

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

85-7330

WRIGHT, JOHN L.

P.O. BOX 547,
GRANGEVILLE, ID 83530

Source: THREEMILE
CREEK trib. to FIVEMILE
CREEK

Date Filed: 04/07/1983

Diversion Pt: SWSW Sec 17 T
30N R 03E

Use: IRRIGATION (0.20
CFS)

In: SWSW Sec 17 T 30N R 03E
FOR 10 ACRES.

85-7331

MILLAGE, VIRGIL Q.

RT. 2 BOX 538, KAMIAH, ID
83536

Source: GROUNDWATER

Date Filed: 04/07/1983

Diversion Pt: NENE Sec 12
T 33N R 03E

Use: IRRIGATION (0.04
CFS) STOCKWATER (0.02
CFS) DOMESTIC (0.08 CFS)

In: NENE Sec 12 T 33N R
03E FOR 2 ACRES.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before MAY 9, 1983.

KEN DUNN, Dir.

Published 4/20 & 4/27/83.

A20-27

AFFIDAVIT OF PUBLICATION

Nona Donaldson

being first duly
office manager
sworn, says he is the
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,
being published 2 times, the first publication being
on the 20 day of April, 19 83,
and the last publication on the 27 day of
April, 19 83; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 28 day
of April, 1983.

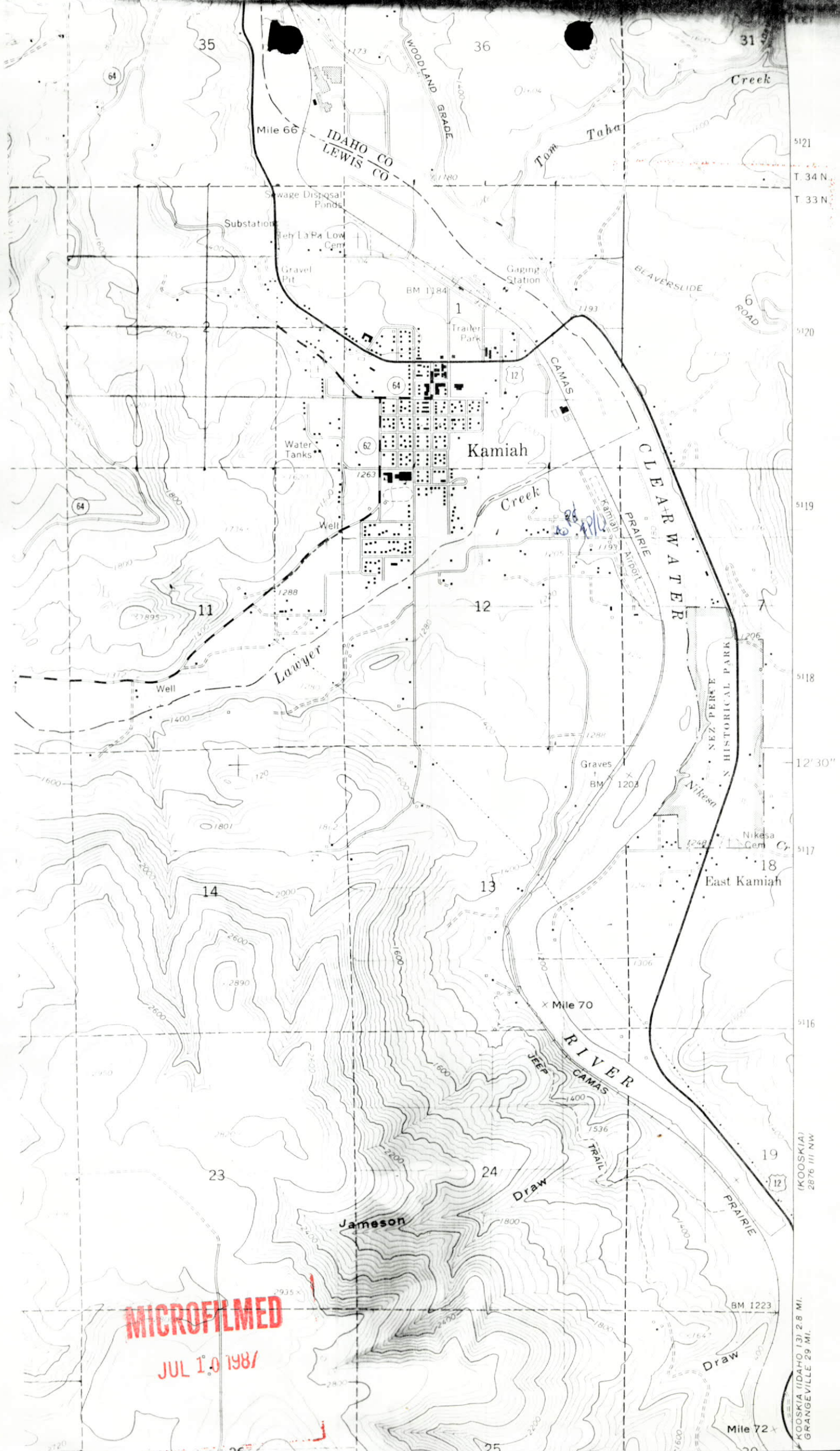
[Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

MAY 3 1983

Department of Water Resources
Northern District Office

UNRECORDED



MICROFILMED
JUL 10 1981

(KOOSKIA)
2876 III NW
KOOSKIA (IDAHO) 13) 28 MI.
GRANGEVILLE 29 MI.



MICROFILMED

JUL 10 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-7331

Priority: April 7, 1983

Amount: .11 CFS

5.6 AFA

This is to certify, that VIRGIL Q. MILLAGE
RT. 2 BOX 538

KAMIAH, ID 83536

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated April 7, 1983, and
has submitted proof to the Department of Water Resources on June 23, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .11 cfs of water from a **GROUNDWATER**
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.03 cfs	3.0 afa
Stockwater	01/01 to 12/31	.02 cfs	.2 afa
Domestic	01/01 to 12/31	.06 cfs	2.4 afa
Totals		.11 CFS	5.6 AFA

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 12, Township 33N, Range 3E
Idaho County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
33N	3E	12	NENE	1			1

Total number of acres irrigated: 1

PLACE OF USE: Stockwater, same as Irrigation use

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10th day
of June, 1987.

MICROFILMED

Acting for the Director

Norman C. Young

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Virgil A Millage Phone 935-2625

Post office address RR 2 Box 538, Kamiah

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 12 Township 33N

Range 3E B.M. Idaho County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.08 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 90 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 12 Township 33N
Range 3E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 2 head

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]Total number of acres to be irrigated 4,450

c. Describe any other water rights used for the same purposes as described above. *None*

9. a. Who owns the property at the point of diversion *App*

b. Who owns the land to be irrigated or place of use ADD

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

10/10/2010

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T32N
R3E
Sec 12

IX-P2 P/U

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

x Virgil P. Millard
(Applicant)

Proposed Priority 4/7/83
Received by RBH Date 4/7/83 Time 12:45PM
Preliminary check by RBH Fee \$ 30.00
Received by pm Date 4/7/83 (27508)
Publication prepared by pm Date 4/14/83
Published in Idaho County Free Press
Publication dates 4/20-27/83
Publication approved pm Date 5/4/83
Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RBH RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7331, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 18th day of May, 1983.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

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85-7331

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RT. 2 BOX 538, KAMIAH, ID

83536

Source: GROUNDWATER

Date Filed: 04/07/1983

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T 33N R 03E

Use: IRRIGATION (0.04
CFS) STOCKWATER (0.02

CFS) DOMESTIC (0.08 CFS)

In: NENE Sec 12 T 33N R
03E FOR 2 ACRES.

The permit(s) will be
subject to all prior water
rights. Protests must be filed
with the Director, Dept. of
Water Resources, 4055 Gov't.
Way, Coeur d'Alene, Id.
83814 on or before MAY 9,
1983.

KEN DUNN, Dir.

Published 4/20 & 4/27/83.

A20-27

AFFIDAVIT OF PUBLICATION

Nona Donaldson

being first duly
office manager
sworn, says he is the
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,
being published 2 times, the first publication being
on the 20 day of April, 1983,
and the last publication on the 27 day of
April, 1983; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 28 day
of April, 1983.

[Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

MAY 3 1983

Department of Water Resources
Northern District Office

RECEIVED
MAY 3 1983

June 12, 1987

VIRGIL Q. MILLAGE
RT. 2 BOX 538
KAMIAH, ID 83536

RE: Permit No. 85-7331

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 10 1987

April 29, 1987

VIRGIL Q. MILLAGE
RT. 2 BOX 538
KAMIAH, ID 83536

RE: Permit No. 85-7331

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

10 DAY

85-7331
Permit No.

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Exam Est. cap. as 0.11 cfs

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{1 \times 3 = 3 \text{ AF}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{0.03 \times 245 \times 1.9835 = 14.6} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{3 \text{ AF}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

$$\begin{aligned} \text{Dom} &= 2 (1.2) = 2.4 \text{ AF} \\ \text{Stock} &= 24 = 0.2 \text{ AF} \end{aligned}$$

2. **Overlap Review**

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

MICROFILMED

JUL 10 1987

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
85-7331	4-7-83	0.11	4-7-83	6-23-83	0.11

4. Permit Holder: Virgil Q. Millage

Address: Rt. 2 Box 538 Kamiah Id. 83536

5. Source: Groundwater tributary to _____

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Domestic</u>	<u>1-1 12-31</u>	<u>0.06</u>	<u>2.4</u>
<u>Stock</u>	<u>1-1 12-31</u>	<u>0.02</u>	<u>0.2</u>
<u>Irrigation</u>	<u>3-15 11-15</u>	<u>0.03</u>	<u>3.0</u>
Allowable Maximums:		<u>0.11</u>	<u>5.6</u>

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
		<u>SW</u>	<u>NE</u>	<u>NE</u>	<u>12</u>	<u>33 N</u>	<u>3 E</u>	<u>Idaho</u>

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
33 N	3 E	12	1																1
Total Acres 1																			

9. Recommended Conditions/Remarks: 0/2 Homes

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature _____

Date _____

Checked in Regional Office by _____

Date _____

Approved in State Office by Ron Howerton

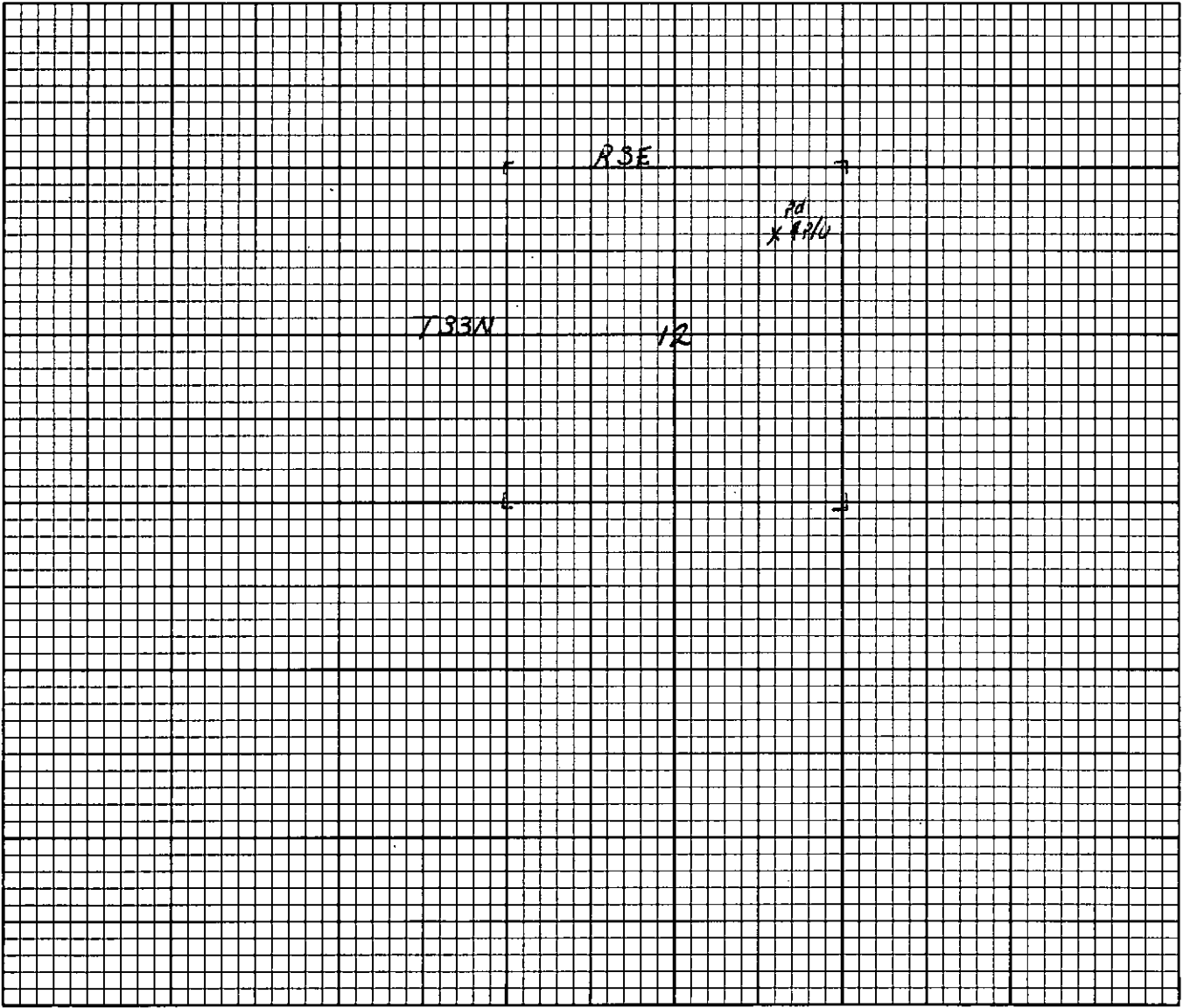
Date 4-16-87

MICROFILMED
JUL 10 1987

Phone No. 935-2625

- [illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature Larry Beard Date 6/22/84

Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date

JUL 10 1987

CONSULTANT SEAL

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

85-7331

Permit No.

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

DATE

INITIALS

REMARKS

☐ Telephone call made
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

EXAMINATION

Date _____ Accompanied by _____ Total Q measured _____

Source _____ Tributary to _____ Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source _____

Methods of measurement _____ Meets permit requirements? _____

Measurement calculations: 2 homes - 0.06 cfs; 2(1.2) = 2.4 AFA
Stock - 0.02 cfs, 0.2 AFA
Irrigation (above 1/2 ac domestic) = 1 ac - allow 0.03 cfs, 3.0 AFA

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description _____

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement =		AFA/Acre	
USE	Q (cfs)	V (afa)	FROM TO
<u>Domestic</u>	<u>0.06</u>	<u>2.4</u>	<u>1-1</u> <u>12-31</u>
<u>Stock</u>	<u>0.02</u>	<u>0.2</u>	<u>1-1</u> <u>12-31</u>
<u>Irrigation</u>	<u>0.03</u>	<u>3.0</u>	<u>3-15</u> <u>11-15</u>
Total	<u>0.11</u>	<u>5.6</u>	

Remarks _____

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JUL 10 1987

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: _____

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	

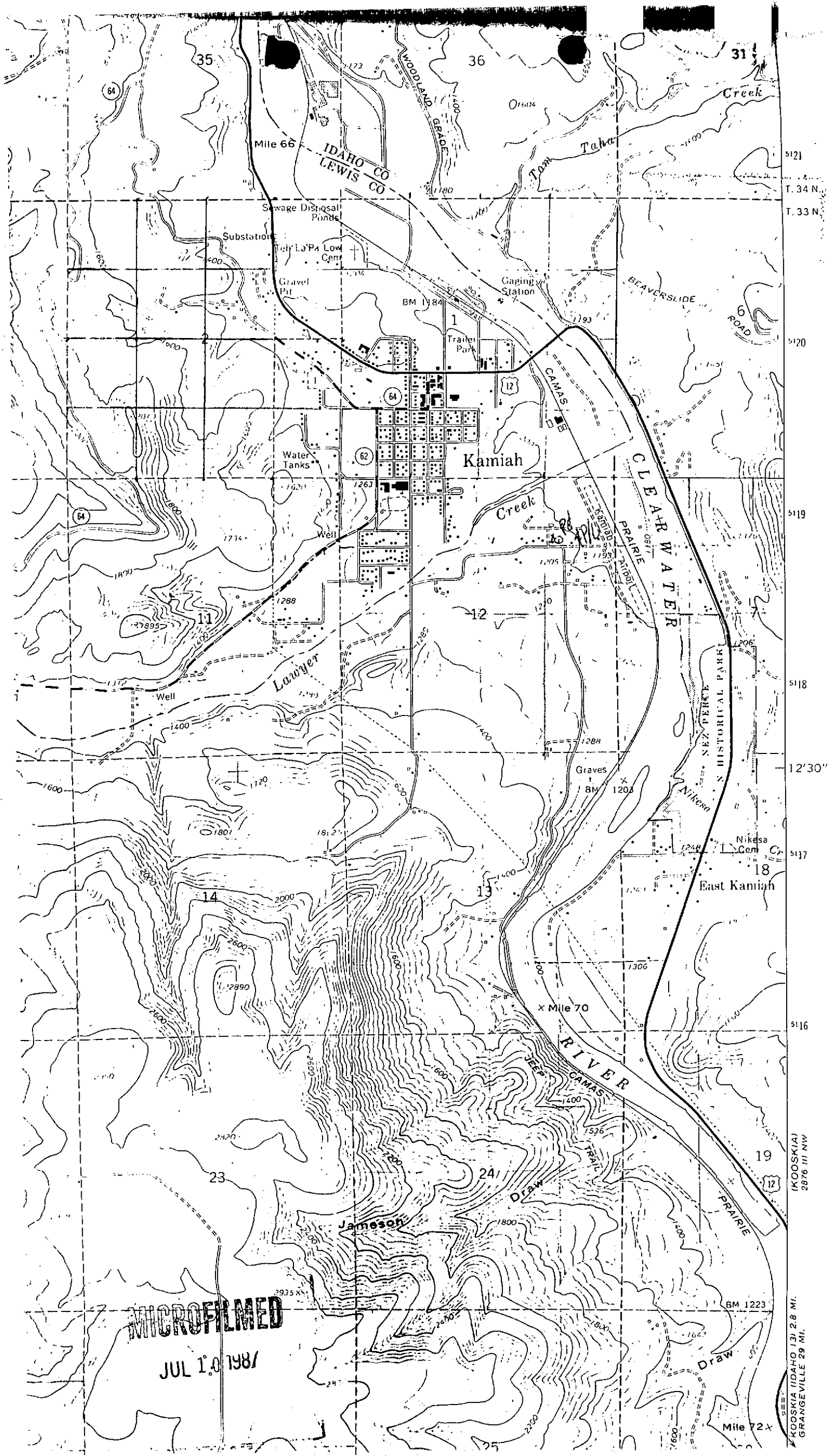
MICROFILMED

JUL 10 1987

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

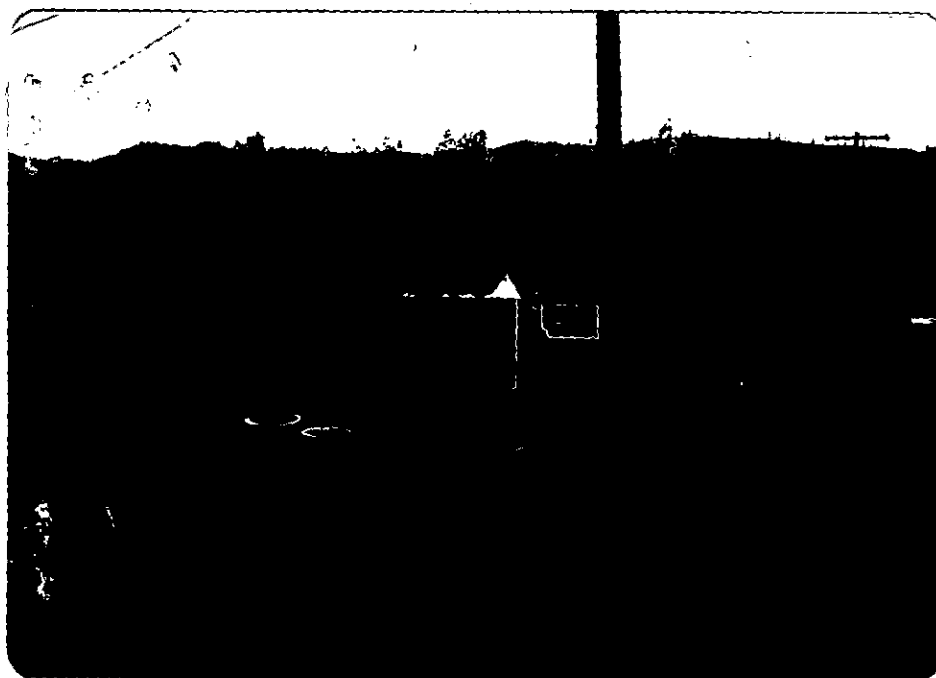
Examiner's Signature Larry Beard Date 8/27/84
 Checked by Bob Haynes Date 8/27/84
 Approved by _____ Date _____



MICROFILMED

JUL 10 1981

(KOOKIA) 2876 III NW
KOOKIA IDAHO 13 2.8 MI.
GRANGEVILLE 29 MI.



MICROFILMED

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 6, 1983

VIRGIL Q. MILLAGE
RT. 2 BOX 538
KAMIAH ID 83536

RE: Permit No. 85-7331

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

RECEIVED

DEPARTMENT OF WATER RESOURCES 85-7331

HELP The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No.

NAME OF THE LANDOWNER: Virgil G. MILLAGE

Post Office Address: R72 Box 538 KAMIAH IDAHO 83536 Tel. No. 935-2625

Source of Water: WELL

Extent of Use: ☒ Domestic 2 (number of households)
☒ Stockwater 4 (number and type of stock)
☒ Irrigation 1 1/2 (acres)
☐ Other

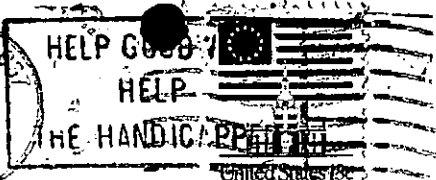
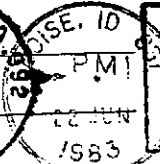
Measuring Device: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No
 Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/18/83
 Date

Virgil G. Millage
 Signature of Permit Holder

VIRGIN HILL
RT. 2 BOX 536
KAMIAH, IDAHO
83536



RECEIVED

JUN 23 1983
Department of Water Resources



PROCESSED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MILLAGE, VIRGIL O.
RT. 2 BOX 538
KAMIAH, ID 83536

MAY 25, 1983

RE: PERMIT NO. 85-7331

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

STATE OF IDAHO
Department of Water Resources

No 27508

Boise, Idaho, 4/7, 1983

RECEIVED
FROM

Virgil H. Hodge

of

Thomas H. Hodge

\$ 31.00

DOLLARS

ck # 42-327

FOR

1 Gyp.

\$ 30.00

MICROFILMED

TOTAL

\$ 30.00

J. H. Hodge

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AB

APPLICATION NUMBER: 85-7381

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
☐ Yes ☒ No Final date for protests: 5/9/83 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/3/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 4/7/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RAB Date: 5/10/83
STATE OFFICE REVIEW: return receipt
SLW/LIC

See attached sheet for more information.
By: Rabin Date: 5/17/83

MICROFILMED

RECEIVED
MAY 17 1983
Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

85-2331

MILLAGE, VIRGIL Q.

RT. 2 BOX 538, KAMIAH, ID 83536

Source: GROUNDWATER

Date Filed: 04/07/1983

Diversion Pt: NENE Sec 12 T 33N R 03E

Use: IRRIGATION	(0.04 CFS)
STOCKWATER	(0.02 CFS)
DOMESTIC	(0.08 CFS)

In: NENE Sec 12 T 33N R 03E FOR 2 ACRES

MICROFILMED

3/83

IDENT. NO. 85-7331

ID A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]