

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A grid of graph paper with handwritten text and numbers. The text "T. 30 N" is written in the top left, "R. 3 E" is written in the top right, "32" is written in the center, and "X" is written in the bottom right.

T. 30 N

R. 3 E

32

X

Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Patrick T. Bird
(Applicant)

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

82-7120

SHAWLEY, STEPHEN D.
&/or JAMES M.

P.O. BOX 698, KAMIAH, ID
83536

Source: UNNAMED
STREAM trib. to
AMERICAN RIVER

Date Filed: 06/08/1983

Diversion Pt: NESE Sec 34 T
29N R 08E

Use: IRRIGATION (0.15
CFS) DOMESTIC (0.10 CFS)
In: NESE Sec 34 T 29N R 08E
FOR 5 ACRES.

82-7121

MANNING, LARRY
SANFORD, EVERETT
P.O. BOX 566, KOOSKIA, ID
83539

Source: UNNAMED
STREAM trib. to LEGGETT
CREEK. LEGGETT
CREEK trib. to CLEAR-
WATER RIVER, SOUTH
FORK

Date Filed: 06/20/1983

Diversion Pt: SENW NENW
Sec 18 T 29N R 07E SENE
NWNE Sec 13 T 29N R 06E

Use: MINING (1.00 CFS)
In: NWNE NWNW NENW
SWNW SENW Sec 18 T 29N R
07E SESW SWSW Sec 07 T
29N R 07E NENE NWNE
SENE SWNE Sec 13 T 29N R
06E.

82-7122

CHADWICK, COPPER W.
RT. 1 BOX 6A,
GRANGEVILLE, ID 83530

Source: UNNAMED
STREAM trib. to SCH-
WARTZ CREEK

Date Filed: 06/21/1983

Diversion Pt: SENW Sec 28
T 30N R 04E

Use: INDUSTRIAL (0.20
CFS) MINING (0.20 CFS)
In: SENW Sec 28 T 30N R
04E.

82-7123

CHADWICK, COPPER W.
RT. 1 BOX 6A,
GRANGEVILLE, ID 83530

Source: UNNAMED
STREAM trib. to LIGHT-
NING CREEK

Date Filed: 06/21/1983

Diversion Pt: SWSE Sec 21 T
30N R 04E

Use: INDUSTRIAL (0.20
CFS) MINING (0.20 CFS)
In: SENW Sec 28 T 30N R
04E.

85-7362

BIRD, PATRICK T.
111 S. MILL ST.,
GRANGEVILLE, ID 83530

Source: SPRING trib. to
SINKS

Date Filed: 06/20/1983

Diversion Pt: SWSE Sec 32 T
30N R 03E

Use: DOMESTIC (0.01 CFS)
In: SWSE Sec 32 T 30N R
03E.

The permit(s) will be
subject to all prior water
rights. Protests must be filed
with the Director, Dept. of
Water Resources, 4055 Gov't.
Way, Coeur d'Alene, Id.
83814 on or before JULY 25,
1983.

KENDUNN, Dir.

Published 6/29 & 7/6/83.

Jv 6-13

AFFIDAVIT OF PUBLICATION

Nona Donaldson being first duly
office manager
sworn, says he is the
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,
being published 2 times, the first publication being
on the 6 day of July, 19 83,
and the last publication on the 13 day of
July, 19 83; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona C. Donaldson

Subscribed and sworn to before me this 15 day
of July, 19 83

Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
JUL 20 1983

Department of Water Resources
Northern District Office

MICROFILMED

[illegible]

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]

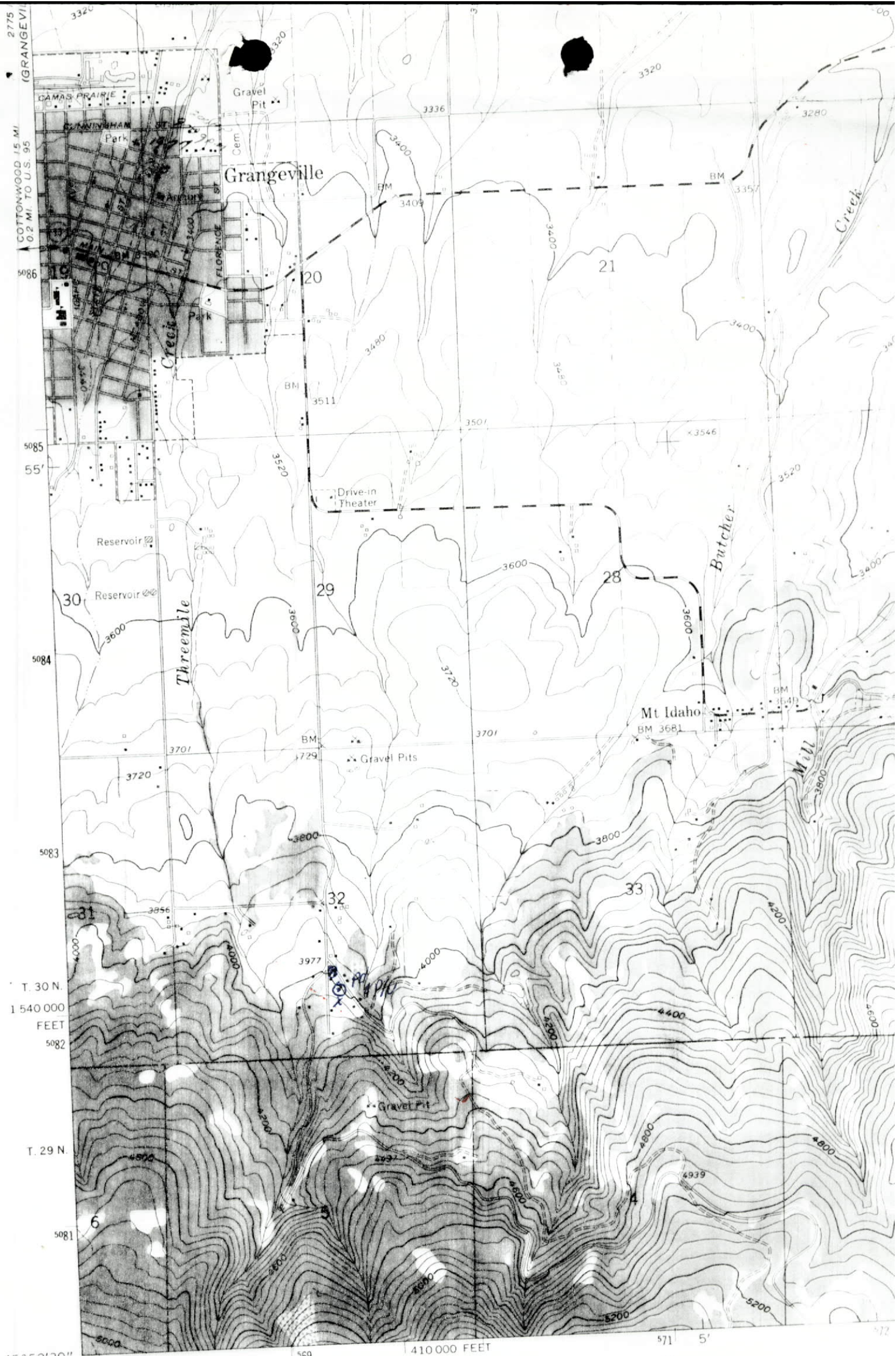
☒ None
☐ Other

Approved by

Date _____

MICROFILMED

JUL 10 1987



45°52'30" 116°07'30"

Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS

Topography by photogrammetric methods from aerial
photographs taken 1961. Field checked 1963

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system, west zone
1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue

Red tint indicates area in which only landmark buildings are shown

Fine red dashed lines indicate selected fence lines

(WHITE BIRD HILL)
2775 / SW

MICROFILMED
JUL 10 1981

UTM GRID AND 1963 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

FOR SALE BY U. S. GEOLOGICAL SURVEY



MICROFILMED

JUL 10 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-7362

Priority: June 20, 1983 Amount: .01 CFS 1.2 AFA

This is to certify, that PATRICK T. BIRD
111 S. MILL ST.

GRANGEVILLE, ID 83530 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated June 20, 1983, and
has submitted proof to the Department of Water Resources on September 12, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .01 cfs of water from;

SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.01 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): SWSE , Sec. 32, Township 30N, Range 3E
Idaho County

PLACE OF USE: Domestic

TWN RGE SEC

30N 3E 32 SWSE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

JUL 10 1987

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th day
of MAY, 1987.

Acting for the Director

Norman C. Young

RECEIVED

Ident. No. 85-1362

STATE OF IDAHO

JUN 20 1983 DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

Department of Water Resources
Northern District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant PATRICK T. BIRD Phone (208) 983-2321Post office address 111 SOUTH MILL STREET, GRANGEVILLE, IDAHO 835302. Source of water supply UNNAMED SPRING which is a tributary of N/A3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 Township 30 NRange 3E B.M. IDAHO County, additional points of diversion if any: NONE

4. Water will be used for the following purposes:

Amount 0.01 for DOMESTIC purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. CISTERNb. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir
capacity acre-feet, materials used in storage dam: Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is / year (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 Township 30 NRange 3 E B.M.(2) Amount of power to be generated: NONE horsepower under feet of head.(3) List number of each kind of livestock to be watered NONE(4) Name of municipality to be served NONE, or number of families to be
supplied with domestic water ONE(5) If water is to be used for other purposes describe: NONE

MICROFILMED

NOTED

[illegible]

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion PATRICK T. BIRD (APPLICANT)

b. Who owns the land to be irrigated or place of use PATRICK T. BIRD (APPLICANT)

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks THE FILING OF THIS APPLICATION FOR PERMIT IS NOT TO
BE CONSTRUED AS AN ADMISSION THAT A USE RIGHT DOES NOT EXIST
DUE TO THE FACT THAT I AM UNABLE TO PROVE THAT USE STARTED
PRIOR TO MAY 20, 1971, AS OF THE DATE OF THIS APPLICATION.

W. B. L. 1910

T. 30 N

R. 3 E

32

X

RECEIVED

Patrick T. Bird
(Applicant)

Proposed Priority 6/20/1983

Received by JK Date 6-20-83 Time 12:00 PM

Preliminary check by RJA Fee \$ 3000

Receipted by JK Date 6/20/83 (27741)

Publication prepared by JK Date 6/22/83

Published in Idaho City Free Press

Publication dates 6/29 - 7/6/83

Publication approved JK Date 7/25/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date 7/25/83

Recommended for approval denial by RJA RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7362, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 15th day of August, 1983.

J. Glen Sayton
Chief, Operations Bureau

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

82-7120

SHAWLEY, STEPHEN D.
&/or JAMES M.
P.O. BOX 698, KAMIAH, ID
83536

Source: UNNAMED
STREAM trib. to
AMERICAN RIVER

Date Filed: 06/08/1983

Diversion Pt: NESE Sec 34 T
29N R 08E

Use: IRRIGATION (0.15
CFS) DOMESTIC (0.10 CFS)
In: NESE Sec 34 T 29N R 08E
FOR 5 ACRES.

82-7121

MANNING, LARRY
SANFORD, EVERETT
P.O. BOX 566, KOOSKIA, ID
83539

Source: UNNAMED
STREAM trib. to LEGGETT
CREEK. LEGGETT
CREEK trib. to CLEAR-
WATER RIVER, SOUTH
FORK

Date Filed: 06/20/1983

Diversion Pt: SENW NENW
Sec 18 T 29N R 07E SENE
NWNE Sec 13 T 29N R 06E

Use: MINING (1.00 CFS)
In: NWNE NWNW NENW
SWNW SENW Sec 18 T 29N R
07E SESW SWSW Sec 07 T
29N R 07E NENE NWNE
SENE SWNE Sec 13 T 29N R
06E.

82-7122

CHADWICK, COPPER W.
RT. 1 BOX 6A,
GRANGEVILLE, ID 83530

Source: UNNAMED
STREAM trib. to SCH-
WARTZ CREEK

Date Filed: 06/21/1983

Diversion Pt: SENW Sec 28
T 30N R 04E

Use: INDUSTRIAL (0.20
CFS) MINING (0.20 CFS)

In: SENW Sec 28 T 30N R
04E.

82-7123

CHADWICK, COPPER W.
RT. 1 BOX 6A,
GRANGEVILLE, ID 83530

Source: UNNAMED
STREAM trib. to LIGHT-
NING CREEK

Date Filed: 06/21/1983

Diversion Pt: SWSE Sec 21 T
30N R 04E

Use: INDUSTRIAL (0.20
CFS) MINING (0.20 CFS)

In: SENW Sec 28 T 30N R
04E.

85-7362

BIRD, PATRICK T.
111 S. MILL ST.,
GRANGEVILLE, ID 83530

Source: SPRING trib. to
SINKS

Date Filed: 06/20/1983

Diversion Pt: SWSE Sec 32 T
30N R 03E

Use: DOMESTIC (0.01 CFS)
In: SWSE Sec 32 T 30N R
03E.

The permit(s) will be
subject to all prior water
rights. Protests must be filed
with the Director, Dept. of
Water Resources, 4055 Gov't.
Way, Coeur d'Alene, Id.
83814 on or before JULY 25,
1983.

KENDUNN, Dir.

Published 6/29 & 7/6/83.

Jv 6-13

AFFIDAVIT OF PUBLICATION

Nona Donaldson being first duly
office manager
sworn, says he is the
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,
being published 2 times, the first publication being
on the 6 day of July, 1983,
and the last publication on the 13 day of
July, 1983; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona C. Donaldson

Subscribed and sworn to before me this 15 day
of July, 1983

[Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
JUL 20 1983

Department of Water Resources
Northern District Office

MICROFILMED

May 18, 1987

PATRICK T. BIRD
111 S. MILL ST.
GRANGEVILLE, ID 83530

RE: Permit No. 85-7362

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

85-7362
Permit No.

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Exam. Est. Cap. AS 0.01 cfs

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

MICROFILMED

JUL 10 1987

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
85-7362	6-20-83	0.01	6-20-83	9-12-83	0.01

Address: 111 S. Mill St. Greenville, Id. 83530
5. Source: Spring tributary to _____

Allowable Maximums:	0.01	1.2

No.	Govt. Lot	$\frac{1}{4}$	$\frac{1}{4}$	$\frac{1}{4}$	Sec.	Twp.	Rge.	County
			5w	5E	32	30N	3E	Idaho

[illegible]

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Date _____

Date _____

Ren Jansen

OK 6.5.4/22/87

4-16-87

Date _____

UNCLASSIFIED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

85736 Z

Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS SEP 4 1984 REMARKS

☐ Appointment letter mailed: _____
☐ Telephone call made _____
(List Telephone No. used) _____
☐ Appointment scheduled for: _____
(Date, time, location) _____

EXAMINATION

Date 6/19/84 Accompanied by Mr Bird Total Q measured _____
Source Spring Tributary to Sinks Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source 5gpm
Methods of measurement Estimate Meets permit requirements? _____

Measurement calculations: Domestic - allow 0.01 cfs, 1.2 AFA

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	43	Century	-	Wards	CS512D7			Centrifugal

System Description developed spring with pump and pipeline to home w/ lawn and garden irrigation

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = _____ AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u>	<u>0.01</u>	<u>1.2</u>	<u>1-1</u>	<u>12-31</u>
Total	<u>0.01</u>	<u>1.2</u>		

Remarks _____

MICROFILMED

JUL 10 1987

MAP (Attach Aerial Photo)

				R3E			
		T30N		32			
				x pd 1/10			

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SWSE SEC 32 T 30N R3E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
30N	3E	32															X		

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other _____

Examiner's Signature: Larry Beard

Checked by: Bob Haynes

Approved by: _____

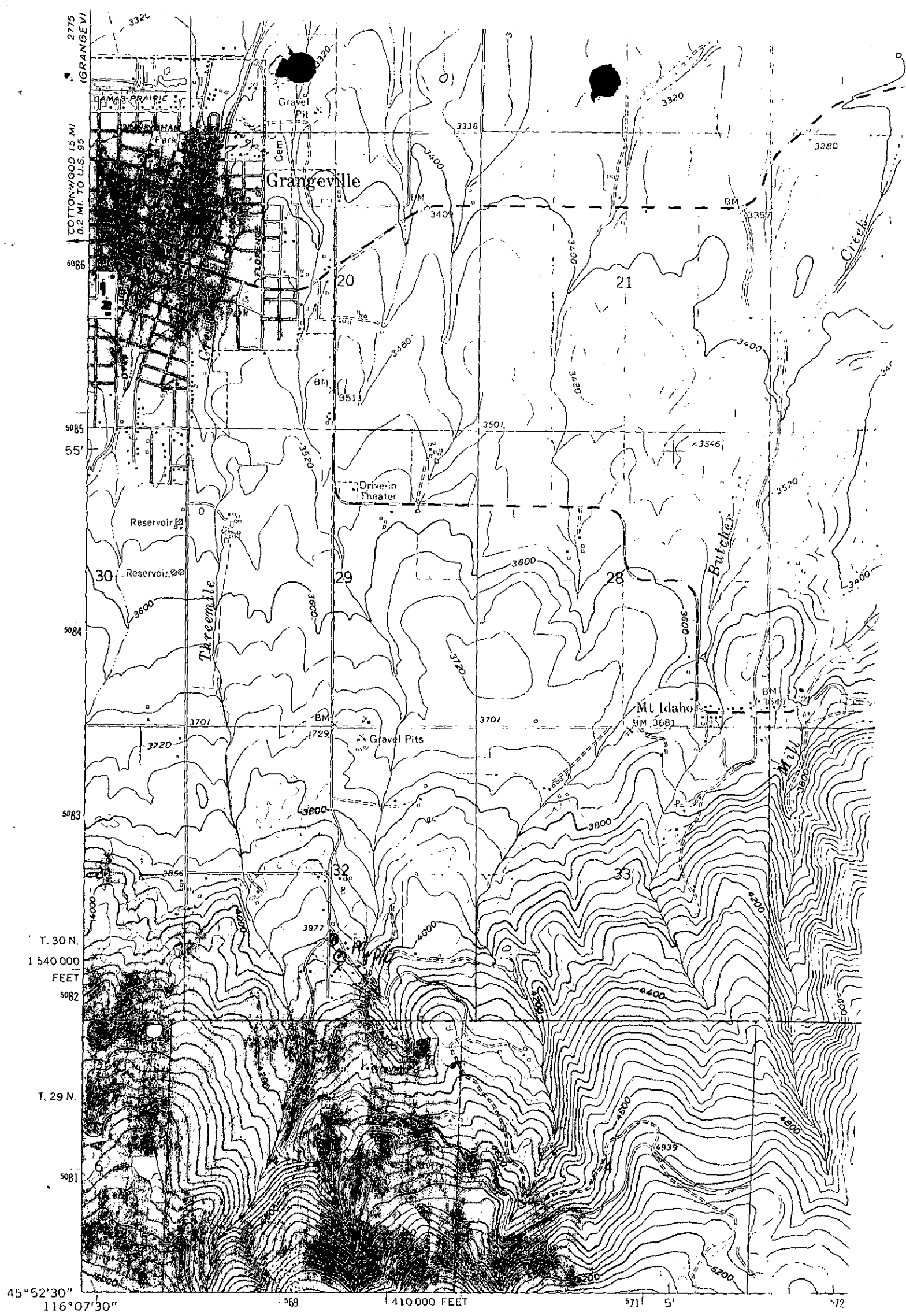
Date: 6/22/84

Date: 8/16/84

Date: _____

MICROFILMED

JUL 10 1987



45°52'30" 116°07'30"

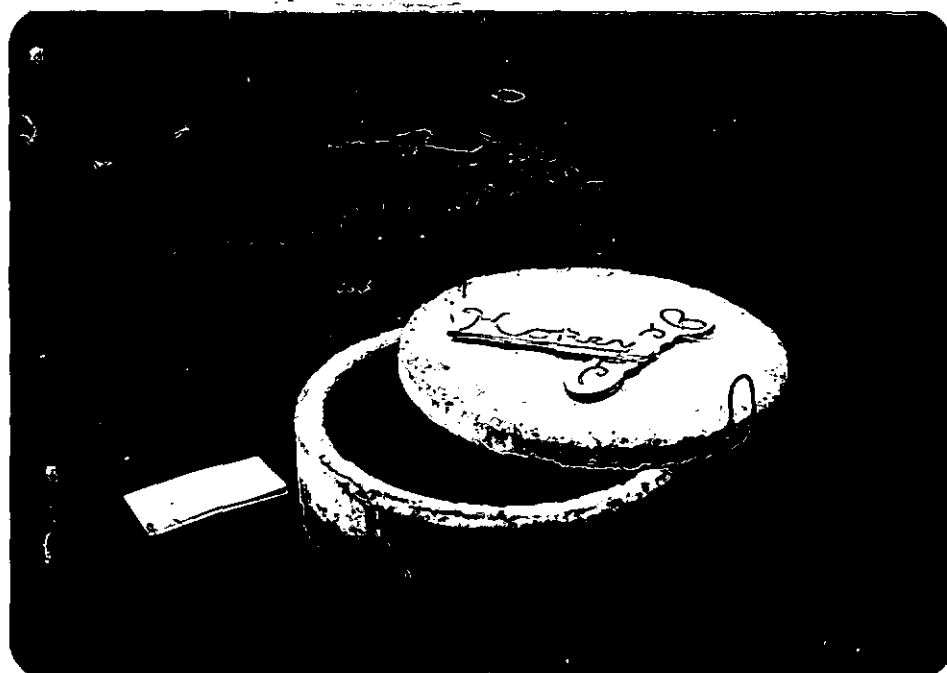
Mapped, edited, and published by the Geological Survey
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 Polyconic projection. 1927 North American datum
 10,000-foot grid based on Idaho coordinate system, west zone
 1000-meter Universal Transverse Mercator grid ticks,
 zone 11, shown in blue
 Red tint indicates area in which only landmark buildings are shown
 Fine red dashed lines indicate selected fence lines

(WHITE BIRD HILL)
 2775 1 SW

MICROFILMED
 0°40' 20' 356 MILS
 12 MILS
JUL 10 1981

UTM GRID AND 1963 MAGNETIC NORTH
 DECLINATION AT CENTER OF SHEET

FOR SALE BY U. S. GEOLOGICAL SURVEY



MICROFILMED

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region.

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

OCTOBER 18, 1983

PATRICK T. BIRD
111 S. MILL ST.
GRANGEVILLE ID 83530

RE: Permit No. 85-7362

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

RECORDED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below of Permit No. 85-7362.

Name(s) of Permit Holder:

PATRICK T. BIRD

Post Office Address:

111 SOUTH HILL ST.

GRANGEVILLE, IDAHO 83530 Tel. No. 983-2321

Source of Water:

UNNAMED SPRING

Extent of Use:

- ☒ Domestic ONE (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device:

Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

Access Port:

Required? ☐ Yes ☐ No

Installed? ☐ Yes ☐ No

NOT KNOWN

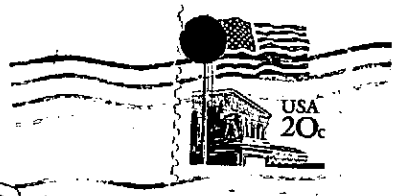
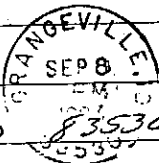
The above information is a true statement of the extent to which the above numbered permit has been developed.

SEPT. 7, 1983

Date

Patrick T. Bird
Signature of Permit Holder

P.T. BIRD
111 S. MILL
GRANGEVILLE, ID 83530



RECEIVED

SEP 12 1983



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BIRD, PATRICK T.
111 S. MILL ST.
GRANGEVILLE, ID 83530

AUGUST 30, 1983

RE: PERMIT NO. 85-7362

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RMA

APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 7/25/83 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/20/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/20/83 ✓ Date of priority recommended.
Special conditions of approval or cover letter. _____

By: [Signature] Date: 7/25/83

STATE OFFICE REVIEW:

- SLW/L16
☐ See attached sheet for more information.
By: [Signature] Date: 8/8/83

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Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

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lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

85-2362-

BIRD, PATRICK T.

111 S. MILL ST., GRANGEVILLE, ID 83530

Source: SPRING trib. to SINKS

Date Filed: 06/20/1983

Diversion Pt: SWSE Sec 32 T 30N R 03E

Use: DOMESTIC (0.01 CFS)

In: SWSE Sec 32 T 30N R 03E

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WATER RIGHT
DATA ENTRY LOG

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