

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

RECEIVED
JUN 26 1989

Department of Water Resources

YES NO

PERMIT NO. 85-7322

- (☒) () B/U Acknowledgement Letter Sent 226/8/88 (INITIAL & DATE)
() (☒) Aerial Photo Date Requested _____ by _____
(☒) () Quad Sheet
() (☒) GL Plat
() (☒) Copies of overlapping License Field Report Claim
() () Photo PD/PU
() () Correspondence (Date) _____
() () Other (List) _____

EXAM COMPLETED BY Louis Sukovat

DATE 8/10/88

SR AGENT REVIEW _____

DATE 8/88

REGIONAL MANAGER REVIEW _____

DATE _____

ENTERED ON COMPUTER BY _____

DATE 6/8/89

PRELIMINARY OVERLAP REVIEW BY 22

DATE 6/7/88

(☒) NO OVERLAP FOUND

NO WELL LOG FOUND - AVG SURROUNDING STATIC WATER LEVEL = 20'

Point
of
Diversion



APR 20 1990
MICROFILMED

85-7322

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

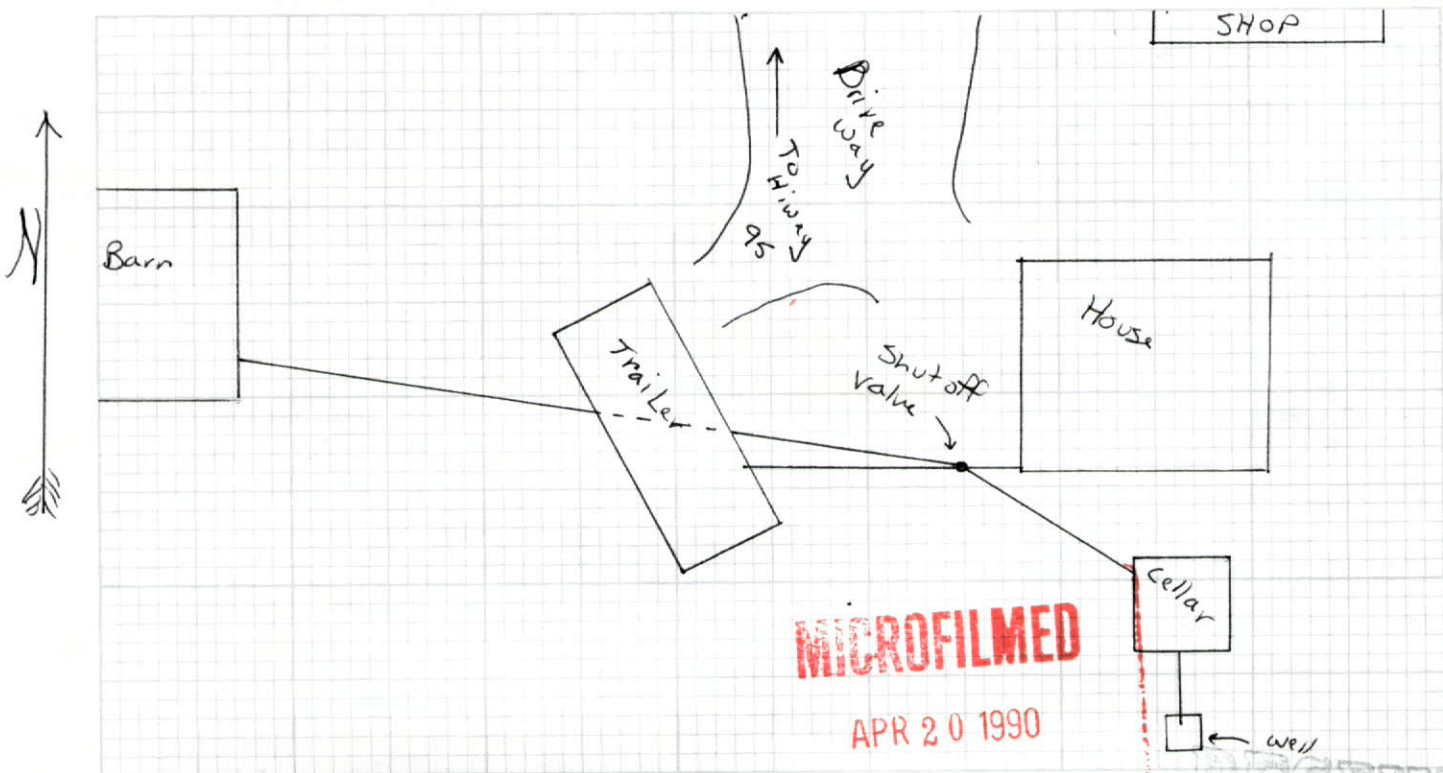
Permit No. 85-7322
Phone No. 843-5602
1. Owner: Bertha Martin
Current Address: 428-30th St. Lewiston, Id 83501
2. Accompanied by: Janice Larson EXAM. DATE: 8/9/88
Address: Same Phone No. 843-1467
Relationship to Permit Holder: daughter
3. Source: ground water tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

522 42' 30" 523 524 525 40' 270000 FEET

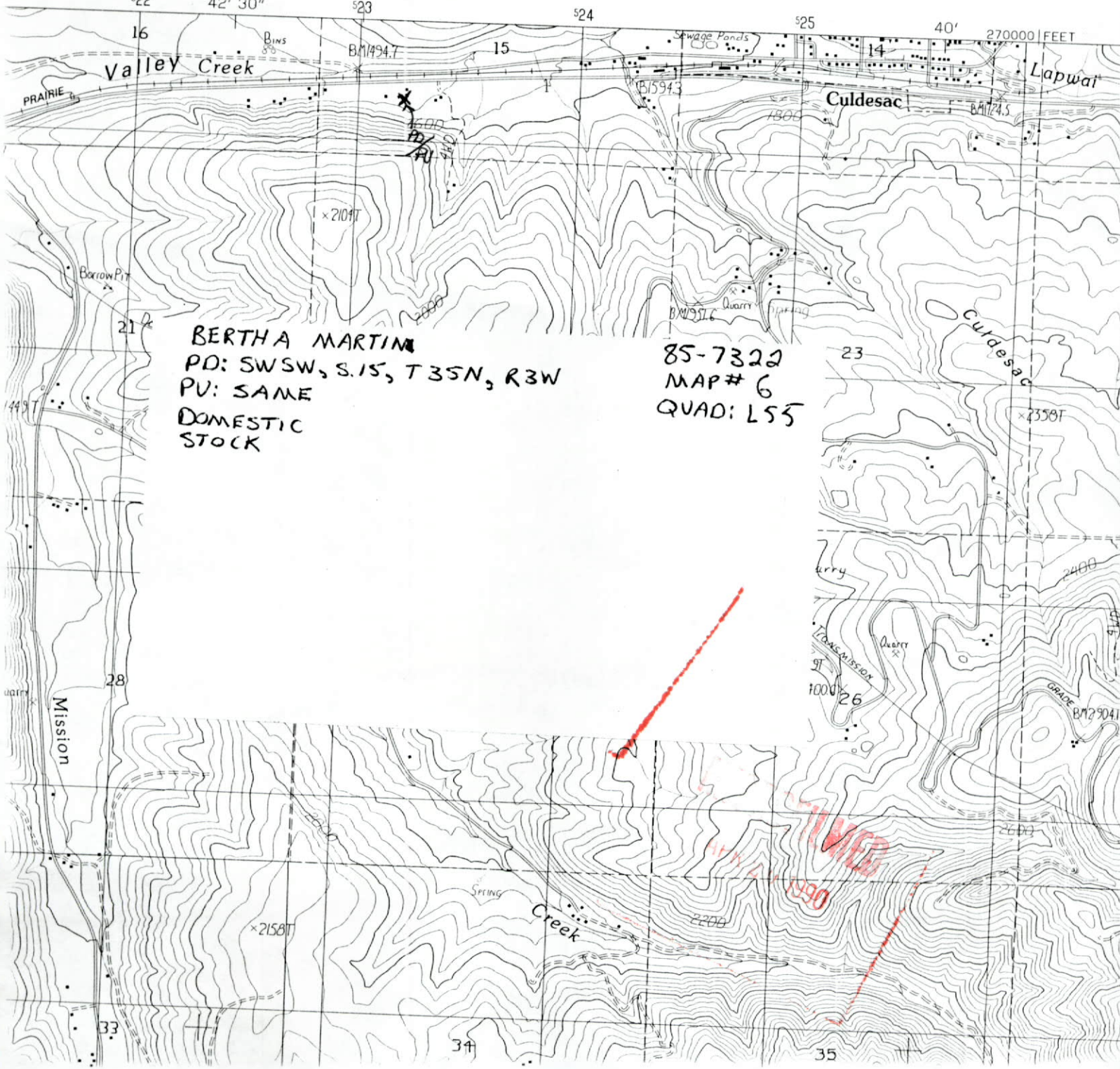
Valley Creek

Culdesac

Lapwai

BERTHA MARTIN
PD: SWSW, S.15, T.35N, R.3W
PV: SAME
DOMESTIC
STOCK

85-7322
MAP # 6
QUAD: L55



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07322

Priority: April 8, 1983

Maximum Diversion Rate:

0.08 CFS

Maximum Diversion Volume:¹

2.7 AF

This is to certify, that BERTHA MARTIN

428 30TH ST.

CULDESAC, ID 83524

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 17, 1983; and has submitted Proof of Beneficial Use on April 20, 1988. An examination indicates that the works have a diversion capacity of .080 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.3 AF
DOMESTIC	01/01 to 12/31	0.06 CFS	2.4 AF
	Totals	0.08 CFS	2.7 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 15, Township 35N, Range 03W
NEZ PERCE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

35N 03W 15

SWSW

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 3 cows, 20 sheep; domestic use is for 2 homes.

RECEIVED

APR 20 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07322

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 2ND
day of April, 1990.

Acting for Norman C. Young
R. Keith Higginson, Director

MICROFILMED

APR 20 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 85-7322 IN THE)

NAME OF BERTHA MARTIN)

) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before March 1, 1988; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, on March 1, 1988 the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on April 20, 1988;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 85-7322 be REINSTATED and the priority advanced to April 8, 1983.

Dated this 12th day of May, 1988.

MICROFILMED

JUL 12 1988

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bertha Martin (widow of Harold E. Martin) Phone 208-843-5602

Post office address Rt. 1 Caldesac Idaho 83524

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15 Township 35 N

Range 3 W B.M. Nezperce County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .06 cfs for Domestic purposes from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum) RC 3/30/83

Amount .02 cfs for stock water purposes from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated: _____

a. .08 cfs RC 3/30/83 cubic feet per second and/or b. _____ acre-feet per annum.
.09 cfs

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is Allow 5 yrs RC 3/30/83 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15 Township 35 N
Range 3 W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 3 cows + 20 sheep

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

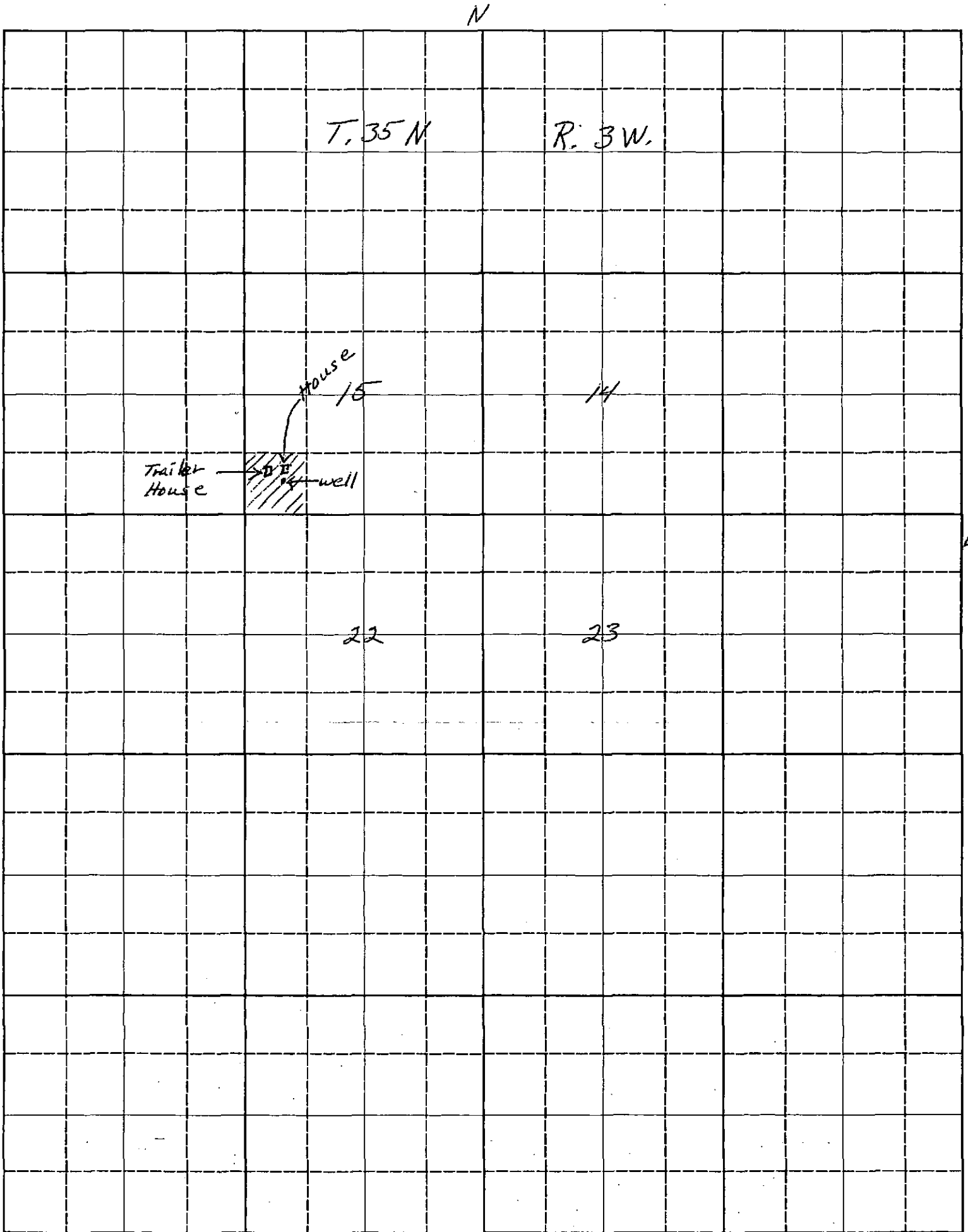
[illegible]

c. Describe any other water rights used for the same purposes as described above.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

It may be already on file.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bertha Martiny
(Applicant)

Proposed Priority 2/17/1983

Received by [signature] Date 2/17/83 Time 12:10 pm

Preliminary check by RJA Fee \$ 30.00

Received by [signature] Date 2/17/83 (2:40 PM)

Publication prepared by [signature] Date 2/24/83

Published in Newton Tribune

Publication dates 3/27-9/83

Publication approved [signature] Date 3/15/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RJA [signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7322, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
The maximum rate of diversion under this permit shall provide no more than 0.06 cfs for domestic use and 0.02 cfs for stockwater use.

Witness my hand this 31st day of March, 1983.

J. Glen Saxton
Chief, Operations Bureau

RECEIVED
MAR 21 1983

PUBLISHER'S AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho.

85-7322

MARTIN, BERTHA

Rt. 1, Culesac, ID 83524

Source: Groundwater

Date Filed: 02/17/1983

Diversion Pt: SWSW Sec 15 T 35N R 03W

Use: Stockwater (0.09 CFS)

Domestic (0.09 CFS)

In: SWSW Sec 15 T 35N R 03W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before March 21, 1983

Ken Dunn, Dir.

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

85-4325

MARTIN, BERTHA

Rt. 1, Culesac, ID 83524

Source: Lapwai Creek trib. to Clearwater River

Priority Date: 08/01/1948

Diversion Pt: SWSW Sec 15 T 35N R 03W

Use: Irrigation (0.20 CFS)

In: NESW Sec 15 T 35N R 03W For 11 acres

85-4325

ROGERS, BUFORD

Rt. 1 Box 117, Lapwai, Id 83540

Source: Lapwai Creek trib. to Clearwater River

Priority Date: 01/01/1948

Diversion Pt: NENW Sec 35 T 36N R 04W

Use: Irrigation (0.06 CFS)

Stockwater (0.02 CFS)

In: NENW NWNW Sec 35 T 36N R 04W for 4 acres

86-4167

STEIGERS, KENNETH

Rt. 1 Box 39, Juliaetta, ID 83535

Source: Unnamed stream trib. to Clearwater River

Priority Date: 01/01/1956

Diversion Pt: Lot 03 (NWSW) Sec 26 T 37N R 03W

Use: Irrigation (0.02 CFS)

In: NWSW Sec 26 T 37N R 03W For 1 acres

86-4168

STEIGERS, KENNETH

Rt. 1 Box 39, Juliaetta, ID 83535

Source: Clearwater River trib. to Snake River

Priority Date: 01/01/1968

Diversion Pt: Lot 04 (SWSW) Sec 26 T 37N R 03W

Use: Irrigation (0.03 CFS)

In: Lot 03 (NESW) Lot 04 (SWSW) Sec 26 T 37N R 03W For 2 acres

86-4169

STEIGERS, KENNETH

Rt. 1 Box 39, Juliaetta, ID 83535

Source: Springs trib. to Clearwater River

Priority Date: 01/01/1900

Diversion Pt: SESW Sec 19 T 37N R 02W

Use: Stockwater (0.02 CFS)

In: SESW Sec 19 T 37N R 02W

86-4170

STEIGERS, KENNETH

Rt. 1 Box 39, Juliaetta, ID 83535

Source: Springs trib. to Hubbard Gulch Creek

Priority Date: 01/01/1905

Diversion Pt: NWSW Lot 03 (NESW) Sec 26 T 37N R 03W SENE Sec 27 T 37N R 03W

Use: Stockwater (0.02 CFS)

Domestic (0.04 CFS)

In: NESW NWSW SWSW Sec 26 T 37N R 03W SENE Sec 27 T 37N R 03W

86-4171

STEIGERS, KENNETH

Rt. 1 Box 39, Juliaetta, ID 83535

Source: Springs trib. to Pine Creek

Priority Date: 01/01/1900

Diversion Pt: Lot 02 Lot 09 Sec 18 T 37N R 02W NENW NWNW Sec 19 T 37N R 02W SWNE SENE NENW Lot 06 Sec 13 T 37N R 03W SWNE SENE SWNW SENW NWSW NESE SESE Sec 24 T 37N R 03W

Use: Stockwater (0.10 CFS)

In: Lot 02 Lot 09 Sec 18 T 37N R 02W NENW NWNW Sec 19 T 37N R 02W SWNE SENE NENW Lot 06 Sec 13 T 37N R 03W SWNE SENE SWNW SENW NWSW NESE SESE Sec 24 T 37N R 03W

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814.

Ken Dunn, Dir.

STATE OF IDAHO,

County of Nez Perce

Gayle Schumacher

ss.

, being duly sworn

deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the NOTICE OF APPLICATION FOR WATER RIGHT attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for 2 consecutive weeks, the first publication thereof being on the 3rd day of March, A. D. 19 83, and the last publication thereof being on the 10th day of March, A. D. 19 83, and said NOTICE OF APPLICATION FOR WATER RIGHT was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

10th day of March, 19 83

Sheryl M. Lentz

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

April 5, 1990

BERTHA MARTIN
428 30TH ST.
CULDESAC, ID 83524

RE: PERMIT NO. 85-07322

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

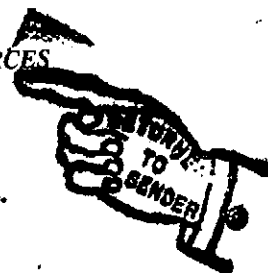
JJ:sc

Enclosure

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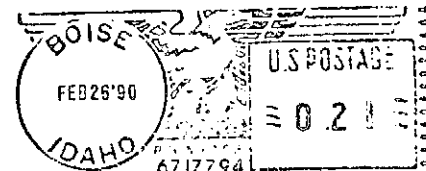
APR 20 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237



Celebrate
IDAHO
1890-1990

PRESORTED
FIRST CLASS



85-7322 S

*See
1500*
Current address:
not listed as property JS
owned w/ annex office 3/15/90

**AUTHORIZED TIME FOR FORWARDED MAIL
EXPIRED.**

RECEIVED
MAR 2 1990

Department of Water Resources

APR 20 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 23, 1990

BERTHA MARTIN
428 30TH ST.
CULDESAC, ID 83524

RE: PERMIT NO. 85-07322

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

WATER RIGHT NO. 85-07322

Priority: April 8, 1983

Maximum Diversion Rate: 0.08 CFS
Maximum Diversion Volume:¹ 2.7 AF

This is to certify, that BERTHA MARTIN
428 30TH ST.

CULDESAC, ID 83524 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 17, 1983; and has submitted Proof of Beneficial Use on April 20, 1988. An examination indicates that the works have a diversion capacity of .080 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.3 AF
DOMESTIC	01/01 to 12/31	0.06 CFS	2.4 AF
	Totals	0.08 CFS	2.7 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 15, Township 35N, Range 03W
NEZ PERCE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

35N 03W 15 SWSW

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

PAGE 2

WATER RIGHT NO. 85-07322

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this _____
day of _____, 19____.

R. Keith Higginson, Director

February 23, 1990

BERTHA MARTIN
428 30TH ST.
CULDESAC, ID 83524

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Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 20 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT 1\4 1\4 1\4	LT	#SOURCE	#NAME
8507322	35N	03W	15	SW	SW	GROUNDWATER	MARTIN, BERTHA
8502055						LAPWAI CREEK	LAWRENCE, WARREN
8504325						LAPWAI CREEK	MARTIN, BERTHA

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APR 20 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

RECEIVED
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Department of Water Resources

YES NO PERMIT NO. 85-7322

(☒) () B/U Acknowledgement Letter Sent JD 6/8/88 (INITIAL & DATE)

() (☒) Aerial Photo Date Requested _____ by _____

(☒) () Quad Sheet

() (☒) GL Plat

() (☒) Copies of overlapping License Field Report Claim

() () Photo PD/PU

() () Correspondence (Date) _____

() () Other (List) _____

EXAM COMPLETED BY Luis duhovnik DATE 8/10/88

SR AGENT REVIEW JK DATE 8/88

REGIONAL MANAGER REVIEW PD DATE _____

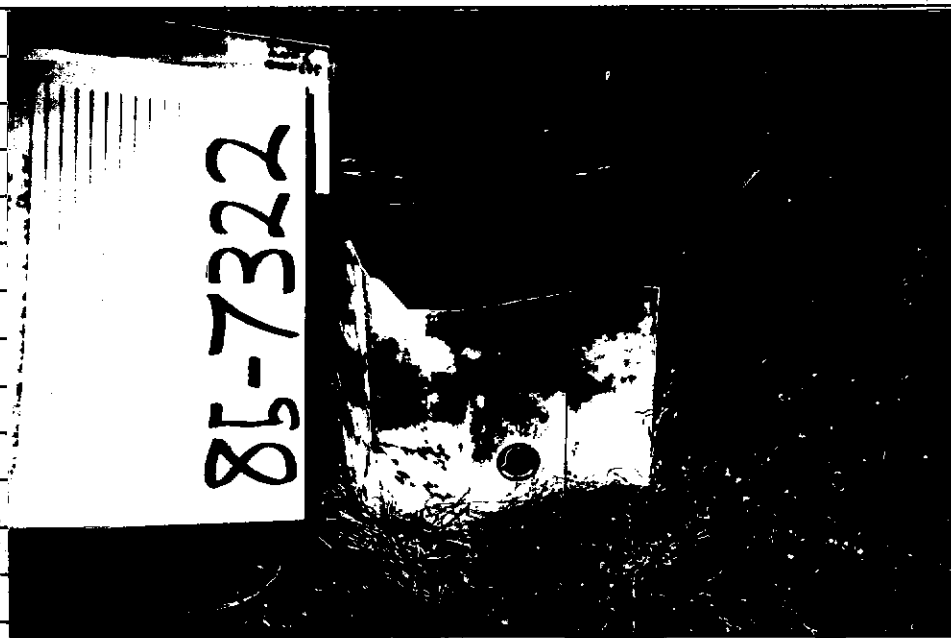
ENTERED ON COMPUTER BY JD DATE 6/8/89

PRELIMINARY OVERLAP REVIEW BY JD DATE 6/7/88

(☒) NO OVERLAP FOUND PD - ✓

NO WELL LOG FOUND - AVG SURROUNDING STATIC WATER LEVEL = 20'

Point
of
Diversion



MICROFILMED
APR 20 1990

85-7322

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

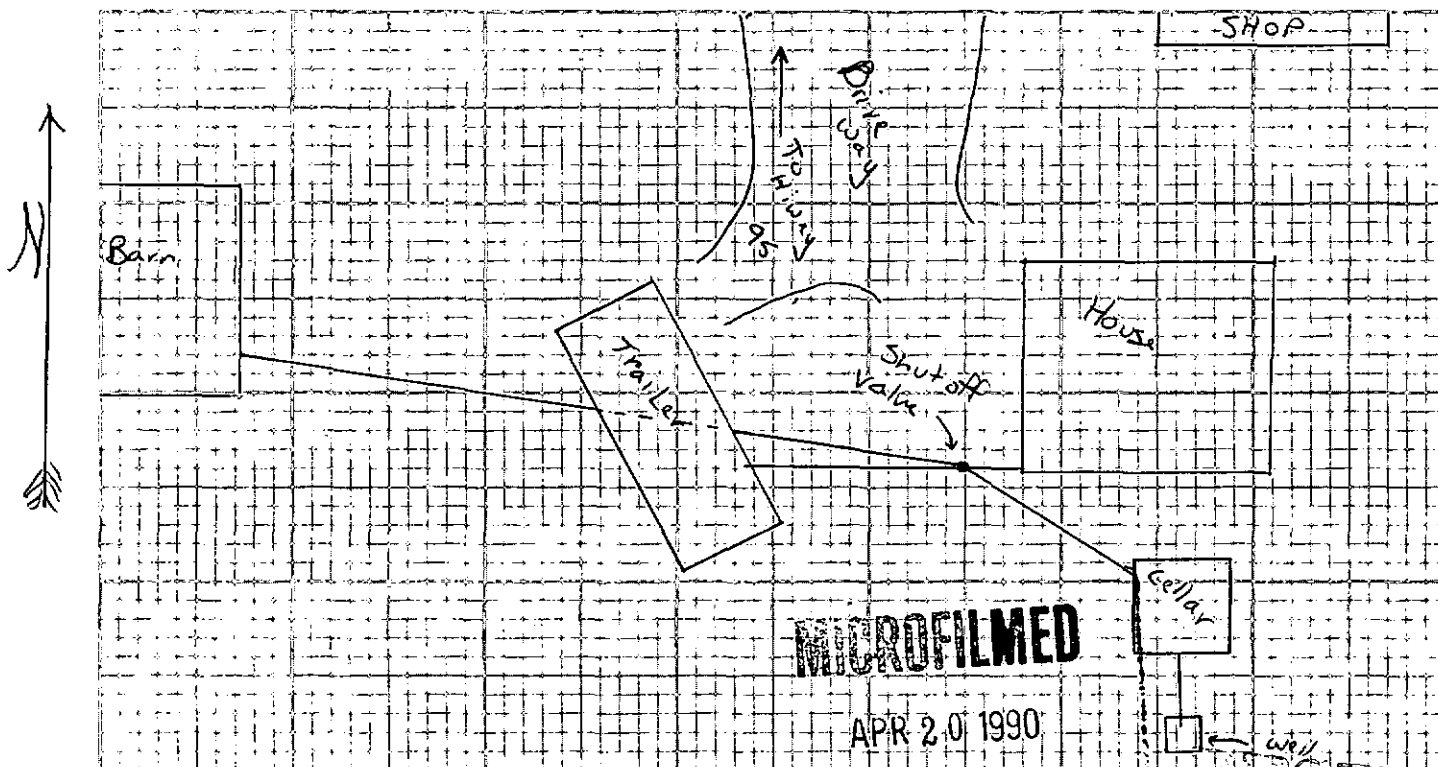
Permit No. 85-7322
1. Owner: Bertha Martin Phone No. 843-5602
Current Address: 428-30th St. Lewiston, Id 83501
2. Accompanied by: Janice Larson EXAM. DATE: 8/9/88
Address: Same Phone No. 743-1467
Relationship to Permit Holder: daughter
3. Source: ground water tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more.)
JUN 26 1989
Department of Water Resources

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well pump to pressure tank in cellar and then
is ~~split~~ distributed to the house, trailer and
barn.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Submersible	1Hp?			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SW	15	35N	3W	Nez Perce	

6. Place(s) of Use:

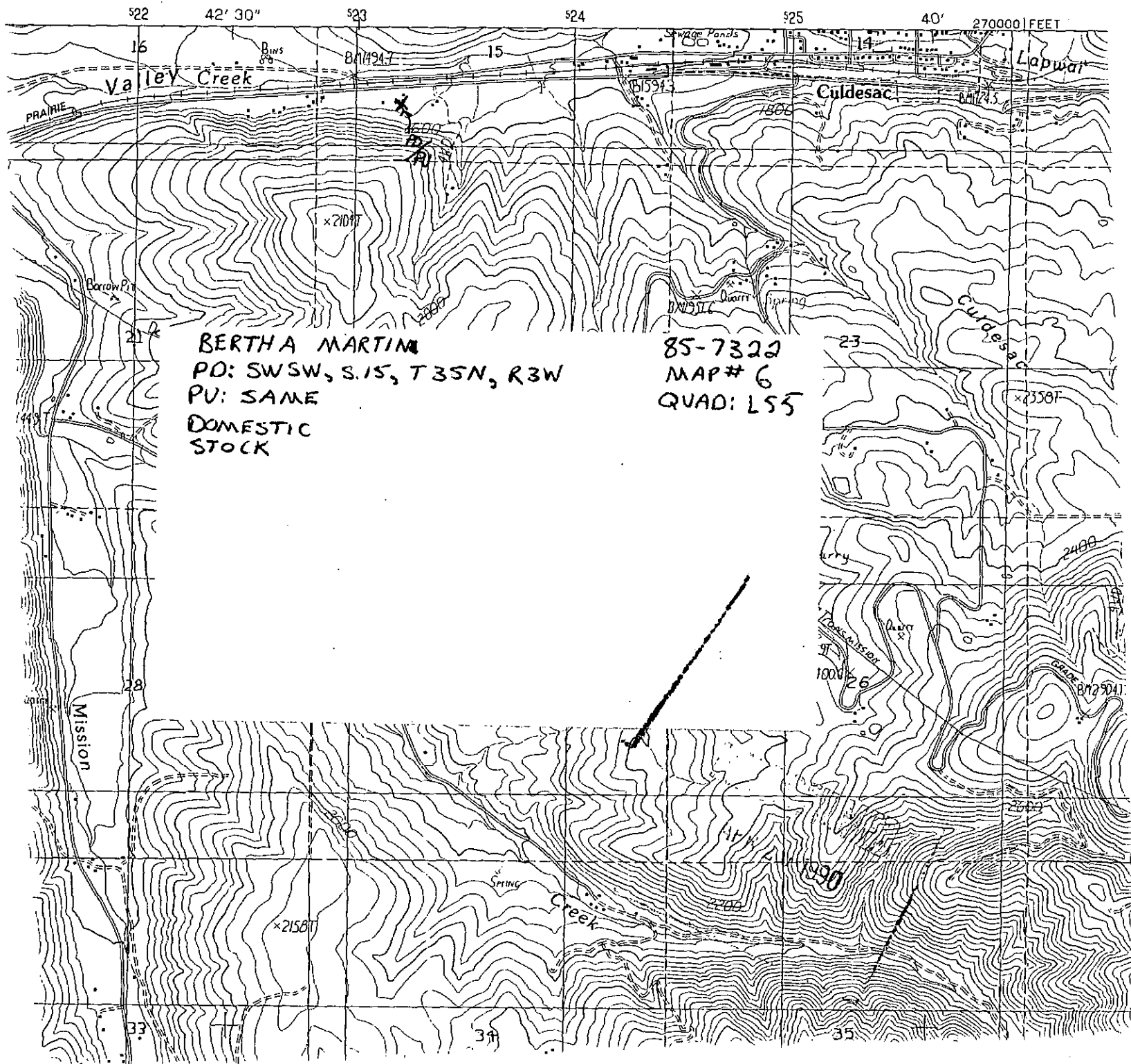
Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35N	3W	15											D						
													S						

Do not use this space

MICROFILMED

APR 20 1980



Do not use this space

D. FLOW MEASUREMENTS

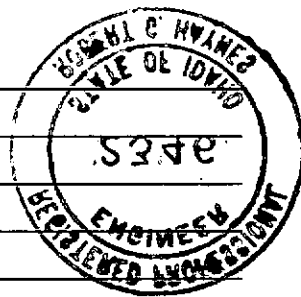
NONE

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2 Home Domestic

2. Alternate Method for Checking Purposes:

Stock 3 cattle = .02 cfs and .2 ata
20 Sheep = 20 (2 gal/day) = 40 gal/day (365 day/yr)
= 14600 gal/yr
= 1952 cf/yr
= .05 ata

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2) = .05 ata
Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

MICROFILME

2. Volume Calculations for Other Uses:

2 Homes = .08 cfs and 2.4 ata
Stock = .02 cfs and .25 ata

APR 20 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NONE

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume Q (afa)
	From	To		
Stock	1/1	12/31	.02 cfs	3 JK 2.25 afa
Domestic	1/1	12/31	.08 cfs 06 pps	2.4 afa
			08 pps 1 cfs	
Totals:				JK 2.7 2.65 afa

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

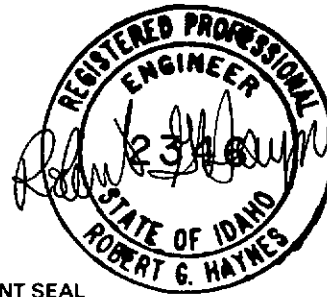
J. AUTHENTICATION

Field Examiner's Name Louis Sukoraty

Signature Louis Sukoraty

Certification Date 5/15/88

Field Report Preparation Date 8/10/88



CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JOM 7/11/89

MICROFILMED

APR 20 1990

State of Idaho
Department of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 35N, Rge. 3W,
Sec. 15, Qtr./Qtr. SWSW or Lot _____
2. Owner Bertha Martin
Address 428 30st., City Lewiston, State Id
3. Approx. date of well construction 1964
Well Driller ?
4. Casing: Diameter ? Condition ?
5. Casing length above land surface ?
6. Well depth (ft) ? Flowing ? Temp. _____
Access port ?
7. Condition of piping and valving good
8. Evidence of well seal ?
9. Shut in pressure or static water level 20'
10. Evidence of leakage around the casing ?
11. Does well need repair ?
12. Comments The well was buried and out of sight

MICROFILMED

(OVER)

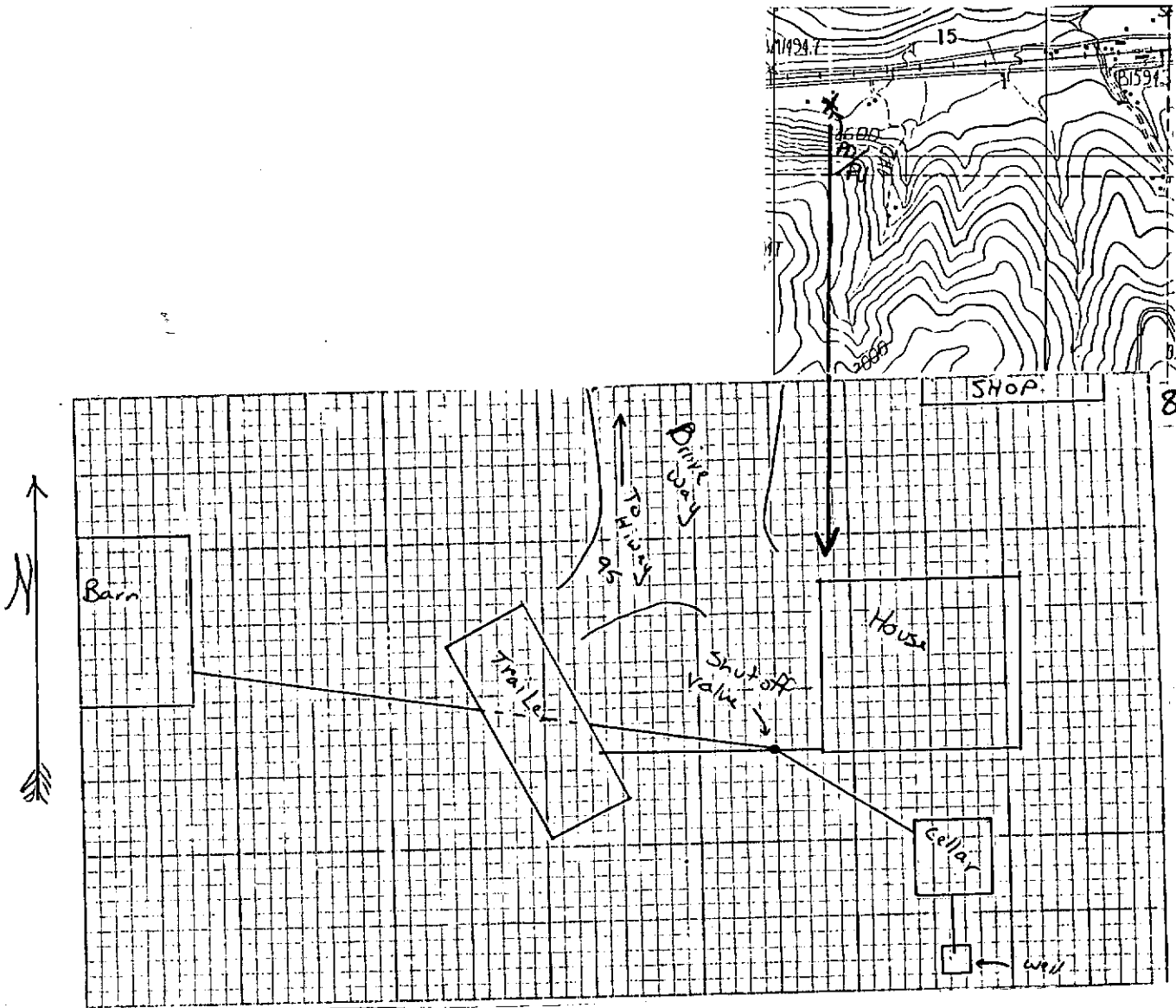
APR 20 1990

JUN 26 1989

Department of Water Resources

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by John Lubow

Date 8/10/88

MICROFILMED

APR 20 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

June 8, 1988

Bertha Martin
428 30th St.
Culdesac, Id 83524

RE: 85-7322

Dear Ms.:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

MICROFILMED

JUL 12 1988



Record

6. Diversion Means: _____

8A. Non-Irrigation Use Remarks: _____

8B. Place of Use:

Use Code: _____

			NE				NW				SW				SE			
TWP	RANGE	SEC.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$

8C. Other Rights: _____

10. Remarks: Reinstated 5-12-1988.

11. Decree Plaintiff _____

12. Decree Defendant _____

Decree Date ____/____/____

13. Protested Date ____/____/____ Hearing Date ____/____/____

Old Number _____

14. Stage _____ Status _____ Water District _____

Proof due date ____/____/____ Permit or Denied Date ____/____/____

Proof made date ____/____/____ Start work date ____/____/____

Order to Show Cause ____/____/____ Licensed date ____/____/____

15. Conditions of Approval

16. Diversion Capacity: _____

Application Received ____/____/____

Verified Code _____

Field Exam Date ____/____/____

MICROFILMED
JUL 12 1988

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 85-7322

Date: 5-10-88

General Considerations:

4 Name same as permit
4 Signature the same as permit holder
4 Address change _____ If yes, prepare a data entry
4 Proof received timely
4 Reinstated

Source of Water:

4 Surface water
4 Groundwater
1. well log in file
N/A 2. drilling permit
A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

4 Rate of diversion appropriate for uses
4 Is rate or volume and fee appropriate?
4 Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks: - Proof acceptable

Priority Calculation:		
Date proof received	<u>Apr. 20</u>	<u>110</u>
Date proof due	<u>Mar. 1</u>	<u>+ 60</u>
No. of days late		<u>= 50</u>
Priority date	<u>Feb 17, '83</u>	<u>+ 48</u>
NEW PRIORITY DATE	<u>Apr. 8, 1983</u>	<u>= 98</u>

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

RECEIVED

APR 20 1988

FEB - 4 1988

STATE OF IDAHO

no enc. 98

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

For Office Use Only

Fee Received \$50.00

Date 4-21-88

Receipt # C000402

Receipt by [Signature]

Reviewed by [Signature]

Sent to region [Signature]

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 85-7322Name(s) of Permit Holder: Bertha Martin (HAROLD E. MARTIN) ✓

Widow of

Post Office Address: RT. 1 Culdesac, ID 83504 Mailing Address: 428-30th StLewiston, ID 83501 ✓Telephone No. 208-843-5602Source of Water: Ground Water ✓

Extent of Use:

Domestic 2 ✓ (number of households)Stockwater 3 cows 20 sheep (number and type of stock)

Irrigation _____ (acres)

Other/Remark _____

Total rate and/or volume for which proof is submitted .08 ✓ cfs _____ acre-feetShow the date water was first diverted and beneficially used under this permit: 3-15-83Measuring Device: Required? Yes No
Installed? Yes NoFee enclosed \$ 00 Domestic & Stockwater use.
(See License Examination Fee Schedule)Flow Measurement Port: Required? Yes No
Installed? Yes No

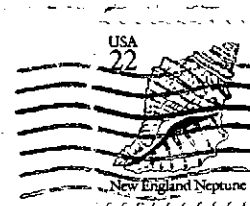
Person to contact to accompany the Department representative during the field examination:

Janice Larson
(Name)208-743-1467
(Telephone Number)428-30th St. Lewiston ID. 83501
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED
JUL 12 1988Feb 2nd 1988
DateBertha Martin
Signature of Permit Holder (and title, if appropriate)

Bertha MARTIN
428-30th St.
Lewiston, ID. 83501



JUL 12 1988

RECEIVED

Department of Water Resources
State of Idaho.
1301 N. Orchard St.
Boise, Idaho. 83706-2237

April 12, 1988

Bertha Martin
428 30th St.
Lewiston, ID 83501

Dear Ms. Martin:

Re: Permit No. 85-7322

Returned is the proof of beneficial use form submitted to this office on February 4, 1988.

Note that for the diversion of water greater than 0.08 cfs and multi-domestic purposes, there is an examination fee of \$50.00. See the enclosed instruction sheet/fee schedule. Please return the proof form and fee to keep this permit in good standing.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

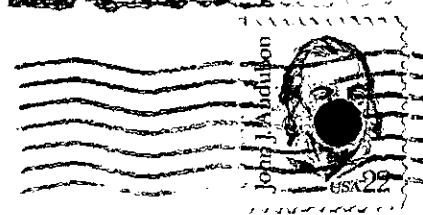
RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED

JUL 12 1988

Bertha Martin
428-30th St.
Lewiston, ID. 83501



JUL 17 1968

RECEIVED

State of Idaho.
Department of Water Resources
Statehouse
Boise, Idaho. 83720

138191
CERTIFIED MAIL
December 31, 1987

MARTIN, BERTHA
RT. 1
CULDESAC, ID 83524

PROOF DUE NOTICE

RE: Permit No. 85-7322

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

JUL 12 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MARTIN, BERTHA
RT. 1
CULDESAC, ID 83524

APRIL 12, 1983

RE: PERMIT NO. 85-7322

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

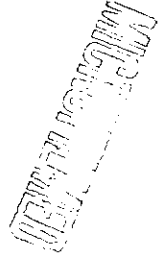
THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: REH

APPLICATION NUMBER: 85-7322

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
☐ Yes ☒ No Final date for protests: 3/21/83 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
2/19/83 Date of priority recommended.
Special conditions of approval or cover letter.

Reduce pursuant letter of 3/25/83

No maximum rate of diversion under this permit shall promote no more than .04 cfs per domestic & .02 cfs per stockwater.

By: _____ Date: _____

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: REH

Date: 3/30/83

RECEIVED

MAR 29 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

IDENT. NO. 85-7322

WATER RIGHT
DATA ENTRY LOG

[illegible]

85-7322

MARTIN, BERTHA

RT. 1. CULDESAC. ID 83524

Source: GROUNDWATER

Date Filed: 02/17/1983

Diversion Pt: SMSW Sec 15 T 35N R 03W

Use: STOCKWATER	(0.09 CFS)
DOMESTIC	(0.09 CFS)

In: SMSW Sec 15 T 35N R 03W

RECEIVED
FEB 22 1983



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

February 25, 1983

Mrs. Bertha Martin
Rt. 1
Culdesac, Id. 83524

Re: 89-7322

Dear Mrs. Martin:

In the above-referenced application, you requested 0.09 cfs (40.39 gpm) of water for 2 homes and 0.09 cfs (40.39 gpm) of water for 3 cows and 20 sheep. The Department considers these amounts for the indicated uses to be excessive and may not approve an application with these amounts.

Therefore, if we do not receive word from you within 30 days indicating the need for these amounts, showing that the water will not be wasted, we will take measures to reduce the amounts shown on your application to 0.06 cfs (26.92 gpm) of water for domestic use and 0.02 cfs (8.97 gpm) for stock.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

pms

RECEIVED
FEB 28 1983