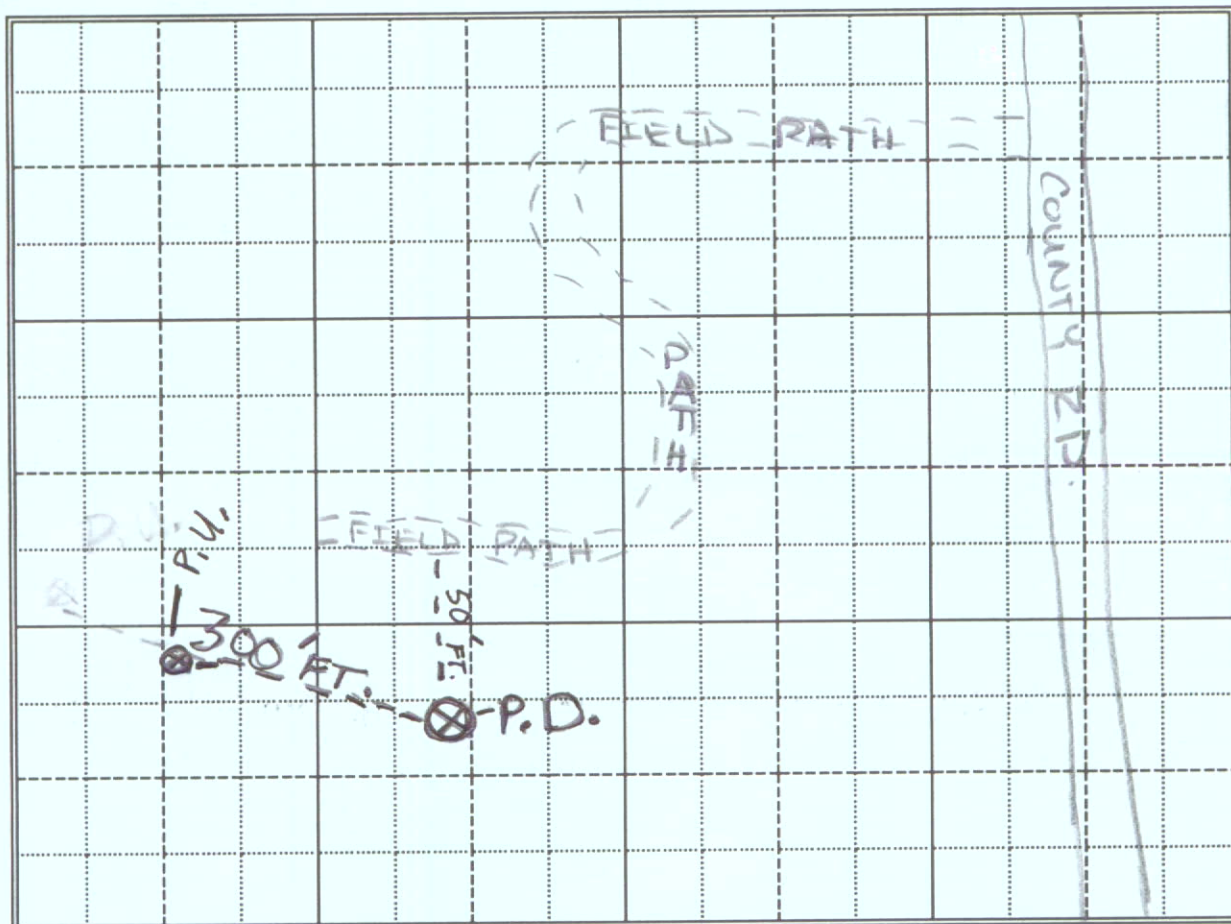


3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
					GAULTY FLD
					1" PIPE

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE

AUG 16 1994



#85-07335

MR. FREI'S

SPRING BOX

P. D.



MR. FREI'S

STOCKWATER

TROUGH

P. U.



INDEXED
AUG 16 1994

T 32N
R 1W

B
=

GOVERNMENT LOTS

8	7	6	5	4	3	2	1	8	7	6	5	4	3	2	1
9	10	11	12	13	14	15	16	9	10	11	12	13	14	15	16
SEC 4								SEC 3							
24	23	22	21	20	19	18	17	24	23	22	21	20	19	18	17
25	26	27	28	29	30	31	32	25	26	27	28	29	30	31	32
8	7	6	5	4	3	2	1	8	7	6	5	4	3	2	1
9	10	11	12	13	14	15	16	9	10	11	12	13	14	15	16
SEC 9								SEC 10							
24	23	22	21	20	19	18	17	24	23	22	21	20	19	18	17
25	26	27	28	29	30	31	32	25	26	27	28	29	30	31	32

17

AUG 1 6 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07335

Priority: April 6, 1983

Maximum Diversion Rate: 0.02 CFS

Maximum Diversion Volume: 0.4 AF

This is to certify, that ALLEN FREI
PO BOX 433

CRAIGMONT ID 83523-0433 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 6, 1983; and has submitted Proof of Beneficial Use on June 29, 1988. An examination indicates that the works have a diversion capacity of .020 cfs of water from:

SPRING tributary to LAWYERS CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.4 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 11(SENW), Sec. 4, Township 32N, Range 01W
IDAHO County

PLACE OF USE: STOCKWATER
TWN RGE SEC
23N 01W 4 Lot 11(SENW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 25 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30TH day of MAY, 1994.

Acting for R. Keith Higginson, Director

AUG 16 1994

RECEIVED

JUN 29 1988

no \$ encl. *gs*

Department of Water Resources
DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO

For Office Use Only
Fee Received N/A
Date _____
Receipt # _____
Receipt by _____
Reviewed by gs
Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 85-7335

Name(s) of Permit Holder: Allen C. Frei

Post Office Address: Box 433, Craigmont, Id.

Telephone No. 208-974-5891

Source of Water: Spring

Extent of Use:

Domestic _____ (number of households) Stockwater 25 (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .03 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No
Fee enclosed \$ NR
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Allen Frei 208-974-5891
(Name) (Telephone Number)

Box 433 Craigmont, Id. 83523
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

5/31/88
Date

Allen Frei
Signature of Permit Holder (and title, if appropriate)

OCT 13 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Allen Frei Phone 924-5891
Post office address Box 433 Craigmont, Id. 83523
2. Source of water supply Spring which is a tributary of LAWYER'S Lower's Creek
3. Location of point of diversion is GL 11 (W²SE NW) of Section 4 Township 32N
Range 1W B.M. Idaho County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.03 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.03 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 36" Dia. Cone. ring to a depth of 6' with 3/4" gravity flow pipe to stock tank
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
(1) Give the place of use of water: GL 11 (W²SE NW) of Section 4 Township 32N
Range 1W B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered 25 head
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion App

b. Who owns the land to be irrigated or place of use App

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

Proposed Priority 4/6/83

Received by JK Date 6-4-83 Time 9:30

Preliminary check by RMA Fee \$ 30.00

Receipted by JK Date 6-4-83 (26807)

Publication prepared by pm Date 4/21/83

Published in Id. Co. Free Press

Publication dates 4/27 & 5/4/83

Publication approved LIB Date 5/17/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RMA JK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7335, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 17th day of June, 1983.

J. Glen Saxton
Chief, Operations Bureau

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

82-7109
DERR, CHARLES &/or
THERESA A.
STAR RT. BOX 48B,
GRANGEVILLE, ID 83530
Source: SALLY ANN
CREEK trib. to CLEAR-

WATER RIVER, SOUTH
FORK
Date Filed: 04/07/1983
Diversion Pt: SENE Sec 22 T
31N R 04E
USE: IRRIGATION (0.14
CFS)
In: SENE Sec 22 T 31N R 04E
SWNW Sec 23 T 31N R 04E
FOR 6 ACRES.

82-7110
HOFBAUER, JOHN J. &/or
DONNA M.
C/O ULRICH GUNTLY,
P.O. BOX 344, ELK CITY, ID
83525

Source: AMERICAN RIVER
trib. to CLEARWATER
RIVER, SOUTH FORK
Date Filed: 04/18/1983
Diversion Pt: SENW Sec 11
T 29N R 08E
Use: DOMESTIC (0.04 CFS)
In: SENW Sec 11 T 29N R
08E.

82-7111
PALMER, RICHARD
BOX 29 STAR RT.,
GRANGEVILLE, ID 83530
Source: SPRINGS trib. to
CLEARWATER RIVER,
SOUTH FORK
Date Filed: 04/07/1983
Diversion Pt: LOT 04 Sec 03
T 30N R 04E
USE: IRRIGATION (0.02
CFS) STOCKWATER (0.03
CFS) DOMESTIC (0.02 CFS)
In: LOT 04 Sec 03 T 30N R
04E FOR 1 ACRES.

84-7150
RUPP, DALE L.
STAR RT., BOX 9B, KA-
MIAH, ID 83536
Source: SPRING trib. to
TOMTAHA CREEK
Date Filed: 04/06/1983
Diversion Pt: NESW Sec 30
T 34N R 04E
Use: IRRIGATION (0.03
CFS)
In: NWSW Sec 30 T 34N R
04E FOR 1 ACRES.

85-7333
BREEZE, EVA M.
RT. 2 BOX 548, KAMIAH, ID
83536
Source: GROUNDWATER
Date Filed: 04/06/1983
Diversion Pt: SENE Sec 12 T
33N R 03E
Use: IRRIGATION (0.09
CFS) DOMESTIC (0.06 CFS)
In: SENE Sec 12 T 33N R 03E
FOR 3 ACRES.

85-7334
CITY OF GRANGEVILLE
CITY HALL,
GRANGEVILLE, ID 83530
Source: GROUNDWATER
Date Filed: 04/06/1983
Diversion Pt: SENW Sec 09
T 29N R 03E
Use: DOMESTIC (0.02 CFS)
In: SENW Sec 09 T 29N R
03E.

85-7335
FREI, ALLEN
P.O. BOX 433,
CRAIGMONT, ID 83523
Source: SPRING trib. to
LAWYERS CREEK
Date Filed: 04/06/1983
Diversion Pt: LOT 11 Sec 04
T 32N R 01W
Use: STOCKWATER (0.03
CFS)
In: LOT 11 Sec 04 T 32N R
01W.

85-7336
TURNER, RALPH E. &/or
LOUISE
RT. 2 BOX 33, KAMIAH, ID
83536
Source: UNNAMED
STREAM trib. to SEVEN-
MILE CREEK
Date Filed: 04/06/1983
Diversion Pt: SWSE Sec 27 T
33N R 03E
Use: IRRIGATION (0.40
CFS)
In: NESW Sec 27 T 33N R
03E FOR 20 ACRES.
The permit(s) will be
subject to all prior water
rights. Protests must be filed
with the Director, Dept. of
Water Resources, 4055 Gov't.
Way, Coeur d'Alene, Id.
83814 on or before MAY 16,
1983.

KEN DUNN, Dir.
Published 4/27 & 5/4/83.
A27-M4

AFFIDAVIT OF PUBLICATION

Nona C. Donaldson being first duly
sworn, says he is the Office Manager
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two weeks,
being published two times, the first publication being
on the 27 day of April, 1983,
and the last publication on the 4 day of
May, 1983 and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Subscribed and sworn to before me this 4 day
of May, 1983

Nona C. Donaldson, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
MAY 16 1983

Department of Water Resources
Northern District Office

MICROFILMED

RECEIVED

AUG 18 1999

Department of Water Resources

August 14, 1999

Idaho Dept. of Water Resources
1301 North Orchard
Box 83720
Boise, ID 83720-0098

cc: Dick Larson

W. A.

Dear Sir:

*record changed, NCAP prepared.
8-18-99*

RE: change of address AND status of water right for Allen C. Frei

We received the recommendation for our water right 85-10722. Would you please change our mailing address to P.O. Box 234 instead of 433?

Jack → Your srba website contains a great deal of information and is very well organized and easy to navigate. However, I cannot find a reference to water right 85-7335. We filed this application for a stockwater permit in 1983. It was approved June 17, 1983, subject to commencement of the construction of cement rings for spring development, which were later installed. We remember that someone had called that fall to say he would be in our area and would set up an appointment to review the finished project. We never heard back from him and as we were busy with harvest, we didn't worry about it and thought procedures had been changed and frankly, forgot about it.

When we received the recommendation for our other water right (which is located in a different pasture), we dug out the file on 85-7335. I'm afraid we probably "dropped the ball" on this by not following up earlier. Do we need to re-apply for this water right?

I would appreciate any help you can give us. Thank you.

Yours truly,

Raina Frei

Allen & Raina Frei
P.O. Box 234
Craigmont, ID 83523
208/924-5891
afrei@camasnet.com

*8.19.99 WR2 updated
Ket*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 31, 1994

ALLEN FREI
PO BOX 433
CRAIGMONT ID 835230433

RE: WATER RIGHT NO. 85-07335

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', followed by a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

AUG 16 1994

WR0743NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

05/17/94 09:35:33
Page 1

Water Right Number - L85-07335

Prefix Translation: LICENSE

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
FREI

ALLEN

1 - PO BOX 433
2 -
3 -
City- CRAIGMONT
Phone - 208-924-5891

State- ID Zip- 835230433

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/06/1983 18 NORTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRING LAWYERS CREEK

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
32N 01W 4 SE NW 11 (49) IDAHO

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 01/01 12/31 0.020 0.40

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.020 0.40 0.020

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
23N 01W 4 SE NW 11 04 STOCKWATER (49) IDAHO

+ - - Diversion Means - CONCRETE RING, TANK AND PIPE.

+ - - Non-Irrigation Use - S/25 RANGE.

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
Stockwater use is for 25 range cattle.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date -
00/00/0000

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

Proof Due Date	- 07/01/1988	Field Exam Made	- 12/29/1993	Field Exam Fee	- N
Approved/Denied	- 06/17/1983	Protested Date	- 00/00/0000	Swan Falls	- B
Proof Made Date	- 06/29/1988	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 01/03/1994	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 04/06/1983	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		

MEMORANDUM

DATE: May 13, 1994
TO: File No. 85-07335
FROM: Cindy Zimmerman *cz*
SUBJECT: Adjustments to Beneficial Use Exam

=====

Adjustment were made on the field exam in the following area(s) based on the information below.

1. Recommendations.
 - a. Rate of Diversion; 25 range cattle per (IDWR table)
= 0.02 cfs.
 - b. Annual Volume; $AFA = (\text{head} \times \text{gpd} \times \text{days/yr}) \div \text{g/AF}$
= $(25 \times 12 \times 365) \div 325,850$
= 0.4.

RECEIVED

AUG 16 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 03 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 85-07335

1. Owner: ALLEN FREI Phone No. (208) 924-5891

Current Address: P.O. BOX 433 CRAIGMONT, ID 83523

2. Accompanied by: MR. FREI EXAM DATE: 8-28-93

Address: SAME Phone No. SAME

Relationship to Permit Holder: OWNER

3. Source: SPRING tributary to LAWYERS CREEK

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	11		SE	NW	04	32N	1W	LEWIS	U.S.G.S. TOPO.

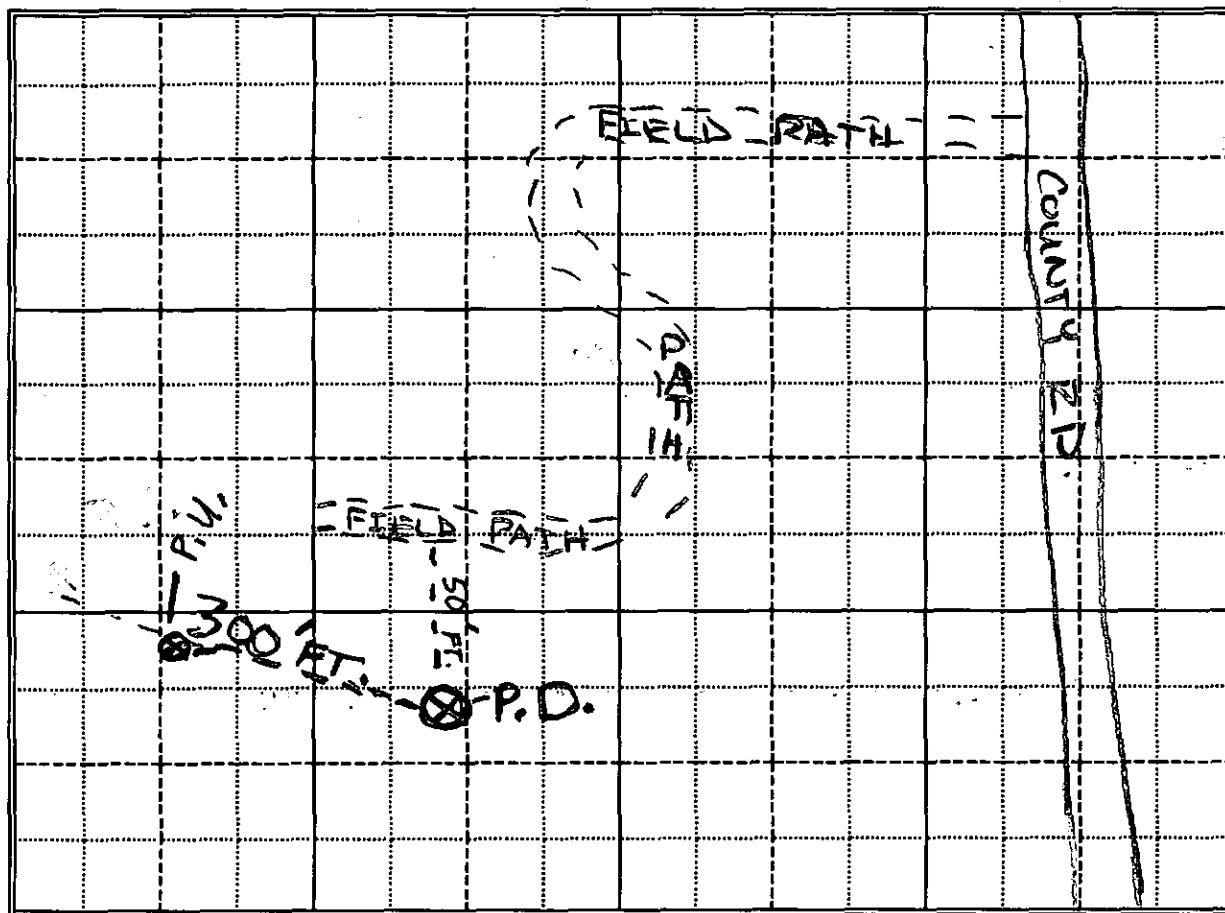
2. Place(s) of Use:

Indicate Method of Determination U.S.G.S. TOPO.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
32N	1W	4							11-										

AUG 16 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
					GAULTY FIELD
					1" PIPE

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements: NONE

AUG 16 1994

E. NARRATIVE/REMARKS/COMMENTS

SYSTEM COMPLETE & WATER IS IN USE
* MR. FREI HAS AROUND 25 PAIRS OF CATTLE
AND CAN HAVE UP TO 50 PAIRS AT A TIME.

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED
AUG 16 1934

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

NONE**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

NONE $V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{LR} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

12 GPD / HEAD WITH A 12 MONTH PERIOD OF USE.**H. RECOMMENDATIONS**

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>STOCKWATER</u>	<u>01-01</u>	<u>12-31</u>	<u>0.03</u>	<u>1.4 *</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>0.03</u>	<u>1.4 *</u>

2. Recommended Amendments

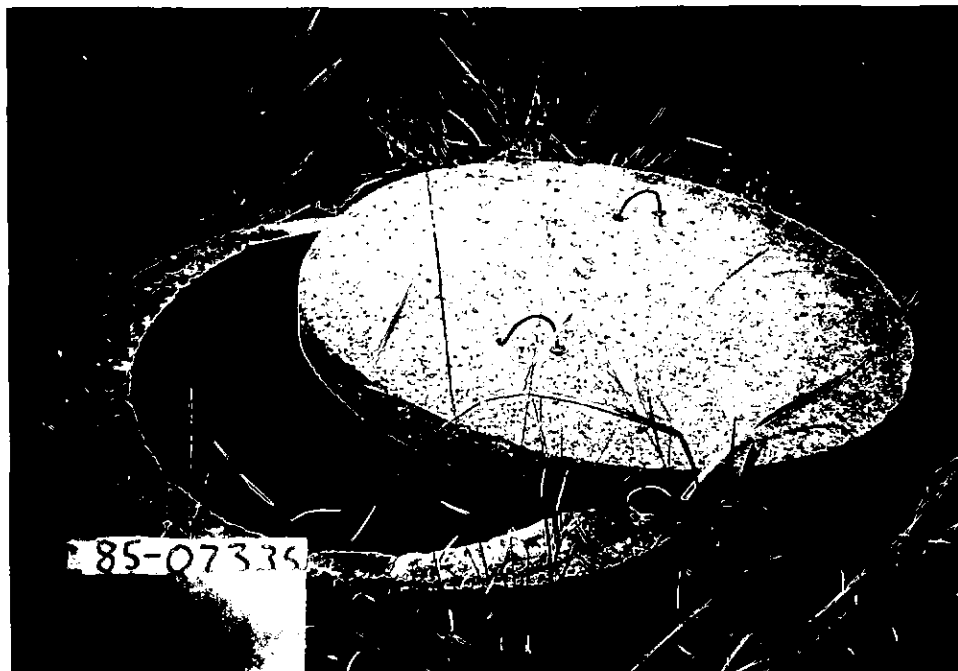
____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name JON M. KUNZ Date 9-9-93

Reviewer _____ Date _____ SEAL

* Adjustments made during review of this right for license approval.
See memo for additional information. 5/13/94 czg.

AUG 16 1994

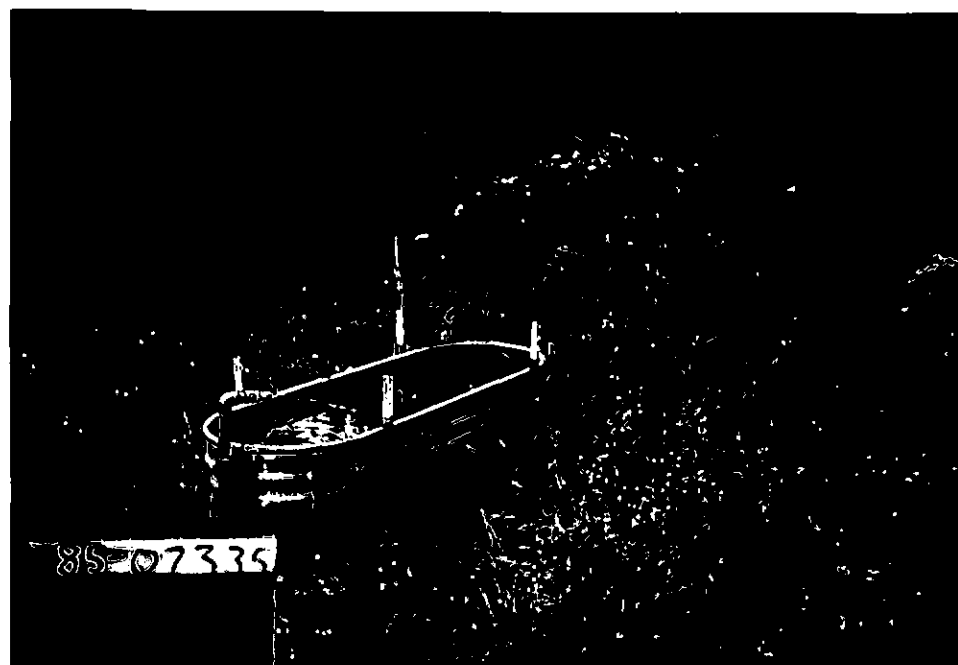


#85-07335

MR. FREI'S

SRING BOX

P. D.



MR. FREI'S

STOCKWATER

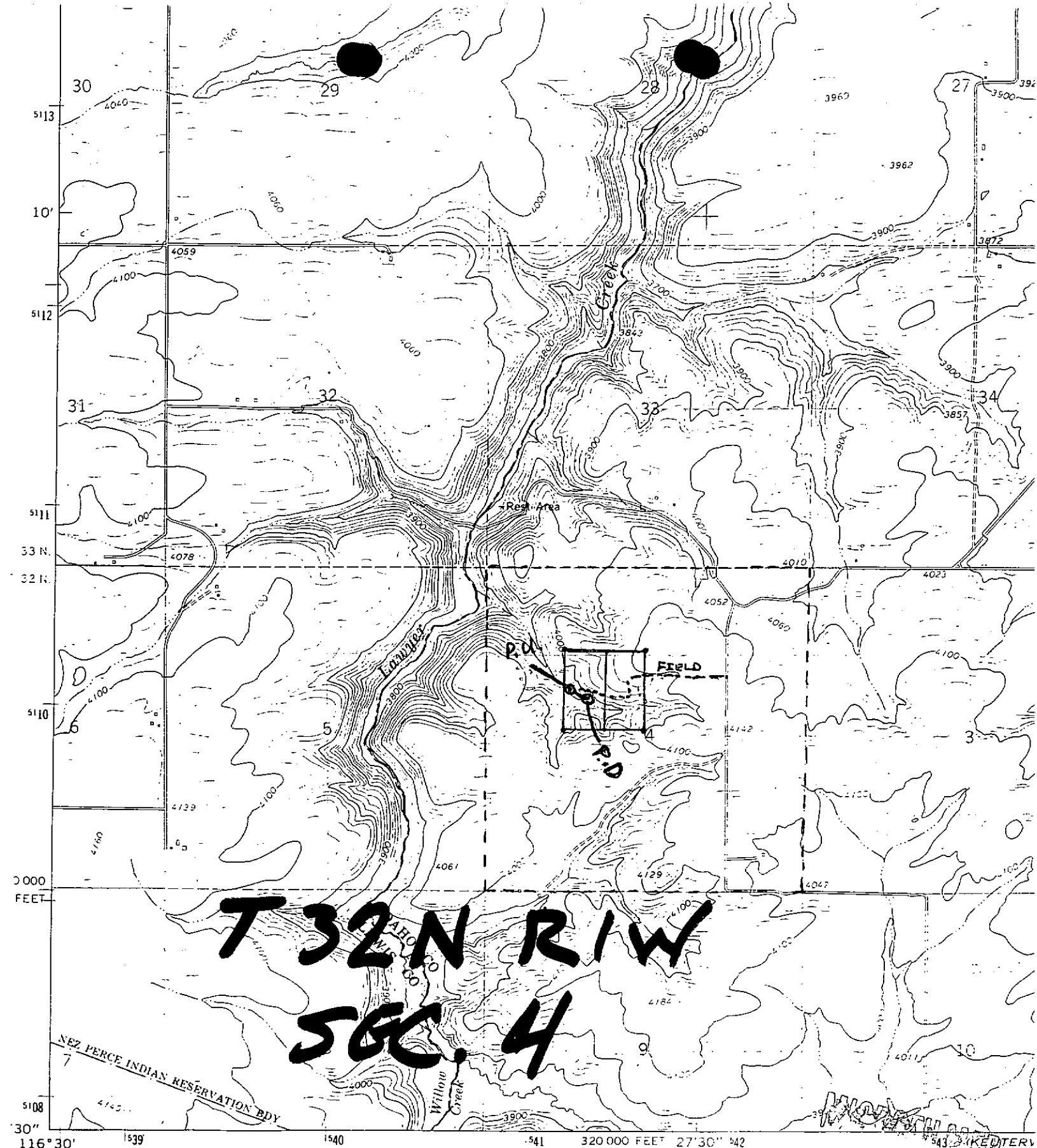
TROUGH

P. U.



APPROPRIATED

AUG 16 1934



Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS

Topography by photogrammetric methods from aerial
photographs taken 1976. Spot checked 1987.

AUG 16 1994
SCALE 1:2

T 32N
R 1W

B
=

GOVERNMENT LOTS

8	7	6	5	4	3	2	1	8	7	6	5	4	3	2	1
9	10	11	12	13	14	15	16	9	10	11	12	13	14	15	16
SEC 4								SEC 3							
24	23	22	21	20	19	18	17	24	23	22	21	20	19	18	17
25	26	27	28	29	30	31	32	25	26	27	28	29	30	31	32
8	7	6	5	4	3	2	1	8	7	6	5	4	3	2	1
9	10	11	12	13	14	15	16	9	10	11	12	13	14	15	16
SEC 9								SEC 10							
24	23	22	21	20	19	18	17	24	23	22	21	20	19	18	17
25	26	27	28	29	30	31	32	25	26	27	28	29	30	31	32

ENCLOSURE

AUG 16 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 17, 1988

RECEIVED

OCT 20 1988

Mr. Allen Frei
Box 433
Craigmont, Id. 83523

Department of Water Resources

Re: 85-7335

Dear Permitholder:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/

TOM D. KING
Senior Water Resource Agent

TDK/pms

RECEIVED

AUG 16 1994



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 85-7335

Name(s) of Permit Holder(s): Allen Frei

Post Office Address: Box 433 Craigmont, ID 83526

Tel. No. 924-5891

☒ I hereby certify that construction of diversion works for the above referenced permit began on 10/1/72 (date) and I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is not an acceptable reason.

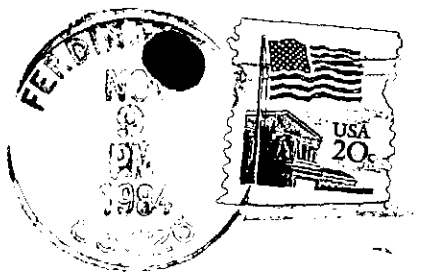
11/4/84
Date

Allen Frei
Signature of Permit Holder

Alfred J. Frel

P. O. Box 93

Ferdinand, Idaho 83526



RECEIVED

NOV 13 1984

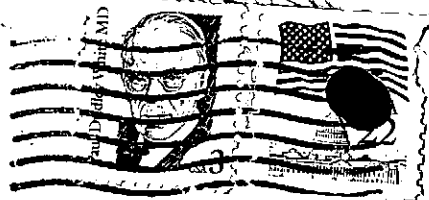
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources

NOV 16 1994

ALLEN C. FREI
P.O. BOX 93
FERDINAND, ID 83526



OCT 13 1988

RECEIVED

State of Idaho
Department of Water Resources
State Office
450 W. State Street
Boise, Id 83720

138536
CERTIFIED MAIL
April 30, 1988

FREI, ALLEN
P.O. BOX 433
CRAIGMONT, ID 83523

PROOF DUE NOTICE

RE: Permit No. 85-7335

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MAILED

OCT 13 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 2, 1984

RE: Permit No. 85-7335

Allen Frei
Box 433
Craigmont, ID 83523

Dear Mr. Frei:

We have received your letter of October 22, 1984, regarding your water right. We sent a copy of the above referenced permit to you on July 6, 1983. Enclosed is a second copy and a copy of the transmittal letter we sent, since the first one did not reach you.

At this time, your permit is not in good standing because the condition, on the fourth page of the permit, requiring you to submit notice of commencement of works has not been completed. Enclosed you will find a blue postcard that must be completed and returned to our office as soon as possible. This card was due on June 17, 1984 (one year from the date the permit was issued).

If we can be of any further assistance, please feel free to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc

Enclosures

RECEIVED

OCT 13 1988

RECEIVED

OCT 26 1984

Oct. 22, 1984

Department of Water Resources

State of Idaho
Department of Water Resources
Boise, Id 83720

Dear Sir;

RE: Water Permit No. 85-7335

Last year before the deadline to apply for a water permit I went to Grangeville Id. and applied for one. I, along with another gentlemen, filled out a form for a water permit on a spring I had developed for watering cattle in 1972. I paid a fee and had the application published in the legal section of the county paper for the time required. Since then I have not received any document indicating I have an approved water permit.

Could you please check to see that everything is in order and I do indeed have an approved water permit.

Thank you for your help in this mater.

Sincerely yours

Allen Frei

Allen Frei

P.O. Box 433

Craigmont, Id 83523

RECEIVED

OCT 13 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

FREI, ALLEN
P.O. BOX 433
CRAIGMONT, ID 83523

JULY 06, 1983

RE: PERMIT NO. 85-7335

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
JUL 10 1983

85-2335-

FREI, ALLEN

P.O. BOX 433, CRAIGMONT, ID 83523

Source: SPRING trib. to LAWYERS CREEK

Date Filed: 04/06/1983

Diversion Pt: LOT 11 Sec 04 T 32N R 01W

Use: STOCKWATER (0.03 CFS)

In: LOT 11 Sec 04 T 32N R 01W

RECEIVED