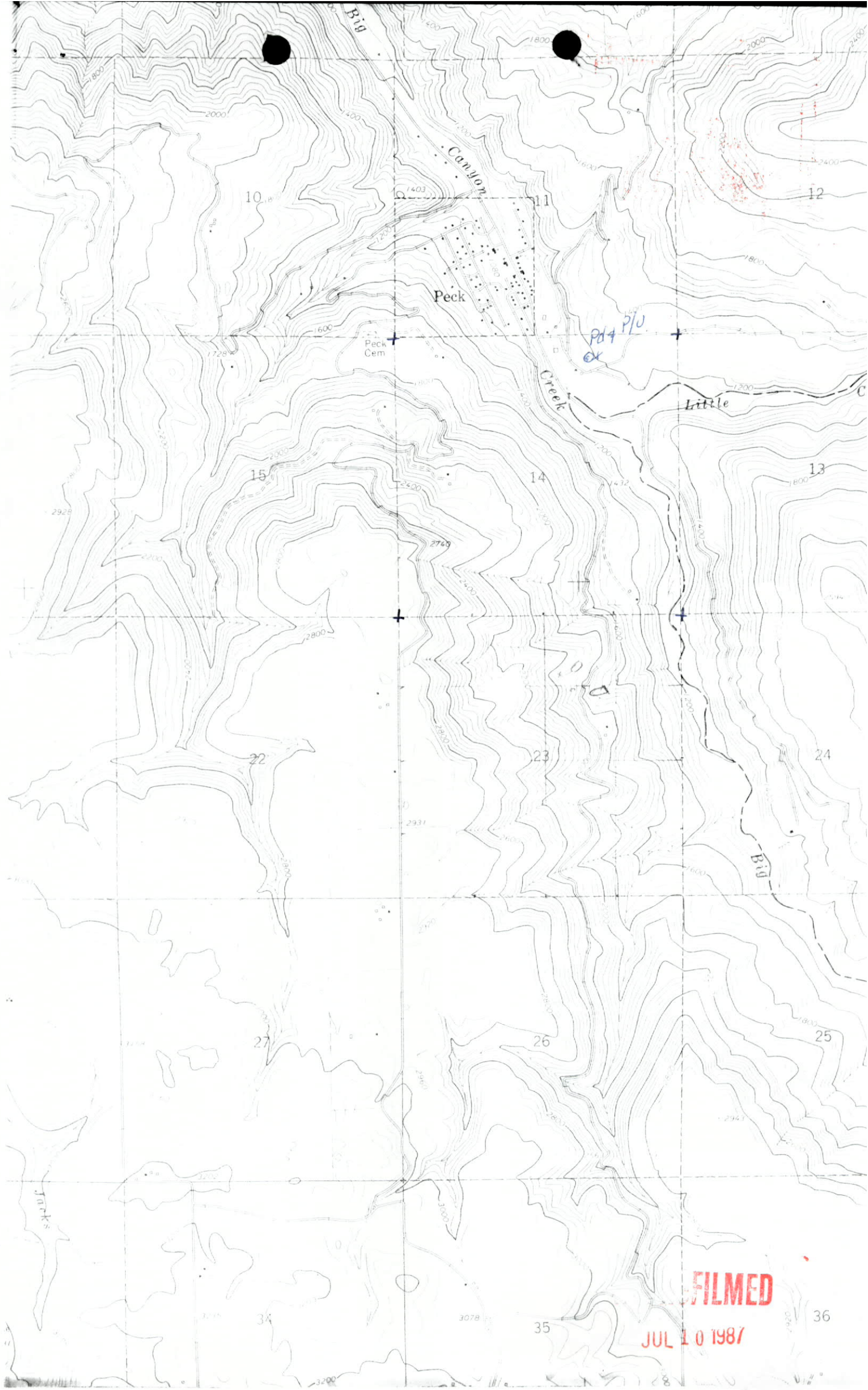




TWP, 36 N RGE, 1 W SEC, 14 MAP # L-7 MAP SCALE 1" = 1/4 MI
DATE OF EXAM PERMIT # 86-7337



MICROFILMED
JUL 10 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-7337

Priority: April 20, 1983

Amount: .04 CFS

2.4 AFA

This is to certify, that JOHN P. PAULEY

P.O. BOX 115

PECK, ID 83545

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 20, 1983, and has submitted proof to the Department of Water Resources on May 4, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	2.4 afa

LOCATION OF POINT OF DIVERSION(S): NWNE , Sec. 14, Township 36N, Range 1W
Nez Perce County

PLACE OF USE: Domestic

TWN RGE SEC

36N 1W 14 NWNE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14th day of MAY, 1987.

MICROFILMED

Acting for the Director

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant JOHN P. PAULEY Phone 208-486-7704
Post office address Bx 115, PECK, IDAHO 83545-0115
2. Source of water supply GROUNDWATER (WGU) which is a tributary of
3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 14 Township 36N
Range 1W B.M. NEZ PERCE County, additional points of diversion if any:

4. Water will be used for the following purposes:

- Amount .04 cfs for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
- Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
- Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .04 cfs cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 1 HP PUMP, 1 1/4" PIPE
- b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:
- Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 220 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years). SYSTEM COMPLETE SEPT. 1981

8. Description of proposed uses:

- a. If water is not for irrigation:
- (1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 14 Township 36N
Range 1W B.M.
- (2) Amount of power to be generated: horsepower under feet of head.
- (3) List number of each kind of livestock to be watered
- (4) Name of municipality to be served , or number of families to be supplied with domestic water 2
- (5) If water is to be used for other purposes describe:

RECORDED

Advertisement

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

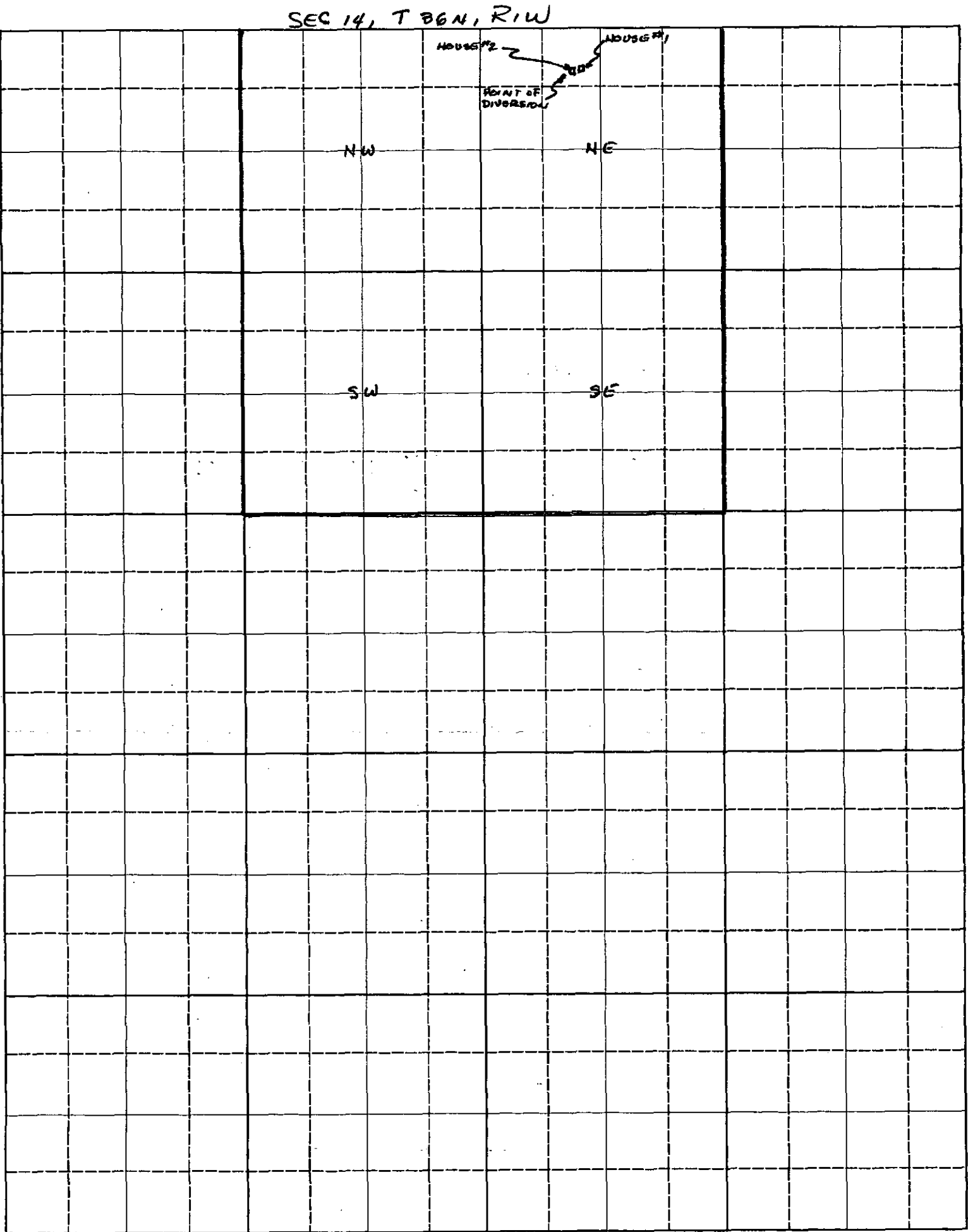
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED

John P. Pauley
(Applicant)

RECEIVED

Proposed Priority 4/20/83

Received by: RyA Date: 4/20/83 Time 12:25PM

Preliminary check by: RyA Fee \$ 4/20/83

Receipted by: RyA Date 4/20/83 # 27574

Publication prepared by: mm Date 4/21/83

Published in: Spokane Tribune

Publication dates: 4/28 & 5/5/83

Publication approved: LB Date 5/17/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial: by RyA RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7337, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 16th day of June, 1983.

J. Glen Sayton
Chief, Operations Bureau

PUBLISHER'S AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHTS

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

85-7332

WILKIN, GEORGE
1618 17TH AVE., LEWISTON, ID 83501

Source: SPRING trib. to BROWNS CREEK

Date Filed: 04/15/1983

Diversion Pt: SESE Sec 35 T 33N R 04W

Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)

In: SESE Sec 35 T 33N R 04W

85-7337

PAULEY, JOHN P.
P.O. BOX 115, PECK, ID 83545

Source: GROUNDWATER

Date Filed: 04/20/1983

Diversion Pt: NWNE Sec 14 T 36N R 01W

Use: DOMESTIC (0.04 CFS)

In: NWNE Sec 14 T 36N R 01W

86-7166

SCHMIDT, GERALD &/or VIOLA
P.O. BOX 26, KENDRICK, ID 83537

Source: SPRING

Date Filed: 04/15/1983

Diversion Pt: NENE Sec 21 T 37N R 02W

Use: STOCKWATER (0.04 CFS)

In: NENE Sec 21 T 37N R 02W

86-7167

REDROCK LAND & WATER CO.
INC.

4601 HATWAI RD., LEWISTON, ID 83501

Source: GROUNDWATER

Date Filed: 04/14/1983

Diversion Pt: LOT 04 (SWNW) Sec 27 T 36N R 05W

Use: IRRIGATION (0.10 CFS)

DOMESTIC (0.10 CFS)

In: LOT 04 Sec 27 T 36N R 05W LOT

01 Sec 28 T 36N R 05W FOR 7 ACRES

86-7175
SMITH, CECIL D.

425 AIRWAY ST., LEWISTON, ID 83501

Source: SPRING trib. to CLEARWATER RIVER, UNNAMED STREAM trib. to CLEARWATER RIVER.

Date Filed: 04/18/1983

Diversion Pt: SWSW Sec 26 T 37N R 02W

Use: IRRIGATION (0.03 CFS)

STOCKWATER (0.02 CFS)

DOMESTIC (0.02 CFS)

In: SWSW Sec 26 T 37N R 02W FOR 1 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before May 16, 1983.

KEN DUNN, Dir.

STATE OF IDAHO,

County of Nez Perce } ss.

Gayle Schumacher

, being duly sworn

deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said

period; that the NOTICE OF APPLICATION FOR WATER RIGHT attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a

week for 2 consecutive weeks, the first publication thereof being on the 25th day of

April, A. D. 19 83, and the last publication thereof being on the 5th day of May,

A. D. 19 83, and said NOTICE OF APPLICATION FOR WATER RIGHT was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Gayle Schumacher

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

5th day of May, 19 83

Gerald M. Lantz
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

MAY 9 1983
Department of Water Resources
Northern District Office

RECORDED

May 15, 1987

JOHN P. PAULEY
P.O. BOX 115
PECK, ID 83545

RE: Permit No. 85-7337

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
SEP 4 1984

85-7337
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Exam Est cap is 0.04 cfs

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

Dim. $2(1.2) = 2.4$

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

MICROFILMED

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 85-7337

Phone No. _____

1. Owner: John P. Pauley Phone No. _____
Current Address: Box 115 Peck ID
2. Accompanied by: _____ EXAM. DATE: 6/25/84
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		V/K			Submersible

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
8" well, pump and pipeline to 2 mobile homes
with lawn and garden irrigation

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

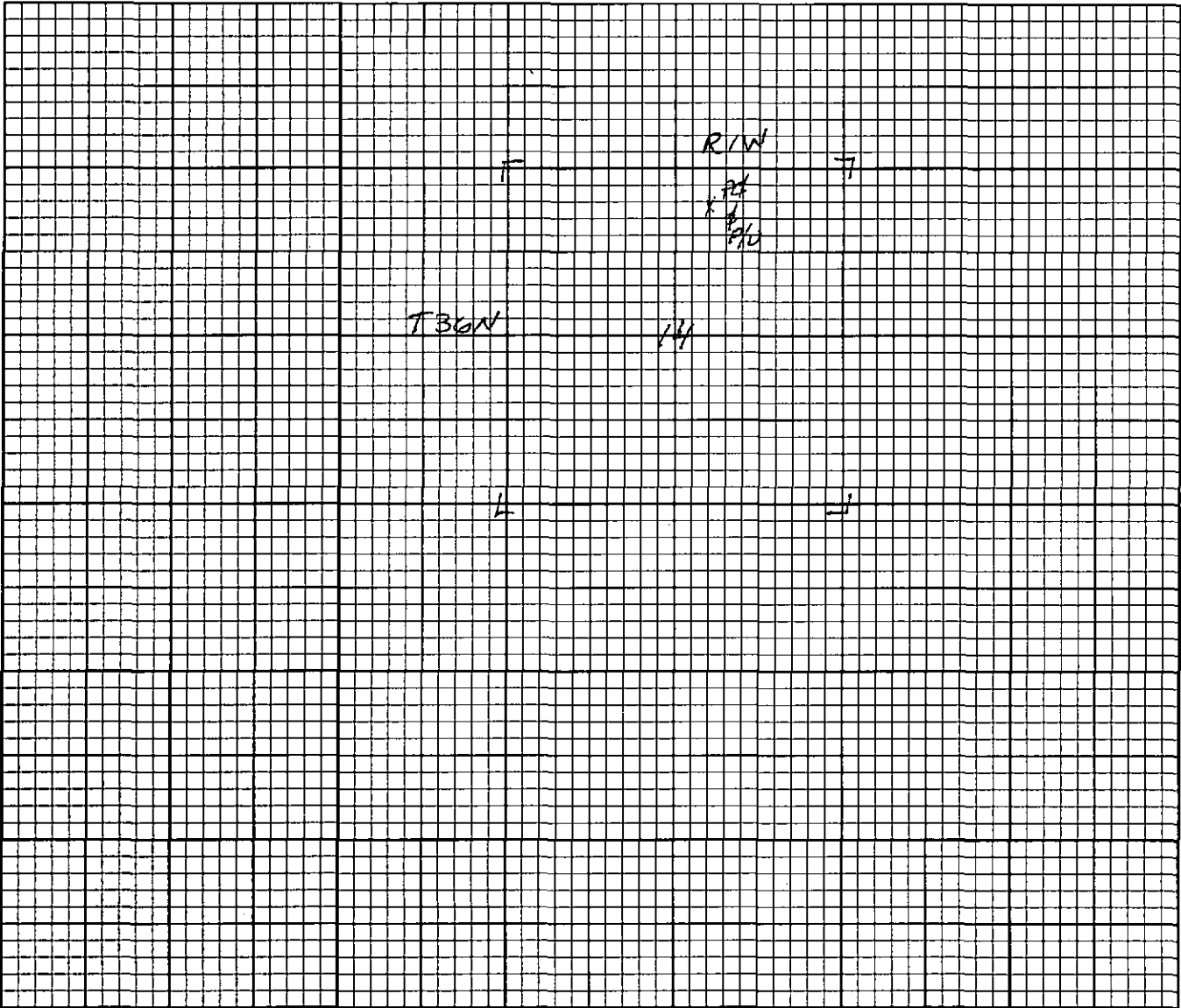
- [illegible]

- [illegible]

10. Other water rights on these lands None

11. Other water right diverted from same p.d. None

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above	☐ Add P.D. as reflected above	☒ None
☐ Change P.U. as reflected above	☐ Add P.U. as reflected above	☐ Other

16. Examiner's/Consultant's Signature Larry Beard Date 7/3/84

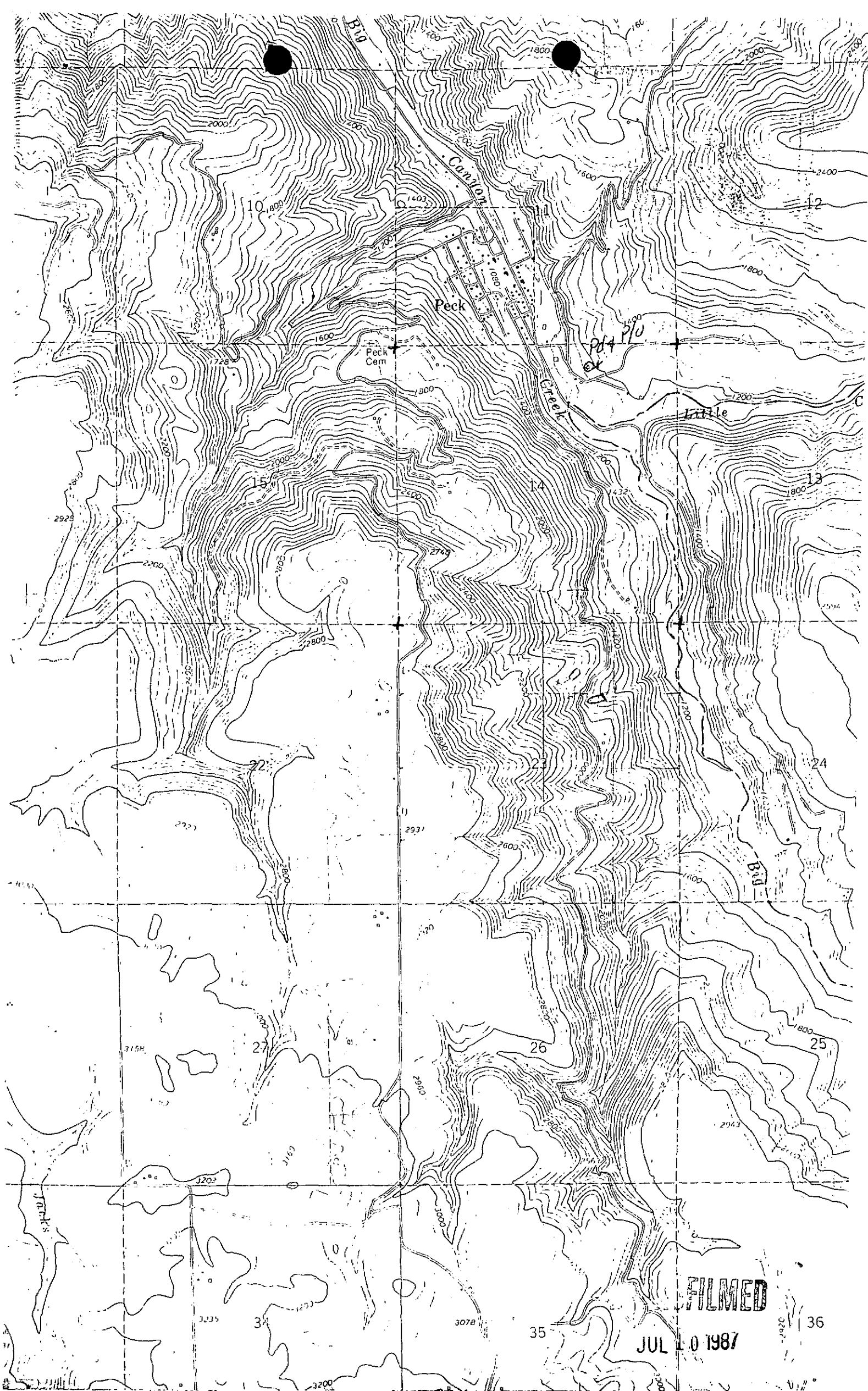
Consultant's License Number _____

IDWR Director's Authorization to Conduct

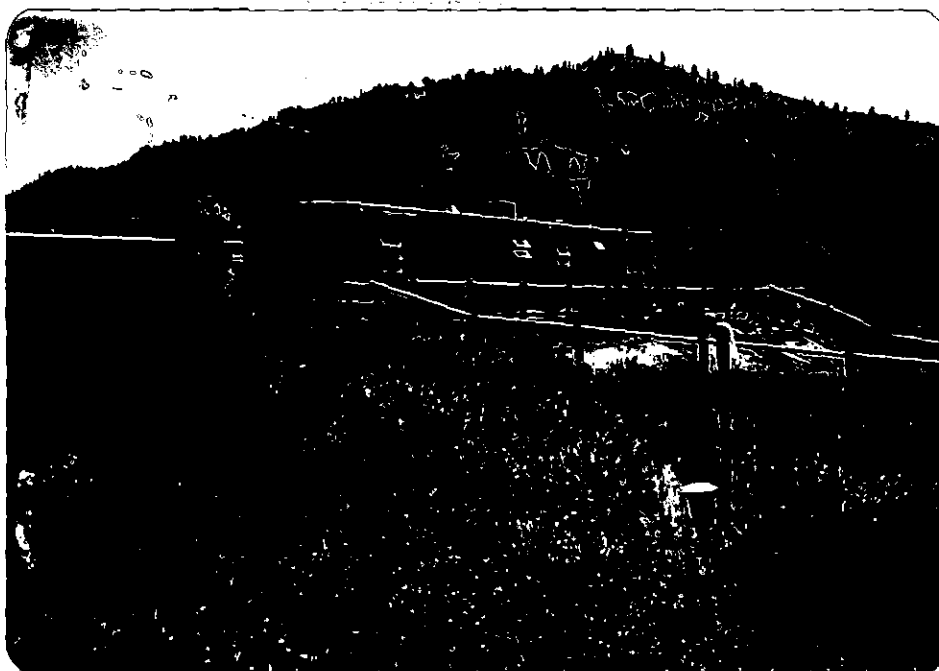
Beneficial Use Examination _____

Date

MICROFILMED
CONSULTANT SEAL
JUL 10 1987



TWP. 36N RGE. 1W SEC. 14 MAP # L-7 MAP SCALE 1" = 1/2 MI
DATE OF EXAM PERMIT # 86-7337



MICROFILMED
JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MAY 29, 1984

JOHN P. PAULEY
P.O. BOX 115
PECK ID 83545

RE: Permit No. 85-7337

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

JUL 10 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 85-7337

Name(s) of Permit Holder: John P. Pauley

Post Office Address: P.O. Box 115

Peck, Idaho 83545 Tel. No. 486-7704

Source of Water: Well

Extent of Use: ☒ Domestic 2 (number of households)

☐ Stockwater (number and type of stock)

☐ Irrigation (acres)

☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

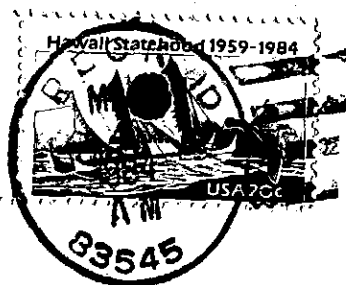
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-4-84
Date

John P. Pauley
Signature of Permit Holder

John P. Paulus
P.O. Box 115
Leek, Idaho 83545



RECEIVED

MAY 7 1984



IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources

STATEHOUSE

BOISE, IDAHO 83720

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen ~~Am~~ April 12, 1983
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Mr. John Pauley
Box 115
Peck, Id. 83545

85-7337

Dear Mr. Pauley:

A Claim may only be filed on groundwater after March, 1963, if it is for single family domestic use. As you are claiming two households, it would appear you are using the ~~wrong~~ form.

As a result, I am returning your claim and Check No. 92-191 along with an Application for Permit and instructions.

Please complete the application and return it along with the check. If you have any questions, please contact me at this office.

Sincerely,

LAWRENCE D. BEARD
Senior Water Resource Agalyst

LDB/pms
Enc. - Claim
Check
Application
INSTRUCTIONS

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138708

PAULEY, JOHN P.
P.O. BOX 115
PECK, ID 83545

PROOF DUE NOTICE

APRIL 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 85-7337 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECORDED
INDEXED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

PAULEY, JOHN P.
P.O. BOX 115
PECK, ID. 83545

JULY 06, 1983

RE: PERMIT NO. 85-7337

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECORDED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: PSA

APPLICATION NUMBER: 85-7337

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 5-16-83 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/9/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 4/29/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: PSA

Date: 5/23/83

STATE OFFICE REVIEW:

return receipt

- ☐ See attached sheet for more information.

By: Reyn

Date: 6/15/83

RECEIVED
JUN 14 1983

Department of Water Resources

RECEIVED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

9. 2. 10 40 40 40

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

85-2332

PAULEY, JOHN P.

P.O. BOX 115, PECK, ID 83545

Source: GROUNDWATER

Date Filed: 04/20/1983

Diversion Pt: NWNE Sec 14 T 36N R 01W

Use: DOMESTIC (0.04 CFS)

In: NWNE Sec 14 T 36N R 01W

MICROFILMED

IDENT. NO. 85-7337

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]