

$$S = .0134 \times 500 H = 6.7 AF$$

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

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JUL 10 1981

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
85-7319	12/17/82	0.03 cfs	12/17/84	2/9/84 2-13-84	0.03 cfs

4. Permit Holder: G. Manly or Virginia Fwing

Address: 5th Rt Box 38 Nezperce, Id 83543

5. Source: Groundwater tributary to —

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>domestic</u>	<u>1-1</u>	<u>12-31</u>	<u>0.03</u>	<u>2.4</u>
<u>Stock</u>	<u>1-1</u>	<u>12-31</u>	<u>0.03</u>	<u>6.7</u>

Allowable Maximums: 0.03 9.1

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			<u>NE</u>	<u>SE</u>	<u>14</u>	<u>34N</u>	<u>2E</u>	<u>Lewis</u>

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>34N</u>	<u>2E</u>	<u>14</u>																<u>X</u>	
Total Acres <u> </u>																			

9. Recommended Conditions/Remarks: D/2

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JUL 10 1987

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Larry Beard

Date 7/9/84

Checked in Regional Office by Bob Harris

Date

Approved in State Office by Ron Howerton

Date 4-16-87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 85-7319

Phone No. 937-2208

1. Owner: Monty & Virginia Ewing Phone No. 937-2208
Current Address: Star Rt Box 38 Nez Perce Id 83543

2. Accompanied by: Marty Ewing EXAM. DATE: 7/9/84

EXAM. DATE: 7/9/84

Address: 5125 Rt Box 38 Nezperce, Id Phone No. 937-2208
Relationship to Permit Holder:

3. Source: Groundwater tributary to

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Berkely	3			Submersible

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well (841' to pump), pump & pipeline to 2 homes as well as 4 stock watering troughs. Stock ranges from 100 to 500 head.

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☒ Additional data/computation sheets attached

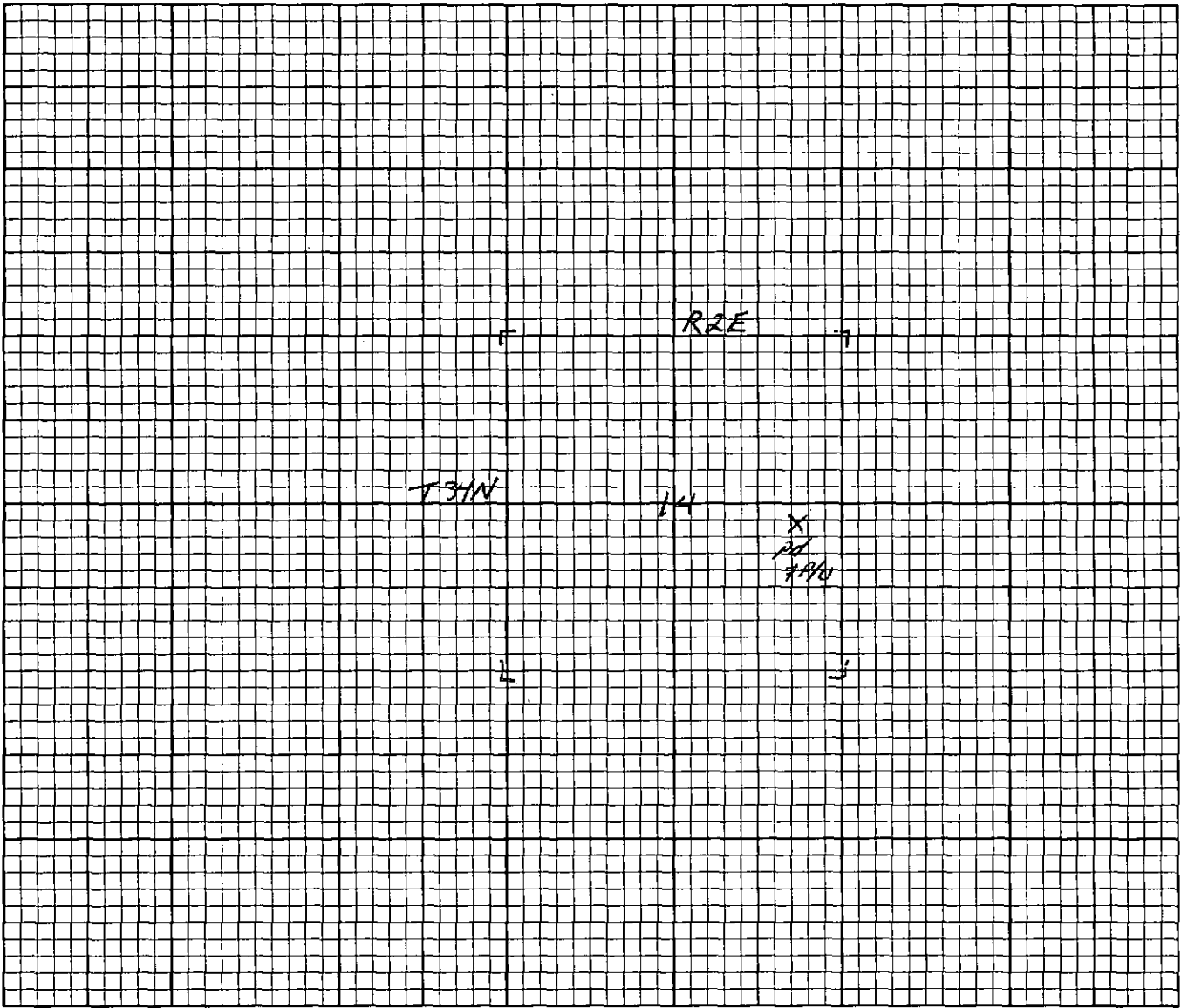
8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

[illegible]

9.	Place(s) of Use:	Irrigation - give acres served by system at time of exam. Indicate Method of Determination
----	------------------	---

[illegible]

0. Other water rights on these lands _____
1. Other water right diverted from same p.d. _____
2. **Diverslon and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diverslon & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

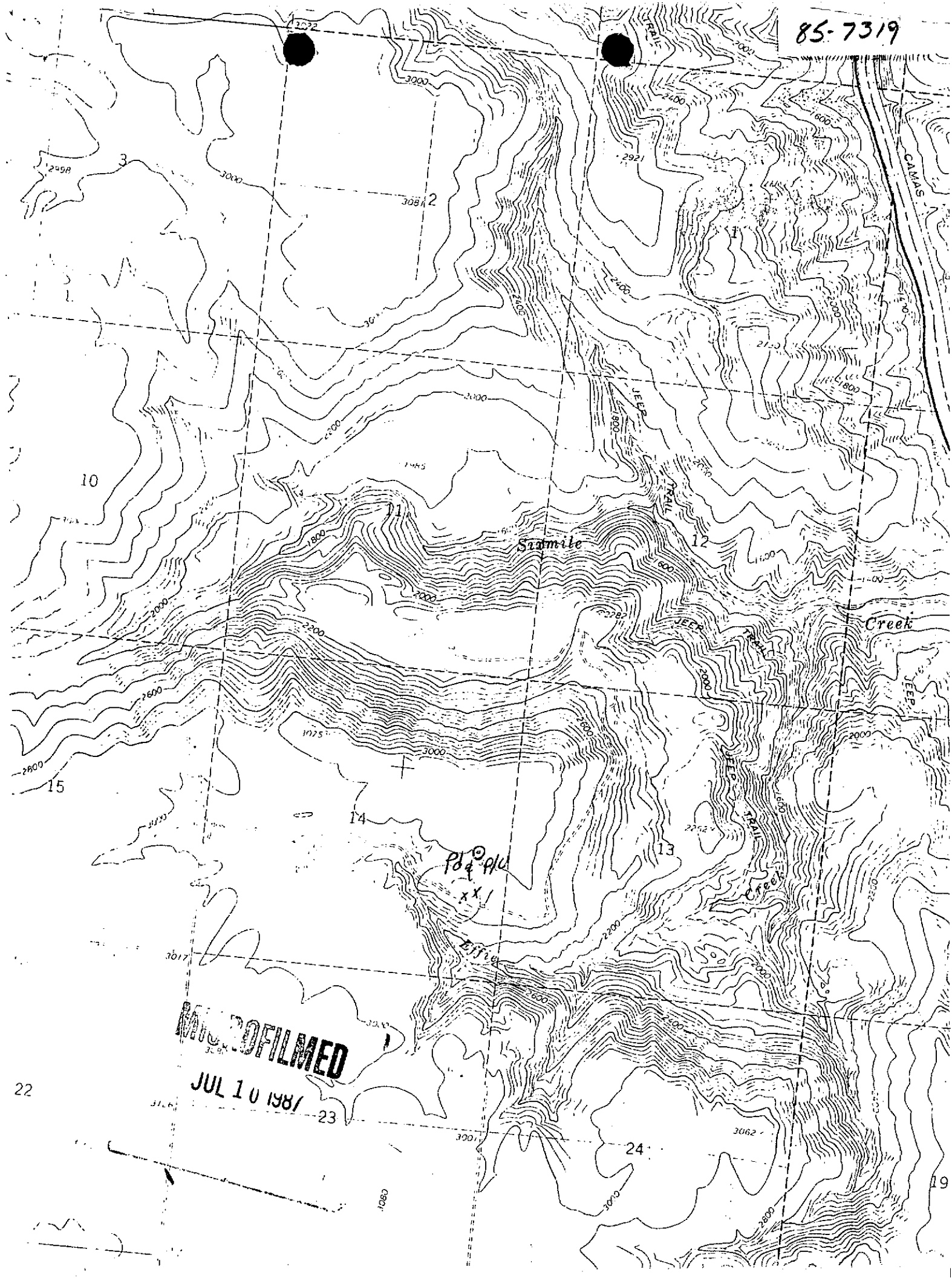
☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature Larry Board Date 7/9/84
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct
- Beneficial Use Examination _____
- Date _____

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CONSULTANT SEAL
JUL 10 1984

85-7319



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JUL 10 1987

22

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JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

APRIL 24, 1984

G. MONTY OR VIRGINIA EWING
STAR RT. BOX 38
NEZ PERCE ID 83543

RE: Permit No. 85-7319

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

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JUL 10 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 85-7319.

Name(s) of Permit Holder: G. Monty or Virginia Ewing

Post Office Address: STAR RT. Box 38 Nezperce, Id. 83543

Tel. No. 937-2208

Source of Water: Well

Extent of Use: ☒ Domestic 2 (number of households)
☒ Stockwater 500 head beef (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Feb. 9, 1984
 Date

J. Monty Ewing
 Signature of Permit Holder

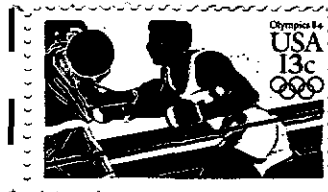
J. Monte Ewing
Star Rt. Box 38
Weypere, Idaho 83543

RECEIVED

FEB 13 1984



Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138435

EWING, G. MONTY & VIRGINIA
STAR RT. BOX 38
NEZPERCE, ID 83543

PROOF DUE NOTICE

JANUARY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 85-7319 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES



S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

EWING, G. MONTY & VIRGINIA
STAR RT. BOX 38
NEZPERCE, ID 83543

MARCH 29, 1983

RE: PERMIT NO. 85-7319

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MAR 30 1983

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AB

APPLICATION NUMBER: 88-7319

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☐ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

In form for advertising. _____

Final date for protests: 3/7/83 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/7/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☒ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No

Measuring device required.

Access port required.

Will water be delivered by watermaster? If yes, what district? _____

Date of priority recommended. 12/1/83

Special conditions of approval or cover letter. _____

By: RJA Date: 3/7/83

STATE OFFICE REVIEW:

SLW/LVB return receipt

- ☐ See attached sheet for more information.

By: RJA Date: 3/7/83

RECEIVED

MAR 11 1983



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Assistant Secretary~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

February 10, 1983

The Lewis County Herald
517 Oak
Nezperce, Id. 83543

Re: 85-7319

Gentlemen:

Enclosed is a Notice of Correction for the above-referenced application. Please publish the Notice on February 17 and 24, 1983, and forward your Affidavit of Publication. If you cannot publish on these dates, please contact me immediately since this will change the wording in the ad.

We ask that you do not bill us for this second publishing since the error was not ours. We are holding the bill for the first publishing and will submit it for payment when we receive your Affidavit.

Thank you for your cooperation.

Sincerely,

Patricia M. Stypa
Secretary

Enc. - Notice of Correction

RECEIVED
FEB 14 1983

85-2319

EWING, E. MONTY &/or VIRGINIA

STAR RT. BOX 38. NEZPERCE. ID 83543

Source: GROUNDWATER

Date Filed: 12/17/1982

Amount: 0.20 CFS

Diversion Point: NESE Sec 14 T 34N R 02E. LEWIS Co.

Use: STOCKWATER	(0.14 CFS)	from 01/01 to 12/31
DOMESTIC	(0.08 CFS)	from 01/01 to 12/31

Place of Use: NESE Sec 14 T 34N R 02E

Diversion Means: PUMP AND PIPE.

RECEIVED
JAN 10 1983
WATER DIVISION

