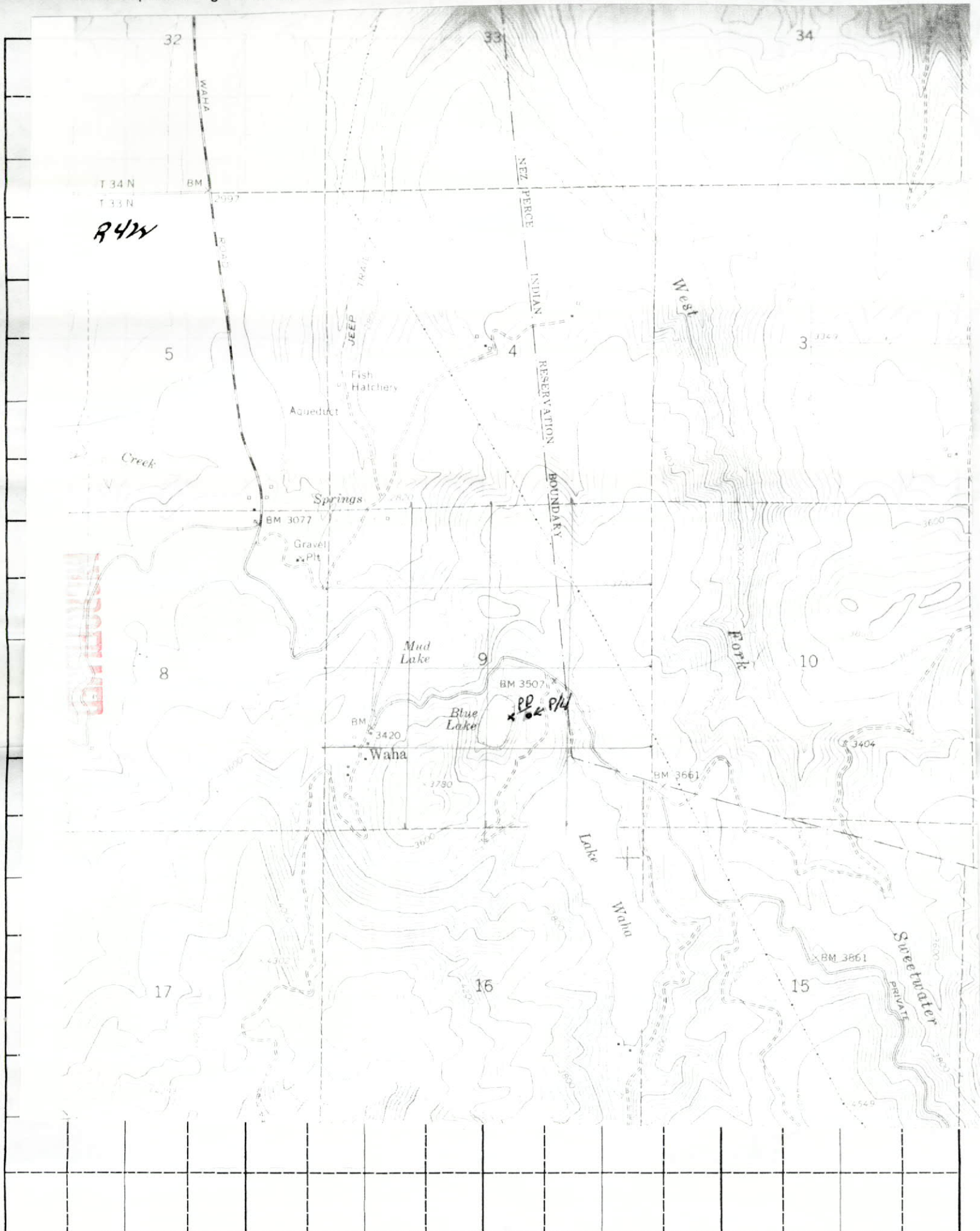


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Ruben Meadows
(Applicant)

PUBLISHER'S AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

85-7351

CATES, WILLIAM E
1211 FORSMAN RD., LEWISTON, ID 83501

Source: SPRING trib. to SWEETWATER CREEK, SOUTH FORK

Date Filed: 06/02/1983

Diversion Pt: NWSE Sec 04 T 33N R 04W

Use: STOCKWATER (0.02 CFS)

In: NWSE Sec 04 T 33N R 04W

85-7352

MEADOWS, RUBEN
930 WAHA RD., LEWISTON, ID 83501

Source: BLUE LAKE trib. to SINKS

Date Filed: 05/19/1983

Diversion Pt: NWSE Sec 09 T 33N R 04W

Use: IRRIGATION (0.02 CFS)

DOMESTIC (0.08 CFS)

FIRE PROTECTION (0.10 CFS)

In: NWSE Sec 09 T 33N R 04W FOR 1 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before July 5, 1983.

KEN DUNN, Dir.

STATE OF IDAHO, }
County of Nez Perce } ss.

Gayle Schumacher

, being duly sworn,
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the

Notice of Application for Water Rights

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for 2 consecutive weeks, the first publication thereof being on the 16th day of June, A.D. 19 83, and the last publication thereof being on the 23rd day of June, A.D. 19 83, and said Notice of Application for Water Rights was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Gayle Schumacher

SUBSCRIBED AND SWORN BEFORE ME THIS THE 23rd day of June, 19 83.

Sheral M. Lantz

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

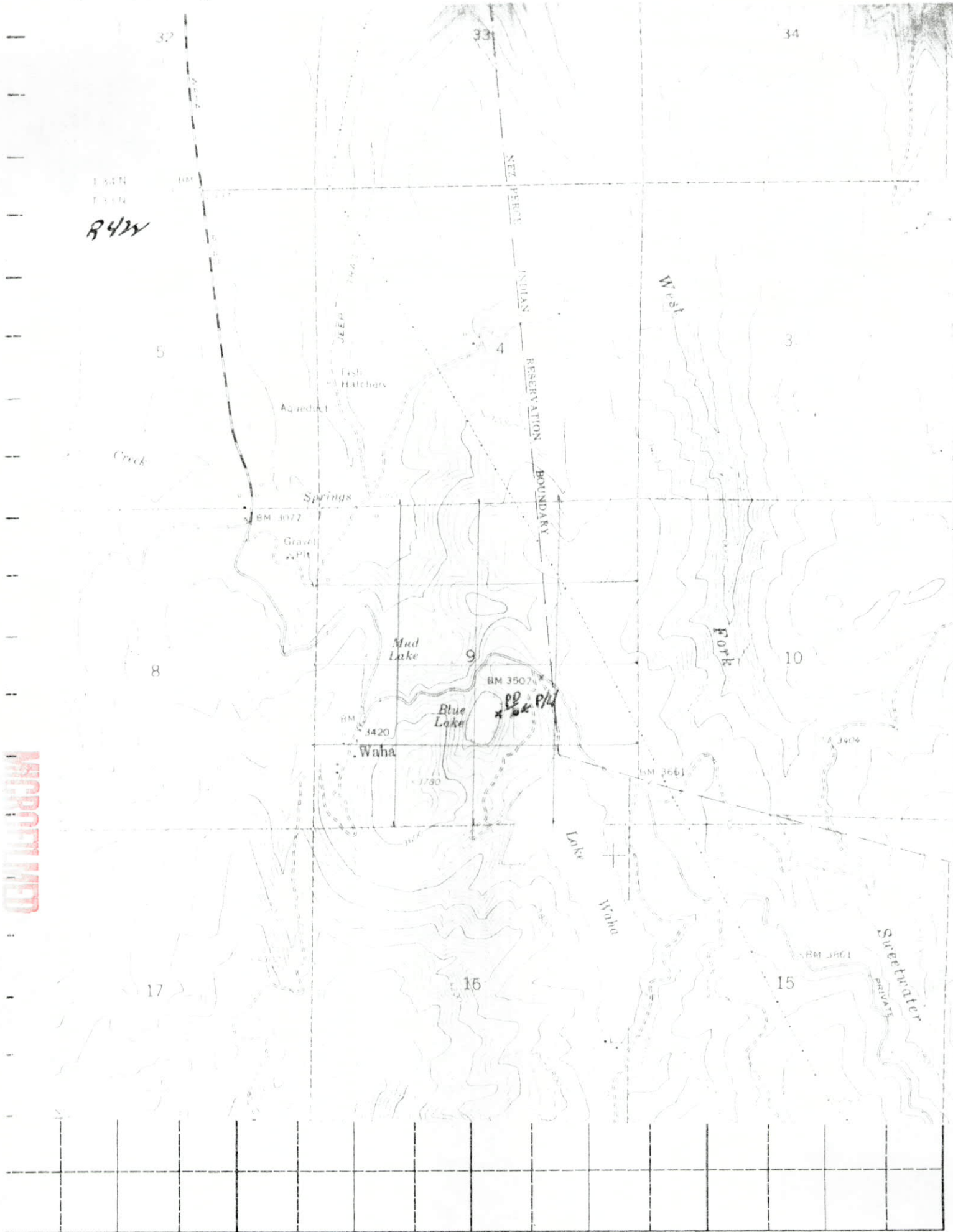
RECEIVED

RECEIVED

JUN 24 1983

Department of Water Resources
Northern District Office

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X _____
(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 85-7352 Priority May 19, 1983 Amount 0.10 cfs

THIS IS TO CERTIFY, that Ruben Meadows
of Lewiston, Idaho, has complied with the terms and conditions of Permit
No. 85-7352 issued pursuant to Application for Permit dated May 19, 1983,
and has submitted proof to the Department of Water Resources on November 4, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.22 cfs of water from Blue Lake,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>0.02</u> cfs and	<u>3.0</u> acre feet
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.08</u> cfs and	<u>2.4</u> acre feet
Fire (2 Units) Protection	from <u>January 1</u> to <u>December 31</u>	at <u>0.10</u> cfs and	<u>n/a</u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.10 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
5.4 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 9
Twp 33N, Rge 4W in the County of Nez Perce

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
33N	4W	9														1			1

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27TH day of APRIL, 19 84.

Acting for the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Ruben Meadows Phone 743-3680
743-6567
Post office address 930 Wata Rd. Lewiston, Id 83501
2. Source of water supply Blue Lake which is a tributary of sinks kw 10/14/1983
3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 33N
Range 4W B.M. Nezperce County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.08 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.10 for Fire Protection poses from 1-1 to 12-31 kw (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.10 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 3 1/2 H.P. pump (subme
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
- (1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 33N
Range 4W B.M. _____
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.
- (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
733N	4W	9													1				1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. None

RECEIVED
JAN 11 1960

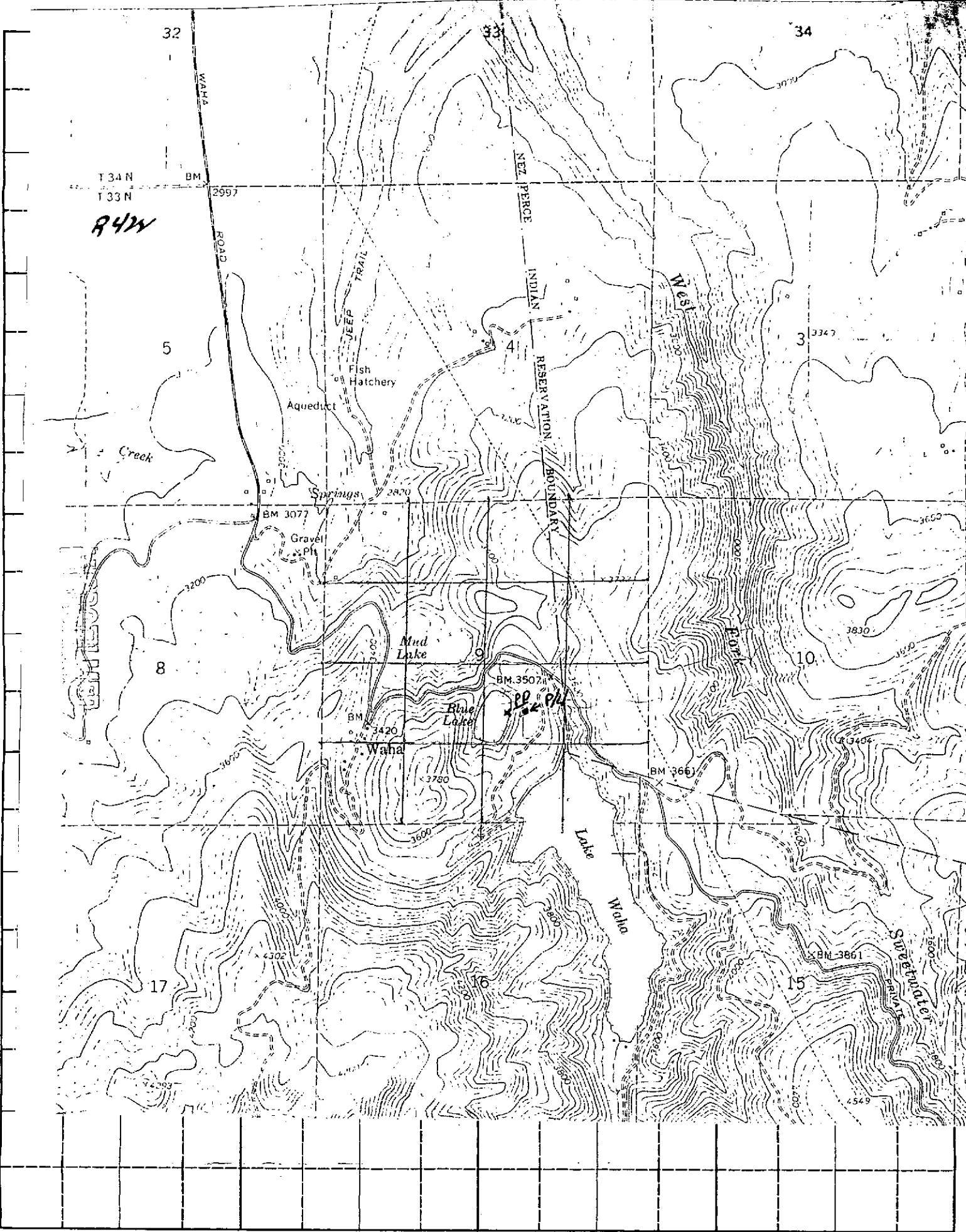
9. a. Who owns the property at the point of diversion App

b. Who owns the land to be irrigated or place of use App

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Ruben Meadows
(Applicant)

Received by PHS by JK Date 4/6/83 Time noon (From Original)

Preliminary check by JK Fee \$ 30⁰⁰

Received by JK Date 5/20/83 (26786)

Publication prepared by KK Date 6/9/83

Published in Rewiston Tribune

Publication dates 6/14 - 6/23/83

Publication approved _____ Date _____

Protests filed by: Ernest J. Peer 6/17/83 w/ withdrawn 9/12/83

Copies of protests forwarded by pm

Hearing held by _____ Date _____

Recommended for approval denial by PHS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7352, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 18th day of October, 1983.

L. Glen Saxton
Chief, Operations Bureau

Idaho Dept of Water Resources

Gentlemen:

I wish to object to the applications of
Rueben Meadows (85-735) and Russell
Masters (85-7347). Down all of Blue Lake
below the high water mark and the
people do not ~~not~~ have my permission to
put in water system

Ernest L. Peer
3419 11th St
Lewiston ID 83501
743-3680 743-6567

RECEIVED

JUN 17 1983

Department of Water Resources
Northern District Office

RECEIVED

PUBLISHER'S AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

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CATES, WILLIAM E
1211 FORSMAN RD., LEWISTON, ID 83501

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Date Filed: 06/02/1983
Diversion Pt: NWSE Sec 04 T 33N R04W

Use: STOCKWATER (0.02 CFS)
In: NWSE Sec 04 T 33N R 04W

85-7352
MEADOWS, RUBEN
930 WAHA RD., LEWISTON, ID 83501
Source: BLUE LAKE trib. to SINKS
Date Filed: 05/19/1983
Diversion Pt: NWSE Sec 09 T 33N R 04W

Use: IRRIGATION (0.02 CFS)
DOMESTIC (0.08 CFS)
FIRE PROTECTION (0.10 CFS)
In: NWSE Sec 09 T 33N R 04W FOR 1 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Goy't Way, Coeur d'Alene, Id. 83814 on or before July 5, 1983.

KEN DUNN, Dir.

STATE OF IDAHO, }
County of Nez Perce } ss.

Gayle Schumacher

being duly sworn,
Classified Bookkeeper

deposes and says, I am the of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the

Notice of Application for Water Rights

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for 2 consecutive weeks, the

first publication thereof being on the 16th day of

June, A.D. 19 83, and the last publica-

tion thereof being on the 23rd day of June

A.D. 19 83, and said Notice of Application for Water

was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Gayle Schumacher

SUBSCRIBED AND SWORN BEFORE ME THIS THE 23rd day of June, 19 83

Sheryl M. Lantz

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

RECEIVED

RECEIVED

JUN 24 1983

Department of Water Resources
Northern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

November 27, 1987

RE: License 85-7352

Geri L. Anchustegui
Hawley, Troxell, Ennis & Hawley
Box 1617
Boise, ID 83701

Dear Ms. Anchustegui:

Enclosed is a copy of the above referenced license. We have changed our computer records so that Miles Homes Division, Insilco Corp. will receive any correspondence pertinent to this right.

If you have any questions, please let us know.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

HAWLEY TROXELL ENNIS & HAWLEY

ATTORNEYS AND COUNSELORS

ROBERT I. TROXELL
JESS B. HAWLEY, JR.
JOHN T. HAWLEY, P.A.
THOMAS A. MILLER
M. NEAL NEWHOUSE
CRAIG L. MEADOWS
JOSEPH D. MCCOLLUM, JR.
WAYNE B. SLAUGHTER, JR.
GARY D. BABBITT, P.A.
P. CRAIG STORTI
MERLYN W. CLARK
RICHARD F. GOODSON, P.A.
CARL W. HARDER
PHILLIP M. BARBER
DONALD E. KNICKREHM
EDWIN V. APEL, JR.
EUGENE A. RITTI
KAREN L. LANSING
RICHARD G. SMITH

JOHN F. KURTZ, JR.
ROBERT S. ERICKSON
NICHOLAS G. MILLER
BRENT F. LLOYD
JOHN MCGOWN, JR.
ALBERT P. BARKER
JOHN T. HAWLEY, JR.
DON A. OLOWINSKI
RONALD E. BUSH
STEVEN W. BERENTER
CATHY R. SILAK
KENNETH C. HOWELL
RITA L. BERRY
MICHAEL M. STODDARD
JOSEPH P. LANGFIELD
SUSAN D. MINER
KEVIN J. BEATON
PATRICK V. COLLINS

ONE CAPITAL CENTER
SUITE 701

POST OFFICE BOX 1617
BOISE, IDAHO 83701

TELEPHONE
(208) 344-6000

TELECOPIER
(208) 342-3829

RECEIVED

OCT 13 1987

PAUL B. ENNIS
(1916-1982)

POCATELLO OFFICE
125 NORTH GARFIELD
POST OFFICE BOX 4167
POCATELLO, IDAHO 83205

Department of Water Resources
TELEPHONE (208) 233-0845

October 12, 1987

Director, Department of
Water Resources
State of Idaho
Statehouse Mail
Boise, Idaho 83720

Re: Water License No. 857352

Gentlemen:

This office represented Miles Homes Division of Insilco Corporation in the foreclosure of real property in Nez Perce County, Idaho. Enclosed please find a copy of the Trustee's Deed which was recorded on April 28, 1987 as Instrument No. 510447, records of Nez Perce County, Idaho, wherein all right, title and interest to the real property described therein is transferred to Miles Homes Division of Insilco Corporation. We are informed that there is a water right appurtenant to this property, evidenced by Water License No. 857352. We hereby request a copy of this water license, and further request that all correspondence with regard to the water license be directed to:

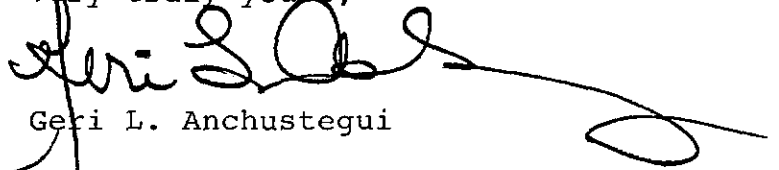
Jeanne M. Tracy
Legal Assistant
Miles Homes Division
Insilco Corporation
P.O. Box 42106
Plymouth, Minnesota 55442

HAWLEY TROXELL ENNIS & HAWLEY

Director, Department
of Water Resources
October 12, 1987
Page Two

If you have any questions whatsoever concerning
my request, please contact me.

Very truly yours,

A handwritten signature in dark ink, appearing to read "Geri L. Anchustegui", with a long horizontal flourish extending to the right.

Geri L. Anchustegui

Paralegal

GLA/kf

cc: Miles Homes Division, Attn: Lisa
Laura Turner
Ruben Meadows

TRUSTEE'S DEED

INDEXED
FILMED
DELIVERED
MAILED
a

Title and Trust Company, an Idaho Corporation (herein called Trustee) as Trustee under the deed of trust hereinafter particularly described, does hereby Bargain, Sell and Convey, without warranty, to Miles Homes Division of Insilco Corporation
4700 Nathan Lane, Minneapolis, MN 55440-9495

(herein called Grantee)

all of the real property situate in the County of Nez Perce State of Idaho described as follows:

See Exhibit A attached hereto and by this reference made a part hereof.

This conveyance is made pursuant to the powers conferred upon Trustee by the deed of trust between Ruben A. Meadows and Jean E. Meadows, aka Jeanne E. Meadows, as Grantor, the Trustee herein, and Miles Homes Division of Insilco Corporation

as beneficiary, recorded June 8, 1981

as Instrument No. 446508

Records of Nez Perce County, Idaho, and after the fulfillment of the conditions specified in said deed of trust authorizing this conveyance as follows:

(a) Default occurred in the obligations for which such deed of trust was given as security and the beneficiary made demand upon the said trustee to sell said property pursuant to the terms of said deed of trust.

Notice of default was recorded as Instrument No. 505091

Records of Nez Perce County and in the office of the Recorder of each other county in which the property described in said deed of trust, or any part thereof, is situated, the nature of such default being as set forth in said notice of default. Such default still existed at the time of sale.

(b) After recordation of said Notice of Default, trustee gave notice of the time and place of the sale of said property by registered or certified mail, by personal service upon the occupants of said real property, by posting in a conspicuous place on said premises and by publishing in a newspaper of general circulation in each of the counties in which the property is situated as more fully appears in affidavits recorded at least 20 days prior to the date of sale

as Instrument No. 508340

Records of Nez Perce County, Idaho,

(c) The provisions, recitals and contents of the Notice of Default referred to in paragraph (a) supra and of the Affidavits referred to in paragraph (b) supra shall be and they are hereby incorporated herein and made an integral part hereof for all purposes as though set forth herein at length.

(d) All requirements of law regarding the mailing, personal service, posting, publication and recording of notice of default, and notice of sale and of all other notices have been complied with.

(e) Not less than 120 days elapsed between the giving of notice of sale by registered or certified mail and the sale of said property.

(f) Trustee, at the time and place of sale fixed said notice, at public auction, in one parcel, struck off to Grantee,

being the highest bidder therefor, the property herein described, for the sum of \$ 78,840.10 subject however to all prior liens and encumbrances. No person or corporation offered to take any part of said property less than the whole thereof for the amount of principal, interest, advances and costs.

IN WITNESS WHEREOF, The Trustee, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this

Trustee

By *William A. Bell* Vice President

ATTEST *Garen W. C. Solom* Asst Secretary

STATE OF IDAHO, ss.
County of NEZ PERCE

On this 21st day of April, 1987, before me, a Notary Public in and for said State, personally appeared *WILLIAM A. BELL* and

GAREN W. C. SOLOM, known to me to be the Vice President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

James J. Carpenter
Notary Public for the State of Idaho,
Residing at *Lewiston*, Idaho.
Comm. EXPIRES 6-8-88

RECEIVED

OCT 13 1987

Department of Water Resources

INST. NO. 510447
FILED FOR RECORD
FEE \$4.00
REG. BY
1987 APR 28 PM 4:13

MADECO TIRE INC. CO.

INSTRUMENT NO.

EXHIBIT "A"

SITUATE IN THE COUNTY OF NEZ PERCE, STATE OF IDAHO, to-wit:

PARCEL 1: Commencing at the South Quarter corner of Section 9, Township 33 North, Range 4 West Boise Meridian; thence North 25°27'38" East 2248.20 feet to the point of beginning; thence North 85°44'29" West 504.94 feet to a point at the approximate edge of Blue Lake; thence South 4°15'31" West 390.08 feet; thence South 85°44'29" East 646.24 feet; thence North 0°43'17" West 117.44 feet; thence North 19°25'42" West 232.39 feet; thence North 27°47'12" West 71.10 feet to the POINT OF BEGINNING, EXCEPTING therefrom a strip 30 feet in width along the Easterly side of the above described parcel for public roadway use.

PARCEL 2: Beginning at the Southeast corner of the five-acre Meadows' parcel, said Southeast corner being located North 33°28'57" East 1,954.75 feet from the South one-quarter corner of Section 9, Township 33 North, Range 4 West, Boise Meridian; thence North 85°44'29" West 646.24 feet along the South line of said five-acre parcel to a point on the East bank of Blue Lake; thence South 4°15'42" West 40.00 feet and South 65°05'59" East 548.18 feet to a point on the centerline of the county roadway; thence North 40°19'23" East 233.0 feet, and North 0°43'17" West 45.07 feet along said road to the POINT OF BEGINNING.

EXCEPTING THEREFROM an easement, 25 feet in width, for roadway purposes along the Easterly side of the above described property.

May 1, 1984

RE: Permit No. 85-7352

Ruben Meadows
9330 Waha Rd.
Lewiston, ID 83501

Dear Mr. Meadows:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECEIVED

State of Idaho
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

MAR 12 1984

85-7352

Permit No.

85-7352

RUBEN MERDONE

R.D. SEC 09 TWP 33N RNG 04W

IRRIGATION? N

DATE

INITIALS

Department of Water Resources

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 4/14/83 Accompanied by ~ Total Q measured ~ est. 0.22 cfs

Source Blue Lake Tributary to ~ Supp. annubar measurement sheet used? no

If source is surface water, estimate total flow of source

Methods of measurement Est. / calc Meets permit requirements? yes

Measurement calculations: 1 AC irr = 0.02 cfs @ 3.5 AF

8.8(3.5) .80%

2 Homes

2.33(75i) + 20

= 0.08 cfs @ 2.4 AF

@ 30 PSI = 0.27 cfs ✓

40 PSI = 0.22 cfs ✓

Applied for 0.10 cfs

$V = 0.03 \times 1.9835 \times 214 = 12.7 \text{ AF}$

$V = 1 \times 3.0 = 3.0 \text{ AF} \checkmark$

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	3 1/2							Submersible

System Description 3.5 H.p. submersible pump with pipeline to place of use

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = 3.0

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

Irrigation ✓

allow 0.03 NO
0.02 0.02

3.5 3.0

4-1 ✓ 11-1 ✓

Domestic ✓

0.08 ✓

2.4 ✓

1-1 ✓ 12-31 ✓

Fire Protection ✓

0.10 ✓

~ N/A

1-1 ✓ 12-31 ✓

per permit

Total

0.10 ✓

5.9 5.4

Remarks

RECEIVED

MAP (Attach Aerial Photo)

MICROFILMED

SCHMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SE, Sec 9, T33N, R4W

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
33N	4W	9																	

- Recommended Amendments:

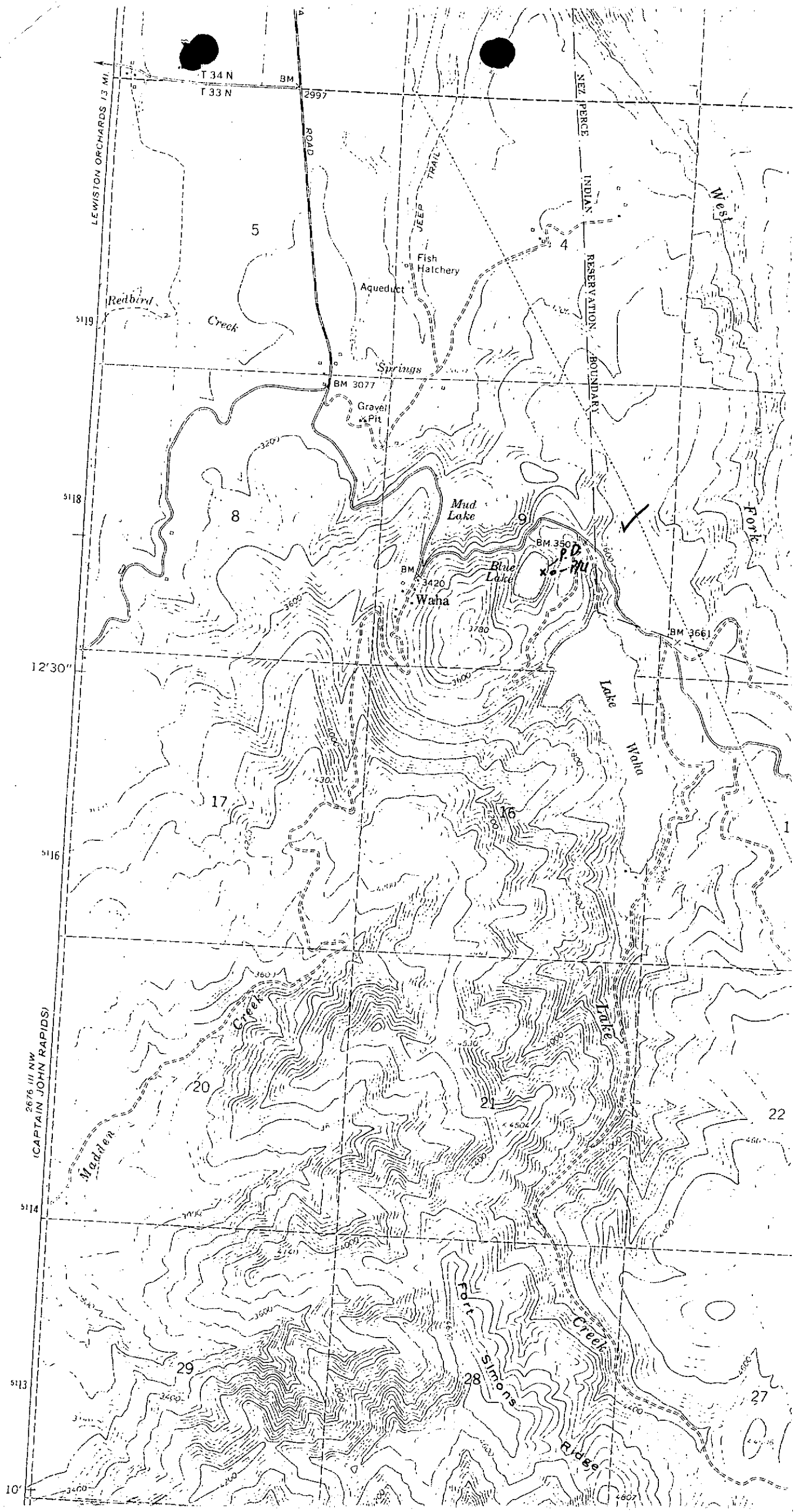
☐ Change P.D. as reflected above
☐ Add P.D. as reflected above
☒ None

☐ Change P.U. as reflected above
☐ Add P.U. as reflected above
☐ Other

Examiner's Signature [Signature]
Date 2/16/84

Checked by [Signature]
Date 3/8/84

Approved by [Signature]
Date 4-3-84



MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 85-7352

Name(s) of Permit Holder: Meadows' Ruben

Post Office Address: 9330 Waha Rd.

Lewiston, Id. 83501

Tel. No. (208) 743-3680

Source of Water: Blue Lake

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/31/83

Date

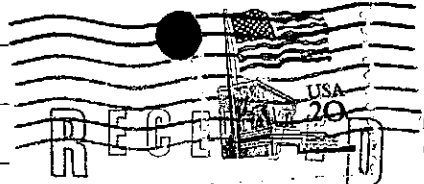
Ruben Meadows
Signature of Permit Holder

RECEIVED
NOV 1 1983

Ruben [redacted] adows

9330 Waha Rd.

Lewiston, Id.



NOV 4 1983



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

FEBRUARY 16, 1984

RUBEN MEADOWS
9330 WAHA RD.
LEWISTON ID 83501

RE: Permit No. 85-7352

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

RECEIVED
FEB 17 1984
WATER RESOURCES
DIVISION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MEADOWS, RUBEN
930 WAHA RD.
LEWISTON, ID 83501

OCTOBER 25, 1983

RE: PERMIT NO. 85-7352

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECORDED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: *W* APPLICATION NUMBER: 85-7352

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☐ Fee.

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No Platted by: _____ Map No. _____

☐ Yes ☐ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: _____

☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 6/24/83

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

☒ 5/19/83 Date of priority recommended.

Special conditions of approval or cover letter.

 See withdrawal of Protest

*destroyed
file copy
kw*

By: *RJA* Date: _____

STATE OFFICE REVIEW:

 216 04

☐ See attached sheet for more information.

By: *kw* Date: 10/14/83 OCT 05 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

In the matter of applications for Permits)
no. 85-7347 Russell Masters and 85-7352)
Rutan Meadows)

Withdrawal of Protest

I hereby withdraw my protest against applications for permit
no. 85-7347 and 85-7352 if they are conditioned as follows:
"The granting of this permit does not grant an
easement or right of way across the land of another
person."

Signed at Lewiston Idaho this 12th day of September, 1983

Ernest Paer

Ernest Paer

RECEIVED

Name: Russell Masters/Ruben Meadows
File: 85-7347 85-8352
Place: Conf. Rm., Brammer Bldg. 1225 Idaho St., Lewiston, Id.
Date: Monday, September 12, 1983 at 3:30 p.m.

ROSTER OF ATTENDANCE

Name	Address	Representing
------	---------	--------------

Elmer Masters		
Russell Masters		
Ernest Bear		
Mr. Meadows		

RECEIVED

PS Form 3811, July 1982

- **SENDER:** Complete Items 1, 2, 3, and 4.
Add your address in the "RETURN TO"
space on reverse.

(CONSULT POSTMASTER FOR FEES)

1. The following service is requested (check one).
- ☒ Show to whom and date delivered **c**
- ☐ Show to whom, date, and address of delivery .. **c**
2. ☐ **RESTRICTED DELIVERY** **c**
(This restricted delivery fee is charged in addition
to the return receipt fee.)

TOTAL \$ _____

3. **ARTICLE ADDRESSED TO:**
Mr. Ruben Meadows
9330 Waha Rd.
Lewiston, Id. 83501

4. **TYPE OF SERVICE:**

☐ REGISTERED ☐ INSURED

☒ CERTIFIED ☐ COD

☐ EXPRESS MAIL

ARTICLE NUMBER

13736

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

5. DATE OF DELIVERY

POSTMARK
(may be on reverse side)

6. ADDRESSEE'S ADDRESS (Only if requested)

7. UNABLE TO DELIVER BECAUSE:

7a. EMPLOYEE'S
INITIALS

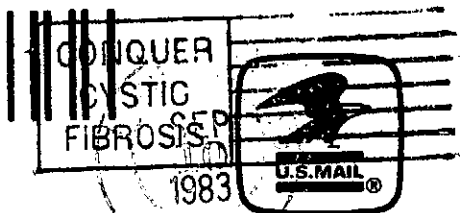
RETURN RECEIPT

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested"
- adjacent to number.



PENALTY FOR PRIVATE USE, \$300

IDAHO DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT OFFICE
4055 GOVERNMENT WAY, SUITE #9
COEUR D'ALENE, IDAHO 83814

(Name of Sender)

(Street or P.O. Box)

(City, State, and ZIP Code)

RETURN



RECEIVED

SEP 12 1983

Department of
Northern District Office

85-7352

- **SENDER:** Complete items 1, 2, 3, and 4.
Add your address in the "RETURN TO" space
on reverse.

(CONSULT POSTMASTER FOR FEES)

1. The following service is requested (check one).

- ☒ Show to whom and date delivered —
☐ Show to whom, date, and address of delivery.. —

- 2.
- ☐
- RESTRICTED DELIVERY**
-

(The restricted delivery fee is charged in addition to
the return receipt fee.)

TOTAL \$

3. **ARTICLE ADDRESSED TO:**

Mr. Ruben Meadows
930 Waha Rd.
Lewiston, Id. 83501

4. **TYPE OF SERVICE:**

- ☐ REGISTERED ☐ INSURED
☒ CERTIFIED ☐ COD
☐ EXPRESS MAIL

ARTICLE NUMBER

13685

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

5. DATE OF DELIVERY

9-9-87

POSTMARK

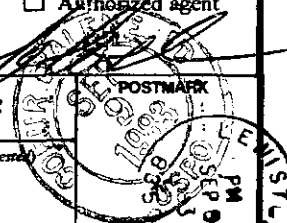
6. ADDRESSEE'S ADDRESS (Only if requested)

7. **UNABLE TO DELIVER BECAUSE:****UNCLAIMED**7a. EMPLOYEE'S
INITIALS

J. G. J.

PS Form 3811, Dec. 1980

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL



UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS



SENDER INSTRUCTIONS

- Print your name, address, and ZIP Code in the space below.
- Complete items 1, 2, 3, and 4 on the reverse.
 - Attach to front of article if space permits, otherwise affix to back of article.
 - Endorse article "Return Receipt Requested" adjacent to number.

PENALTY FOR FAILURE
TO PREPAY POSTAGE
USE TO AVOID PAYMENT
OF POSTAGE, \$300

FIBROSIS



RETURN TO

Department of Water Resources
Northern District Office

**IDAHO DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT OFFICE**

4055 GOVERNMENT AVENUE

COEUR D'ALENE (Name of Sender)

(Street or P.O. Box)

(City, State, and ZIP Code)

RECEIVED
SEP 18 1983

85-7347 & 85-7352

PS Form 3871, Oct. 1980

- **SENDER:** Complete items 1, 2, 3, and 4.
Add your address in the "RETURN TO" space
on reverse.

(CONSULT POSTMASTER FOR FEES)

1. The following service is requested (check one).

☒ Show to whom and date delivered —¢☐ Show to whom, date, and address of delivery.. —¢

- 2.
- ☐
- RESTRICTED DELIVERY**
- ¢

*(The restricted delivery fee is charged in addition to
the return receipt fee.)***TOTAL** —\$

- 3.
- ARTICLE ADDRESSED TO:**

Mr. Ernest L. Peer
3419 11th St.
Lewiston, Id. 83501

- 4.
- TYPE OF SERVICE:**

☐ REGISTERED ☐ INSURED☒ CERTIFIED ☐ COD☐ EXPRESS MAIL**ARTICLE NUMBER**

13684

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

Myrtle Peer
5. **DATE OF DELIVERY**
8-24-83

POSTMARK

- 6.
- ADDRESSEE'S ADDRESS**
- (Only if requested)

- 7.
- UNABLE TO DELIVER BECAUSE:**

- 7a.
- EMPLOYEE'S INITIALS**

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$308



RECEIVED
AUG 25 1983

RETURN TO

AUG 25 1983

Department of Water Resources
Northern District Office



IDAHO DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT OFFICE

(Name of Sender)

(Street or P.O. Box)

(City, State, and ZIP Code)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region office
4055 Government Way - Suite 9 • Coeur d'Alene, Idaho
83814

RETURNED
TO
SENDER
REASON CHECKED
Undelivered
Address unknown
Insufficient Address
No such street
No such office in state
Do not record in this envelope

CLAIM CHECK
NO.

546596

☐ HOLD

DATE

8-24-83
1ST NOTICE

2ND NOTICE

RETURN

Detached from
PS Form 3849-A
Oct. 1980

Mr. Ruben Meadows
980 Waha Rd.
Lewiston, Id. 83501

RECORDED

CERTIFIED
NO. 13685

POSTAL
153

9330 Waha Rd.
Re-sent
certified mail
9/9/83
for called Mr. Meadows
to notify of hearing
9/9/83

Oct. 1980
Detached from
PS Form 3849-A

RETURN

2ND NOTICE

1ST NOTICE

9-6-83
DATE

☐ HOLD

2189224
CLAIM CHECK
NO.

BOARD OF POSTAL SERVICE

NAME AND ADDRESS OF SENDER

Indicate type of mail
☐ Registered
☐ Insured
☐ COD
☒ Certified

I certify that we have
☐ Commercial Insurance
☐ A deductible clause of \$

Affix stamp here if issued as certificate of mailing or for additional copies of this bill.

POSTMARK AND DATE OF RECEIPT

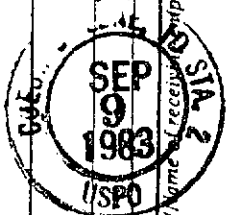
1	NUMBER OF ARTICLE	NAME OF ADDRESSEE, STREET, AND POST-OFFICE ADDRESS	POSTAGE	FEE	Handling Charge	Actual Value (If Registered)	DUE SENDER IF C.O.D.	R. R. FEE	S.D. FEE	S. H. FEE	REST. DEL. FEE	REMARKS
1	13736	Mr. Ruben Meadows 9330 Waha Rd., Lewiston, Id. 83501	20	75				60				85-7352
2												
3												
4												
5												
6												
7												
8												
9												
10												
11												
12												
13												
14												
15												

945

SEP
9
1983

USPO

TOTAL NUMBER OF PIECES LISTED BY SENDER	1
TOTAL NUMBER OF PIECES RECEIVED AT POST OFFICE	1
POSTMASTER, PER (Name of Receiver or Employee)	K2D
The full declaration of value is required on all domestic and international registered mail. Commercial Insurance—Payment of the full registry fee is required on articles valued up to \$1,000 or the full amount of the deductible if the deductible exceeds \$1,000. The maximum indemnity payable is \$25,000 for registered mail, \$400 for COD and \$400 for insured mail. Special handling charges apply only to third- and fourth-class parcels. Special delivery service also includes special handling service.	



ACCEPTANCE OF REGISTERED, INSURED, C.O.D. AND CERTIFIED MAIL

PS Form 3877, July 1978

FORM MUST BE COMPLETED BY TYPEWRITER, INK OR BALL POINT PEN

U.S. GOVERNMENT PRINTING OFFICE 978 270-037

RECEIVED
SEP 2 1983
SIA-2

IDAHO DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT OFFICE
4055 GOVERNMENT WAY, SUITE #9

Indicate type of mail
☐ Registered
☐ Insured
☐ COD
☒ Certified

I certify that we have
☐ Commercial Insurance
A deductible clause of \$

Affix stamp here if issued as
certificate of mailing or for
additional copies of this bill.
POSTMARK AND DATE OF RECEIPT

NAME AND ADDRESS OF SENDER	NAME OF ADDRESSEE, STREET, AND POST-OFFICE ADDRESS	POSTAGE	FEE	Handling Charge	Actual Value (if Registered)	DUE SENDER IF C.O.D.	R. R. FEE	S.O. FEE	S. H. FEE	REST. DEL. FEE	REMARKS
1 13679	Ms. Mary Emery Box 46 Kendrick, Id. 83537	.20	.75				.60				86-7150
2 13680	Messrs. E. Hasch, J. Fisher and J. Fisher 610 Bryden Dr., Lewiston, Id. 83501	"	"				"				"
3 13681	Mr. and Mrs. M. L. Osborn 1030 Prospect Lewiston, Id. 83501	"	"				"				85-7327
4 13682	Mr. Ed Wylde 5606 83rd Pl. NE Marysville, Wa. 98270	"	"				"				"
5 13683	Mr. Russell Masters 9330 Waha Rd. Lewiston, Id. 83501	"	"				"				85-7347
6 13684	Mr. Ernest L. Peer 3419 11th St. Lewiston, Id. 83501	"	"				"				85-7347 & 85-7352
7 13685	Mr. Ruben Meadows 930 Waha Rd. Lewiston, Id. 83501	"	"				"				85-7352
8 13686	Copper W. Chadwick Rt. 1 Box 6A Grangeville, Id. 83830	"	"				"				82-7122 & 71
9 13687	Edith L. Bartlett & Dorothy T. Hopkins 10404 Foothill Blvd. Lake View Terrace, Ca. 91342	"	"				"				"
10 13688	Mr. and Mrs. Dick R. Seay 502 N. Hall Grangeville, Id. 83530	"	"				"				85-7305
11 13689	Mr. Larry R. Case Rt. 2 Box 120 Grangeville, Id. 83530	"	"				"				"
12 13690	Mr. Lloyd A. Davis Star Rt. Box 2A Grangeville, Id. 83530	"	"				"				"
13 13691	Mr. James Hoogland 212 N. Meadow, Grangeville, Id. 83530	"	"				"				"
14 13692	Mr. Leo L. Bacene Star Rt. Box 13, Grangeville, Id. 83530	"	"				"				"
15 13693	D. J. Soltman, M.D. W. 620 N. Second Grangeville, Id. 83530	"	"				"				"
TOTAL NUMBER OF PIECES LISTED BY SENDER	TOTAL NUMBER OF PIECES RECEIVED AT POST OFFICE	The full declaration of value is required on all domestic and international registered mail. Commercial Insurance—Payment of the full registry fee is required on articles valued up to \$1,000 or the full amount of the deductible if the deductible exceeds \$1,000. The maximum indemnity payable is \$25,000 for registered mail, \$400 for COD and \$400 for insured mail. Special handling charges apply only to third- and fourth-class parcels. Special delivery service also includes special handling service.									

FORM MUST BE COMPLETED BY TYPEWRITER, INK OR BALL POINT PEN

* U.S. GOVERNMENT PRINTING OFFICE: 1978 270-037

REGISTERED MAIL
MAY 1979

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PROTESTS AGAINST APPROVAL)
OF APPLICATION FOR PERMIT NO. 85-7352) NOTICE OF HEARING
IN THE NAME OF RUBEN MEADOWS.) AND/OR CONFERENCE
_____)

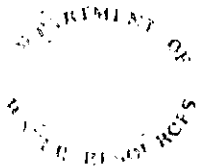
On May 19, 1983, Ruben Meadows
of Lewiston, Idaho, filed with the Department of Water
Resources an application to appropriate the public waters of the State of Idaho.
On June 17, 1983, the Department received a protest against approval
of said application from Ernest L. Peer.

The Department has set the matter of protest for hearing for Monday,
September 12, 1983, at 3:30 p.m. in the Conference Room of the
Brammer Building, 1225 Idaho Street, Lewiston,
Idaho. The hearing will be held in accordance with
Chapter 2, Title 42 of the Idaho Code and adopted Rules of Practice and Procedure
of the Department of Water Resources. Opportunity shall be afforded all parties to
respond and present evidence and argument on all issues involved.

Dated this 23rd day of August, 19 83.


ROBERT G. HAYNES, P.E.
Regional Supervisor

RECEIVED
SEP 11 1983
WATER RESOURCES
DIVISION



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

Patricia M. Stypa

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667 6484

August 24, 1983

County Commissioners' Office
Brammer Building
1225 Idaho St.
Lewiston, Id. 83501

Gentlemen:

This is to confirm reservations for conferences &/or hearings to be held by this Department on September 12, 1983 in the conference room of the Brammer Building. These conferences will take the entire day.

Sincerely,

Patricia M. Stypa
Secretary - O/C

RECEIVED
AUG 29 1983
COUNTY COMMISSIONERS
LEWISTON, IDAHO



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 15, 1983

Mr. Ernest L. Peer
3419 11th St.
Lewiston, Id. 83501

Re: 85-7352

Dear Mr. Peer:

We received a telephone call from Mrs. Ruben Meadows stating that you agreed to drop your protest to the application for taking water out of Blue Lake. We would appreciate a letter from you confirming this.

If you have any questions, please contact us.

Sincerely,

KENNETH KNOBLOCK
Senior Water Resource Agent

KK/pms

RECEIVED
JUL 16 1983
DEPT. OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

June 20, 1983

Mr. Ruben Meadows
930 Waha Rd.
Lewiston, Id. 83501

RE: 85-7352

Dear Mr. Meadows:

Enclosed is a copy of a protest filed against the approval of a permit pursuant to the above-referenced application. The Department suggests you contact the protestants directly in an effort to determine the nature of the protest and attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearings. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, IDAHO CODE):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use conflict with the local public interest?

You will be notified at a later date of the time and place of the conference and/or hearing. If we can be of any assistance, please contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH: fms

Enclosure

85-2352-

MEADOWS, RUBEN

930 WAHA RD., LEWISTON, ID 83501

Source: BLUE LAKE trib. to SINKS

Date Filed: 05/19/1983

Diversion Pt: NWSE Sec 09 T 33N R 04W

Use: IRRIGATION	(0.02 CFS)
DOMESTIC	(0.08 CFS)
FIRE PROTECTION	(0.10 CFS)

In: NWSE Sec 09 T 33N R 04W FOR 1 ACRES

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

June 20, 1983

Mr. Ernest Peer
3419 11th St.
Lewiston, Id. 83501

RE: 85-7352

Dear Mr. Peer:

Your protest against the approval of the above-referenced application has been received and a copy has been sent to the applicant. The Department suggests that you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearings. At such a conference and/or hearings, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, IDAHO CODE):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purpose intended?
3. Is the application made in good faith or for delay or speculation?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use conflict with the local public interest?

You will be notified at a later date of the time and place of the conference and/or hearings. If we can be of any assistance, please contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH: pms



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Alfred
Director May 28, 1983

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Mr. Ruben Meadows
930 Waha Rd.
Lewiston, Id. 83501

Dear Mr. Meadows:

I have enclosed your Receipt No. 26786 for the amount of \$30.00 and the application we discussed on the telephone.

Please check it carefully, sign it and return it to this office. If I can be of any further assistance, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Receipt
Application

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Ruben Meadows Phone 743-3680
743-6567
Post office address 930 Waha Rd. Lewiston, Id 83501
2. Source of water supply Blue Lake which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 33N
Range 4W B.M. Nezperce County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 0.02 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.08 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.10 for Fire Protection purposes from 1-1 to 12- (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.10 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 3 1/2 H.P. pump (Subme

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 33N
Range 4W B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____

- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.
- (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
733N	4W	9														1			1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion App

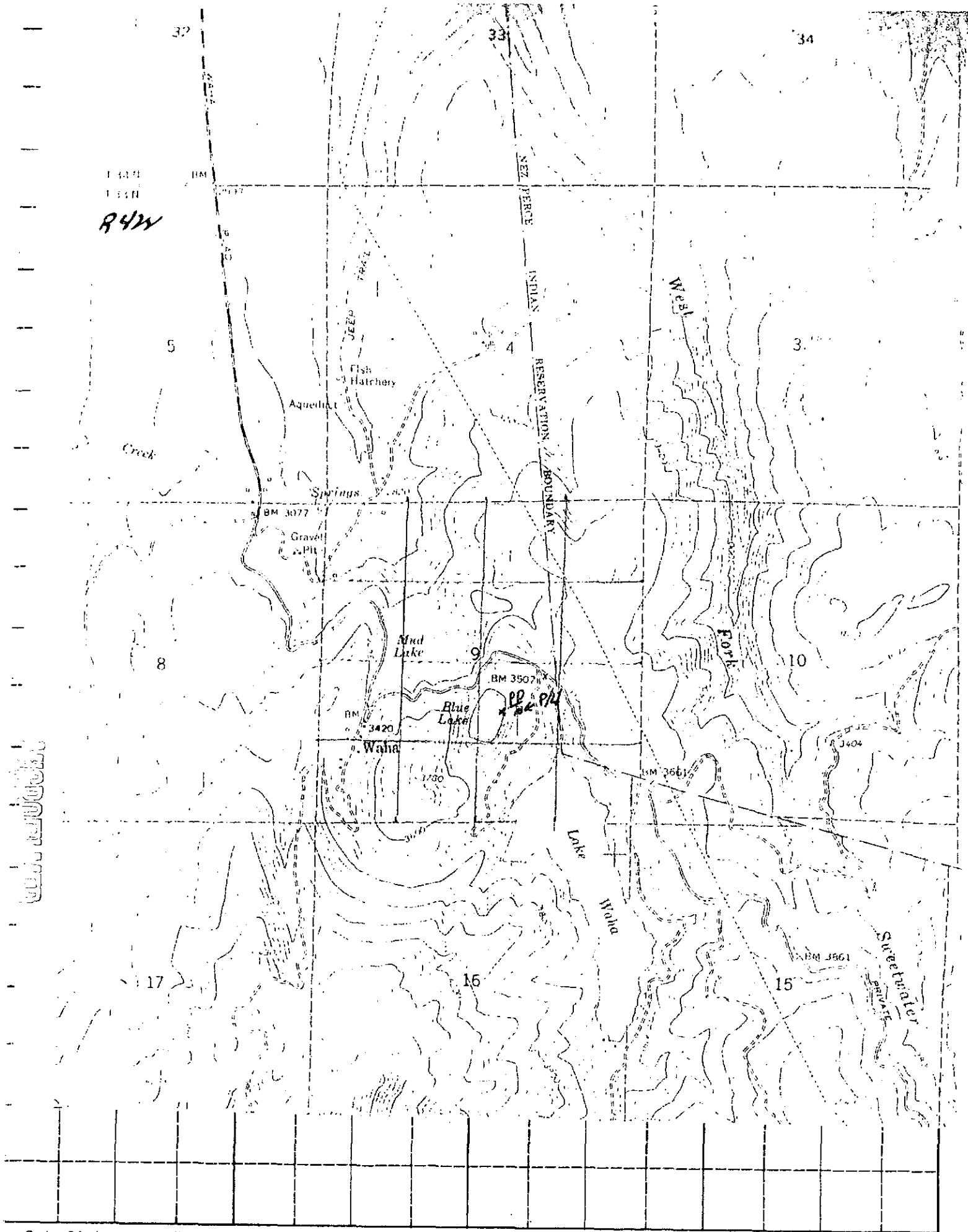
b. Who owns the land to be irrigated or place of use App

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X

(Applicant)

Received by PMS by JK Date 5/19/83 Time Noon (From Original)

Preliminary check by JK Fee \$ 30⁰⁰

Receipted by JK Date 5/20/83 (26786)

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

MEMORANDUM OF ESCROW CONTRACT

EDWARD M. LOVE, a divorced man, and **SUSAN M. LOVE**, formerly **SUSAN M. COX**, a divorced woman, as Seller, and **RUBEN A. MEADOWS** and **JEANNE E. MEADOWS**, husband and wife, as Buyer, acknowledge they have entered into an Escrow Contract dated April 30, 1983, for the sale and purchase of the following described real property situate in Nez Perce County, Idaho:

Beginning at the monument marking the Northwest corner of the Southwest Quarter of the Southeast Quarter (SW 1/4 SE 1/4) of Section 9, Township 33 North, Range 4 West, Boise Meridian; thence South $0^{\circ}05'15''$ East 286.80 feet along the West line of said Southwest Quarter of the Southeast Quarter (SW 1/4 SE 1/4); thence North $89^{\circ}52'31''$ East 559.75 feet to a point on the Northwest line of the State of Idaho Department of Fish and Game easement, recorded in Book 8 of Easements, page 379, records of Nez Perce County as Instrument No. 249455; thence North $28^{\circ}10'$ East 324.79 feet along said Northwest line of easement; thence North $89^{\circ}52'31''$ East 121.43 feet along the North line of said State of Idaho easement to a point on the centerline of a roadway easement 50 feet in width; thence North $51^{\circ}04'$ East 124.2 feet along said roadway easement centerline; thence North $65^{\circ}05'59''$ West 528.48 feet to a point on the Easterly bank of Blue Lake; thence South $36^{\circ}40'05''$ West 201.95 feet, and South $89^{\circ}29'22''$ West 188.17 feet, and North $54^{\circ}26'34''$ West 105.57 feet along the Southerly bank of said Blue Lake to a point on the West line of the Northwest Quarter (NW 1/4) of said Southeast Quarter (SE 1/4) of Section 9; thence South $0^{\circ}05'15''$ East 119.9 feet to the point of beginning. EXCEPTING THEREFROM, an easement for roadway 40 feet in width having a centerline described as follows: Beginning at a point on the West line of the above described property lying North $0^{\circ}05'15''$ West 108.2 feet from the Southwest corner of said above property; thence North $28^{\circ}30'30''$ East 55.1 feet, and South $88^{\circ}50'25''$ East 78.74 feet, and South $64^{\circ}49'25''$ East 122.88 feet, and South $37^{\circ}01'40''$ East 114.34 feet to a point on the South line of said above property and the point of terminus.

ALSO, EXCEPTING THEREFROM, 25 feet more or less, along the Easterly line of said above property for roadway purposes. SUBJECT, ALSO, to an easement for utilities 20 feet in width along the West line of said above property and also along the Northeast line of said above property.

AND, IN ADDITION THERETO, an easement 20 feet in width for power line having a centerline described as follows: Beginning at a point on the South line of the above property lying South $89^{\circ}52'31''$ West 87.6 feet from the Southeast corner of said

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove first written.

property; thence North 32°44'55" East 329.1 feet to a point on the Northeast line of said property lying North 65°05'59" West 190.4 feet from the Northeast corner of said property and point of terminus.

AND ALSO SUBJECT TO any other actual existing easements or rights of way apparent from an examination of said real property.

Tax notices should be sent to the Buyer at 9330 Waha Road, Lewiston, Idaho 83501.

The undersigned consent to the recording of this Memorandum for notification purposes only.

DATED this _____ day of April, 1980.

Edward M. Love
Edward M. Love
 SELLER

Robert A. Meadows
Robert A. Meadows
 BUYER

POOR QUALITY ORIGINAL

STATE OF OREGON)
 : ss
 County of _____)

On this _____ day of _____, 1980, before me, the undersigned, a Notary Public in and for the State of Oregon, personally appeared EDWARD M. LOVE, a divorced man, known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove first written.

Notary Public in and for the State of Oregon,
 residing at _____, therein.

MICROFILMED

POOR QUALITY ORIGINAL

ESCROW AGREEMENT

THIS AGREEMENT, made and entered into this 29th day of April, 1972, by and between EDGAR O. BULL, JR., a single man, and H. GERALD HENDRIX and JEANNETTA K. HENDRIX, husband and wife, as parties of the first part, hereinafter called the Vendors, and RUBEN A. MEADOWS and JEAN MEADOWS, husband and wife, as parties of the second part, hereinafter called the Purchasers,

WITNESSETH:

That for and in consideration of the sum of ONE THOUSAND (\$1,000.00) DOLLARS, being the down payment hereinafter mentioned, lawful money of the United States of America, paid by the Purchasers to the Vendors, the receipt whereof is hereby acknowledged, and the covenants and agreements herein contained to be kept and performed by the parties hereto and the payments to be made, it is hereby covenanted and agreed by the parties hereto as follows,

to-wit:

That the Vendors agree to sell and the Purchasers agree to purchase all that certain real property situate in the County of Nez Perce, State of Idaho, more particularly described as follows, to-wit:

Commencing at the South Quarter corner of Section 9, Township 33 North, Range 4 West Boise Meridian; thence, North 25° 27' 38" East 2243.20 feet to the point of beginning; thence, North 85° 44' 29" West 504.94 feet to a point at the approximate edge of Blue Lake; thence, South 4° 15' 31" West 390.08 feet; thence, South 85° 44' 29" East 646.24 feet; thence, North 0° 43' 17" West 117.44 feet; thence, North 19° 25' 42" West 232.39 feet; thence, North 27° 47' 12" West 71.10 feet to the point of beginning, containing 5.3 acres.

Excepting therefrom a strip 30 feet in width along the easterly side of the above described parcel for public roadway use, containing an area of 0.3 acres.

ESCROW AGREEMENT

PAUL THOMAS CLARK
ATTORNEY AT LAW
SEVENTH AVENUE AND EIGHTH STREET
P. O. BOX 1022
LEWISTON, IDAHO 83501

WATER

It is understood by the parties that the Vendors have been issued a permit to appropriate public waters of the State of Idaho for an area which includes the above described property. The application for the permit was approved on the 28th day of September, 1971, by the State of Idaho Department of Reclamation and bears Identification No. 85-7029.

In the event that the Purchasers are unable to appropriate water through reasonable efforts for the above described property for domestic purposes as defined in Idaho Code Section 42-111, then the Vendors agree to do all things reasonably necessary to sell, transfer, assign or set over a portion of the aforesaid appropriated water equivalent to one (1) gallon per minute from Blue Lake, to be used for domestic purposes. Then in that event Purchasers agree to bear the costs and expenses of building the necessary diversion works, laying pipelines, securing the approval of the State of Idaho Department of Reclamation, maintaining and repairing whatever system is used, and all other costs therein incurred; or in the alternative, to pay a proportionate share of the costs in the event the Purchasers and Vendors elect to establish a joint diversion works.

In the event the Purchasers or any assignee shall make application to appropriate water, or shall procure a certificate for appropriation to appropriate water, or shall procure a certificate to appropriate water from wells located on said premises and said Purchasers or assignee thereafter default as hereinafter provided, the Vendors shall immediately become the assignees of any such application or appropriation and the Department of Reclamation of the State of Idaho is hereby authorized to recognize said Vendors as the assignees of any such application. And in the event a certificate of appropriation has been issued to said Purchasers the water rights thereunder shall be considered as appurtenant to said premises, and in the event of default the title thereto shall immediately pass to the Vendors.

ESCROW AGREEMENT

PAUL THOMAS CLARK
ATTORNEY AT LAW
SEVENTH AVENUE AND EIGHTH STREET
P. O. BOX 1022
LEWISTON, IDAHO 83501

ESCROW CONTRACT

THIS AGREEMENT, made this 30th day of April, 1960, by and between EDWARD M. LOVE, a divorced man, and SUSAN M. LOVE, formerly SUSAN M. COX, a divorced woman, hereinafter referred to as Seller; and RUBEN A. MEADOWS and JEANNE E. MEADOWS, husband and wife, hereinafter referred to as Buyer;

WITNESSETH:

WHEREAS, the Seller is the owner of the following described lands and premises situate in the County of Nez Perce, State of Idaho, to-wit:

Beginning at the monument marking the Northwest corner of the Southwest Quarter of the Southeast Quarter (SW 1/4 SE 1/4) of Section 9, Township 33 North, Range 4 West, Boise Meridian; thence South 0°03'18" East 180.60 feet along the West line of said Southwest Quarter of the Southeast Quarter (SW 1/4 SE 1/4); thence North 88°52'31" East 500.70 feet to a point on the Northwest line of the State of Idaho Department of Fish and Game easement, recorded in Book 8 of Easements, page 570, records of Nez Perce County as Instrument No. 269453; thence North 28°10' East 324.70 feet along said Northwest line of easement; thence North 89°52'31" East 121.43 feet along the North line of said State of Idaho easement to a point on the centerline of a roadway easement 80 feet in width; thence North 51°04' East 124.2 feet along said roadway easement centerline; thence North 65°05'00" West 520.43 feet to a point on the Easterly bank of Blue Lake; thence South 33°40'03" West 301.93 feet, and South 89°23'32" West 103.17 feet, and North 54°36'34" West 105.57 feet along the Southerly bank of said Blue Lake to a point on the West line of the Northwest Quarter (NW 1/4) of said Southeast Quarter (SE 1/4) of Section 9; thence South 0°03'18" East 110.9 feet to the point of beginning.

EXCEPTING THEREFROM, an easement for roadway 40 feet in width having a centerline described as follows: Beginning at a point on the West line of the above described property lying North 0°05'15" West 108.2 feet from the Southwest corner of said above property; thence North 26°30'23" East 63.1 feet, and South 86°50'25" East 78.74 feet, and South 64°40'26" East 122.60 feet, and South 37°01'40" East 114.34 feet to a point on the South line of said above property and the point of terminus.

ALSO, EXCEPTING THEREFROM, 25 feet more or less, along the Easterly line of said above property for roadway purposes. SUBJECT, ALSO, to an easement for utilities 20 feet in width along the West line of said above property and also along the Northeast line of said above property.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Ruben A. Meadows Phone 743-3680 Work 743.6567

Post office address 9330 Waha Rd. Lewiston, Id. 83501

2. Source of water supply Blue Lake which is a tributary of _____

➤ 3. Location of point of diversion is S. $\frac{1}{4}$ of S. $\frac{1}{4}$ of Section 9 Township 33

Range 4 B.M. Nez Perce County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .020 cubic feet per second and/or b. Pipe Line acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pipe Line From Lake To Pump House

360 Ft.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is Done years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: S. $\frac{1}{4}$ of S. $\frac{1}{4}$ of Section 9 Township 33

Range 4 B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Ruben A. Meadows Family, or number of families to be supplied with domestic water Two.

(5) If water is to be used for other purposes describe: Lawn Irrigation

APPROPRIATED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Ruben A. Meadows

b. Who owns the land to be irrigated or place of use Ruben A. Meadows

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks We Have Owned This Place For 12 Yrs.

11

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED

Ruben A. Meadows.
(Applicant)

Received by Date 5/19/83 Time noon
Preliminary check by Fee \$
Receipted by Date
Publication prepared by Date
Published in
Publication dates
Publication approved Date
Protests filed by:

Copies of protests forwarded by
Hearing held by Date
Recommended for approval denial by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. , and said application is hereby .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before , 19 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

MICROFILMED