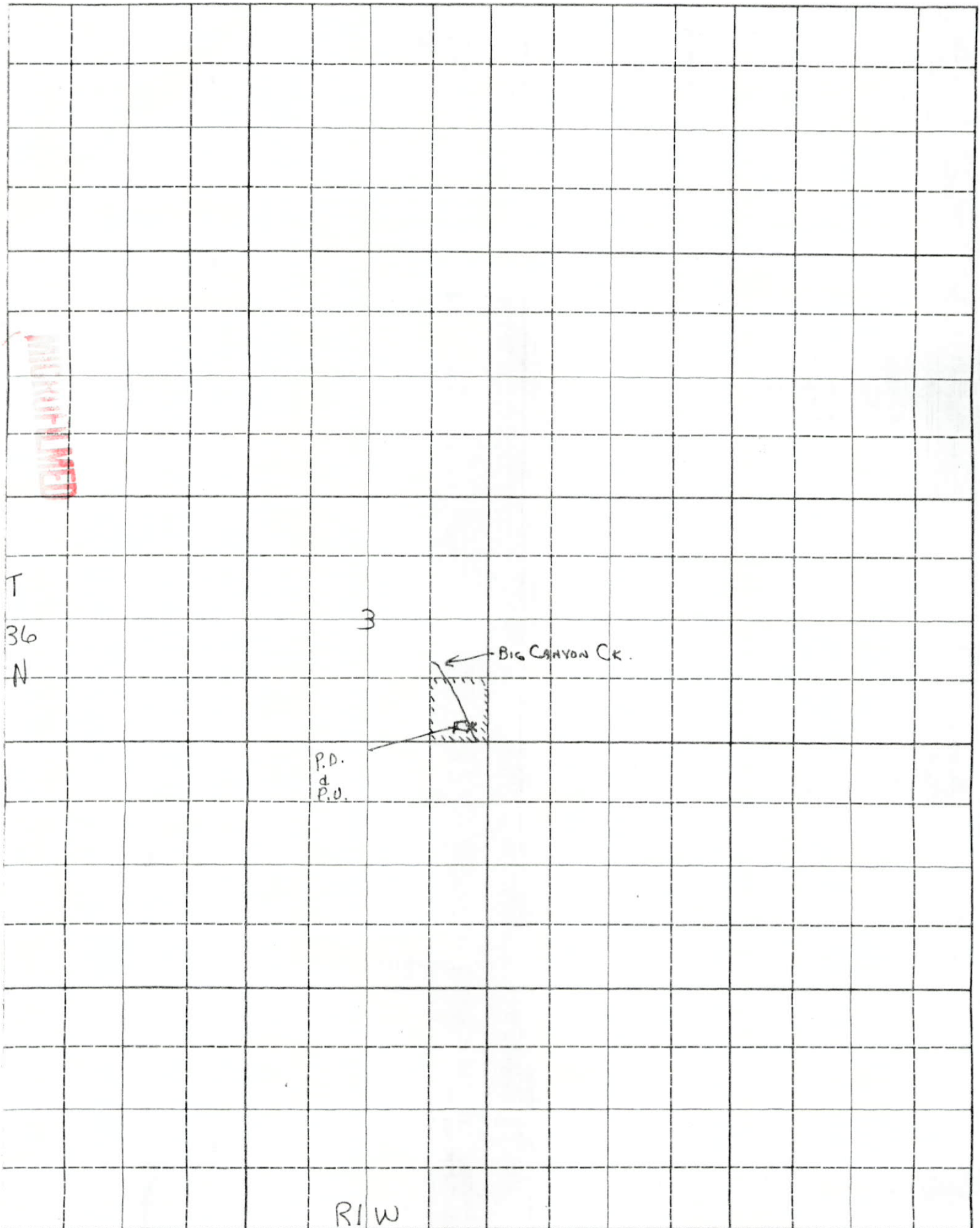


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X

(Applicant)

A blank sheet of graph paper with a grid of squares. The grid is composed of solid black lines forming the outer border and dashed lines forming the inner grid. There are 8 columns and 8 rows of squares.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SESE SEC 3 T36N R1W

Place(s) of Use

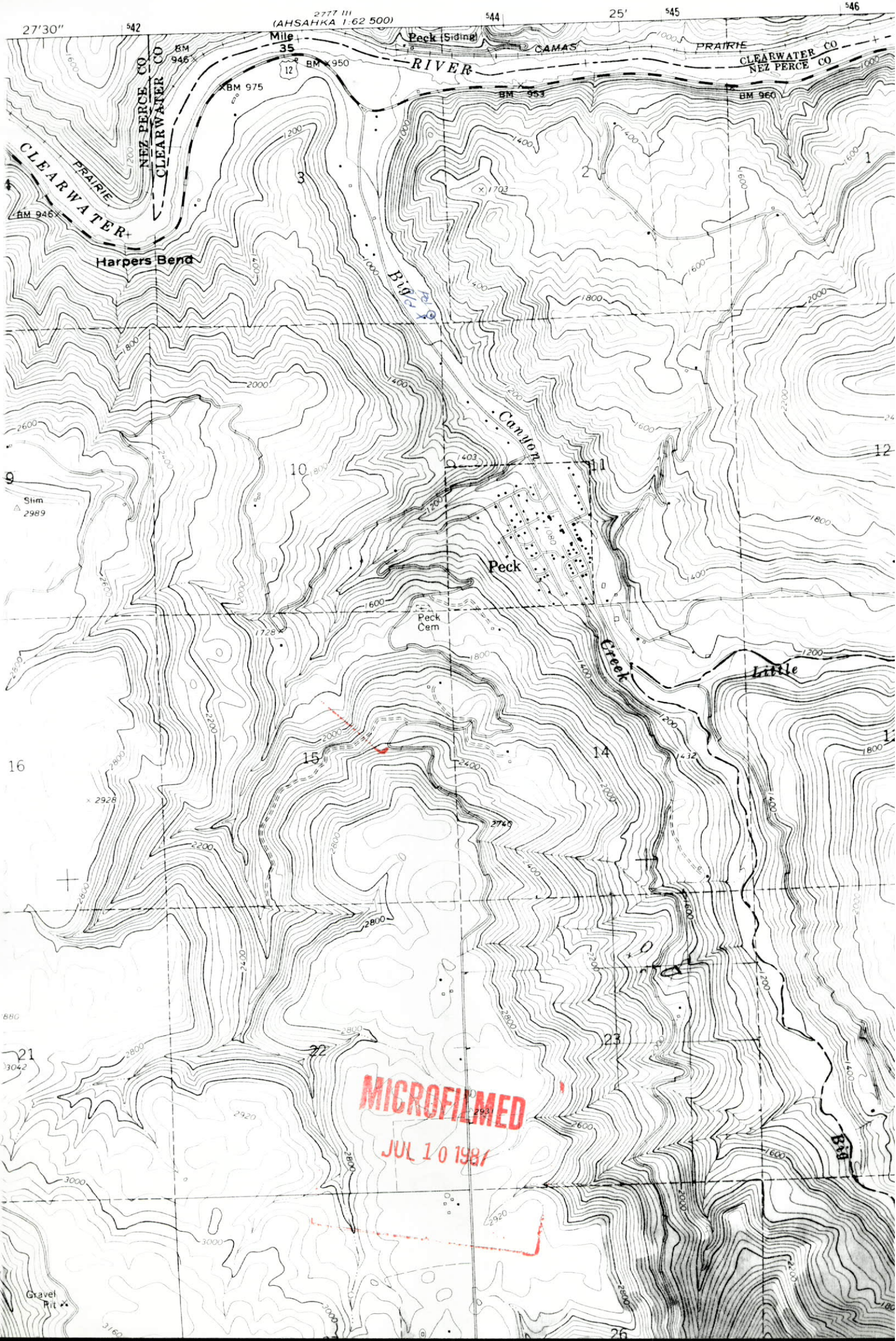
[illegible]☐ Other

Date _____

MICROFILMED

JUL 10 1987

85-7353





MICROFILMED
JUL 10 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-7353

Priority: June 2, 1983 Amount: .03 CFS 3.0 AFA

This is to certify, that WALTER L. HARRIS
BETTY J. HARRIS

RT. 1 BOX 2F
PECK, ID 83545

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 2, 1983, and has submitted proof to the Department of Water Resources on October 3, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .03 cfs of water from;

BIG CANYON CREEK tributary to CLEARWATER RIVER

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>	
Irrigation	04/01 to 11/01	.03 cfs	3.0 afa	
<u>LOCATION OF POINT OF DIVERSION(S):</u>		SESE , Sec. 3, Township 36N, Range 1W Nez Perce County		
<u>PLACE OF USE:</u> Irrigation				
<u>TWN</u> <u>RGE</u> <u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
36N 1W 3	SESE 1			1
Total number of acres irrigated:				1

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of May, 1987.

MAY
MICROFILMED

JUL 10 1987

Acting for the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Walter L. Harris ^{BETTY J. HARRIS} or Phone 486-4741
Post office address Rt. 1 Box 2 F Peck, Ida. 83545
2. Source of water supply Big Canyon Creek which is a tributary of Clearwater River
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 3 Township 36 N
Range 1W B.M. Nez Perce County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount .03 Cfs for IRRIGATION purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .03 Cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. PUMP IN CREEK W/ PIPELINE
TO PLACE OF USE

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

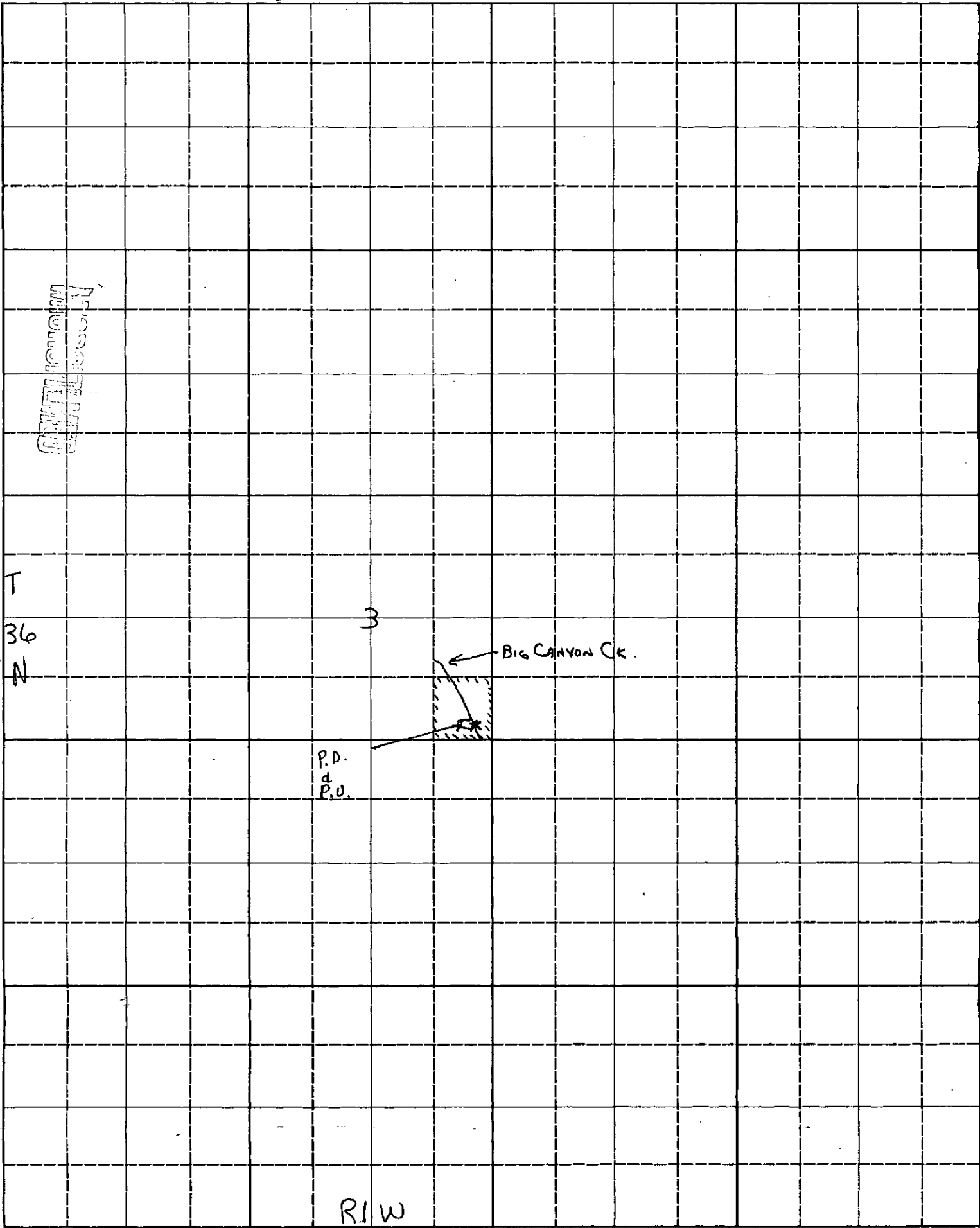
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 400.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Walter J. Harris
(Applicant)

Proposed Priority 6/02/1983

Received by ZB Date 6/10/83 Time 12:30

Preliminary check by ZB Fee \$ 30.00

Received by pm Date 6/10/83 (27199)

Publication prepared by pm Date 4/16/83

Published in Spokane Tribune

Publication dates 6/23-30/83

Publication approved TK Date 7/12/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ZB RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7353, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1984.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 15th day of August, 1983.

A. Glen Saxton
Chief, Operations Bureau

PUBLISHER'S AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

85-4384
WILLSON, CAPITOLA
RUEBENS, ID 83548
Source: UNNAMED STREAMS tributary to BIG CANYON CREEK
Priority Date: 01/01/1968
Diversion Pt: SENW Sec 37 T 35N R01W
Use: STOCKWATER (0.02 CFS)
In: SENW Sec 31 T 35N R 01W

85-4387
CONNERLEY, DIRK
729 PRESTON, LEWISTON, ID 83501
Source: SPRING trib. to CLEARWATER RIVER
Priority Date: 01/01/1930
Diversion Pt: NESW Sec 08 T 35N R 05W
Use: IRRIGATION (0.11 CFS)
In: NESW Sec 08 T 35N R 05W FOR 4 acres

85-4389
ALLEN, COY M. &/or EDITH A.
Rt. 2 Box 1B CULDESAC, ID 83524
Source: GROUNDWATER
Priority Date: 04/01/1958
Diversion Pt: LOT 03 Sec 24 T 35N R 03W

86-4189
FEATHERS, JOSEPH J. S. &/or ELIZABETH K.
P.O. BOX 87, SPAULDING ID 83551
Source: UNNAMED STREAM trib. to CLEARWATER RIVER SPRING trib. to CLEARWATER RIVER
Priority Date: 09/29/1955
Diversion Pt: NWNE Sec 22 T 36N R 04W
Use: IRRIGATION (0.02 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NWNE Sec 22 T 36N R 04W FOR 1 ACRES

86-4190
THULON, VICTOR L. &/or SHARON S.
RT. 1 BOX 34-A, JULIAETTA, ID 83535
Source: SPRINGS trib. to HUBBARD GULCH
Priority Date: 01/01/1940
Diversion Pt: SWSE Sec 23 T37N R03W
NWNE Sec 26 T 37N R 03W
Use: IRRIGATION (0.02 CFS)
STOCKWATER (0.0550 CFS)
DOMESTIC (0.04 CFS)
In: SWSE Sec 23 T 37N R 03W NWNE Sec 26 T 37N R 03W FOR 10 ACRES

86-4191
ANKNEY, ELTON W.
RT. 1 BOX 114, LENORE, ID 83541
Source: UNNAMED STREAMS trib. to CLEARWATER RIVER SPRINGS trib. to CLEARWATER RIVER Clearwater River trib. to the Snake River
Priority Date: 01/01/1906
Diversion Pt: SWSE Sec 19 T 37N R 02W SWNE NWSE Sec 30 T 37N R 02W SESE Sec 25 T 37N R 03W
Use: IRRIGATION (0.14 CFS)
STOCKWATER (0.02 CFS)
In: SWNE Sec 30T 37N R 02W SESE Sec 25 T 37N R 03W NWSE Sec 30 T 37N R 02W SWSE Sec 19 T 37N R 02W SESE Sec 25 T 37N R 03W FOR 9 ACRES

86-4192
SMITH, WILLIAM H. &/or MARION
DBA SMITH RANCH, RT. 1 BOX 62, JULIAETTA, ID 83535
Source: SPRING trib. To CATHOLIC CREEK
Priority Date: 01/01/1937
Diversion Pt: SENE Sec 14 T 36N R 04W
Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.08 CFS)
In: SENE Sec 14 T R 04W

86-4194
KRICK, PAUL J.
RT. 2 BOX 59, GENESEE, ID 83832
Source: GROUNDWATER
Priority Date: 01/01/1920
Diversion Pt: NWSE Sec 30 T 37N R 05W
Use: IRRIGATION (0.07 CFS)
STOCKWATER (0.07 CFS)
DOMESTIC (0.07 CFS)
In: NWSE Sec 30 T 37N R 05W FOR 1 ACRES

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814.

KEN DUNN, Dir.
The following application(s) have been filed to appropriate the public waters of the State of Idaho:

STATE OF IDAHO, } ss.
County of Nez Perce }

Gayle Schumacher

being duly sworn,
deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the

Notice of Claims to Water Rights

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for 2 consecutive weeks, the first publication thereof being on the 23rd day of June, A.D. 1983 and the last publication thereof being on the 30th day of June, A.D. 1983, and said Notice of Claims to Water Rights was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 30th day of June, 1983.

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

Department of Water Resources
Northern District Office

85-7353
HARRIS, WALTER L.
RT. 1 BOX 2F, PECK, ID, 83545
Source: BIG CANYON CREEK trib. to CLEARWATER RIVER
Date Filed: 06/10/1983
Diversion Pt: SESE Sec 03 T 36N R 01W
Use: IRRIGATION (0.03 CFS)
In: SESE Sec 03 T 36N R 01W FOR 1 ACRES

85-7354
HARRIS, WALTER L. &/or BETTY J.
RT. 1 BOX 2F, PECK, ID 83545
Source: GROUNDWATER
Date Filed: 06/10/1983
Diversion Pt: SESE Sec 03 T 36N R 01W
Use: DOMESTIC (0.12 CFS)
In: SESE Sec 03 T 36N R 01W

85-7355
DUELL, ESTELLA B.
RT. 1 BOX 116A, LENORE, ID 83541
Source: GROUNDWATER
Date Filed: 06/13/1983
Diversion Pt: SWNW Sec 29 T 37N R 02W
Use: DOMESTIC (0.04 CFS)
In: SWNW Sec 29 T 37N R 02W

85-7356
KRIES, OMER &/or ALVINA
RT. 1 BOX 116K, LENORE, ID 83541
Source: GROUNDWATER
Date Filed: 06/13/1983
Diversion Pt: NESW Sec 29 T 37N R 02W
Use: DOMESTIC (0.04 CFS)
In: NESW Sec 29 T 37N R 02W

85-7357
GREER, LELAND G. &/or PATRICIA S.
RT. 1 BOX 116J, LENORE, ID 83541
Source: GROUNDWATER
Date Filed: 06/13/1983
Diversion Pt: NESW Sec 29 T 37N R 02W
Use: DOMESTIC (0.04 CFS)
In: NESW Sec 29 T 37N R 02W

85-7358
DENISON, ROGER &/or LOUISE
RT. 1 BOX 16A PECK, ID 83545
Source: GROUNDWATER
Date Filed: 06/14/1983
Diversion Pt: SWSW Sec 11 T 36N R 01W
Use: IRRIGATION (0.06 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SWSW Sec 11 T 36N R 01W FOR 2 ACRES

85-7359
HORN, LLOYD &/or MARYLENE
RT. 1 BOX 116G, LENORE, ID 83541
Source: GROUNDWATER
Date Filed: 06/14/1983
Diversion Pt: NESW Sec 29 T 37N R 02W
Use: DOMESTIC (0.04 CFS)
In: NESW Sec 29 T 37N R 02W
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before July 11, 1983.

KEN DUNN, Dir.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Walter L. Harris ^{BETTY J. HARRIS} or Betty J. Harris Phone 486-~~75~~ 4741
Post office address Rt. 1 Box 2 F Peck, Ida. 83545
2. Source of water supply Big Canyon Creek which is a tributary of Clearwater River
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 3 Township 36 N
Range 1W B.M. Nez Perce County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .03 CFS for IRRIGATION purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .03 CFS cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. PUMP IN CREEK W/ PIPELINE
TO PLACE OF USE

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
T36N	R1W	3																1	1

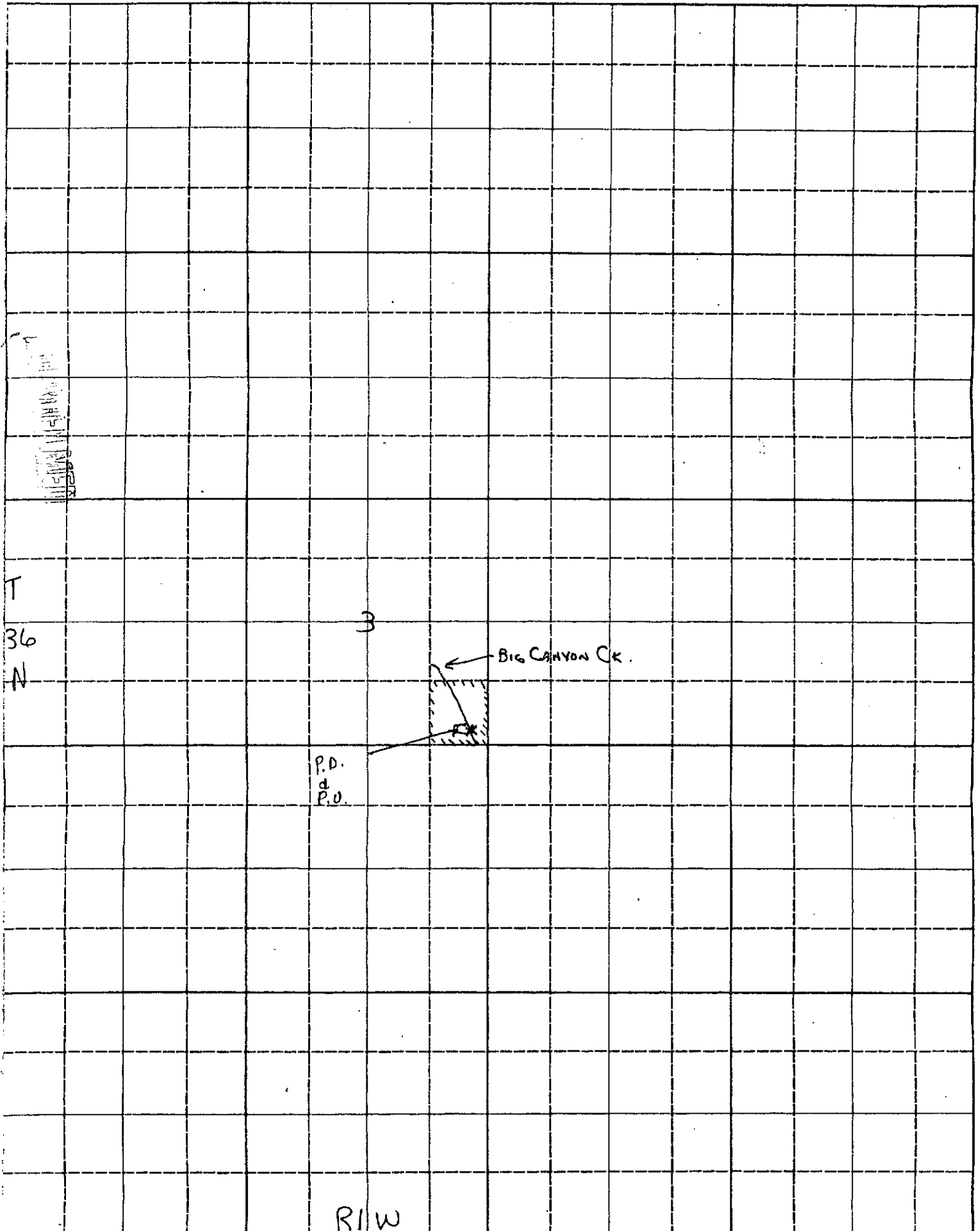
Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. N/A

- 9. a. Who owns the property at the point of diversion APPLICANT
- b. Who owns the land to be irrigated or place of use APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X

(Applicant)

Received by LB Date 6/10/83 Time 12:30

Preliminary check by LB Fee \$ 30.00

Receipted by mm Date 6/10/83 (27199)

Publication prepared by _____ Date _____

Published in Idaho Tribune

Publication dates 6/23 - 6/30/83

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this _____ day of _____, 19 ____.

Director

May 18, 1987

WALTER L. & BETTY J. HARRIS
RT. 1 BOX 2F
PECK, ID 83545

RE: Permit No. 85-7353

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

4

BS-7353
Permit No.

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Exam. Est. Cap. as 0.03 cfs

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 3 = 3 \text{ AF}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.03 \times 214 \times 1.9835 = 12.7$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3 \text{ AF}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

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JUL 10 1987

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
85-7353	6-02-83	0.03	6-02-83	10-3-83	0.03

4. Permit Holder: Walter L. Harris &/or Betty J. Harris

Address: Rt. 1 Box 2F

5. Source: Big Canyon Creek tributary to Clearwater River

6. Beneficial Use

Period of Use

Rate of Diversion

Annual Volume

14.43.14.14

0.03

3.0

Allowable Maximums:

0.03

0.3

7. Point(s) of Diversion:

No.	Govt. Lot	$\frac{1}{4}$	$\frac{1}{4}$	$\frac{1}{4}$	Sec.	Twp.	Rge.	County
			SE $\frac{1}{4}$	SE $\frac{1}{4}$	3	36 N	1 W	Nez Perce

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks:

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature

Checked in Regional Office by

Approved in State Office by

Ron Austin

OK 6.5. 4/23/87

Date _____

4-6-7

Date _____

Date _____

JUL 10 1987

WINGKOT LIMITED

T36N

B

R/W

PO 4P/U
X

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]

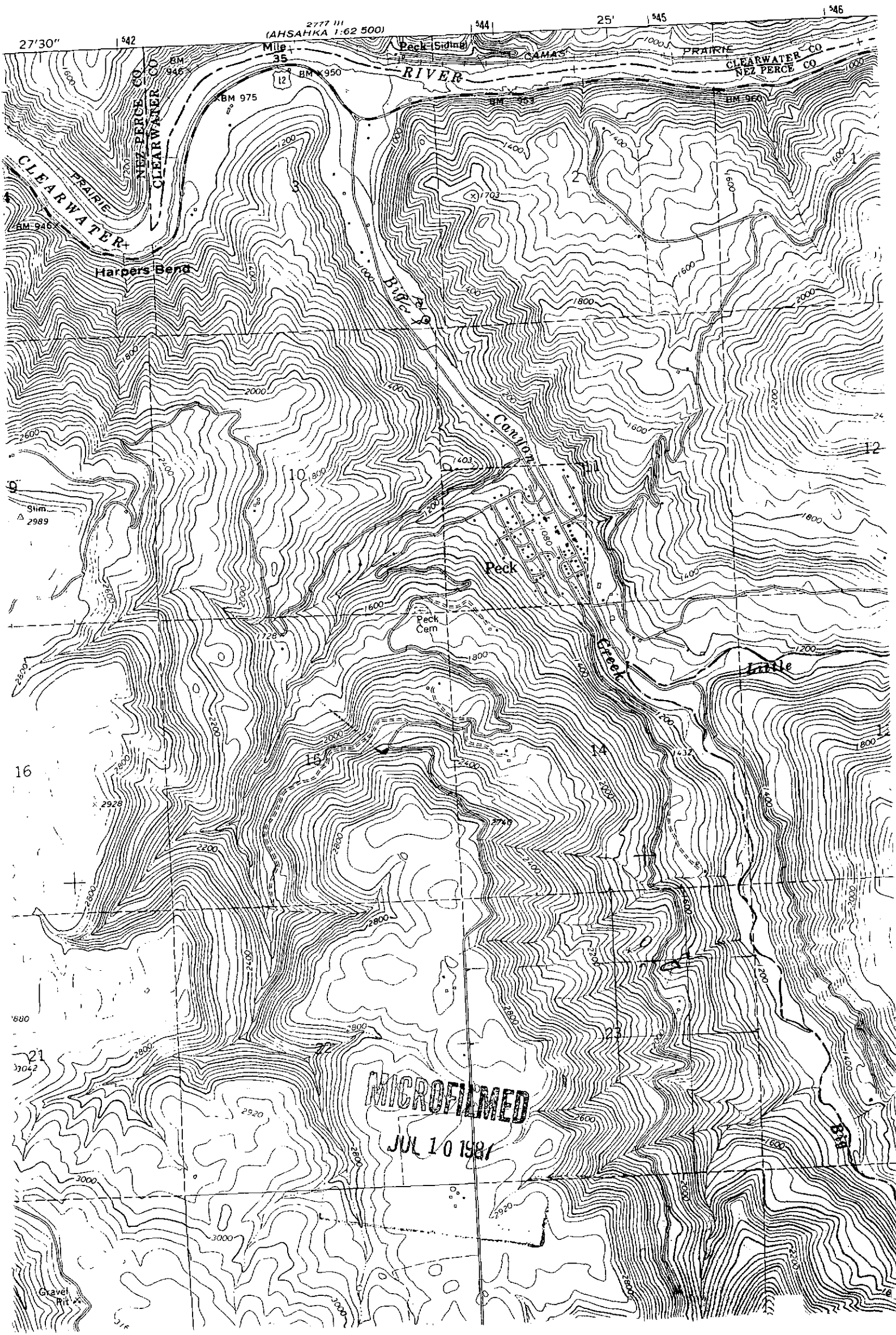
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Date 11/20/2018

MICROFILMED

JUL 10 1987

85-7353





MICROFILMED
JUL 10 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

DECEMBER 5, 1983

WALTER & BETTY HARRIS
ROUTE 1 BOX 2F
PECK ID 83545

RE: Permit No. 85-7353

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

RECORDED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 85-7353.

Name(s) of Permit Holder: WALTER L. +/m BETTY HARRIS

Post Office Address: RT 1 Box 25

Peck, IDAHO 83545 Tel. No. 486-7741

Source of Water: _____

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date _____

Walter L. Harris
Signature of Permit Holder

Waller Harris
Route 1 Box 2F
Peck, Idaho 83545

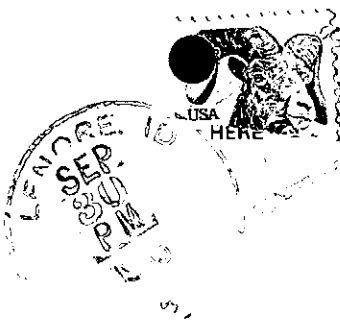
RECEIVED

OCT 3 1983



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HARRIS, WALTER L.
RT. 1 BOX 2F
PECK, ID 83545

AUGUST 30, 1983

RE: PERMIT NO. 85-7353

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: LB

APPLICATION NUMBER: 85-7353

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. Final date for protests: 7/11/83 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/11/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/10/83 Date of priority recommended.
✓ Special conditions of approval or cover letter. _____

By: LB
STATE OFFICE REVIEW: return receipt

Date: 7/18/83

- ☐ See attached sheet for more information.

By: SLW/LHB

Date: 8/8/83

RECEIVED
AUG 8 1983
Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

85-2353

HARRIS, WALTER L.

RT. 1 BOX 2F, PECK, ID 83545

Source: BIG CANYON CREEK trib. to CLEARWATER RIVER

Date Filed: 06/10/1983

Diversion Pt: SESE Sec 03 T 36N R 01W

Use: IRRIGATION (0.03 CFS)

In: SESE Sec 03 T 36N R 01W FOR 1 ACRES

FILED

Speed Letter

TO:

Mrs Harris

FROM:

Larry Beard

Subject

2 Applications for Permit

MESSAGE

*Please sign both applications and
return within 30 days.*

Date *6/10/83* Signed

Larry Beard

REPLY

Date

Signed

