

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

2 consecutive issues, the first publication having been on the 3 day of March, 1983, and the last publication on the 10 day of March, 1983.
Robert E. Wherry

Subscribed and sworn to before me, a Notary Public, this 1 day of April, 1983
Richard E. Wherry

NOTICE OF CORRECTION

Notice is hereby given that application for permit No. 85-7321 in the name of George J. or Marjorie K. Dau was advertised incorrectly on 1/27 and 2/3, 1983.

The Place of Use was incorrectly advertised at the NWNW Sec 13, NWNE Sec 22, and NESW Sec. 15 T32N R02W; whereas, correctly it should be the NWNW Sec. 13, NWNE Sec. 22, NESW Sec. 15 and the NESW Sec. 14, T32N, R2W.

Any protest to the above-referenced correction must be filed with the State of Idaho Department of Water Resources, 4055 Government Way, Coeur D' Alene, Idaho 83814, on or before March 21, 1983.

A. Kenneth Dunn,
Director

Published March 3, and 10, 1983

RECEIVED
APR 6 1983
Department of Water Resources
Northern District Office

RECORDED

PROOF OF PUBLICATION

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2 consecutive issues, the first publication

having been on the 27 day of

Jan, 1983, and the

last publication on the 3 day

of Feb, 1983.

Robert E. Wherry

Subscribed and sworn to before me, a Notary Public,

this 17 day of Feb,

19 83

Robert E. Wherry

NOT RECORDED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application has been filed to appropriate the public waters of the State of Idaho:

85-7321

Dau, George J. &/or Marjorie K.
Rt. 1 Box 16, Reubens, ID 83548

Source: SPRING trib. to SINKS.

Date Filed: 01/13/1983.

Diversion Pt.: NESW Sec 14T 32N R
02W NWNE Sec 22 T 32N R 02W
NWNW Sec 13 T 32N R 02W NESW
Sec 15 T 32N R 02W.

Use: STOCKWATER (0.07 CFS).

In: NWNW Sec 13 T 32N R 02W
NWNE Sec 22 T 32N R 02W NESW
Sec 15 T 32N R 02W. NESW 14 T 32N R 2W

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources: 4055 Gov't Way: Coeur d'Alene, Id. 83814 on or before FEBRUARY 14, 1983.

Ken Dunn, Dir.

Published 1/27 & 2/3/83

RECEIVED

FEB 18 1983

Department of Water Resources
Northern District Office



85-7321-2



85-7321-3



85-7321-4



creagmont
- country kitchen
10:00

85-7321



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-7321

Priority: January 13, 1983 Amount: .07 CFS 4.1 AFA

This is to certify, that GEORGE J. DAU
MARJORIE K. DAU

RT. 1 BOX 16

REUBENS, ID 83548

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 13, 1983, and has submitted proof to the Department of Water Resources on January 13, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .07 cfs of water from;

SPRINGS

tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.07 cfs	4.1 afa

LOCATION OF POINT OF DIVERSION(S):

NWNW , Sec. 13, Township 32N, Range 2W
NESW , Sec. 14
NESW , Sec. 15
NWNE , Sec. 22

Lewis County

PLACE OF USE: Stockwater

TWN RGE SEC

32N	2W	13	NWNW
		14	NESW
		15	NESW
		22	NWNE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21st day of March, 1988.

RECEIVED

Director

APR 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant George J. Dau OR MARJORIE K. DAU Phone 924-6226

Post office address Rte 1 Box 16 Reubens, Idaho 83548

2. Source of water supply ground SPRING which is a tributary of —

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 32N

Range 2W B.M. LEWIS Idaho County, additional points of diversion if any: —

NW NE 22 32N 2W; NW NW 13 32N 2W; NESW 15 32N 2W

4. Water will be used for the following purposes:

Amount 0.07 for Livestock purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.07 cubic feet per second and/or b. — acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. SPRING BOX WITH STOCKTANK

b. Height of storage dam — feet, active reservoir capacity — acre-feet; total reservoir capacity — acre-feet, materials used in storage dam: —

Period of year when water will be diverted to storage — to — inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is — inches; proposed depth of well is — feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 13 Township 32N
NE SW NE SW 14 15

Range 2W B.M.

(2) Amount of power to be generated: — horsepower under — feet of head.

(3) List number of each kind of livestock to be watered 300 HEAD OF STOLK

(4) Name of municipality to be served —, or number of families to be supplied with domestic water —.

(5) If water is to be used for other purposes describe: —

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

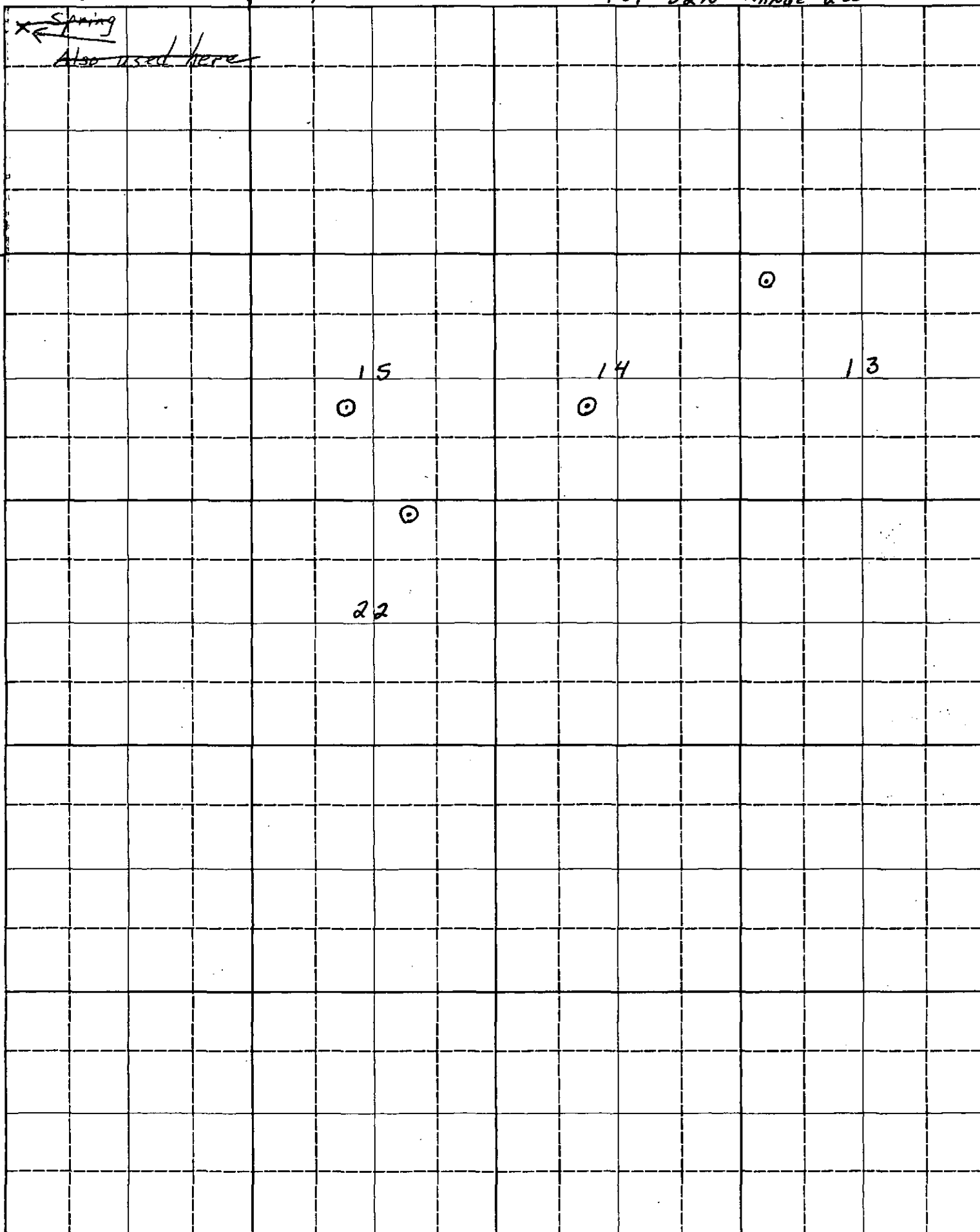
DECLASSIFIED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

~~Section 13~~

~~Range 22~~

TWP 32N RANGE 2W



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Geo. J. Dan
(Applicant)

10-18-8N

Proposed Priority 1/13/1983

Received by KK Date 1/13/83 Time 1:15

Preliminary check by JL Fee \$ 30.00

Received by ~~1/13/83~~ KK Date 1/13/83 # 24808

Publication prepared by mm Date 1/20/83

Published in Lewis County Herald

Publication dates 1/27-2/3/83

Publication approved pa Date 1/8/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JL

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7321, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 21st day of April, 1983.

J. Glen Saylor
Chief, Operations Bureau

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2 consecutive issues, the first publication having been on the 3 day of March, 1983, and the last publication on the 10 day of March, 1983.
Robert E. Wherry

Subscribed and sworn to before me, a Notary Public,

this 1 day of April, 1983

Robert E. Wherry

NOTICE OF CORRECTION

Notice is hereby given that application for permit No. 857321 in the name of George J. or Marjorie K. Dau was advertised incorrectly on 1/27 and 2/3, 1983.

The Place of Use was incorrectly advertised at the NWNW Sec 13, NWNE Sec 22, and NESW Sec. 15 T32N R02W; whereas, correctly it should be the NWNW Sec. 13, NWNE Sec. 22, NESW Sec. 15 and the NESW Sec. 14, T32N, R2W.

Any protest to the above-referenced correction must be filed with the State of Idaho Department of Water Resources, 4055 Government Way, Coeur D' Alene, Idaho 83814, on or before March 21, 1983.

A. Kenneth Dunn,
Director

Published March 3, and 10, 1983

RECEIVED
APR 6 1983

Department of Water Resources
Northern District Office

RECORDED

NOTICE OF CORRECTION

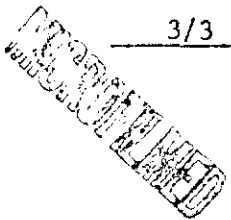
Notice is hereby given that Application for Permit No. 85-7321
in the Name of George J. or Marjorie K. Dau
was advertised incorrectly on 1/27 and 2/3
19 83.

The Place of Use was incorrectly advertised as the NWNW Sec 13,
NWNE Sec. 22, and NESW Sec. 15 T32N R02W; whereas, correctly it
should be the NWNW Sec. 13, NWNE Sec. 22, NESW Sec. 15 and the
NESW Sec. 14, T32N, R2W.

Any protest/~~exception~~ to the above-referenced correction must be filed
with the State of Idaho Department of Water Resources, 4055 Government
Way, Coeur d'Alene, Idaho 83814, on or before March 21, 19 83.

A. KENNETH DUNN
Director

Published in the Lewis County Herald on
3/3 and 3/10, 19 83.



PROOF OF PUBLICATION

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2 consecutive issues, the first publication having been on the 27 day of Jan, 1983, and the last publication on the 3 day of Feb., 1983.

Robert E. Wherry

Subscribed and sworn to before me, a Notary Public, this 17 day of Feb., 1983.

19 83
Robert E. Wherry
NOTARY PUBLIC

NOTICE OF APPLICATION FOR WATER RIGHT

The following application has been filed to appropriate the public waters of the State of Idaho:

85-7321

Dau, George J. &/or Marjorie K.
Rt. 1 Box 16, Reubens, ID 83548
Source: SPRING-trib. to SINKS.

Date Filed: 01/13/1983.

Diversion Pt.: NESW Sec 14T 32N R 02W
NWNE Sec 22 T 32N R 02W
NWNW Sec 13 T 32N R 02W
NESW Sec 15 T 32N R 02W.

Use: STOCKWATER (0.07 CFS).

In: NWNW Sec 13 T 32N R 02W
NWNE Sec 22 T 32N R 02W
NESW Sec 15 T 32N R 02W. NESW 14 T 32N R 22W

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources: 4055 Gov't Way: Coeur d'Alene, Id. 83814 on or before FEBRUARY 14, 1983.

Ken Dunn, Dir.

Published 1/27 & 2/3/83

RECEIVED

FEB 18 1983

Department of Water Resources
Northern District Office

March 28, 1988

GEORGE J. & MARJORIE K. DAU
RT. 1 BOX 16
REUBENS, ID 83548

RE: Permit No. 85-7321

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MANUFACTURED

APR 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
AUG 2 1985

85-7321
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

300 head of cattle $\rightarrow$ 0.07 cfs

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

$V_{300 \text{ head}} \rightarrow 4.1 \text{ AF}$

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

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APR 06 1988

RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 85-7321 | 1-13-83 | 0.07 | 11/13/83 | 12-13-83 | 0.07 |

4. Permit Holder: George S. or Marjorie K. Dau
Address: Rt 1 Box 16 Peubens, Id 83548

5. Source: Springs (4) tributary to Willow Creek / Sinks

- | 6. Beneficial Use | Period of Use
From | To | Rate of Diversion
Q (cfs) | Annual Volume
V (afa) |
|-------------------|-----------------------|-------|------------------------------|--------------------------|
| stock | 1/1 | 12/31 | 0.07 | 4.1 |

Allowable Maximums: 0.07 4.1

- 7. Point(s) of Diversion:**

No.	Govt. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County
			NE	SW	14	32N	2W	Lewis
			NW	NE	22	↓	↓	↓
			NW	NW	13			
			NE	SW	15	↓	↓	↓

- ### 8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

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APR 06 1988

- ## 10. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

- ☐
- Change P.U. as reflected above
- ☐
- Add P.U. as reflected above
- ☒
- Other

11. Examiner's Signature L. Beard

Date 7/1/85

Checked in Regional Office by E. B. Haynes

Date 1/24/85

Approved in State Office by Kon Hove

Date 2-22-88

RECEIVED
AUG 2 1985

AUG 2 1985

Department of Water Resources

Permit No. 85-7321

Phone No. 924-6226

1. Owner: George J. or Marjorie K. Dan Phone No. 924-6226
Current Address: Rt 1 Box 16 Reubens, Id 83548

2. Accompanied by: Jim Dau EXAM. DATE: 6/6/85
Address: _____ Phone No. _____

Relationship to Permit Holder: SON

3. Source: Springs (4) tributary to Willow Creek^{*}

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

- 1- 2 concrete rings piped to stock trough
- 2- same
- 3- same
- 4- same

} up to 300 head of beef cattle are watered.

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

* springs feed willow asick during wet months, but sink later in the summer during primary use

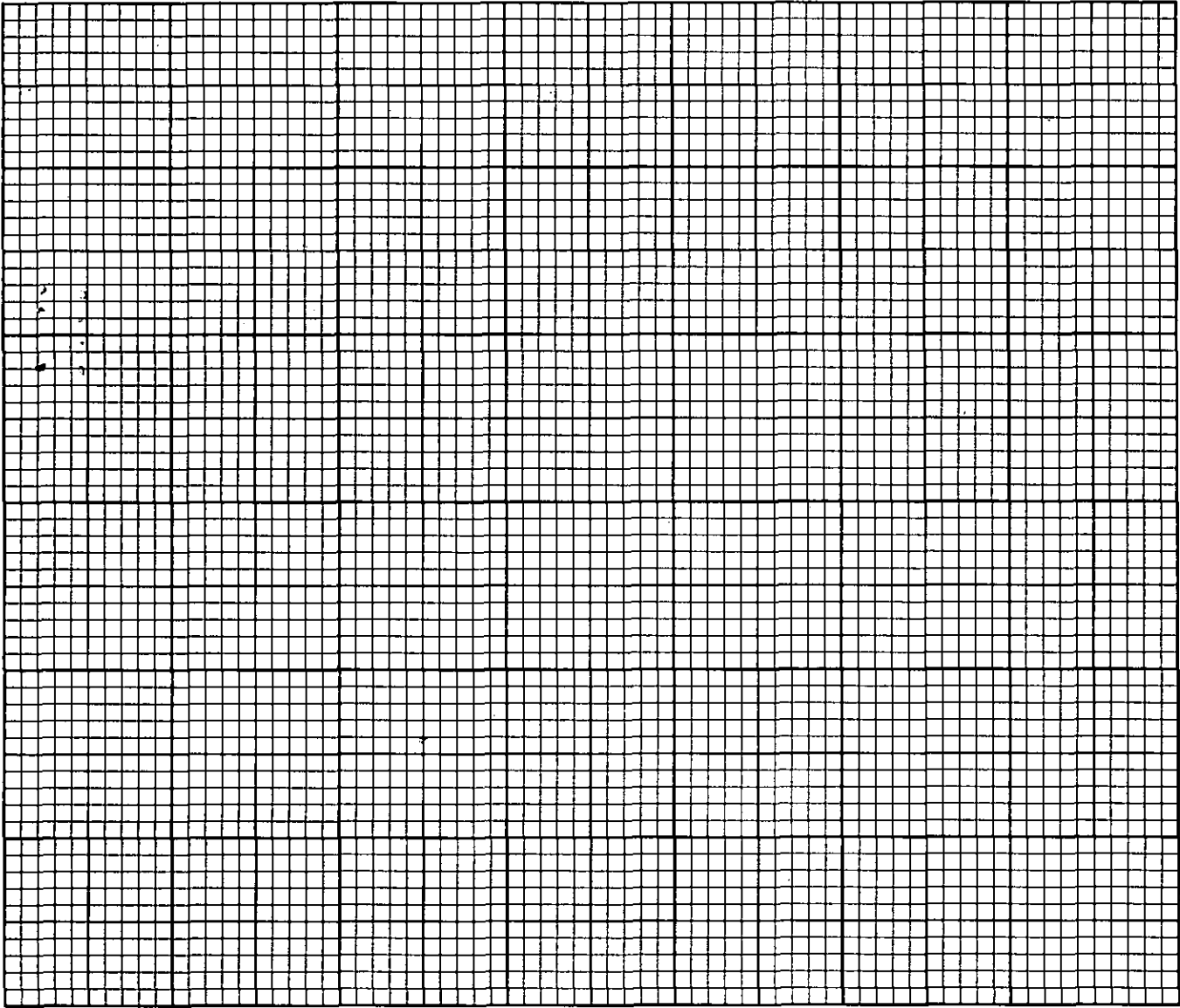
8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

[illegible]

9.	Place(s) of Use:	Irrigation - give acres served by system at time of exam. Indicate Method of Determination
----	------------------	---

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- | | | |
|---|--|--------------------------------|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature *J. Beard* Date 2/26/85
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct
- Beneficial Use Examination _____
- Date _____

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CONSULTANT SEAL
APR 06 1988

25-7921-1

604

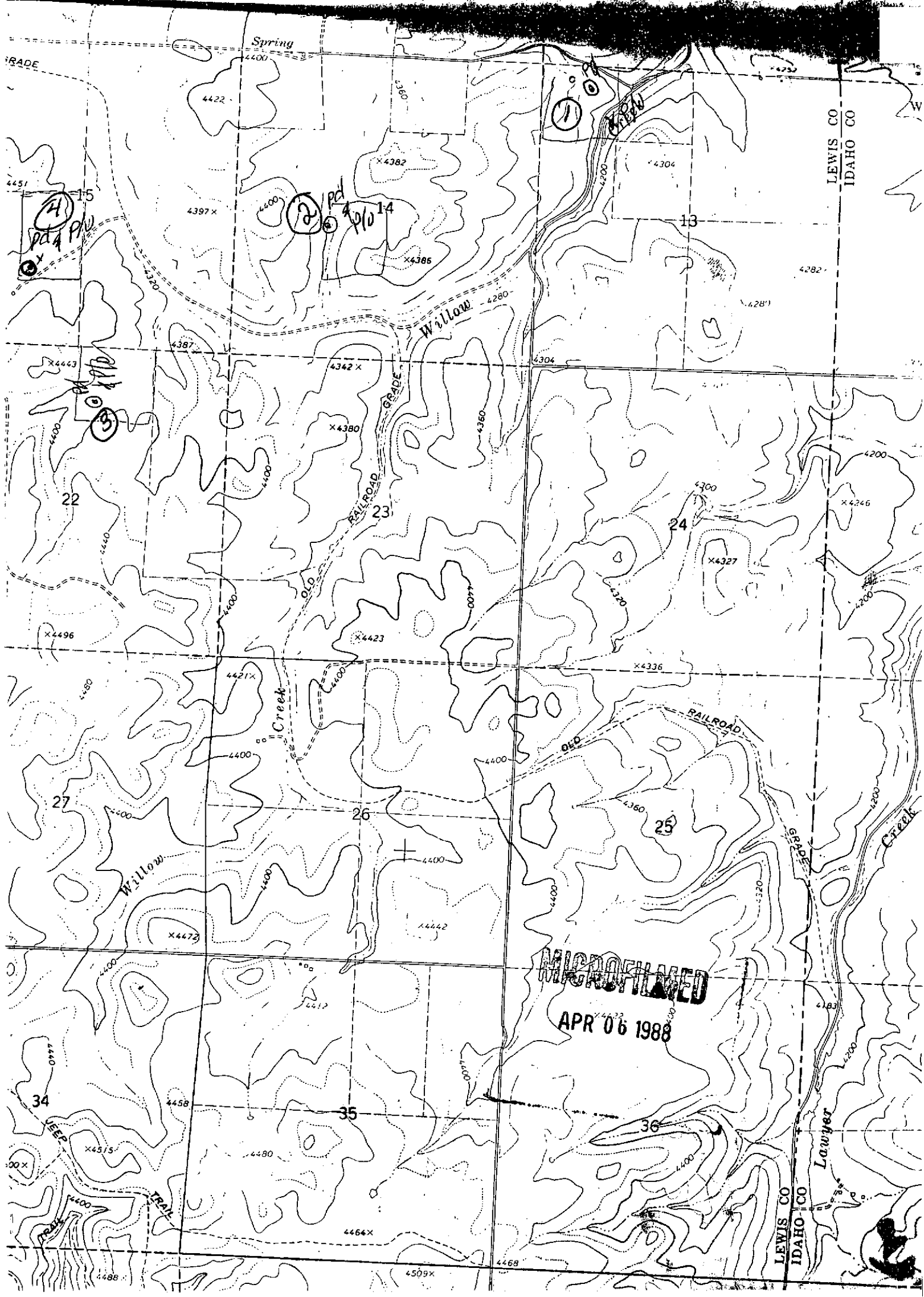


25-32-2

85-7321-3

85-7321-4

85-7321



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

DECEMBER 5, 1983

GEORGE AND MARJORIE DAU
ROUTE 1 BOX 16
REUBENS ID 83548

RE: Permit No. 85-7321

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

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APR 06 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 85-7221.

Name(s) of Permit Holder: GEORGE J. OR MARJORIE K. DAY

Post Office Address: RT 1 Box 16

REUBENS, ID 83548 Tel. No. _____

Source of Water: SPRING

Extent of Use: ☐ Domestic _____ (number of households)
☒ Stockwater 300 _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1/13/83
Date

George J. Day
Signature of Permit Holder

RECEIVED
JAN 13 1983

Department of Water Resources
Northern District Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

DAU, GEORGE J. & MARJORIE K.
RT. 1 BOX 16
REUBENS, ID 83548

MAY 10, 1983

RE: PERMIT NO. 85-7321

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
MAY 11 1983
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JA

APPLICATION NUMBER: 85-7321

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
☒ Yes ☒ No Final date for protests: 3/21/83 ✓
☒ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/31/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 11/3/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RAH Date: 4/11/83

STATE OFFICE REVIEW:

RECEIVED

APR 15 1983

Date: 4/18/83

85-7321

DAU, GEORGE J. &/or MARJORIE K.

RT. 1 BOX 16, REUBENS, ID 83548

Source: SPRING trib. to SINKS

Date Filed: 01/13/1983

Diversion Pt: NESW Sec 14 T 32N R 02W NWNE Sec 22 T 32N R 02W NWNW
Sec 13 T 32N R 02W NESW Sec 15 T 32N R 02W

Use: STOCKWATER (0.07 CFS)

In: NWNW Sec 13 T 32N R 02W NWNE Sec 22 T 32N R 02W NESW Sec 14 T 32N R 02W
NESW Sec 15 T 32N R 02W

RECEIVED
FEB 1 1983

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]