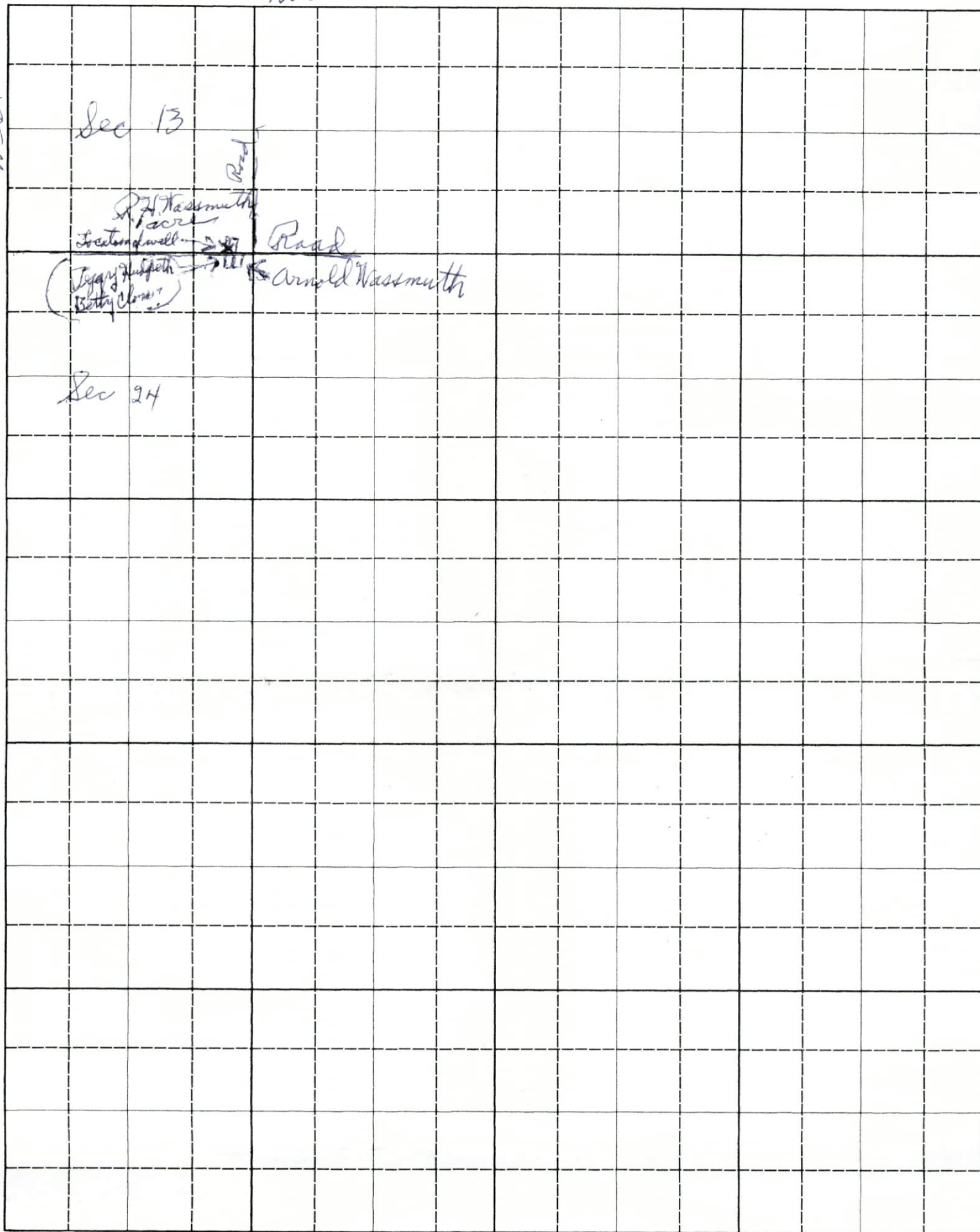


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

North



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x R. H. Wassmuth

(Applicant)

Affidavit of Publication

STATE OF IDAHO, }
COUNTY OF IDAHO, } ss.

I, ROBERT E. WHERRY, being first duly sworn, depose and say that I am the Publisher of the COTTONWOOD CHRONICLE, a weekly newspaper, published and issued weekly at Cottonwood, Idaho County, State of Idaho, which is of general circulation in said county and state, that the said notice, of which the one hereto is attached is a true copy, was published in said newspaper for 2 weeks being published 2 times, the first publication being on the 26th day of May, 1983, and the last publication on the 2nd day of June, 1983, and that the said notice was published in the newspaper proper and not in a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight (78) consecutive weeks prior to the first publication of said notice or advertisement.

Robert E. Wherry

Subscribed and sworn to before me this 1st day of July, 1983
Robert E. Wherry, Notary Public,
for the State of Idaho, residing at Cottonwood, Idaho.

Public Notice

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

85-7345 *JK*

WASSMUTH, R.H. and or ARNOLD B. and or MRS. ARNOLD B.

HUDSPETH, PEGGY

CLOW, BETTY

GREENCREEK, ID 83533

Source: GROUNDWATER

Date Filed: 5-16-83

Diversion Pt: SESE Sec 13 T 32N R 01E

Use: DOMESTIC (0.05 CFS)

In: SESE Sec 13 T 32N R 01E NENE Sec 24 T 32N R 01E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before JUNE 13, 1983.

KEN DUNN, Dir.

Published 5-26 and 6-2-83

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				R1E			
		T32N		1B			
					Pd x TPU		
					X P/U		
				24			

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SESE SEC 13 + 32N R1E

Place(s) of Use

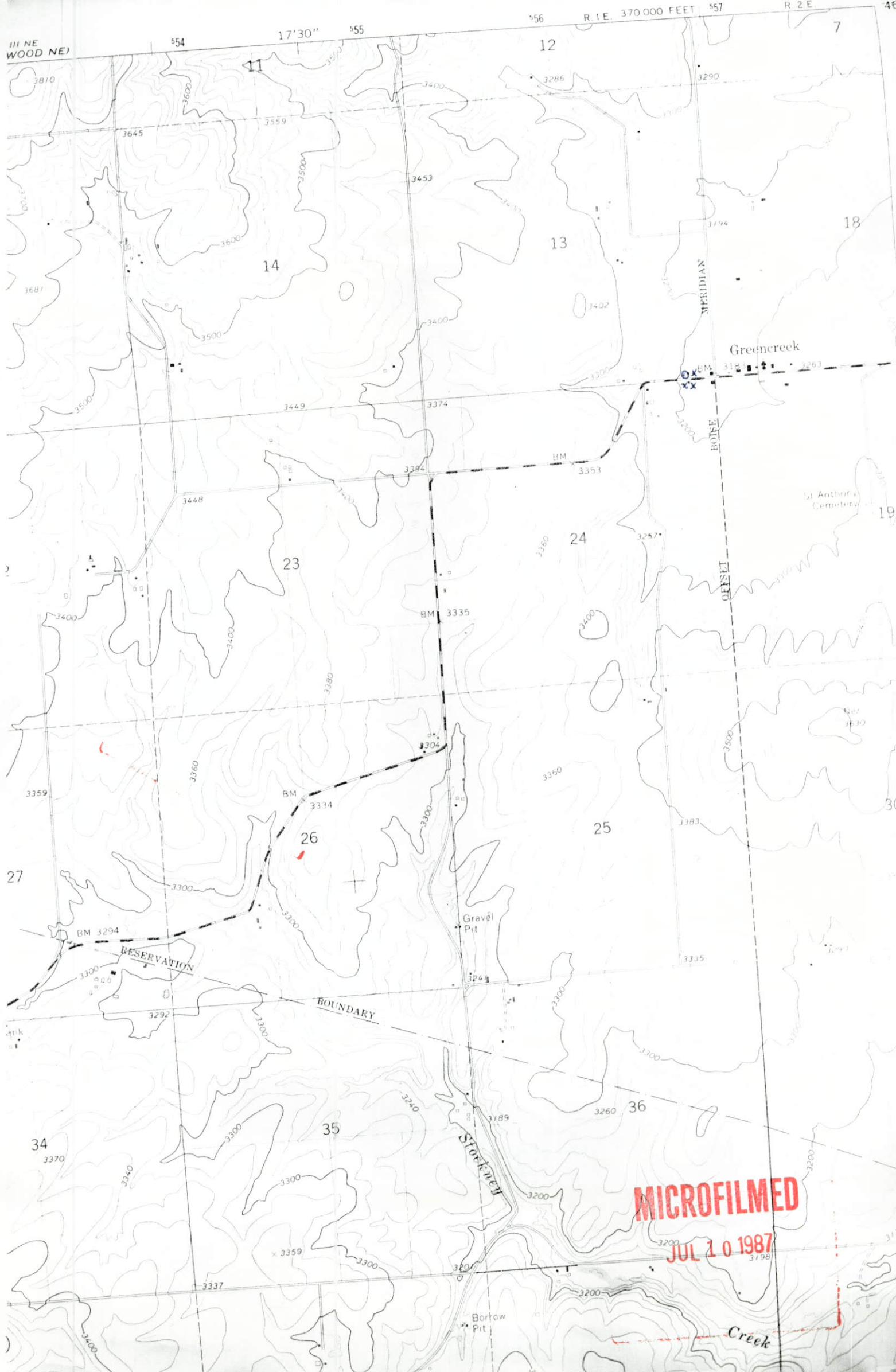
[illegible]☐ Other

Date _____

NOT RECORDED

JUL 10 1987

IDAHO - IDAHO CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)



MICROFILMED
JUL 10 1987



UNFILMED

JUL 10 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-7345

Priority: May 16, 1983 Amount: .05 CFS 3.6 AFA

This is to certify, that R. H. WASSMUTH
ARNOLD B. WASSMUTH
BETTY CLOW
PEGGY HUDSPETH
MRS. ARNOLD B. WASSMUTH

GREENCREEK, ID 83533 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 16, 1983, and has submitted proof to the Department of Water Resources on September 21, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .05 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.05 cfs	3.6 afa

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 13, Township 32N, Range 1E
Idaho County

PLACE OF USE: Domestic

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>
32N	1E	13
		24
		SESE
		NENE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 3 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18TH day of MAY, 1987.

MICROFILMED

Acting for the Director

Norm Young

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant R. H. Wassmuth and or
Mr. & Mrs. Arnold B. Wassmuth and or Phone 762-3182
Peggy Hudspeth and Betty Clow
Post office address Greencreek, Idaho 83533

2. Source of water supply Well which is a tributary of _____

3. Location of point of diversion is (Twp #3) SESE ¼ of Section 13 Township 32 North
Range 1 E.B.M. E.B.M. Idaho County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.5 for Domestic purposes from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.5 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & Pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 703 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SESE, 13 ¼ of NE ¼ of Section 24 Township 32 N
1 E.B.M. Twp #3
Range 1 E.B.M. Twp #5
1 E.B.M. Twp #2 24 32 N

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 3.

(5) If water is to be used for other purposes describe: _____

RECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

~~North~~ North

Sec 13

Red

W. 219 Nassau St
New York

Location of well	24
------------------	----

Rad

Arnold Wassmuth

Sec 24

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x R. H. Wassmuth
(Applicant)

(Applicant)

5/16/1983

Proposed Priority

Received by pm Date 5/16/83 Time 11:50 AM

Preliminary check by SD Fee \$ 30⁰⁰

Receipted by JK Date 5-16-83 (24741)

Publication prepared by KK Date 5/19/83

Published in Cottonwood Chronicle

Publication dates 5/26/83 - 6/2/83

Publication approved JK Date _____

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by LB RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7345, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 15th day of August, 1983.

L. Glen Saxton
Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO, }
COUNTY OF IDAHO, } ss.

I, ROBERT E. WHERRY, being first duly sworn, depose and say that I am the Publisher of the COTTONWOOD CHRONICLE, a weekly newspaper, published and issued weekly at Cottonwood, Idaho County, State of Idaho, which is of general circulation in said county and state, that the said notice, of which the one hereto is attached is a true copy, was published in said newspaper for 2 weeks being published 2 times, the first publication being on the 26th day of May, 1983, and the last publication on the 2nd day of June, 1983, and that the said notice was published in the newspaper proper and not in a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight (78) consecutive weeks prior to the first publication of said notice or advertisement.

Robert E. Wherry

Subscribed and sworn to before me this 1st day of July, 1983
Thomas E. Wherry, Notary Public,
for the State of Idaho, residing at Cottonwood, Idaho.

Public Notice

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

85-7345 *g/k*

WASSMUTH, R.H. and or ARNOLD B. and or MRS. ARNOLD B.

HUDSPETH, PEGGY

CLOW, BETTY

GREENCREEK, ID 83533

Source: GROUNDWATER

Date Filed: 5-16-83

Diversion Pt: SESE Sec 13 T 32N R 01E

Use: DOMESTIC (0.05 CFS)

In: SESE Sec 13 T 32N R 01E NENE Sec 24 T 32N R 01E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before JUNE 13, 1983.

KEN DUNN, Dir.

Published 5-26 and 6-2-83

RECORDED

R. H. & ARNOLD B. WASSMUTH
GREENCREEK, ID 83533

May 18, 1987

RE: Permit No. 85-7345

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

L
85-7345

Permit No.

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Exam Est. cap. as 0.05 cfs.

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

Dom = (1.2)3 = 3.6 AF

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

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JUL 10 1987

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	85-7345	5-16-83	0.05	5-16-83	9-21-83	0.05

4. Permit Holder: R.H. Wassmuth and/or Arnold B. Wassmuth and/or ^{Peggy Hudspeth &} Betty Clow

Address: Greencreek, Id. 83533

5. Source: Ground water tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
<u>Domestic</u>	<u>1-1</u>	<u>12-31</u>	<u>0.05</u>	<u>3.6</u>

Allowable Maximums: 0.05 3.6

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
32N	1E	13																X	
32N	1E	24	X																
Total Acres _____																			

9. Recommended Conditions/Remarks: D/3

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JUL 10 1987

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature _____

Date _____

Checked in Regional Office by _____

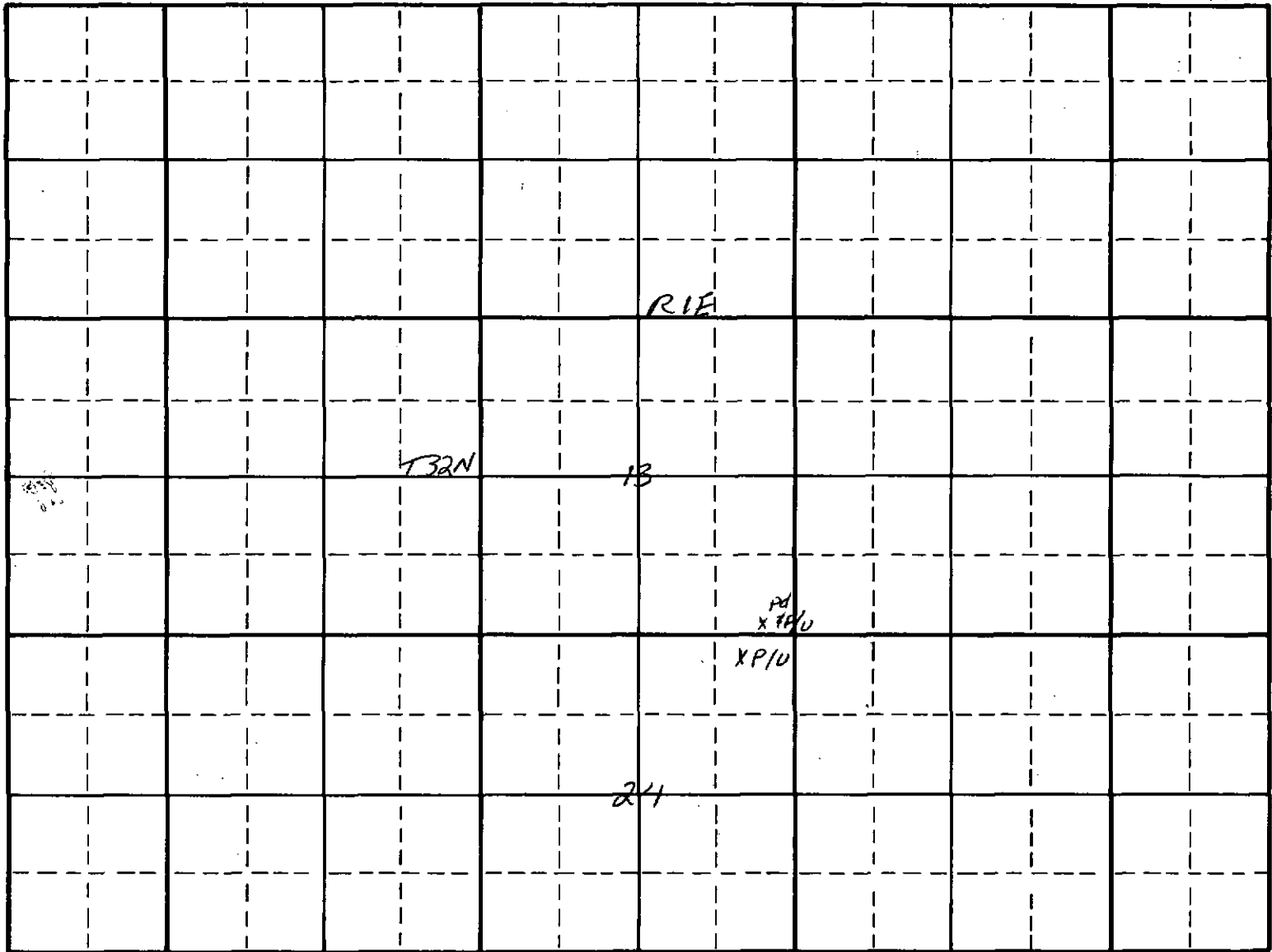
Date _____

Approved in State Office by Ron Jawlton

Date 4-16-87

① L 6.5. 4/22/87

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SESE SEC 13 + 32N R1E

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
32N	1E	13																X	
~~1E~~																			
32N	1E	24	X																

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other _____

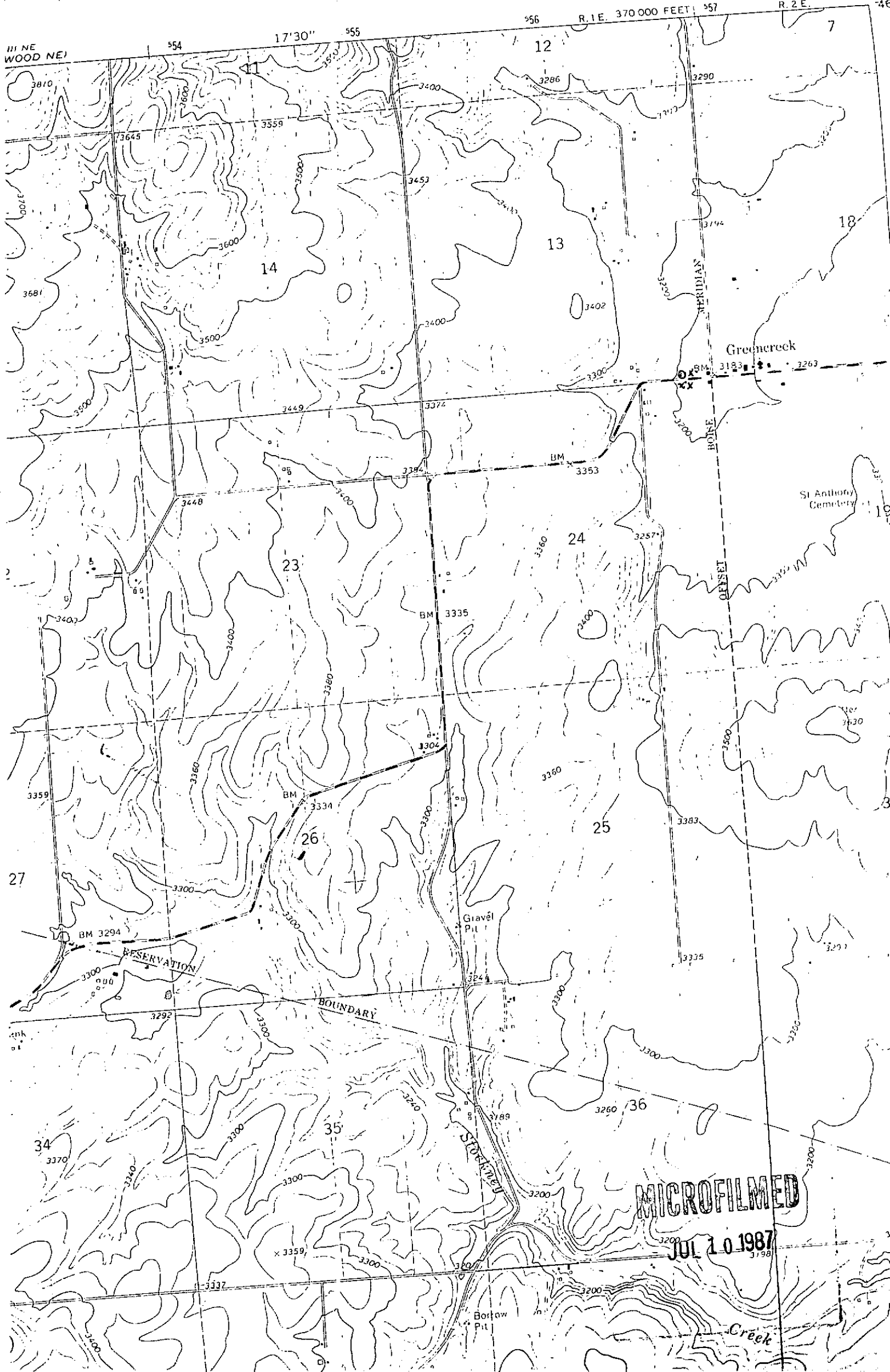
Examiner's Signature Larry Beard
 Checked by Bob Haynes
 Approved by _____

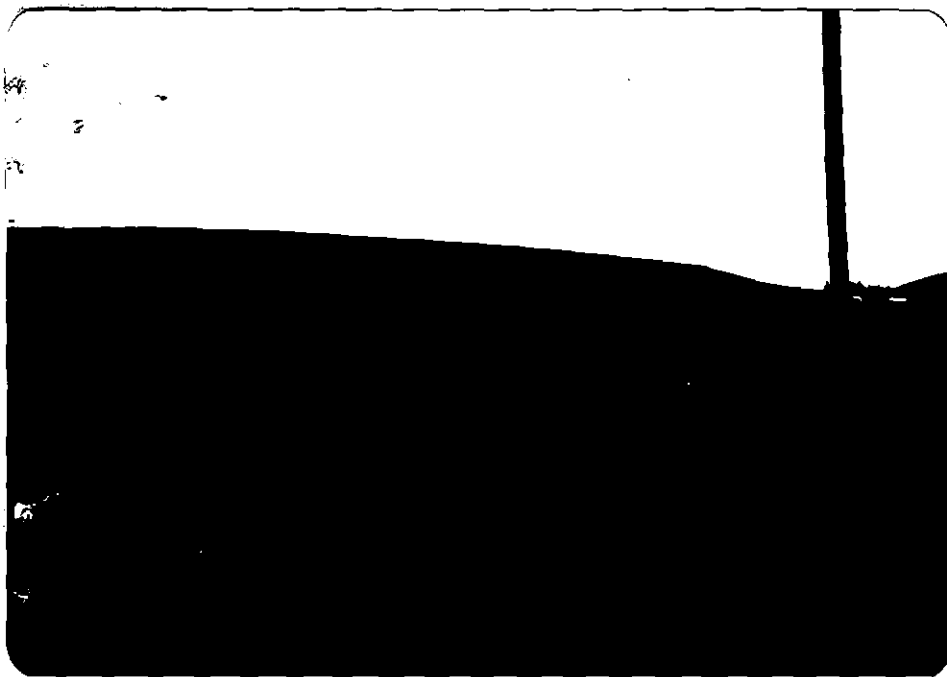
Date 6/22/84
 Date 8/15/84
 Date _____

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JUL 10 1987

IDAHO - IDAHO CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)





...FILMED

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
R. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

OCTOBER 18, 1983

R.H. ET. AL. WASSMUTH

GREENCREEK ID 83533

RE: Permit No. 85-7345

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 85-7345.

Name(s) of Permit Holder: R. H. Kassemuth and/or
Mrs. & Mrs. Arnold B. Kassemuth and/or Peggy H. Kassemuth and/or Betty Chow

Post Office Address: Greencreek, Idaho 83533

Tel. No. 962-3182

Source of Water: Well

Extent of Use: ☒ Domestic 3 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

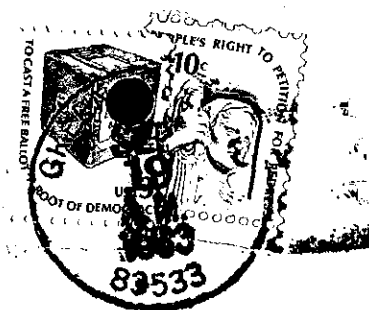
The above information is a true statement of the extent to which the above numbered permit has been developed.

9-19-83
Date

R. H. Kassemuth
Signature of Permit Holder

R. H. Kassmith

Greencreek, Idaho 83533



RECEIVED

SEP 21 1983



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WASSMUTH, R. H. & ARNOLD B.
GREENCREEK, ID 83533

AUGUST 30, 1983

RE: PERMIT NO. 85-7345

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 85-1345

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☐ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 6-13-83 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/30/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

5-16-83 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: SLW/LH

Date: 7-15-83

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: [Signature]

Date: 8/8/83

RECEIVED
AUG-3 1983
Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

85-2345

WASSMUTH, R. H. &/or ARNOLD B. &/or MRS. ARNOLD B.
HUDSPETH, PEGGY
CLOW, BETTY

GREENCREEK, ID 83533

Source: GROUNDWATER

Date Filed: 05/16/1983

Diversion Pt: SESE Sec 13 T 32N R 01E

Use: DOMESTIC (0.05 CFS)

In: SESE Sec 13 T 32N R 01E NENE Sec 24 T 32N R 01E

RECEIVED
MAY 17 1983

IDENT. NO. 85-1345

WATER RIGHT
DATA ENTRY LOG

[illegible]