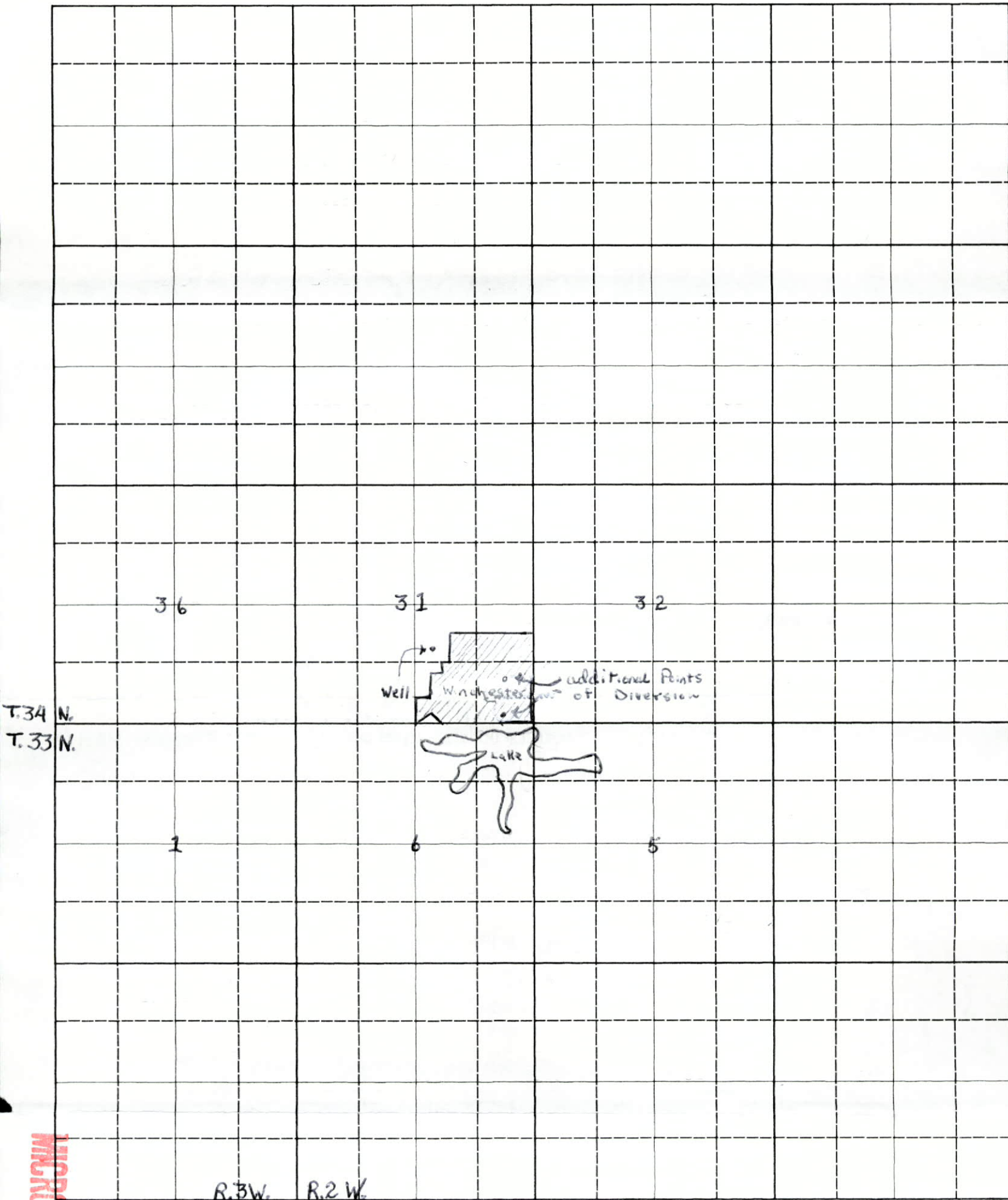


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



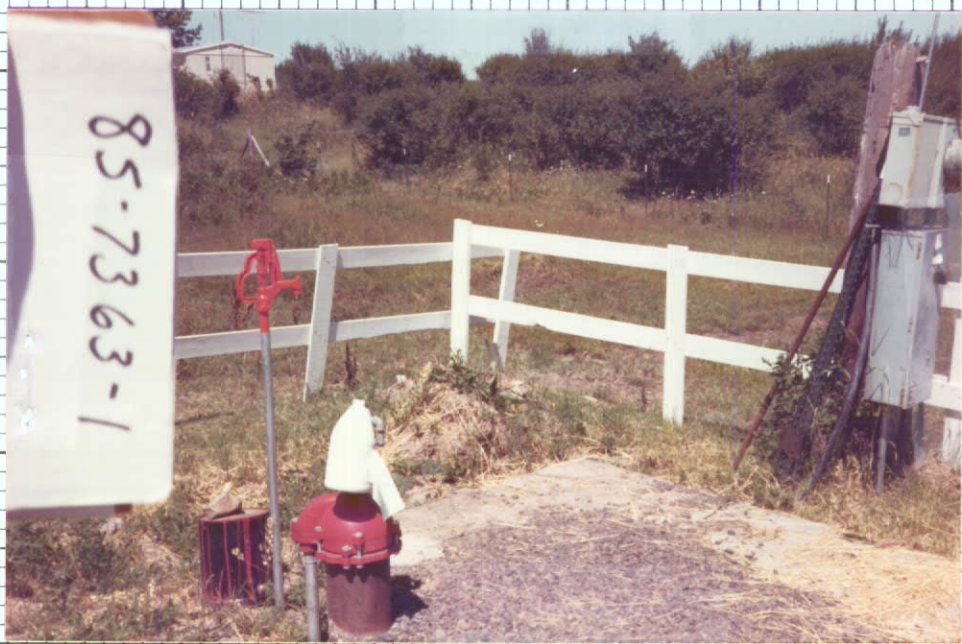
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

H. W. Heath
(MAYOR) (Applicant)

MICROFILMED

10. Other water rights on these lands Yes-
11. Other water right diverted from same p.d. No
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature *[Signature]* Date 7/16/85
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct
- Beneficial Use Examination _____
- Date _____

MICROFILMED

CONSULTANT SEAL

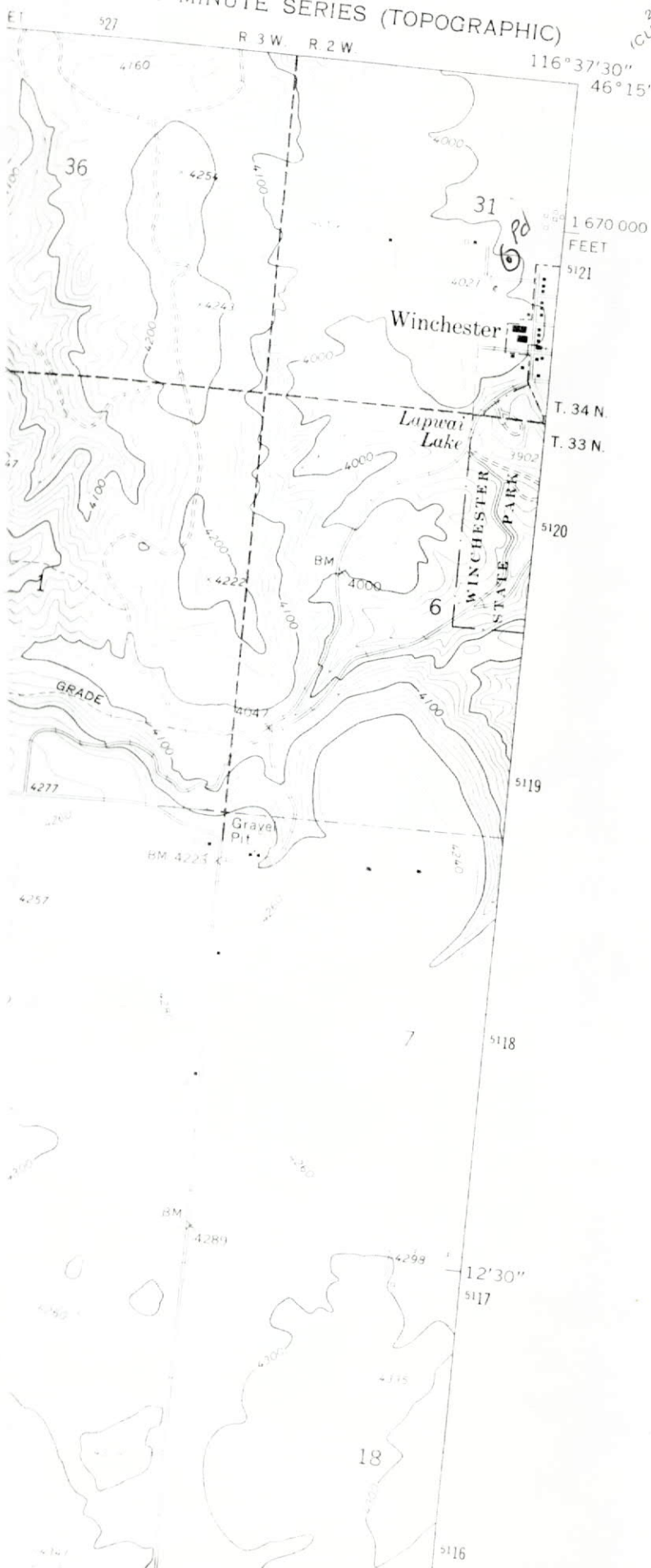
MAR 26 1990

162 500
CULDESAC



TWP. 34N RGE. 2W SEC. 31 MAP # M-6 MAP SCALE 7 1/2
DATE OF FIELD EXAM _____ FIELD REPORT MAP PERMIT # 85-7343

2676 1
(CULDESAC)
1-62 500

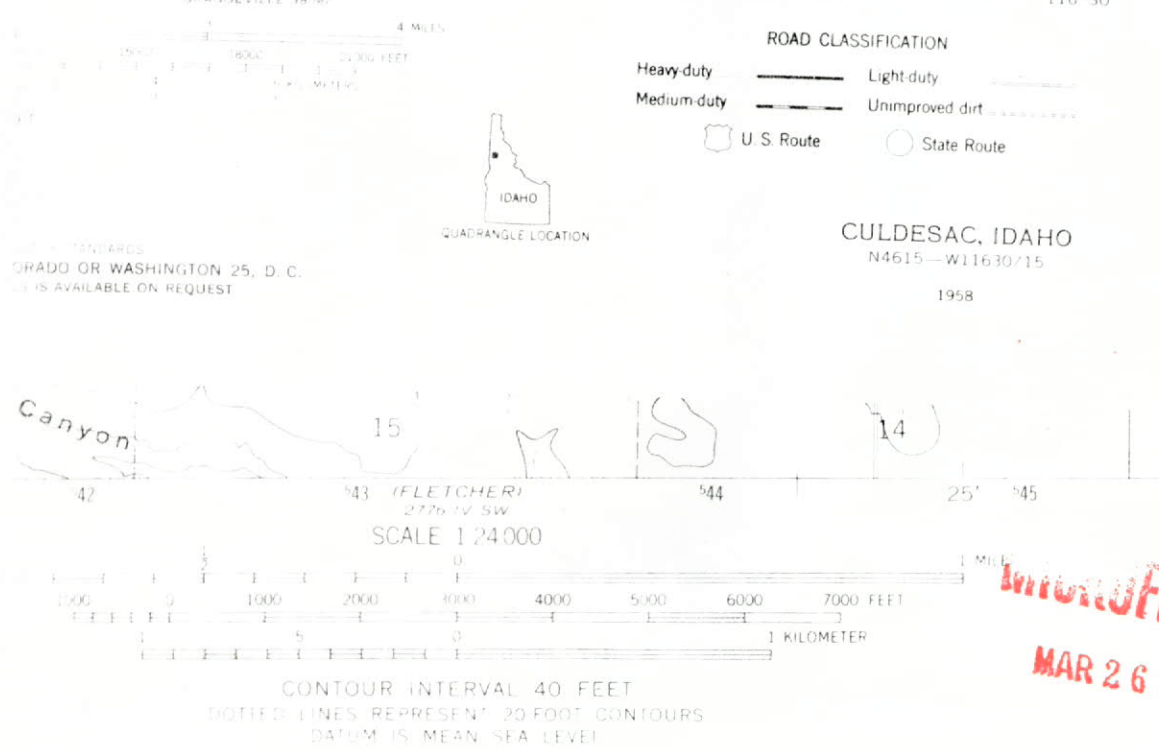


MAR 26 1990

TWP. 34N RGE. 2W SEC. 31 MAP # M-5 MAP SCALE 7 1/2

FIELD REPORT MAP PERMIT # 85-7363

FIELD REPORT MAP PERMIT # 85-7363



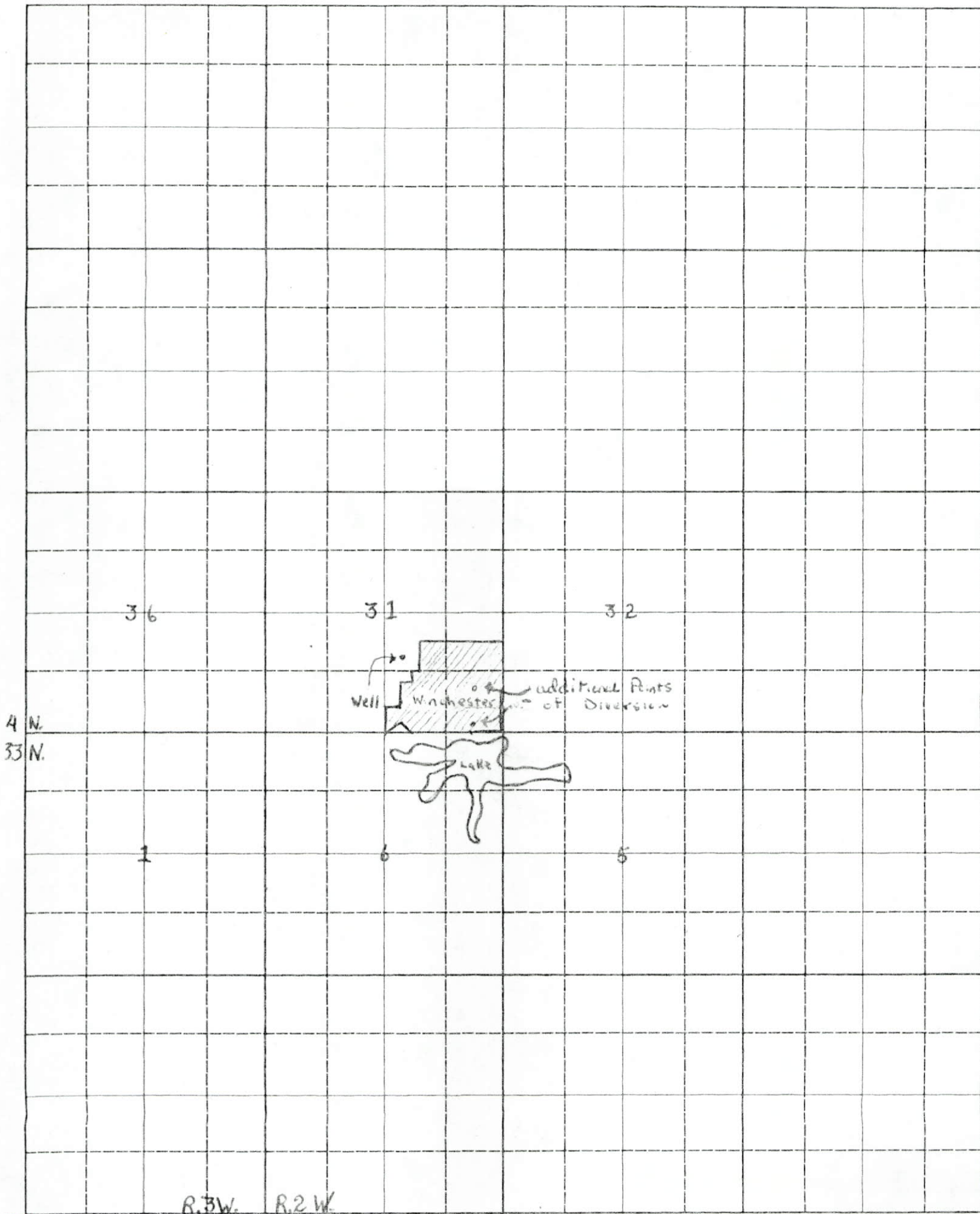
CULDESAC, IDAHO
N4615-W11630/15
1958

L-5

MicroFILMED
MAR 26 1990

TWP. 34 N RGE. 2 W SEC. 31 MAP # L-5 MAP SCALE 15
DATE OF FIELD EXAM _____ FIELD REPORT MAP PERMIT # 85-7363

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

H. W. Feath
(Applicant)

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07363

Priority: June 21, 1983

Maximum Diversion Rate:

0.08 CFS

This is to certify, that CITY OF WINCHESTER

P.O. BOX 245

WINCHESTER, ID 83555

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 21, 1983; and has submitted Proof of Beneficial Use on July 25, 1984. An examination indicates that the works have a diversion capacity of .080 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	0.08 CFS	

LOCATION OF POINT(S) OF DIVERSION:

NWSE, Sec. 31, Township 34N, Range 02W
LEWIS County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use within city limits of Winchester.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20TH day of MARCH, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

MAR 26 1990

RECEIVED
JUN 21 1983
Department of Water Resources
Northern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant City of Winchester Phone 924-5358
Post office address P.O. Box 245, Winchester, Idaho

2. Source of water supply Ground Water which is a tributary of _____

3. Location of point of diversion is N.W. 1/4 of S.E. 1/4 of Section 31 Township 34N.
Range 2W. B.M. Lewis County, additional points of diversion if any: _____

Two points in the S.E. 1/4 of the S.E. 1/4 of Section 31 Township 34N., Range 2W., B.M.

4. Water will be used for the following purposes:

Amount 0.122 for Municipal purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.122 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3 ph., 50 h.p., 100 G.P.M. pump into
2 1/2" buried pipe to city mains

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 10 inches; proposed depth of well is 473 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is Allow 1 year RC 89-83 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: All 1/4 of S.E. 1/4 of Section 31 Township 34N
Range 2W B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

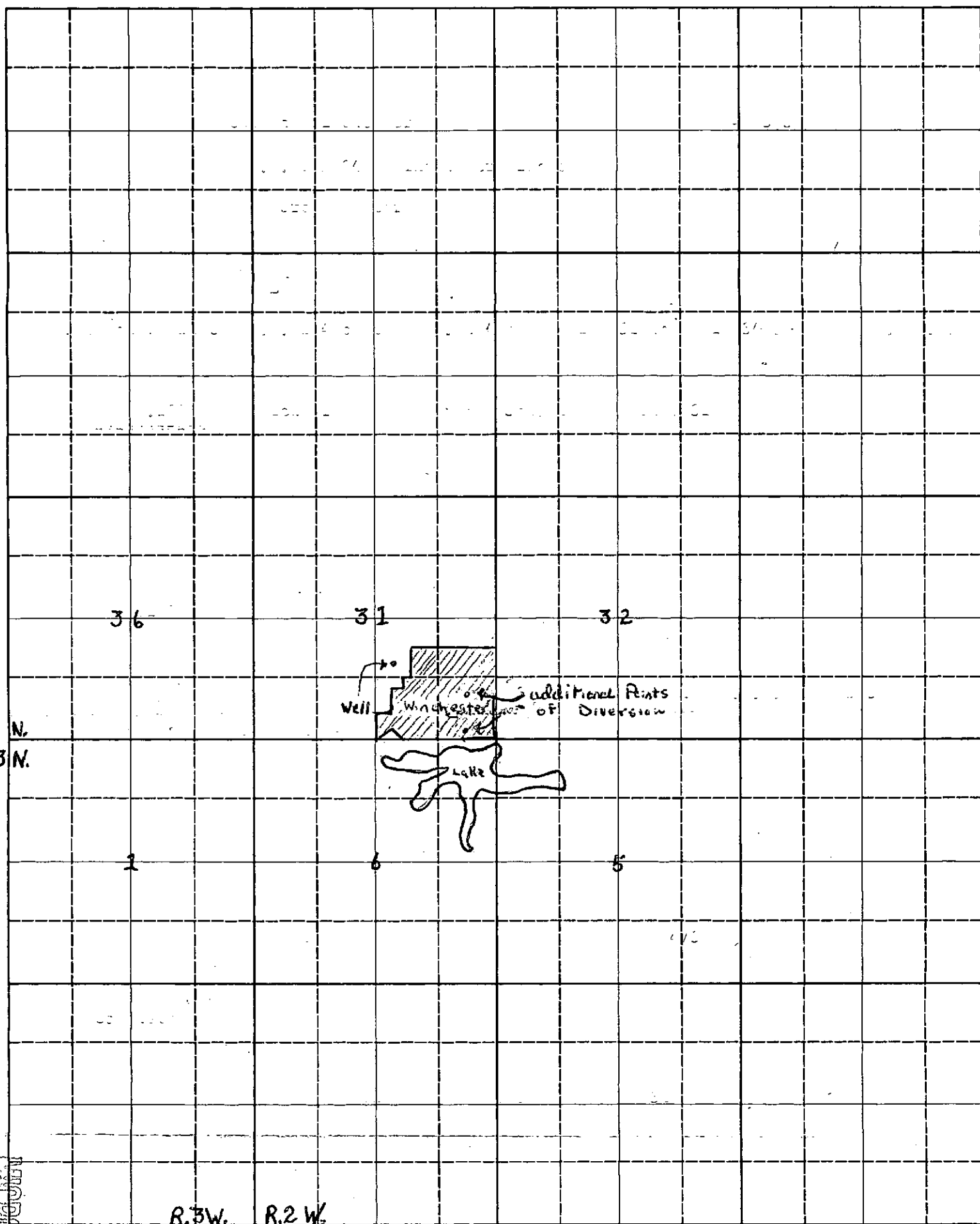
(3) List number of each kind of livestock to be watered Unknown

(4) Name of municipality to be served Winchester, or number of families to be
supplied with domestic water up to 69.

(5) If water is to be used for other purposes describe: All municipal needs

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

H. W. Heath
(MAYOR) (Applicant)

Proposed Priority 6/21/1983

Received by [Signature] Date 6/21/83 Time 11:45 AM
Preliminary check by [Signature] Fee \$ 30.00
Receipted by [Signature] Date 6/21/83 (27789)
Publication prepared by PMS Date 6/22/83
Published in Lewis County Herald
Publication dates 6/30 & 7/7/83
Publication approved [Signature] Date 7/27/83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by [Signature] [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7363, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 12th day of August, 1983.

[Signature]
Chief, Operations Bureau

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

2 consecutive issues, the first publication having been on the 30 day of June, 1983, and the last publication on the 7 day of July, 1983.
Robert E. Wherry

Subscribed and sworn to before me, a Notary Public, this 12 day of July, 1983

Notary Public

Legal Notice

NOTICE OF APPLICATION FOR WATER RIGHTS

The following applications have been filed to appropriate the public waters of the State of Idaho:

85-7360

WILLSON, GENE &/or GARY &/or CAPITOLA

P.O. BOX 24, REUBENS, ID 83548

Source: SPRING trib. to LAPWAI CANYON CREEK

Date Filed: 06/16/1983

Diversion Pt: SESW Sec 02 T 34N R 02W

Use: STOCKWATER (0.02 CFS)

In: SESW Sec 02 T 34N R 02W

85-7363

CITY OF WINCHESTER

P.O. BOX 245, WINCHESTER, ID 83555

Source: GROUNDWATER

Date Filed: 06/21/1983

Diversion Pt: NWSE SESE Sec 31 T 34N R 02W

Use: MUNICIPAL (0.1220 CFS)

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before JULY 18, 1983.

KEN DUNN, Dir.

Published June 30 and July 7, 1983

REPRODUCED

March 20, 1990

CITY OF WINCHESTER
P.O. BOX 245
WINCHESTER, ID 83555

RE: PERMIT NO. 85-07363

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 26 1990

February 23, 1990

CITY OF WINCHESTER
P.O. BOX 245
WINCHESTER, ID 83555

RE: PERMIT NO. 85-07363

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 26 1990

MEMORANDUM

TO:FILE

FROM:ROXANNE MCCARTHY

RE: RATE OF DIVERSION

DATE: 8-JAN-1990

=====

The City maintenance person states that the maximum output of this system has been 35 gpm, or 0.08 cfs. The recommended rate of diversion on the license should be 0.08 cfs.

MICROFILMED

MAR 26 1990

Phone No. _____

3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	Berkley	5			Submersible
2					
3					

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1- 10" dia, 473' deep - 35gpm - static water level = 64'
2 } Not presently in use - no pumps
3 }

well is pumped to 100,000 gal storage tank then piped to city residence

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

- City maintenance personnel stated well output was 35gpm maximum. Since measuring device is not required this is probably the best estimate of discharge.

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination _____ |
|----|------------------|---|

[illegible]

10. Other water rights on these lands Yes-
11. Other water right diverted from same p.d. No
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 7/16/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct
Beneficial Use Examination _____
Date _____

MICROFILMED
CONSULTANT SEAL
JUN 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

AUG 22 1985

85-7363
Permit No.

Department of Water Resources

1. Measurement Calculations

a) **Field Measurement Calculations (Include theoretical capacities and system capacity)**

$$Q_{(cts)} = \frac{8.8(HP)(\%) }{2.3(psi) + 5WZ}$$

$$Q_{max} = \frac{8.8(5)(.8)}{2.3(35) + 65} = 0.24 \text{ cfs}$$

$$Q_{app} = 0.122 \text{ efs}$$

$\therefore$ g/pw 0.122 cts

HP = 5
SLH = 65'
assume :
efficiency = 80%
pressure = 35 psi

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{10cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V_{D.R.} = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{10cm}}$$

c) Volume Calculations for Other Uses:

Vol: assume 24hr/day pumping 365 days/yr

$$V = (0.122 \text{ ft}^3/\text{s})(86,400 \text{ s/day})(365 \text{ d/yr})(1 \text{ AF}/43560 \text{ ft}^3) = 88.3 \text{ AF}$$

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

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MAR 26 1990

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
85-7363		0.122	6/21/83		

4. Permit Holder: City of Winchester

Address: Box 245 Winchester, TN 37355

5. Source: Groundwater tributary to _____

[illegible]

Municipal	1/1	12/31	0.122	88.3
-----------	-----	-------	-------	------

Allowable Maximums: 0.122 88.3

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

WILLIAMS

MAR 26 1990

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

11. Examiner's Signature *Z. Beard*

Checked in Regional Office by 26 Holmes

Approved in State Office by _____

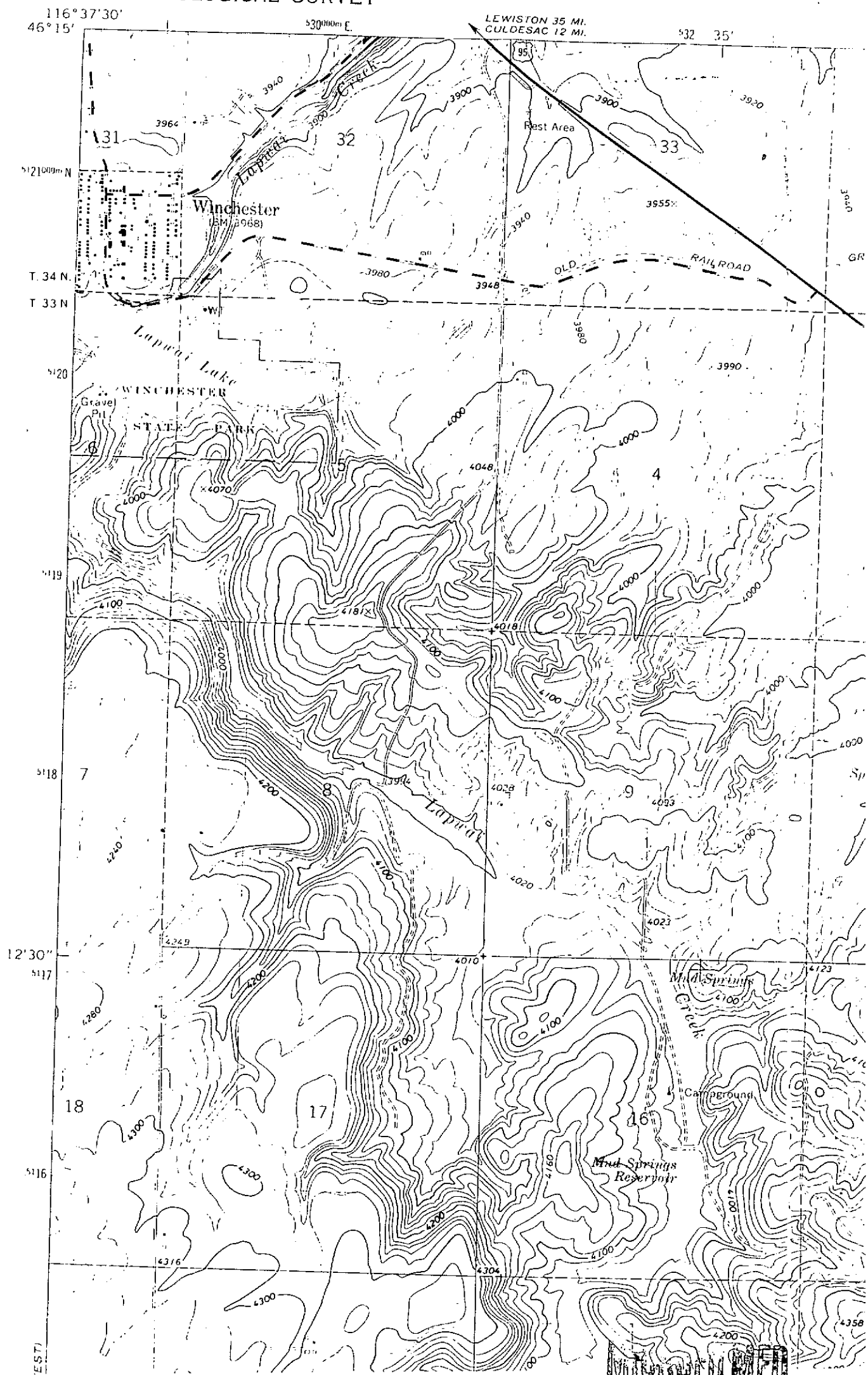
Date 7/18/85

Date 8/5/85

Date _____

(CULDESAC)
162500

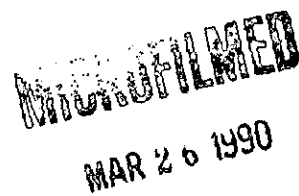
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



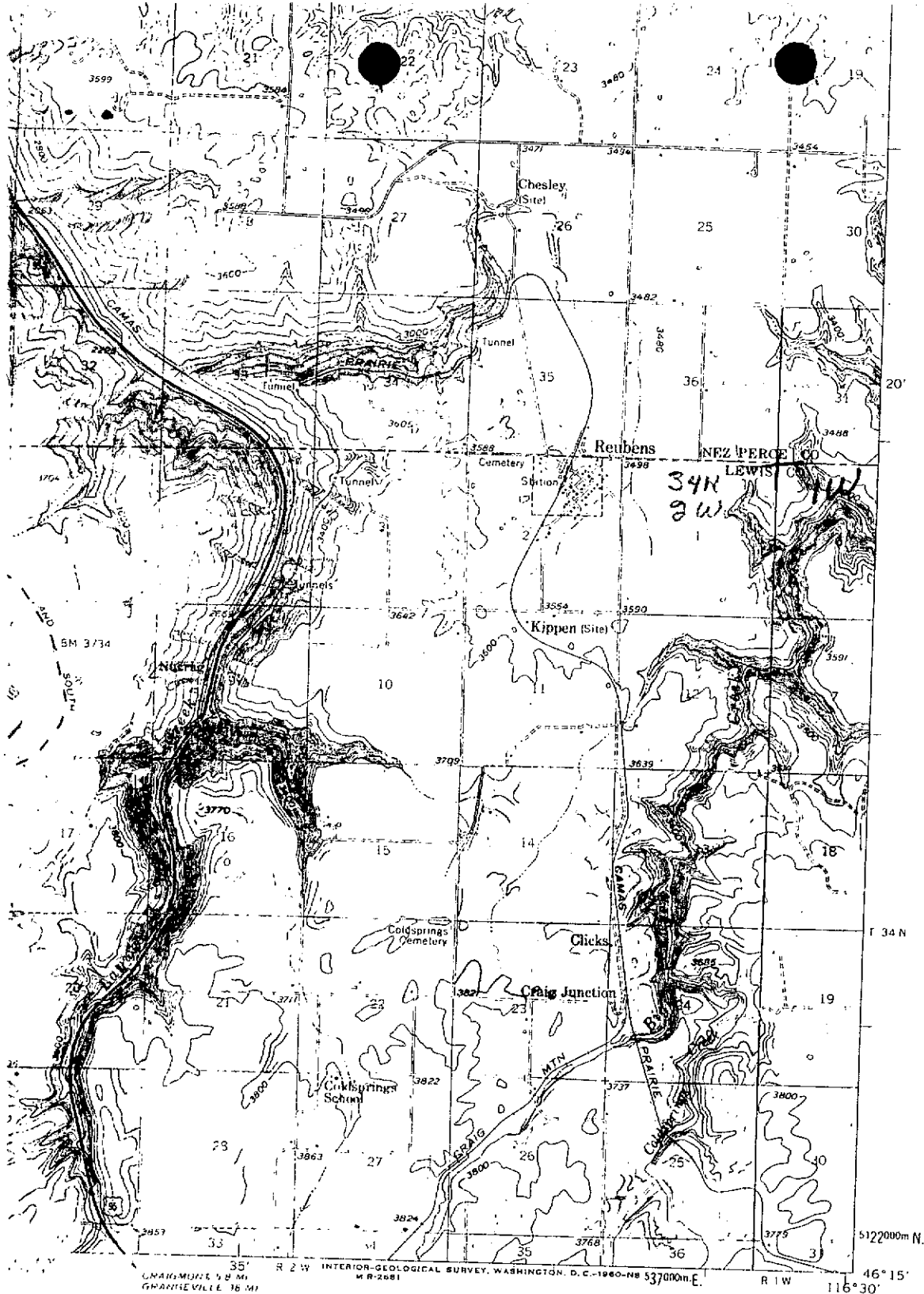
MAR 26 1990

TWP. 34N RGE. 2W SEC. 31 MAP # M-6 MAP SCALE 7 1/2
DATE OF FIELD EXAM FIELD REPORT MAP-PERMIT # 85-2363

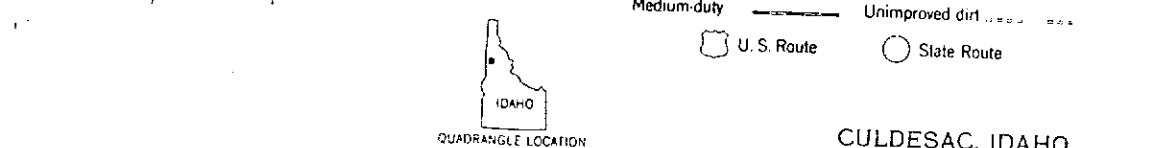
26761
(CULDESAC)
1:62 500



TWP. 34W RGE. 2W SEC. 31 MAP # M-5 MAP SCALE 7 1/2
DATE OF FIELD EXAM _____ FIELD REPORT MAP PERMIT # 85-7363

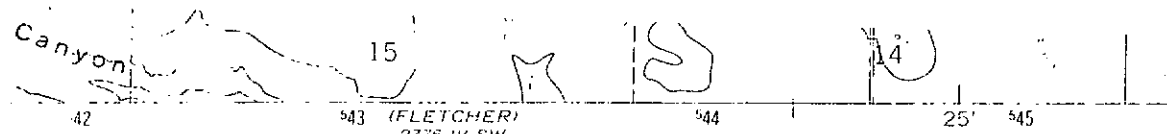


CHARTMOUNT 5.8 MI. GRANDEVILLE 16 MI. INTERIOR-GEOLOGICAL SURVEY, WASHINGTON, D.C. 1960-N8 5370100m.E. 116°30' 46°15' 5122000m.N. R 2 W R 1 W

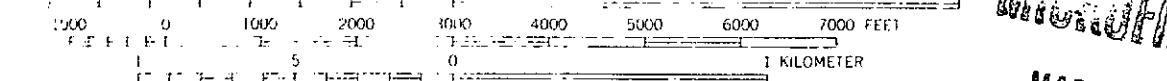


QUADRANGLE LOCATION IDAHO

CULDESAC, IDAHO N4615-W11630/15 1958



SCALE 1:24000



CONTOUR INTERVAL 40 FEET
DOTTED LINES REPRESENT 20 FOOT CONTOURS
DATUM IS MEAN SEA LEVEL



TWP. 34 N RGE. 2 W SEC. 31 MAP # L-5 MAP SCALE 1:5

DATE OF FIELD EXAM FIELD REPORT MAP PERMIT # 85-7363

L-5

MicroFILMED
MAR 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

August 30, 1984

CITY OF WINCHESTER
BOX 245
WINCHESTER ID 83555

RE: Permit No. 85-7363

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

MAR 26 1990

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 85-7363.

Name(s) of Permit Holder: City of Winchester

Post Office Address: Box 245

Winchester, Idaho 83,555 Tel. No. 924-5358

Source of Water: Ground water

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other Municipal

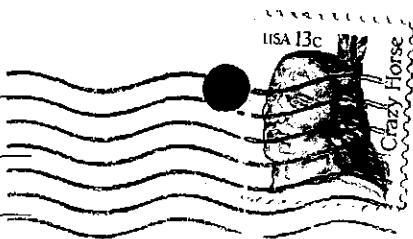
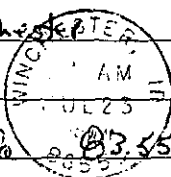
Measuring Device: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 20 1984 Date [Signature] Signature of Permit Holder Mayor

City of Winchester
Box 245
Winchester, Idaho 83555



RECEIVED

JUL 25 1984



IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

MACROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138980

CITY OF WINCHESTER
P.O. BOX 245
WINCHESTER, ID 83555

PROOF DUE NOTICE

JUNE 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 85-7363 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

NOTED
JUN 30 1984

Ident. No. 85-7363

Oct 18 1983
RECEIVED

OCT 18 1983

Department of Water Resources

Concerning your letters of Aug 30 and Sept 30. We have been going thru our records to get the data you request.

Work started on this project March 9, 1971. Drilling was completed April 21, 1971.

I have been unable to find the dates for testing and the date the city accepted the project.

This should have been in July or Aug of 1971.

Since this project was started and finished after March 23, 1963, we were advised to file an application for Permit rather than a claim.

This well has been in use by the City of Winchester since 1971.

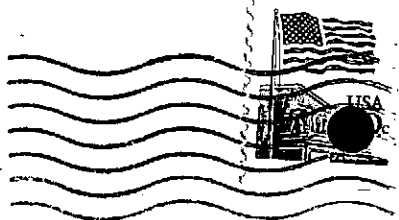
If any further questions please contact me.

Michael W. Hill - Water Comm.
City of Winchester
Winchester, Ala

83,555

RECORDED

M. Dill
City of Winchester
Winchester, Iowa
83,555



REPRODUCTION

Iowa Dept of Water Resources
Statehouse
Boise, Idaho
83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CITY OF WINCHESTER
P.O. BOX 245
WINCHESTER, ID 83555

AUGUST 30, 1983

RE: PERMIT NO. 85-7363

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 85-1363

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: JK

Date: 7/8/80

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 7-18-83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/16/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 6/21/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: SWH

Date: 7/29/83

STATE OFFICE REVIEW:

return receipt

- ☐ See attached sheet for more information.

By: SWH

Date: 8/9/83

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AUG 5 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

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lot (R)

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lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

85-2363-

CITY OF WINCHESTER

P.O. BOX 245, WINCHESTER, ID 83555

Source: GROUNDWATER

Date Filed: 06/21/1983

Diversion Pt: NWSE SESE Sec 31 T 34N R 02W

Use: MUNICIPAL (0.1220 CFS)

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor
A. Kenneth Dunn
~~Stephen A. Dunn~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Divn. of Environment
2110 Ironwood Parkway
Coeur d'Alene, Id. 83814

Re: 85-7363

Gentlemen:

Enclosed is a recent filing with this Department that may be of
interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enc. - Appln.

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JUN 10 1985



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director
April 13, 1983

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

City of Winchester
P. O. Box 245
Winchester, Id. 83555

Gentlemen:

I am returning your Application for Permit and your Claim to a Water Right along with your Check No. 92-174 for some corrections.

Only one priority date may be applied to each claim. Therefore, you must either file two claims, or only claim the later of the two priorities.

I have included an additional Claim to a Water Right. If you wish to file two claims, please complete it and return the two claims and the application along with \$90.00. If you choose to only file the one claim, the fee will remain \$60.00.

If you have any questions, please contact me at this office.

Sincerely,

LAWRENCE D. BEARD
Senior Water Resource Analyst

LDB/pms
Enc. - Application
Claims (2)
Check

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APR 13 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant City of Winchester Phone 924-5358

Post office address P.O. Box 245, Winchester, Idaho

2. Source of water supply Ground Water which is a tributary of _____

3. Location of point of diversion is N.W. 1/4 of S.E. 1/4 of Section 31 Township 34N.

Range 2W. B.M. Lewis County, additional points of diversion if any: _____

Two points in the S.E. 1/4 of the S.E. 1/4 of Section 31 Township 34N., Range 2W., B.M.

4. Water will be used for the following purposes:

Amount 0.122 for Municipal purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.122 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3 ph., 50 h.p., 100 G.P.M. pump into
2 1/2" buried pipe to city mains

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 10 inches; proposed depth of well is 473 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is Complete years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: All 1/4 of S.E. 1/4 of Section 31 Township 34N
Range 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered Unknown

(4) Name of municipality to be served Winchester, or number of families to be
supplied with domestic water up to 69.

(5) If water is to be used for other purposes describe: All municipal needs

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Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. N/A

9. a. Who owns the property at the point of diversion City of Winchester

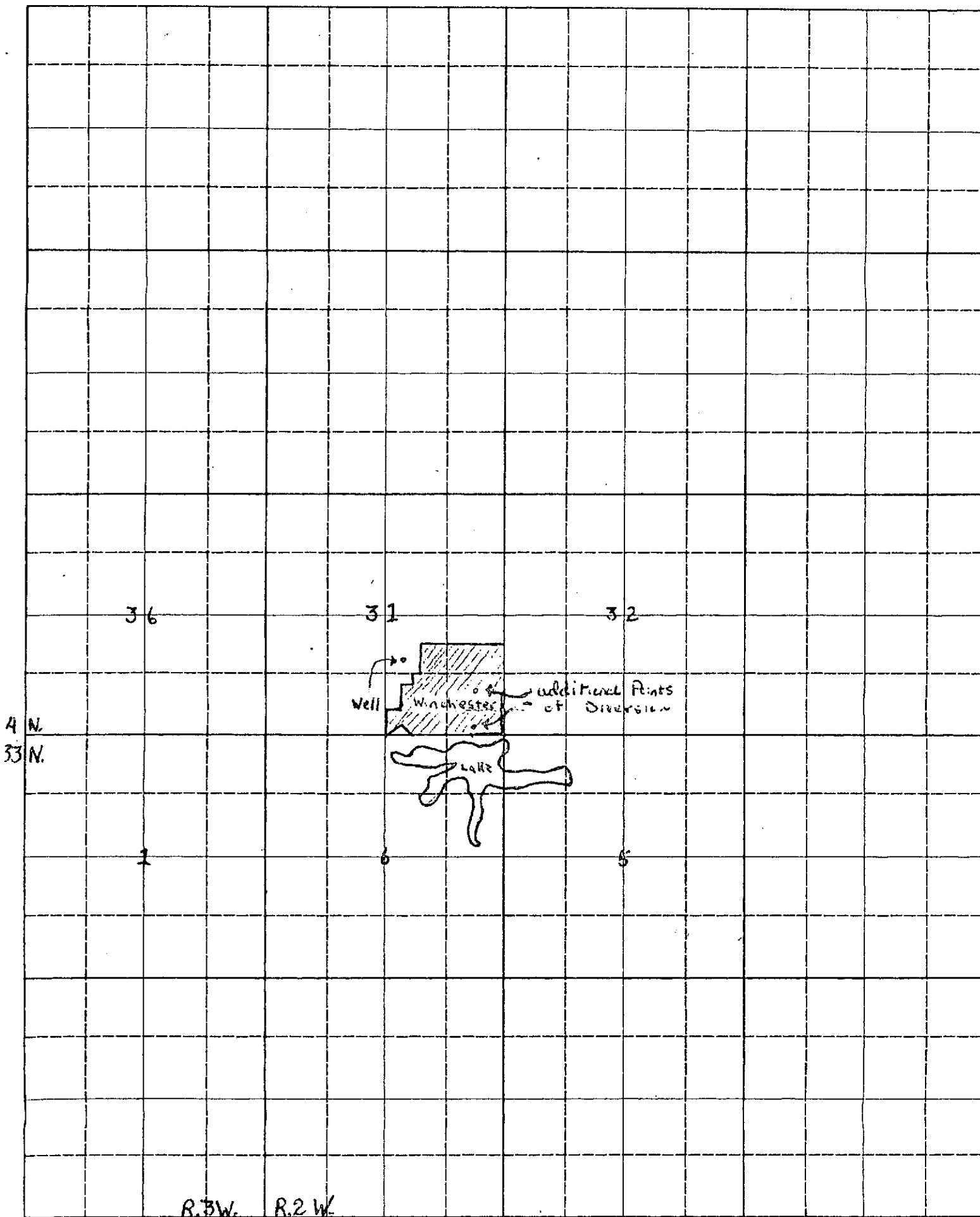
b. Who owns the land to be irrigated or place of use	Various
--	---------

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A.

10. Remarks

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

H. W. Feath
(Applicant)

RECORDED

Received by Date 4/12/83 Time 11:45 AM
Preliminary check by Fee \$
Receipted by Date
Publication prepared by Date
Published in
Publication dates
Publication approved Date
Protests filed by:

Copies of protests forwarded by
Hearing held by Date
Recommended for approval denial by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. ; and said application is hereby .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before , 19 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

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