

PUBLISHER'S AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHTS

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

85-7332

WILKIN, GEORGE
1618 17TH AVE., LEWISTON, ID 83501

Source: SPRING trib. to BROWNS CREEK

Date Filed: 04/15/1983

Diversion Pt: SESE Sec 35 T 33N R 04W

Use: STOCKWATER, (0.02 CFS)

DOMESTIC, (0.04 CFS)

In: SESE Sec 35 T 33N R 04W

85-7337

PAULEY, JOHN P.

P.O. BOX 115, PECK, ID 83545

Source: GROUNDWATER

Date Filed: 04/20/1983

Diversion Pt: NWNE Sec 14 T 36 N R 01W

Use: DOMESTIC (0.04 CFS)

In: NWNE Sec 14 T 36N R 01W

86-7166

SCHMIDT, GERALD &/or VIOLA

P.O. BOX 26, KENDRICK, ID 83537

Source: SPRING

Date Filed: 04/15/1983

Diversion Pt: NENE Sec 21 T 37N R 02W

Use: STOCKWATER (0.04 CFS)

In: NENE Sec 21 T 37N R 02W

86-7167

REDROCK LAND & WATER CO. INC.

4601 HATWAI RD., LEWISTON, ID 83501

Source: GROUNDWATER

Date Filed: 04/14/1983

Diversion Pt: LOT 04 (SWNW) Sec 27 T 36N R 05W

Use: IRRIGATION (0.10 CFS)

DOMESTIC (0.10 CFS)

In: LOT 04 Sec 27 T 36N R 05W LOT 01 Sec 28 T 36N R 05W FOR 7 ACRES

86-7175

SMITH, CECIL D.

425 AIRWAY ST., LEWISTON, ID 83501

Source: SPRING trib. to CLEARWATER RIVER, UNNAMED STREAM trib. to CLEARWATER RIVER.

Date Filed: 04/18/1983

Diversion Pt: SWSW Sec 26 T 37N R 02W

Use: IRRIGATION (0.03 CFS)

STOCKWATER (0.02 CFS)

DOMESTIC (0.02 CFS)

In: SWSW Sec 26 T 37N R 02W FOR 1 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before May 16, 1983.

KEN DUNN, Dir.

STATE OF IDAHO,

County of Nez Perce

ss.

Gayle Schumacher

, being duly sworn

deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said

period; that the NOTICE OF APPLICATION FOR WATER RIGHT

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a

week for 2 consecutive weeks, the

first publication thereof being on the 25th day of

April, A. D. 19 83, and the last publica-

tion thereof being on the 5th day of May,

A. D. 19 83, and said NOTICE OF APPLICATION FOR WATER RIGHT was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

5th day of May, 19 83

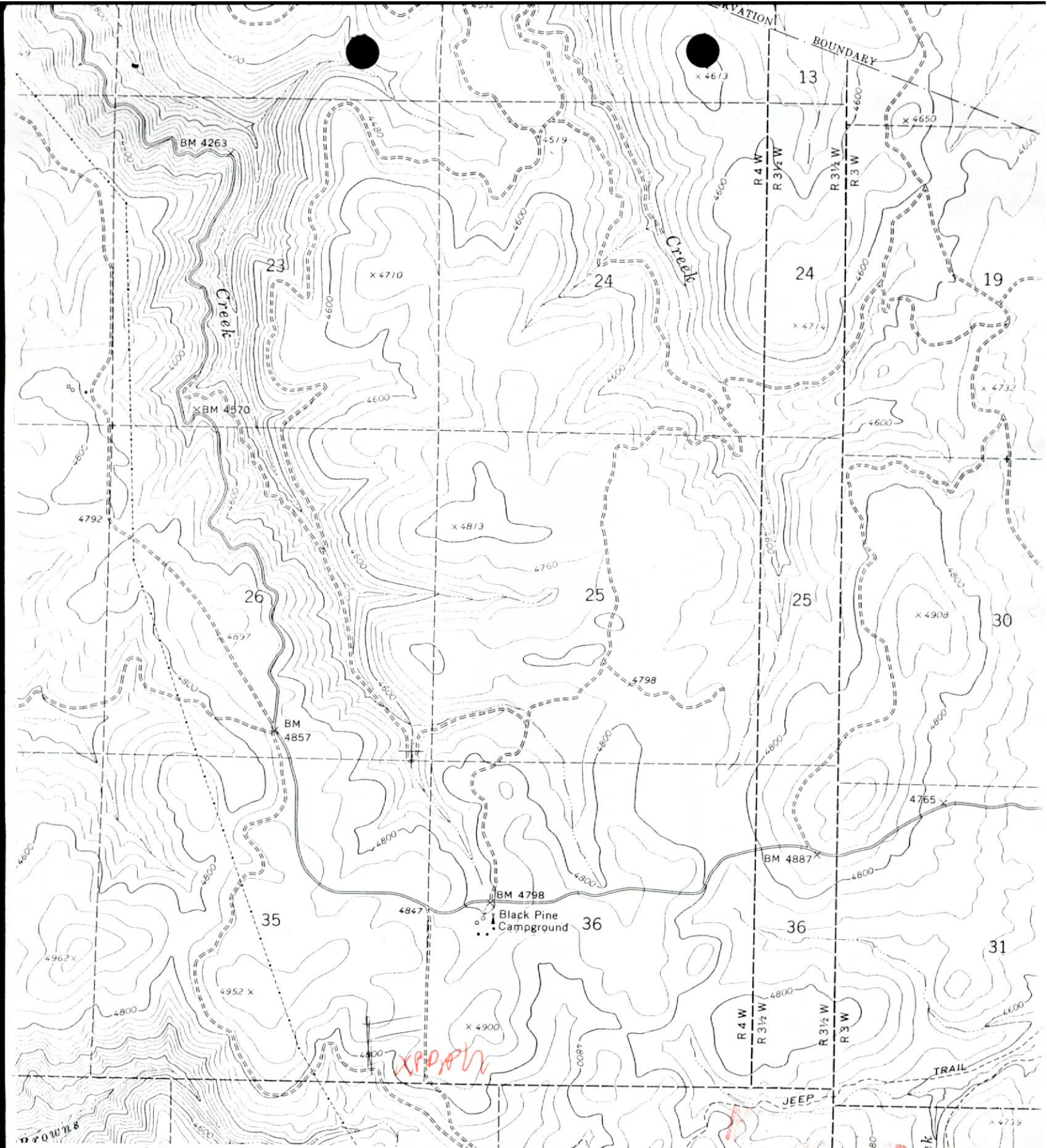
Sheral M. Lamb
Notary Public In and for the State of Idaho,
residing at Lewiston, therein.

Department of Water Resources
Northern District Office



INDEXED FILMED

AUG 08 1991



Name of applicant George Wilkin Phone 242-4188
 Post office address 1618-17th Ave. Newiston, Id. 83501
 Source of water supply Spring which is a tributary of Browns Creek
 Location of point of diversion is SE 1/4 of SE 1/4 of Section 35 Township 33 N
 Range 4W B.M. Nez Perce County, additional points of diversion if any: _____
PLI-SAME

85-07332
 AUG 08 1991
 MAP - 6
 Q M-4

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07332

Priority: May 13, 1983

Maximum Diversion Rate: 0.01 CFS
Maximum Diversion Volume:¹ 0.1 AF

This is to certify, that GEORGE WILKIN
1618 17TH AVE.

LEWISTON, ID 83501 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 15, 1983; and
has submitted Proof of Beneficial Use on July 29, 1988. An examination indicates
that the works have a diversion capacity of .010 cfs of water from:

SPRING

tributary to BROWNS CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.01 CFS	0.1 AF

LOCATION OF POINT(S) OF DIVERSION: SESESE , Sec. 35, Township 33N, Range 04W
NEZ PERCE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

33N 04W 35 SESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

MICROFILMED

AUG 08 1991

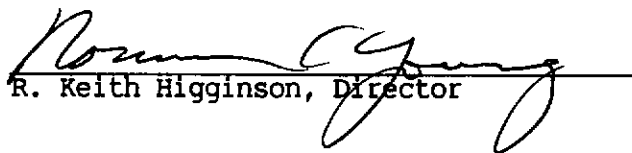
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07332

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26TH day of July, 1991.

Acting for


R. Keith Higginson, Director

MAILED
AUG 08 1991

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 85-7332 IN THE
NAME OF GEORGE WILKIN

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before July 1, 1988; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

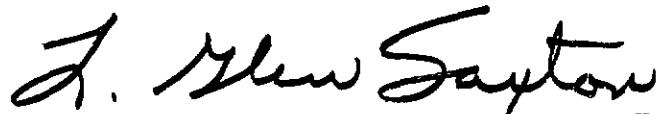
WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on July 29, 1988;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 85-7332 be REINSTATED and the priority advanced to May 13, 1983.

Dated this 10th day of August, 1988.


L. GLEN SAXTON
Chief, Operations Bureau

RECEIVED
FILMED

AUG 18 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant George Wilkin Phone 742-4188
Post office address 1618-17th Ave. Lewiston, Id. 83501
2. Source of water supply Spring which is a tributary of Browns Creek
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 33N
Range 4W B.M. NE2 PERCE County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.02 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Developed spring with
submersible pump & pipe line
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 33N
Range 4W B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered 5 hd.
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.
- (5) If water is to be used for other purposes describe: _____

RECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec 35

T33N R5W

+AP
P4

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x George W. Wilkin
(Applicant)

DECLASSIFIED

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Proposed Priority 4/15/83

Received by RJA Date 4/15/83 Time 12:30 PM

Preliminary check by RJA Fee \$ 30.00

Receipted by RJA Date 4/15/83 # 27546

Publication prepared by mm Date 4/21/83

Published in Lewiston Tribune

Publication dates 4/28 + 5/5/83

Publication approved LB Date 5/17/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RJA RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7332, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 16th day of June, 1983.

A. Glen Gayton
Chief, Operations Bureau

PUBLISHER'S AFFIDAVIT OF PUBLICATION

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Use: STOCKWATER, (0.02 CFS)
DOMESTIC, (0.04 CFS)
In: SESE Sec 35 T 33N R 04W
85-7337

PAULEY, JOHN P.
P.O. BOX 115, BECK, ID 83545
Source: GROUNDWATER
Date Filed: 04/20/1983
Diversion Pt: NWNE Sec 14 T 36 N R 01W

Use: DOMESTIC (0.04 CFS)
In: NWNE Sec 14 T 36N R 01W
86-7166

SCHMIDT, GERALD &/or VIOLA
P.O. BOX 26, KENDRICK, ID 83537
Source: SPRING
Date Filed: 04/15/1983
Diversion Pt: NENE Sec 21 T 37N R 02W

Use: STOCKWATER (0.04 CFS)
In: NENE Sec 21 T 37N R 02W
86-7167

REDROCK LAND & WATER CO. INC.
4601 HATWAI RD., LEWISTON, ID 83501

Source: GROUNDWATER
Date Filed: 04/14/1983
Diversion Pt: LOT 04 (SWNW) Sec 27 T 36N R 05W

Use: IRRIGATION (0.10 CFS)
DOMESTIC (0.10 CFS)
In: LOT 04 Sec 27 T 36N R 05W LOT 01 Sec 28 T 36N R 05W FOR 7 ACRES
86-7175

SMITH, CECIL D.
425 AIRWAY ST., LEWISTON, ID 83501

Source: SPRING trib. to CLEARWATER RIVER, UNNAMED STREAM trib. to CLEARWATER RIVER.

Date Filed: 04/18/1983
Diversion Pt: SWSW Sec 26 T 37N R 02W

Use: IRRIGATION (0.03 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.02 CFS)
In: SWSW Sec 26 T 37N R 02W FOR 1 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before May 16, 1983.

KEN DUNN, Dir.

STATE OF IDAHO, }
County of Nez Perce } ss.

Gayle Schumacher, being duly sworn

deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said

period; that the NOTICE OF APPLICATION FOR WATER RIGHT

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a

week for 2 consecutive weeks, the

first publication thereof being on the 25th day of

April, A. D. 19 83, and the last publica-

tion thereof being on the 5th day of May,

A. D. 19 83, and said NOTICE OF APPLICATION FOR WATER RIGHT

was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE
5th day of May, 19 83

RECEIVED
MAY 9 1983
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.
Department of Water Resources
Northern District Office

Townsend, KariLynn

To: billandrews@cableone.net
Subject: RE: Water Right 85-7332

Good afternoon, Mr. Andrews -

The e-mail you sent to Allen Beardslee on 9-28-2001 regarding a "change of name" for the above referenced water was forwarded to me for handling. I tried to telephone you a few minutes ago without success (no answer) so will try to answer your questions via e-mail.

I'm guessing that what you want to accomplish is to change ownership of this water right. In order to do that we will need to have you complete the Notice of Change in Ownership form which I will be glad to mail to you. If you wish to download this form from the Internet you may do so. It is available at www.idwr.state.id.us.

Your e-mail to Allen Beardslee indicates that you had sent a completed form to IDWR in 1992 and have never had any response to it. There is nothing in the file that we have at the State office in Boise that indicates any request for name or change of ownership for this water right. If you use the form from the Internet website, please mail it with the necessary documentation and filing fee to:

IDWR
1301 N ORCHARD
BOISE ID 83706-2237

If you have any questions regarding this message you please telephone me at 208-327-7941.

Thank you.

Kari Lynn Townsend
Secretary, Water Right Permits Section
Water Allocation Bureau

Townsend, KariLynn

From: Beardslee, Allen
Sent: Friday, September 28, 2001 11:13 AM
To: Townsend, KariLynn
Subject: FW: WATER RIGHT # 85 7332

-----Original Message-----

From: billandrews@cableone.net [mailto:billandrews@cableone.net]
Sent: Thursday, September 27, 2001 10:54 PM
To: abeardsl@idwr.state.id.us
Subject: WATER RIGHT # 85 7332

HI AL,

BILL ANDREWS FROM THE NEZ PERCE CO. ASSESSORS OFFICE IN LEWISTON.

BACK IN 1992 YOU SENT ME A CHANGE OF NAME FORM FOR A RURAL PROPERTY I HAD RECENTLY PURCHASED. I COMPLETED THE FORM AND ALONG WITH THE REQUESTED DOCUMENTATION MAILED BACK TO THE IDWR.

I NEVER THOUGHT ANYTHING MORE ABOUT IT UNTIL RECENTLY, WHEN A SEARCH OF THE IDWR WEBSITE TOLD ME THAT THE NAME WAS NEVER CHANGED!!

PLEASE ADVISE ON WHAT I SHOULD DO TO CORRECT THIS.
SHOULD I JUST RESUBMIT INFORMATION ON THE NAME CHANGE FORM AVAILABLE ON YOUR WEBSITE?

I APPRECIATE ANY INFO YOU CAN GIVE ME.

THANKS

BILL ANDREWS
PO BOX 896
LEWISTON, ID 83501

WORK EMAIL
GEORGEGREEN@CO.NEZPERCE.ID.US

208-799-3018

HOME IMAIL
BILLANDREWS@CABLEONE.NET

July 26, 1991

GEORGE WILKIN
1618 17TH AVE.
LEWISTON, ID 83501

RE: WATER RIGHT NO. 85-07332

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECORDED
AUG 08 1991

July 8, 1991

GEORGE WILKIN
1618 17TH AVE.
LEWISTON, ID 83501

RE: WATER RIGHT NO. 85-07332

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

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AUG 08 1991

LICENSE REVIEW CHECKLIST

Permit No. 85-7332

Name/Address change? ok ☒

Priority date Advance? yes no ☒
Memo to advance

Order to reinstate needed? yes no ☒

Total cfs Limited by fee N/A
Limited by capacity

Total volume Limited by flow
Chart checked for AF rate/ac

Capacity Actual measurement checked
Theoretical checked
If greater than permit, check for other rts

Source Changed? yes no ☒
If so, is memo needed to clarify?

P/D Verify with map permit
More than one per 1/4? Remember remark
Check p/d overlap N/A

Uses Check irrigation period of use w/ chart

P/U Verify with map permit
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4
Description of non-irrig uses
Special overlap condition

Conditions -
Measuring device
W.Master control
Overlap
Water quality
Other

Dates/Misc. -
Water Dist
App Rec'd
Proof Rec'd

CHECK FOR ADJ. CLAIM Needed according to proof filed
Filed - needs amended
Add'l fee required
Not filed
Not needed proof made 1988

Comments/Changes to Examiner's Recommendations:

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License 10-day 30-day **AUG 08 1991**

Back of field report signed?
Reviewer [Signature] Date 7/3/91 Review time 6 min.

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 85-07332

☒ **A. GENERAL INFORMATION**

- ☒ 1. Name and address are most current available. (Check BU statement)
☒ 2. Exam Date
☒ 3. Source (Check Permit)

☒ **B. OVERLAP REVIEW**

- ☒ 1. & 2. (Rule 5,1,4)

☒ **C. SYSTEM DESCRIPTION**

- ☒ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
☒ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
☒ 3. Word Picture (Rule 5,1,3 / 5,1,4)
☒ 4. Diversion (Rule 5,1,3)
☒ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Method of determination
☒ 6. Irrigation (Rule 5,1,8), Method of determination,
Compare USGS/Land Survey?Aerial Photos/Permit.

☒ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

☒ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

☒ **F. OPTIONAL**

☒ **G. VOLUME CALCULATIONS**

- Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

☒ **H. REMARKS AND OVERLAP ANALYSES**

- All actual uses listed (Rule 5,1,2):
All unused, permitted uses listed (Rule 5,1,2):
Overlaps (Rule 5,1,4):
Return flows (Rule 5,1,5):
Conditions (Rule 5,1,6).

☒ **I. RECOMMENDATIONS**

- ☒ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
☒ 2. Compare permit to exam for amendments (Rule 5,1,16)

☒ **J. AUTHENTICATION**

Name, Signature, Certification Date, Exam Date.

☒ **WELL INSPECTION REPORT**

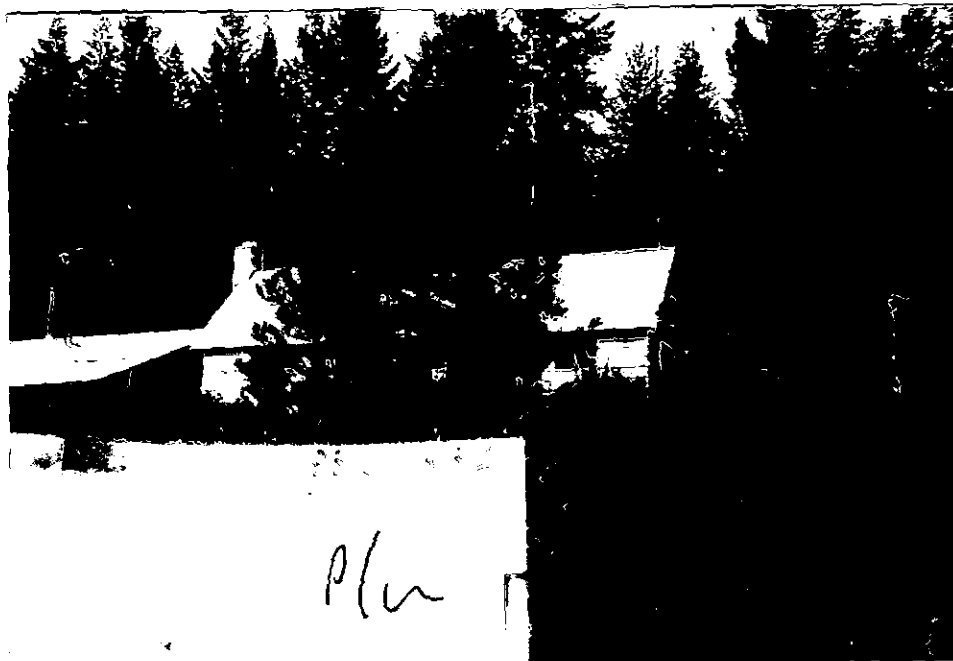
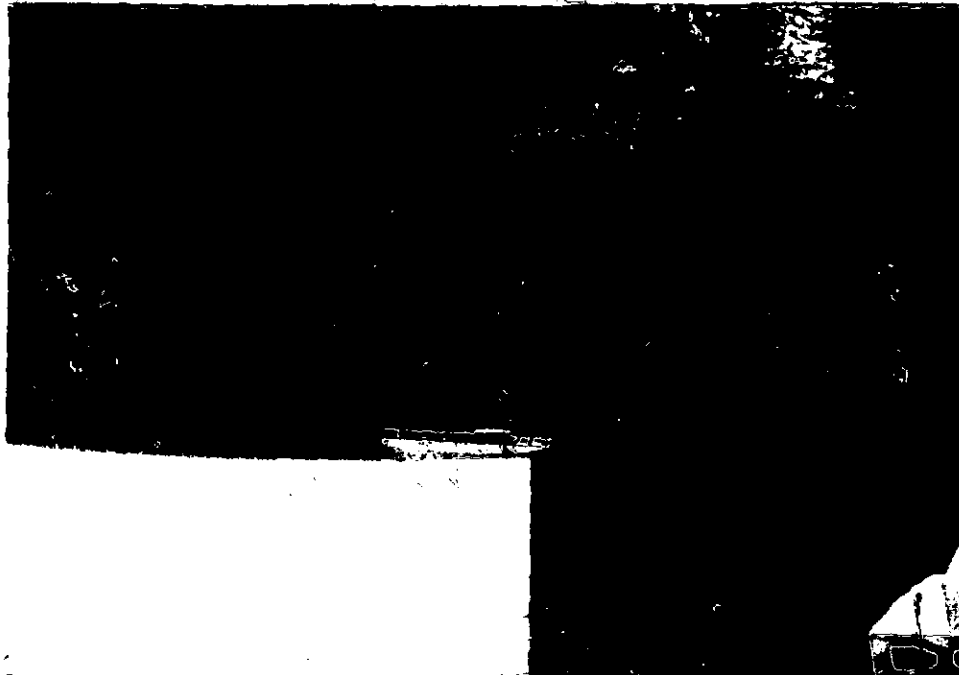
Check with permit and well log for discrepancies

Signature

J. King

Date

2/7/80



Plu

NOT FILMED

AUG 08 1991

RECEIVED
JUN 24 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 85-07332

1. Owner: George W. Wilkin

Phone No. 743-4188

Current Address: 1618-17th Ave, Lewiston, ID 83501

2. Accompanied by: None

EXAM. DATE: 7/30/90

Address:

Phone No.

Relationship to Permit Holder:

3. Source: Spring tributary to Browns Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

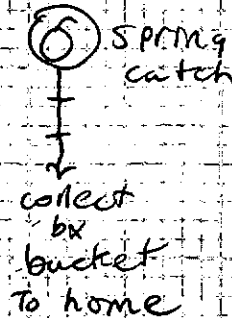
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ **Aerial Photo Attached**
(required for irrigation of 10 acres or more).

RECEIVED

AUG 08 1991

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The spring is caught and delivered to the home by bucket.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
bucket	—	—	—	—	—

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
-	-	-	SE	SE	35	33N	4W	Nez Perce	Map

6. Place(s) of Use:

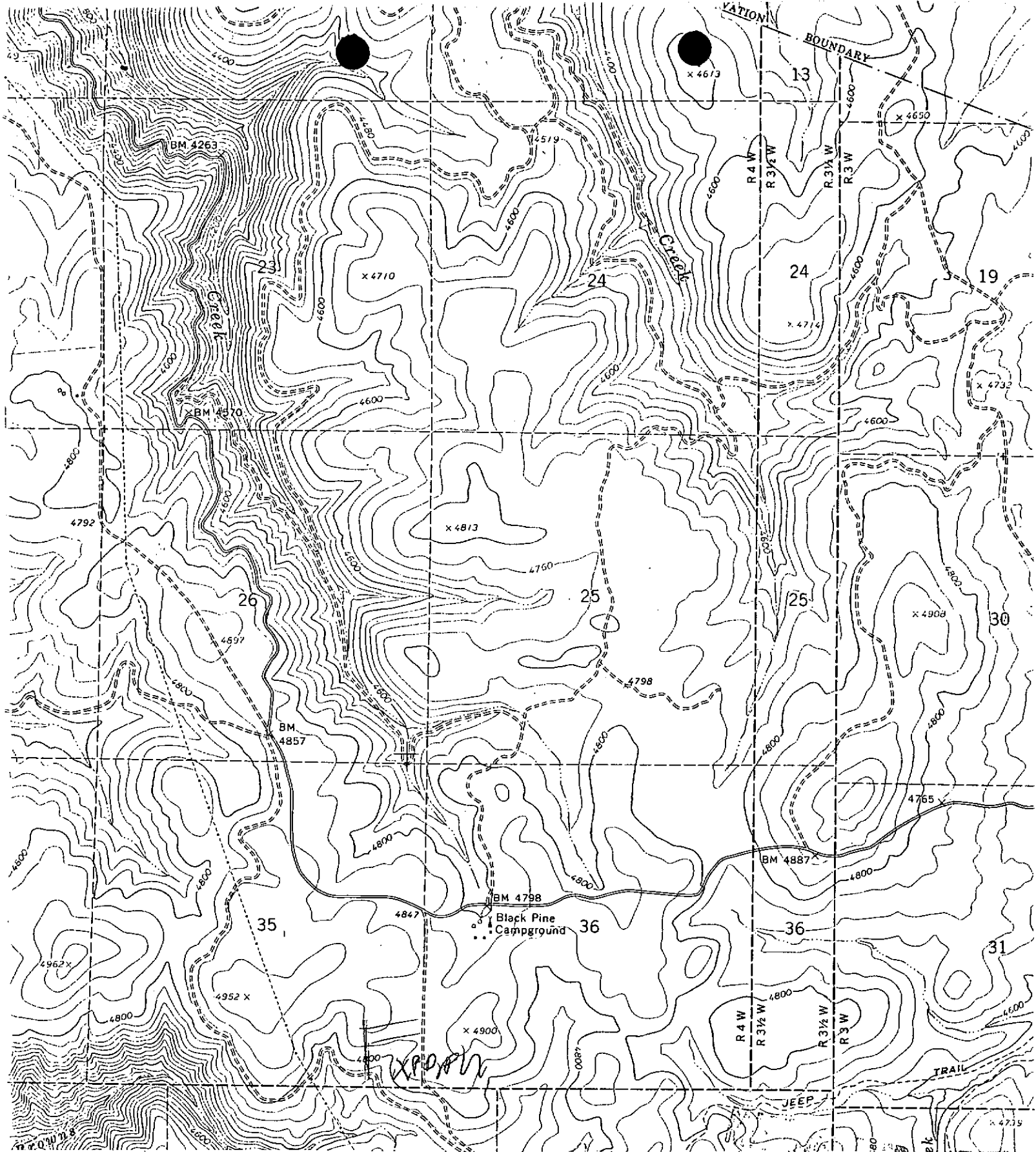
Indicate Method of Determination Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
33N	4W	35																0	

NEZ PERCE COUNTY

AUG 08 1991

Do not use this space



Name of applicant George Wilkin Phone 742-4188
 Post office address 1618-17th Ave. Lewiston, Id. 83501
 Source of water supply Spring which is a tributary of Browns Creek
 Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 33 N
 Range 4W B.M. NE2 PERCE County, additional points of diversion if any: PU-SAME

85-07332
 AUG 08 1983
 MAP - 6
 M-4

Do not use this space

D. FLOW MEASUREMENTS

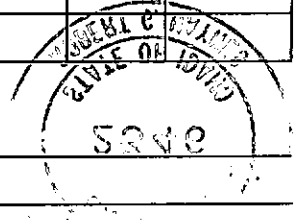
None

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

BY BUCKET

2. Alternate Method for Checking Purposes:

1 Domestic

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

2. Volume Calculations for Other Uses:

1 Domestic

3,5 gal buckets @ 3 TIMES / DAY = 45 gpd

$\frac{45(365)}{325828.8} = .05 \therefore 1 \text{ A/F}$

325828.8

TOK

RECORDED
AUG 08 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

In telephone conversation with Mr. Wilkin, he stated that there was no stock use.

I. RECOMMENDATIONS

1. Recommended Amounts

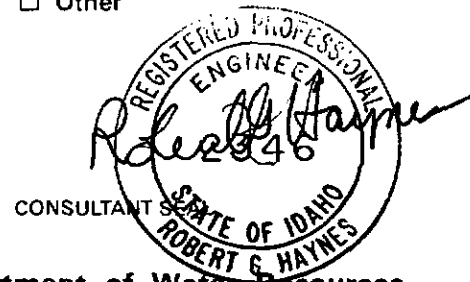
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (1)	1/1	12/31	.04 ^{TDR} .01	.6 .1 AF
Totals:			.04 ^{TDR} .01	.6 .1 AF

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Robert Knoblock
Signature Robert Knoblock
Certification Date 4/16/90
Field Report Preparation Date 7/30/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

NOT REFILED

AUG 08 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

September 12, 1988

Mr. George Wilkin
1618 - 17th Ave.
Lewiston, Id. 83501

Re: 85-7332

Dear Mr. Wilkin:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

Also, enclosed is an order relating to the above-referenced permit.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

MISRECEIVED

AUG 08 1991



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 85-7332

Date: 8-10-1988

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change If yes, prepare a data entry
Y Proof received timely
YES Reinstated

Source of Water:

Y Surface water
N/A Groundwater
N/A 1. well log in file
N/A 2. drilling permit
A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Y Is a measuring device or access port required?
Y Has one been installed?
N Waiver or modification of measuring device requested

Remarks: Proof acceptable

Y Priority Calculation:

Date proof received July 29

Date proof due July 1 +

No. of days late = 28

Priority date Apr. 15, 1983 + 105

NEW PRIORITY DATE May 13, 1983 = 133

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

JUL 29 1988

STATE OF IDAHO

no \$ encl *JD*
Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Received by _____

Reviewed by *JD*

Sent to region *8/10/88*

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 85-07332

Name(s) of Permit Holder: George W. Wilkin

Post Office Address: 1618-17th Ave, Lewiston, Idaho

Telephone No. 208-743-4188

Source of Water: Spring

Extent of Use:

Domestic Single (number of households) Stockwater None (number and type of stock)

Irrigation None (acres) Other/Remark 9/10 volume varies from

3/16" in size to about 3/4" depending on time of year and conditions

Total rate and/or volume for which proof is submitted ? 0.04 cfs None acre-feet

Show the date water was first diverted and beneficially used under this permit: August 1969

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ None 0.04
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Single Family Domestic Use

Person to contact to accompany the Department representative during the field examination:

George W. Wilkin 208-743-4188
(Name) (Telephone Number)

1618-17th Ave, Lewiston, Idaho, 83501
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

July 25 - 1988 George W. Wilkin
Date Signature of Permit Holder (and title, if appropriate)

AUG 18 1988

July 11, 1988

GEORGE WILKIN
1618 17TH AVE.
LEWISTON, ID 83501

LAPSE NOTICE

RE: PERMIT NO. 85-07332

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper form in our proof due notice to you dated April 30, 1988.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this lapse notice or the permit will no longer be of any force of effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

L. Glen Saxton
Chief, Operations Bureau

Enclosures

LGS:RF

MICROFILMED

AUG 18 1988

CERTIFICATION OF MAILING

I hereby certify that on 7/14/88
~~a copy~~ an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Neddi Miller

138535
CERTIFIED MAIL
April 30, 1988

WILKIN, GEORGE
1618 17TH AVE.
LEWISTON, ID 83501

PROOF DUE NOTICE

RE: Permit No. 85-7332

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

AUG 18 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WILKIN, GEORGE
1618 17TH AVE.
LEWISTON, ID 83501

JULY 06, 1983

RE: PERMIT NO. 85-7332

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECORDED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RJA

APPLICATION NUMBER: 85-7332

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☐ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 5-16-83 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/17/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 4/15/83 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: RJA

Date: 5/23/83

STATE OFFICE REVIEW:

SLW/LIT

26

- ☐ See attached sheet for more information.

By: Keyp

Date: 6/15/83

RECEIVED
JUN 15 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

1:

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

3/83

IDENT. NO. 85-7332

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

InitialsDate _____

Item



4/8/83

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office

85-2332-

WILKIN, GEORGE

1618 17TH AVE., LENISTON, ID 83501

Source: SPRING trib. to BROWNS CREEK

Date Filed: 04/15/1983

Diversion Pt: SESE Sec 35 T 33N R 04W

Use: STOCKWATER	(0.02 CFS)
DOMESTIC	(0.04 CFS)

In: SESE Sec 35 T 33N R 04W

RECORDED