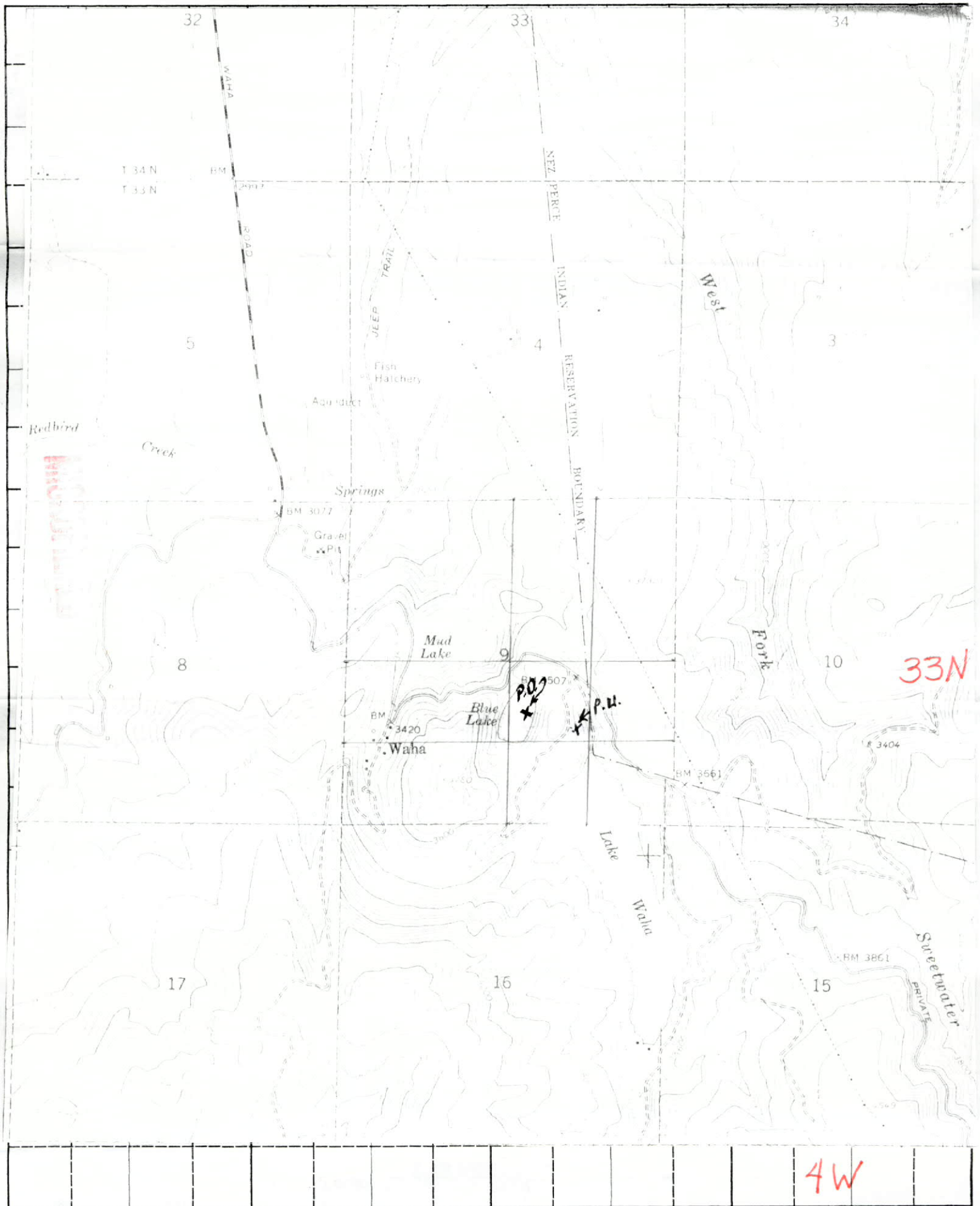


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Russel Masters
(Applicant)

T 33N

R4W

x rd
EPIU

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

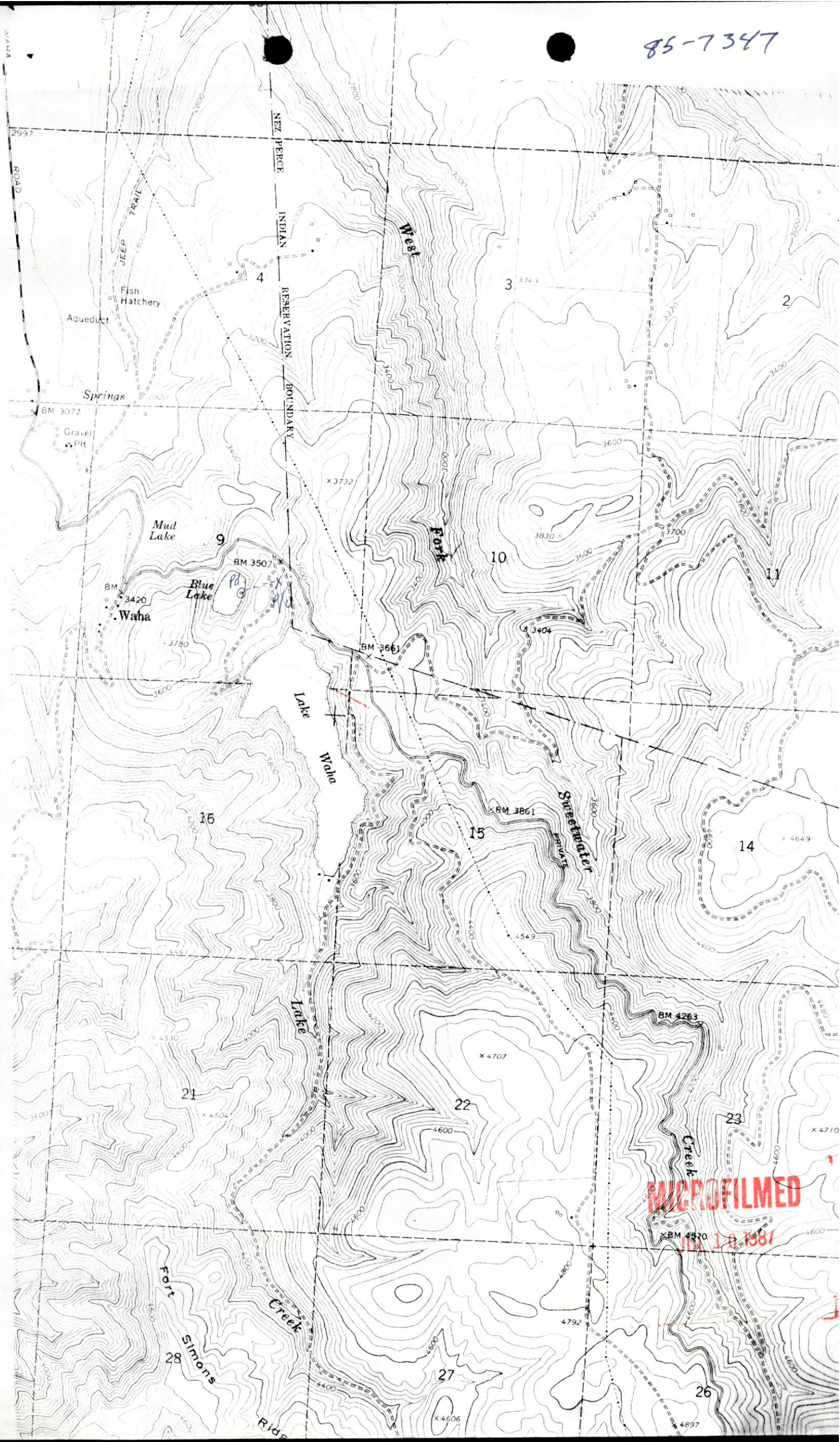
[illegible]☐ Other

Date _____

MICROFILMED

JUL 10 1987

85-7347



MICROFILMED

JUN 10 1981



MICROFILMED

JUL 10 1987

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X

(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-7347

Priority: May 16, 1983

Amount: .03 CFS

1.4 AFA

This is to certify, that RUSSELL MASTERS
9330 WAHA RD.

LEWISTON, ID 83501

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated May 16, 1983, and
has submitted proof to the Department of Water Resources on November 2, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .03 cfs of water from;

BLUE LAKE

tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.01 cfs	.2 afa
Domestic	01/01 to 12/31	.02 cfs	1.2 afa
	Totals	.03 CFS	1.4 AFA

LOCATION OF POINT OF DIVERSION(S):

NWSE , Sec. 9, Township 33N, Range 4W
Nez Perce County

PLACE OF USE: Stockwater

TWN RGE SEC

33N 4W 9 NWSE

PLACE OF USE: Domestic, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th day
of May, 1987.

MICROFILMED

Acting for the

Director

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Russell Masters Phone 743-8705

Post office address 9330 Waka Rd. Lewiston, Idaho 83501

2. Source of water supply Blue Lake which is a tributary of Sinks

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 33N

Range 4N B.M. Nez Perce County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.01 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.03 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3HP. submersible pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 33N

Range 4N B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 4hd - 25 poultry 18 rabbits

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

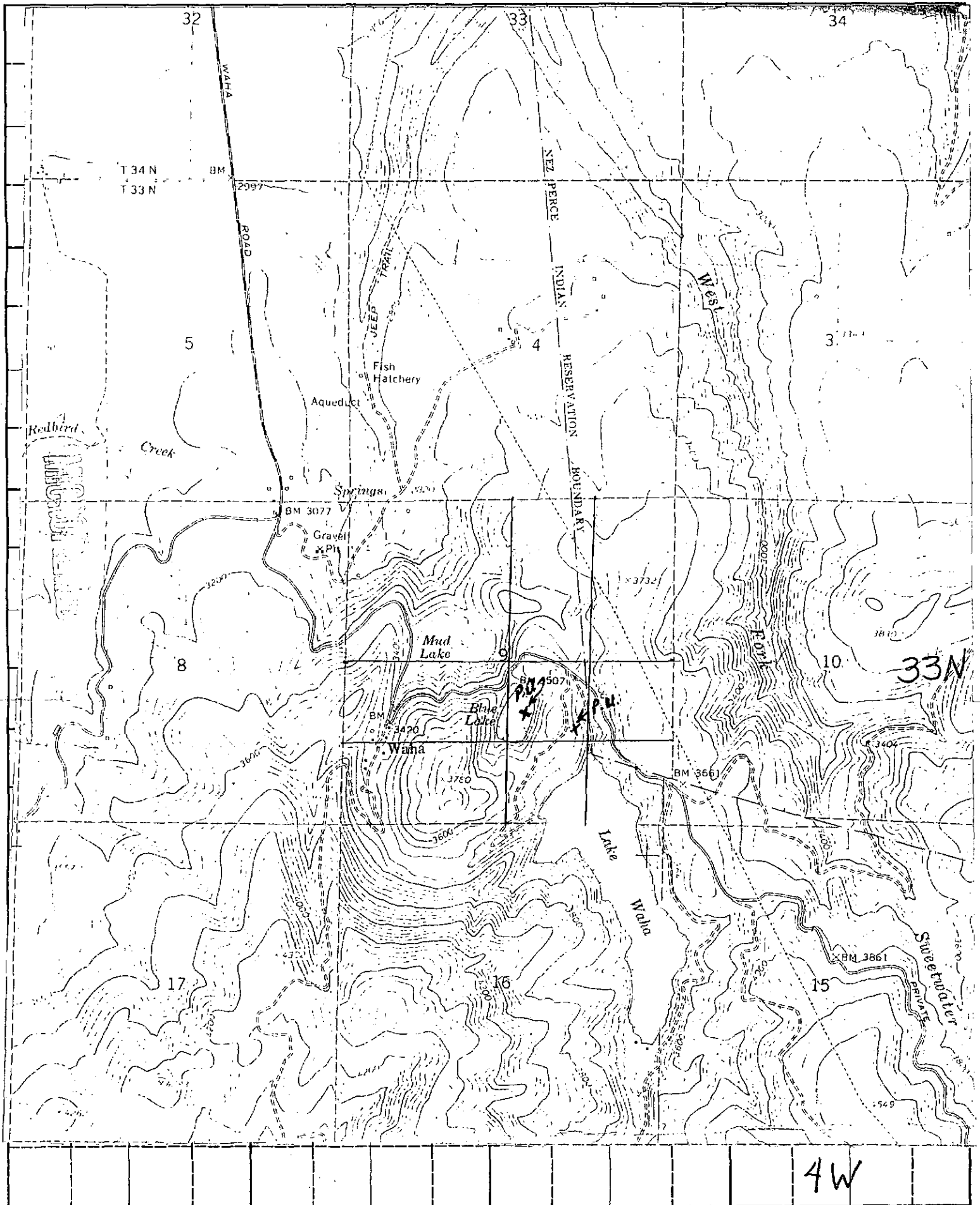
9. a. Who owns the property at the point of diversion Rueben Meadows

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Easement

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Russel M. Minter
(Applicant)

Proposed Priority 5/16/83 PM 5/31/83 5/23/83 refer NO
Received by PM Date 5/16/83 Time 11:50 AM (From Orig. JR)
Preliminary check by JA Fee \$ 30.00 # 27012
Receipted by JA (PM) Date 5-25-83
Publication prepared by PM Date 5/24/83
Published in Shoshone Tribune
Publication dates 6/29-9/83
Publication approved PM Date 6/14/83
Protests filed by: Ernest L. Peer - 6/17/83
withdrawn 9/12/83
Copies of protests forwarded by PM
Hearing held by PM Date 6/14/83
Recommended for approval denial by PM kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7347, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 18th day of October, 1983.

J. Glen Saylor
Chief, Operations Bureau

Idaho Dept of Water Resources

Gentlemen:

I wish to object to the applications of
Rueben Meadows (85-735) and Russell
Masters (85-7347). Down all of Blue Lake
below the high water mark and the
people do not ~~have~~ have my permission to
put in water system.

Ernest L. Peer
3419 11th St
Lewiston ID 83501
743-3680 743-6567

RECEIVED

JUN 17 1983

Department of Water Resources
Northern District Office

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Nez Perce }
Gayle Schumacher

_____, being duly sworn deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the Notice of Application for Water Right attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for 2 consecutive weeks, the first publication thereof being on the 2nd day of June, A. D. 1983, and the last publication thereof being on the 9th day of June, A. D. 1983, and said Right was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE 9th day of June, 1983

Sheryl M. Lantz
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed to appropriate the public waters of the State of Idaho:
85-7346
WISE, PAUL H. &/or MARK H.
807 BRYDEN AVE., LEWISTON, ID. 83501
Source: UNNAMED STREAM trib. to CLEARWATER RIVER
Date Filed: 05/13/1983
Diversion Pt: LOT 09 Sec 07 T 35N R 05W
Use: IRRIGATION (0.04 CFS)
In: NESE Sec 07 T 35N R 05W FOR 2 ACRES
85-7347
MASTERS, RUSSELL
9330 WAHA RD., LEWISTON, ID. 83501
Source: BLUE LAKE trib. to SINKS
Date Filed: 05/16/1983
Diversion Pt: NWSE Sec 09 T 33N R 04W
Use: STOCKWATER (0.01 CFS)
DOMESTIC (0.02 CFS)
In: NWSE Sec 09 T 33N R 04W
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur D'Alene, Id. 83814 on or before JUNE 20, 1983.
KEN DUNN, Dir.

RECEIVED

JUN 13 1983

Department of Water Resources
Northern District Office

May 18, 1987

RUSSELL MASTERS
9330 WAHA RD.
LEWISTON, ID 83501

RE: Permit No. 85-7347

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

85-7347
Permit No.

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Exam Est. Cap. as 0.03 cfs

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

Stock = 4H, misc = 0.2 AF

2. **Overlap Review**

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

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JUL 10 1987

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	85-7347	5-16-83	0.03	5-16-83	11-2-83	0.03

4. Permit Holder: Russell Masters

Address: 9330 Waha Road Lewiston, Id 83501

5. Source: BLUE Lake tributary to Sinks

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Domestic</u>	<u>1-1</u>	<u>12-31</u>	<u>0.02</u>	<u>1.2</u>
<u>Stock</u>	<u>1-1</u>	<u>12-31</u>	<u>0.01</u>	<u>0.2</u>

Allowable Maximums: 0.03 1.4

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			NW	SE	9	33 N	4W	Nez Perce

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
33N	4W	9														X			
Total Acres _____																			

9. Recommended Conditions/Remarks:

MICROFILMED

10. Recommended Amendments

JUL 10 1987

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature _____ Date _____

Checked in Regional Office by _____ Date _____

Approved in State Office by Ron Howerton Date 4-16-87

OK G.S. 4/22/87

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

SEP 4 1984

85-7347

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			Department of Water Resources
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7/6/84 Accompanied by Mrs. Martin Total Q measured _____
Source Blue Lake Tributary to Sinks Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement Estimate Meets permit requirements? Yes

Measurement calculations: _____

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	3HP							Submersible

System Description Pump and pipeline from lake to mobile home
with lawn & garden irrigation. Stock water for goats, chickens
& rabbits.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u>	<u>0.02</u>	<u>1.2</u>	<u>1-1</u>	<u>12-31</u>
<u>Stock</u>	<u>0.01</u>	<u>0.2</u>	<u>1-1</u>	<u>12-3</u>
Total	<u>0.03</u>	<u>1.4</u>		

Remarks _____

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JUL 10 1984

MAP (Attach Aerial Photo)

				R4W			
		T33N		9			
				Y rd 1/11			

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NWSE SEC 9 T33N R4W

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
33N	4W	9													X				

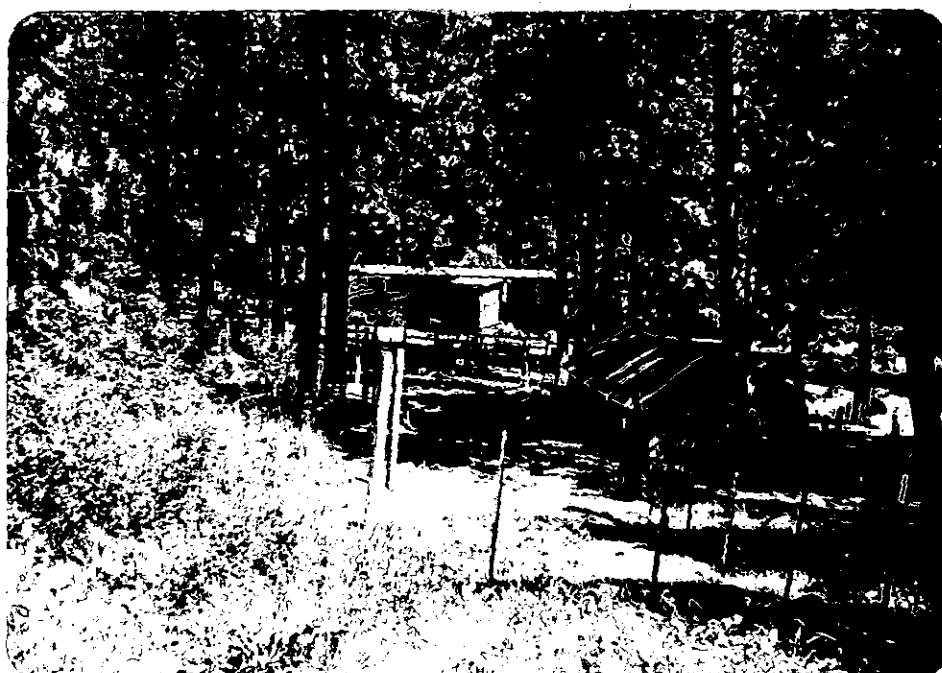
Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other _____

Examiner's Signature Larry Beard
 Checked by Bob Haynes
 Approved by _____

Date 7/6/84
 Date 8/15/87
 Date MICROFILMED

JUL 10 1987



MICROFILMED

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

DECEMBER 5, 1983

RUSSELL MASTERS
9330 WAHA ROAD
LENISTON ID 83501

RE: Permit No. 85-7347

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

JUL 10 1987

DEPARTMENT OF WATER RESOURCES

85-7347

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. _____

Name(s) of Permit Holder:

Russell Masters

Post Office Address:

933 WAHA Road

Lewiston Idaho 83501

Tel. No. *743-8705*

Source of Water:

Blue Lake

Extent of Use:

- ☒ Domestic *ONE* (number of households)
- ☒ Stockwater (number and type of stock)
- ☒ Irrigation *APPROX. ONE* (acres)
- ☐ Other

4 goats
20 adult rabbits
CHICKENS

Measuring Device:

Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port:

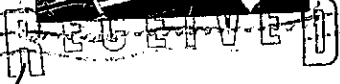
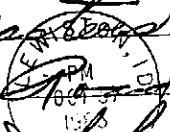
Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/31/83
Date

Russell Masters
Signature of Permit Holder

Russell Martin
9330 WAHA Road
Leavitt, Idaho 83501



RECEIVED

NOV 2 1983



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MASTERS, RUSSELL
9330 WAHA RD.
LEWISTON, ID 83501

OCTOBER 25, 1983

RE: PERMIT NO. 85-7347

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: [Signature]

APPLICATION NUMBER: 85-7347

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☐ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: _____
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/13/83
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 5/16/83 Date of priority recommended.
Special conditions of approval or cover letter. See agreement 9/12/83

By: [Signature] Date: 9/27/83

STATE OFFICE REVIEW:

2/6 04

- ☐ See attached sheet for more information.
By: [Signature] Date: 10/14/83

Department of Water Resources

RECEIVED

RECEIVED

OCT 03 1983

destroyed
bill copy
bw 10/14/83

see
order
of 5/18/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

In the matter of applications for Permits)
no. 85-7347 Russell Masters and 85-7352)
Ruben Meadows)

Withdrawal of Protest

I hereby withdraw my protest against applications for permit
no. 85-7347 and 85-7352 if they are conditioned as follows:

"The granting of this permit does not grant an
easement or right of way across the land of another
person."

Signed at Lewiston Idaho this 12th day of September, 1983

Ernest Peer
Ernest Peer

RECEIVED
SEP 15 1983
IDAHO DEPT. OF LAND
MANAGEMENT

85-7347

Sept. 12, 1983

Russell Masters - ^{Yodanis Street} Mr & Mrs

85-7352

Ruben Meadows - -

Protestant

Ernest Peer

Original Permit

85-7029

Water Line is now on

Meadows purchased in 1972
Masters purchased in 1974, May } from Hulls

System installed in 1972

Masters have a recorded easement across Meadows - 1974

Hull sold property now owned by Peer in 1978 -

Question about the easement -

Protest Withdrawn

Name: Russell Masters/Ruben Meadows
File: 85-7347 85-8352
Place: Conf. Rm., Brammer Bldg. 1225 Idaho St., Lewiston, Id.
Date: Monday, September 12, 1983 at 3:30 p.m.

ROSTER OF ATTENDANCE

<u>Name</u>	<u>Address</u>	<u>Representing</u>
-------------	----------------	---------------------

Elmer Masters		
Ruben Masters		
Ernest Bear		
Rub Meadows		

INDEXED

85-7347

PS Form 3811, Dec. 1980

- **SENDER:** Complete items 1, 2, 3, and 4.
Add your address in the "RETURN TO" space
on reverse.

(CONSULT POSTMASTER FOR FEES)

1. The following service is requested (check one).

☒ Show to whom and date delivered —¢☐ Show to whom, date, and address of delivery.. —¢

- 2.
- ☐
- RESTRICTED DELIVERY**
- ¢

*(The restricted delivery fee is charged in addition to
the return receipt fee.)***TOTAL** \$ _____3. **ARTICLE ADDRESSED TO:**Mr. Russell Masters
9330 Waha Rd.
Lewiston, Id. 835014. **TYPE OF SERVICE:**☐ REGISTERED ☐ INSURED☒ CERTIFIED ☐ COD☐ EXPRESS MAIL**ARTICLE NUMBER**

13683

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent*Clair Masters*5. **DATE OF DELIVERY**

F-24-83

6. **ADDRESSEE'S ADDRESS** (Only if requested)7. **UNABLE TO DELIVER BECAUSE:**7a. **EMPLOYEE'S
INITIALS**

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

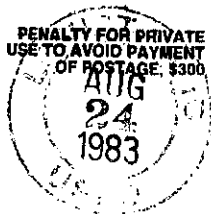
UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300**



**RETURN
TO
RECEIVED**
AUG 25 1983

IDAHO DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT OFFICE

1055 GOVERNMENT (Name of Sender)⁹
CLOCK D' ALENE, ID 83814

(Street or P.O. Box)

Department of Water Resources
Northern District Office

(City, State, and ZIP Code)

NAME AND
ADDRESS
OF SENDERIDAHO DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT OFFICE
4055 GOVERNMENT WAY, SUITE #9Indicate type of mail
☐ Registered
☐ Insured
☐ COD
☒ CertifiedI certify that we have
☐ Commercial Insurance
☐ A deductible clause of
\$Affix stamp here if issued as
certificate of mailing or for
additional copies of this bill.
POSTMARK AND DATE OF RECEIPT

1 No	NUMBER OF ARTICLE	NAME OF ADDRESSEE, STREET, AND POST-OFFICE ADDRESS	POSTAGE	FEE	Handling Charge	Actual Value (If Registered)	DUE SENDER IF C.O.D.	R. R. FEE	S. D. FEE	S. H. FEE	REST. DEL. FEE REMARKS	
1	13679	Ms. Mary Emery Box 46 Kendrick, Id. 83537	.20	.75				.60			86-7150	
2	13680	Messrs. E. Hasch, J. Fisher and J. Fisher 610 Bryden Dr., Lewiston, Id. 83501	"	"				"			"	
3	13681	Mr. and Mrs. M. L. Osborn 1030 Prospect Lewiston, Id. 83501	"	"				"			85-7327	
4	13682	Mr. Ed Wylde 5606 83rd Pl. NE Marysville, Wa. 98270	"	"				"			"	
5	13683	Mr. Russell Masters 9330 Waha Rd. Lewiston, Id. 83501	"	"				"			85-7347	
6	13684	Mr. Ernest L. Peer 3419 11th St. Lewiston, Id. 83501	"	"				"			85-7347 & 85-7352	
7	13685	Mr. Ruben Meadows 930 Waha Rd. Lewiston, Id. 83501	"	"				"			85-7352	
8	13686	Copper W. Chadwick Rt. 1 Box 6A Grangeville, Id. 83830	"	"				"			82-7122 & 7	
9	13687	Edith L. Barlett & Dorothy T. Hopkins 10404 Foothill Blvd. Lake View Terrace, Ca. 91342	"	"				"			"	
10	13688	Mr. and Mrs. Dick R. Seay 502 N. Hall Grangeville, Id. 83530	"	"				"			85-7305	
11	13689	Mr. Larry R. Case Rt. 2 Box 120 Grangeville, Id. 83530	"	"				"			"	
12	13690	Mr. Lloyd A. Davis Star Rt. Box 2A Grangeville, Id. 83530	"	"				"			"	
13	13691	Mr. James Hoogland 212 N. Meadow, Grangeville, Id. 83530	"	"				"			"	
14	13692	Mr. Leo L. Bacene Star Rt. Box 13, Grangeville, Id. 83530	"	"				"			"	
15	13693	D. J. Soltman, M.D. W. 620 N. Second Grangeville, Id. 83530	"	"				"			"	
TOTAL NUMBER OF PIECES LISTED BY SENDER		TOTAL NUMBER OF PIECES RECEIVED AT POST OFFICE	POSTMASTER, PER (Name of receiving employee)		The full declaration of value is required on all domestic and international registered mail. Commercial Insurance—Payment of the full registry fee is required on articles valued up to \$1,000 or the full amount of the deductible if the deductible exceeds \$1,000. The maximum indemnity payable is \$25,000 for registered mail, \$400 for COD and \$400 for insured mail. Special handling charges apply only to third- and fourth-class parcels. Special delivery service also includes special handling service.							
57		57	HAYDEN L. [Signature]									

FORM MUST BE COMPLETED BY TYPEWRITER, INK OR BALL POINT PEN

* U.S. GOVERNMENT PRINTING OFFICE: 1978-270-037

RECEIVED
JUL 11 1978
IDAHO DEPARTMENT OF WATER RESOURCES

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

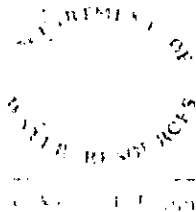
IN THE MATTER OF PROTESTS AGAINST APPROVAL)
OF APPLICATION FOR PERMIT NO. 85-7347) NOTICE OF HEARING
IN THE NAME OF RUSSELL MASTERS.) AND/OR CONFERENCE
_____)

On May 16, 1983, Russell Masters
of Lewiston, Idaho, filed with the Department of Water
Resources an application to appropriate the public waters of the State of Idaho.
On June 17, 1983, the Department received a protest against approval
of said application from Ernest L. Peer.

The Department has set the matter of protest for hearing for Monday,
September 12, 1983, at 3:30 p.m. in the Conference Room of the
Brammer Building, 1225 Idaho Street, Lewiston,
_____, Idaho. The hearing will be held in accordance with
Chapter 2, Title 42 of the Idaho Code and adopted Rules of Practice and Procedure
of the Department of Water Resources. Opportunity shall be afforded all parties to
respond and present evidence and argument on all issues involved.

Dated this 23rd day of August, 19 83.

Robert G. Haynes
ROBERT G. HAYNES, P.E.
Regional Supervisor



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 24, 1983

County Commissioners' Office
Brammer Building
1225 Idaho St.
Lewiston, Id. 83501

Gentlemen:

This is to confirm reservations for conferences &/or hearings to be held by this Department on September 12, 1983 in the conference room of the Brammer Building. These conferences will take the entire day.

Sincerely,

Patricia M. Stypa
Secretary - O/C



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 15, 1983

Mr. Ernest L. Peer
3419 11th St.
Lewiston, Id. 83501
L
Re: 85-7347

Dear Mr. Peer:

We received a letter from Mrs. Russel Masters stating that you agreed to drop your protest to the application for taking water out of Blue Lake. We would appreciate a letter from you confirming this.

If you have any questions, please contact us.

Sincerely,

KENNETH KNOBLOCK
Senior Water Resource Agent

KK/pms

RECEIVED
JUL 16 1983
WATER RESOURCES

RECEIVED

JUL 11 1983

Department of Water Resources
Northern District Office

Mr. King

Sir

Mr. Peer has agreed not to contest our right to water use from Blue Lake

Janice Meadows talked with Mr. Peer & cleared up some misunderstanding he had regarding the case so he dropped his case

In regards to this would you please further our license for water right on our property.

For nearly ten years we have worked diligently improving our $3\frac{1}{2}$ acres & we now have an attractive snow trailer, fruit trees, lawn, shrubs & garden and a small clear wood lot; and certain small live stock as a small rabbit tree 25 hens, chickens, & 4 goats, 2 cats & a dog.

With out water to use all this would be nothing and our work & effort would be down the drain so to speak

The case not to abuse natural inheritance but to live in cooperation there of and improve where ever we were.

RECEIVED

I believe this outlook is what we
are going to have to take in
the future.

The old practice of taking
land the elements without returning
something has to go.

CHARLES RUSSELL & I spent
34 years being kicked and filled
to first because we had no money.
Now we have been able to com-
plete pay for a small holding
of rocky land, we don't want to
lose it once water rights.

Nobody much wanted it
when we bought it. I like it doesn't
come to it but we'll fight this if
need be.

Mrs Russell
Master

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

June 20, 1983

Mr. Russell Masters
9330 Waha Rd.
Lewiston, Id. 83501

RE: 85-7347

Dear Mr. Masters:

Enclosed is a copy of a protest filed against the approval of a permit pursuant to the above-referenced application. The Department suggests you contact the protestants directly in an effort to determine the nature of the protest and attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearings. At such a conference and/or hearings, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, IDAHO CODE):

- 
1. Will the proposed use reduce the quantity of water under existing water rights?
 2. Is the proposed water supply insufficient for the purposes intended?
 3. Is the application made in good faith or for delay or speculative purposes?
 4. Has the applicant sufficient financial resources with which to complete the project?
 5. Will the proposed use conflict with the local public interest?

You will be notified at a later date of the time and place of the conference and/or hearings. If we can be of any assistance, please contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH: fms

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

June 20, 1983

Mr. Ernest Peer
3419 11th St.
Lewiston, Id. 83501

RE: 85-7347

Dear Mr. Peer:

Your protest against the approval of the above-referenced application has been received and a copy has been sent to the applicant. The Department suggests that you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearings. At such a conference and/or hearings, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, IDAHO CODE):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purpose intended?
3. Is the application made in good faith or for delay or speculation?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use conflict with the local public interest?

You will be notified at a later date of the time and place of the conference and/or hearings. If we can be of any assistance, please contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH:pms

85-2342

MASTERS, RUSSELL

9330 WAHA RD., LEWISTON, ID 83501

Source: BLUE LAKE trib. to SINKS

Date Filed: 05/16/1983

Diversion Pt: NWSE Sec 09 T 33N R 04W

Use: STOCKWATER	(0.01 CFS)
DOMESTIC	(0.02 CFS)

In: NWSE Sec 09 T 33N R 04W



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 25, 1983

Mr. Russell Masters
9330 Waha Rd.
Lewiston, Id. 83501

Dear Mr. Masters:

We are returning your Application for Permit for your signature.

Please sign and return the form at your earliest convenience.

Sincerely,

LAWRENCE D. BEARD
Senior Water Resource Analyst

LDB/pms





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director May 18, 1983

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Mr. Russell Masters
9330 Waha Rd.
Lewiston, Id. 83501

Dear Mr. Masters:

I have taken the liberty of preparing a new application and have enclosed it along with your original application and Money Order No. 88-314 in the amount of \$30.00.

I have located on the map, your point of diversion off shore of the Reuben Meadows property and completed Item No. 3. Please show your home on the map and list that location in Item No. 8a1.

Please sign the application and return it to this office within 30 days of the above date to retain the proposed priority date of 5/16/83.

If I can be of any further assistance, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Applications (2)
Money Order

RECEIVED
MAY 20 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Russell Masters Phone 743-8705

Post office address 9330 Waka Rd. Lewiston, Idaho 83501

2. Source of water supply Blue Lake which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 33N

Range 4N B.M. Nez Perce County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.01 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.03 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3 H.P. submersible pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 9 Township 33N

Range 4N B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 4 hd ~ 25 poultry 18 rabbits

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Reuben Meadows

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Easement

10. Remarks _____

RECEIVED
JUL 10 1960

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X _____
(Applicant)

Received by PHS Date 5-16-83 Time 11:50AM (From Orig. JR)

Preliminary check by _____ Fee \$ _____

Receipted by _____ Date _____

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

RECEIVED
MAY 17 1983
WATER RESOURCES
DIVISION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Russell Masters ²⁰⁸ Phone 743/8705
Post office address 9330 W AHA Road Lewiston, Idaho
2. Source of water supply Blue Lake which is a tributary of _____
3. Location of point of diversion is _____ ¼ of _____ ¼ of Section 9 Township 33
Range N. 4 B.M. _____ County, additional points of diversion if any: _____

West of Boise Meridian in Nez Perce County

4. Water will be used for the following purposes:

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated: 5-gallons per minute
a. _____ cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Pump located in Blue Lake (Lewiston Dam) 3 H.P.
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is _____ years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation: 1st 3 section 9 33 N.
(1) Give the place of use of water: _____ ¼ of _____ ¼ of Section _____ Township 33
Range 4 B.M. West of Boise Mer.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered 3 or 4 goats 25 head
18 adult rabbits - young
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water no.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion assessments on Reeder

b. Who owns the land to be irrigated or place of use Russell Masters

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Russell H. Masters
(Applicant)

Received by Mr. [Signature] Date July 15 Time 11:00 AM

Preliminary check by _____ Fee \$ _____

Receipted by _____ Date _____

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

RECEIVED

