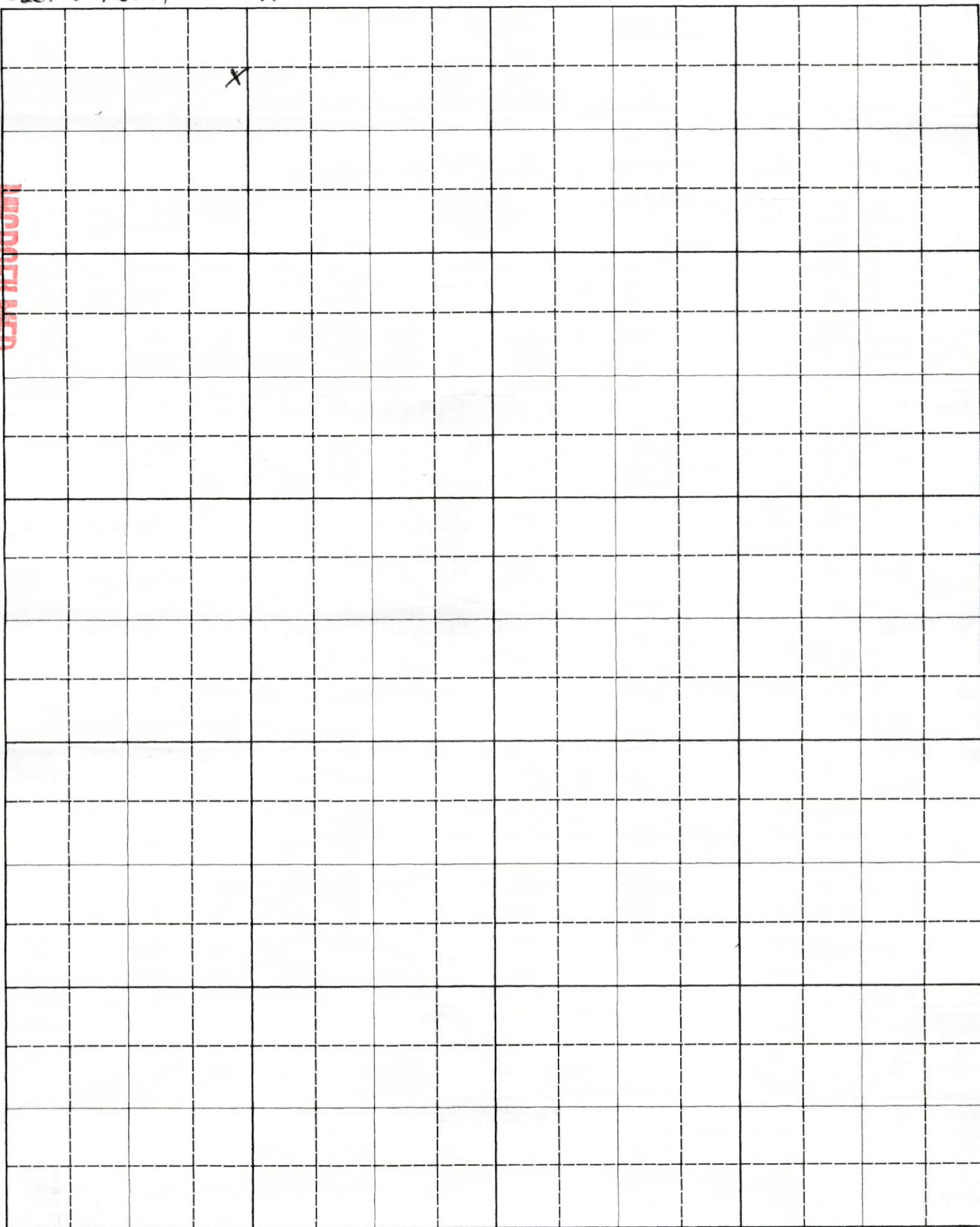


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec. 25-TWP 34-1E BM.

UNRECORDED



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ernest J. Luchs
(Applicant)

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

2 consecutive issues, the first publication having been on the 14 day of July, 1983, and the last publication on the 21 day of July, 1983.

Robert E. Wherry

Subscribed and sworn to before me, a Notary Public, this 29 day of July,

19 83

Richard P. Wherry

NOTICE OF APPLICATION FOR WATER RIGHT

The following application has been filed to appropriate the public waters of the State of Idaho:

85-7376

FUCHS, ERNEST J.

RT. 1 BOX 82, NEZPERCE, ID 83543

Source: GROUNDWATER

Date Filed: 06/29/1983

Diversion Pt: SENE Sec 25 T 34N R 01E

Use: STOCKWATER (0.0045 CFS)
DOMESTIC (0.0033 CFS)

In: SENE Sec 25 T 34N R 01E

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before AUGUST 1, 1983.

KEN DUNN, Dir.

Published July 14 and 21, 1983

OK
8/4/83

RECORDED

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

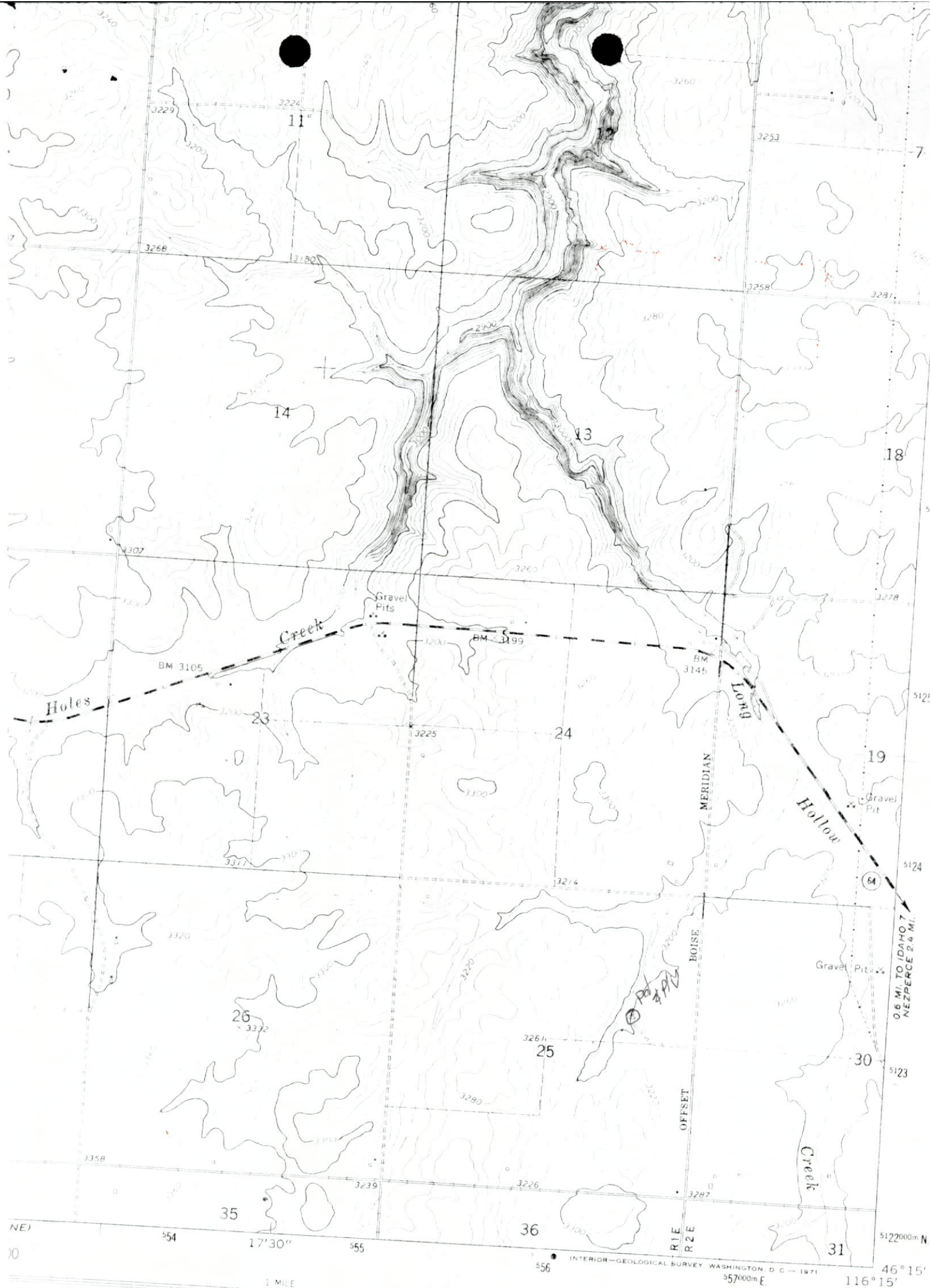
14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above
16. Examiner's/Consultant's Signature *[Signature]* Date 6/6/85
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct _____
- Beneficial Use Examination _____

CONSULTANT SEAL

MICROFILMED

MAR 19 1990



MICROFILMED

MAR 19 1990

ROAD CLASSIFICATION

Medium duty

Light duty

Unimproved dirt

State Route



IDAHO

TWP. 341N RGE. 1E SEC. 25 MAP # L-58 MAP SCALE 7 1/2
DATE OF FIELD EXAM _____ FIELD REPORT MAP PERMIT # 85-7376

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07376

Priority: July 2, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.01 CFS
4.4 AF

This is to certify, that ERNEST J. FUCHS
RT. 1 BOX 82

NEZPERCE, ID 83543 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 29, 1983; and has submitted Proof of Beneficial Use on September 4, 1984. An examination indicates that the works have a diversion capacity of .010 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	3.2 AF
DOMESTIC	01/01 to 12/31	0.01 CFS	1.2 AF
	Totals	0.01 CFS	4.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 25, Township 34N, Range 01E
LEWIS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

34N 01E 25 SENE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

RECORDED

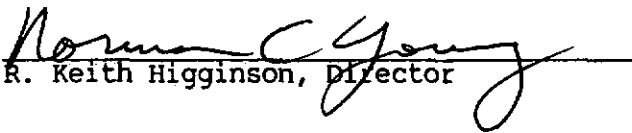
MAR 19 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07376

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23rd day of JANUARY, 1990.


Acting for R. Keith Higginson, Director

MICROFILMED

MAR 18 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 85-7376 IN THE
NAME OF ERNEST J. FUCHS

ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before September 1, 1984; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on September 1, 1984 the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on September 4, 1984;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 85-7376 be REINSTATED and the priority advanced to July 2, 1983.

Dated this 21st day of September, 1984.

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

RECEIVED
SEP 21 1984

RECEIVED
JUN 29 1983STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

Department of Water Resources
Northern District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant Ernest J. Fuchs Phone 208-931-2345
 Post office address Rt 1 Box 82, NEZPERCE, ID 83543
2. Source of water supply ground Water Well which is a tributary of —
3. Location of point of diversion is ~~SE~~ NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 25 Township 34N
 Range 1E B.M. LEWIS County, additional points of diversion if any: —

4. Water will be used for the following purposes:

- * Allow .01 cfs
 Amount ~~0.44~~ for Stock Watering purposes from Jan 1 to Dec 31 (both dates inclusive)
 (cfs or acre-feet per annum)
- * Allow .01 cfs
 Amount ~~0.34~~ for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
 (cfs or acre-feet per annum)
- Amount ~~0.44~~ for — purposes from — to — (both dates inclusive)
 (cfs or acre-feet per annum)
- Amount — for — purposes from — to — (both dates inclusive)
 (cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- * Allow .01 cfs RC 8/24/83
 a. 0.078 cubic feet per second and/or b. — acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. well pump and pipe line
- b. Height of storage dam — feet, active reservoir capacity — acre-feet; total reservoir capacity — acre-feet, materials used in storage dam: —
 Period of year when water will be diverted to storage — to — inclusive.
 (Month/Day) (Month/Day)
- c. Proposed well diameter is — inches; proposed depth of well is — feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

- Allow 1 year RC 8/24/83
 use is — years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

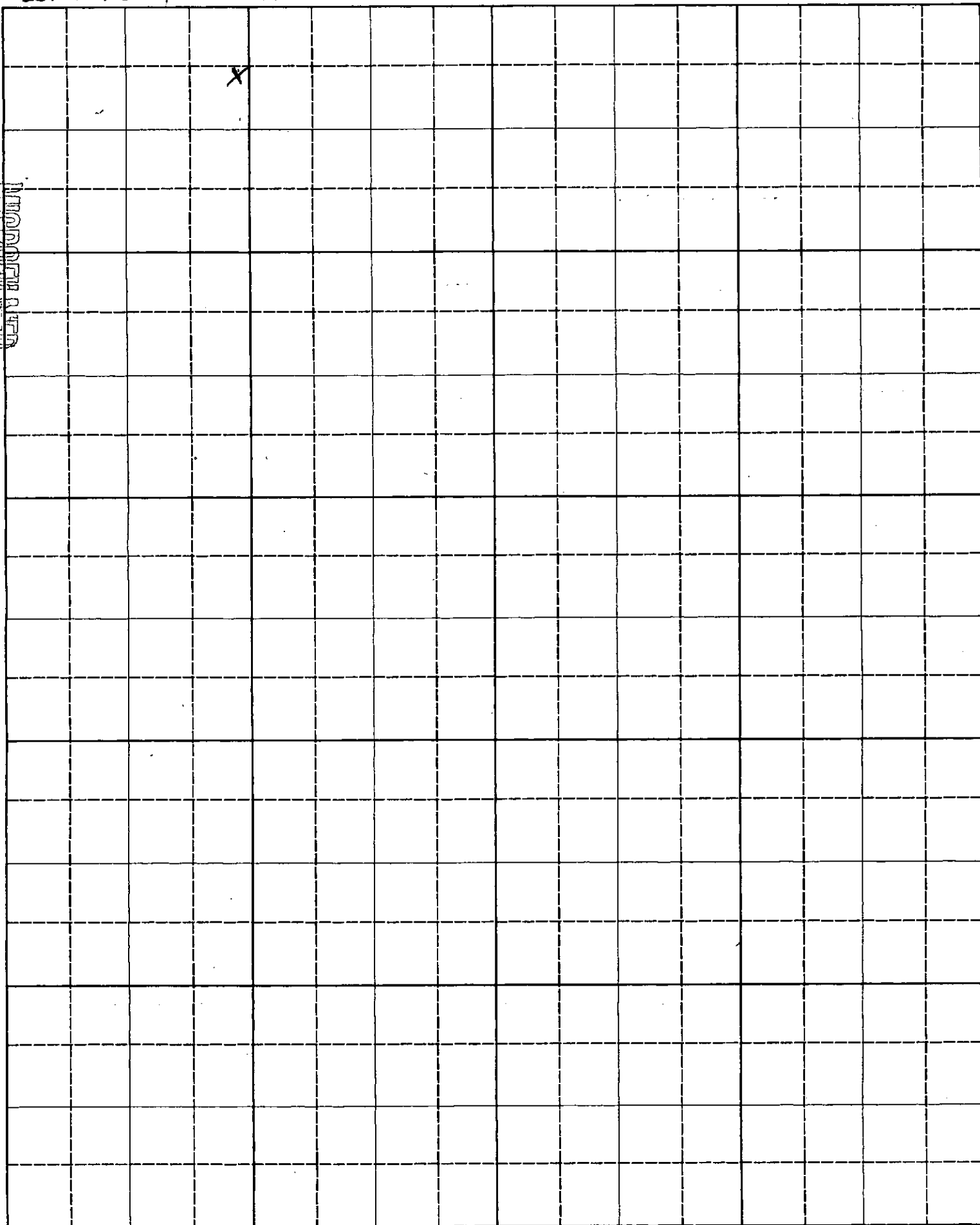
- a. If water is not for irrigation:
 (1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 25 Township 34N
 Range 1E B.M.
- (2) Amount of power to be generated: — horsepower under — feet of head.
- (3) List number of each kind of livestock to be watered 600 hogs 40 beef cows
2 horses
- (4) Name of municipality to be served —, or number of families to be supplied with domestic water 1.
- (5) If water is to be used for other purposes describe: —

RECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec. 25-TWP 34-1E BM.

INFORMATION
MICHIGAN DEPT. OF
NATURAL RESOURCES



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 6/29/1983

Received by [Signature] Date 6/29/83 Time 12:30 PM

Preliminary check by [Signature] Fee \$ 30⁰⁰

Receipted by [Signature] Date 6/29/83 (28474)

Publication prepared by [Signature] Date 7/7/83

Published in Idaho City Herald

Publication dates 7/14-21/83

Publication approved [Signature] Date 8/4/83

Protests filed by: [Signature]

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by [Signature] [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7376, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: The maximum rate of diversion under this permit shall not exceed .01 cfs.

Witness my hand this 26th day of August, 1983.

[Signature]
Chief, Operations Bureau

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

2 consecutive issues, the first publication having been on the 14 day of July, 1983, and the last publication on the 21 day of July, 1983.
Robert E. Wherry

Subscribed and sworn to before me, a Notary Public, this 29 day of July, 1983.

Shirley P. Wherry

NOTICE OF APPLICATION FOR WATER RIGHT

The following application has been filed to appropriate the public waters of the State of Idaho:

85-7376

FUCHS, ERNEST J.

RT. 1 BOX 82, NEZPERCE, ID 83543

Source: GROUNDWATER

Date Filed: 06/29/1983

Diversion Pt: SENE Sec 25 T 34N R 01E

Use: STOCKWATER (0.0045 CFS)

DOMESTIC (0.0033 CFS)

In: SENE Sec 25 T 34N R 01E

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before AUGUST 1, 1983.

KEN DUNN, Dir.

Published July 14 and 21, 1983

OK
8/4/83

January 24, 1990

ERNEST J. FUCHS
RT. 1 BOX 82
NEZPERCE, ID 83543

RE: PERMIT NO. 85-07376

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 19 1990

RECEIVED
JUL 26 1965

Department of Water Resources

Permit No. 85-2376

Phone No. 937-2345

1. Owner: Ernest J. Fuchs Phone No. 937-2345
Current Address: Rt 1 Box 82 Nezperce, Id 83543
2. Accompanied by: Ernest Fuchs EXAM. DATE: 6/6/85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, pump and pipeline to home and stock water. Stock water includes 600 hogs and up to 40 head of cattle

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

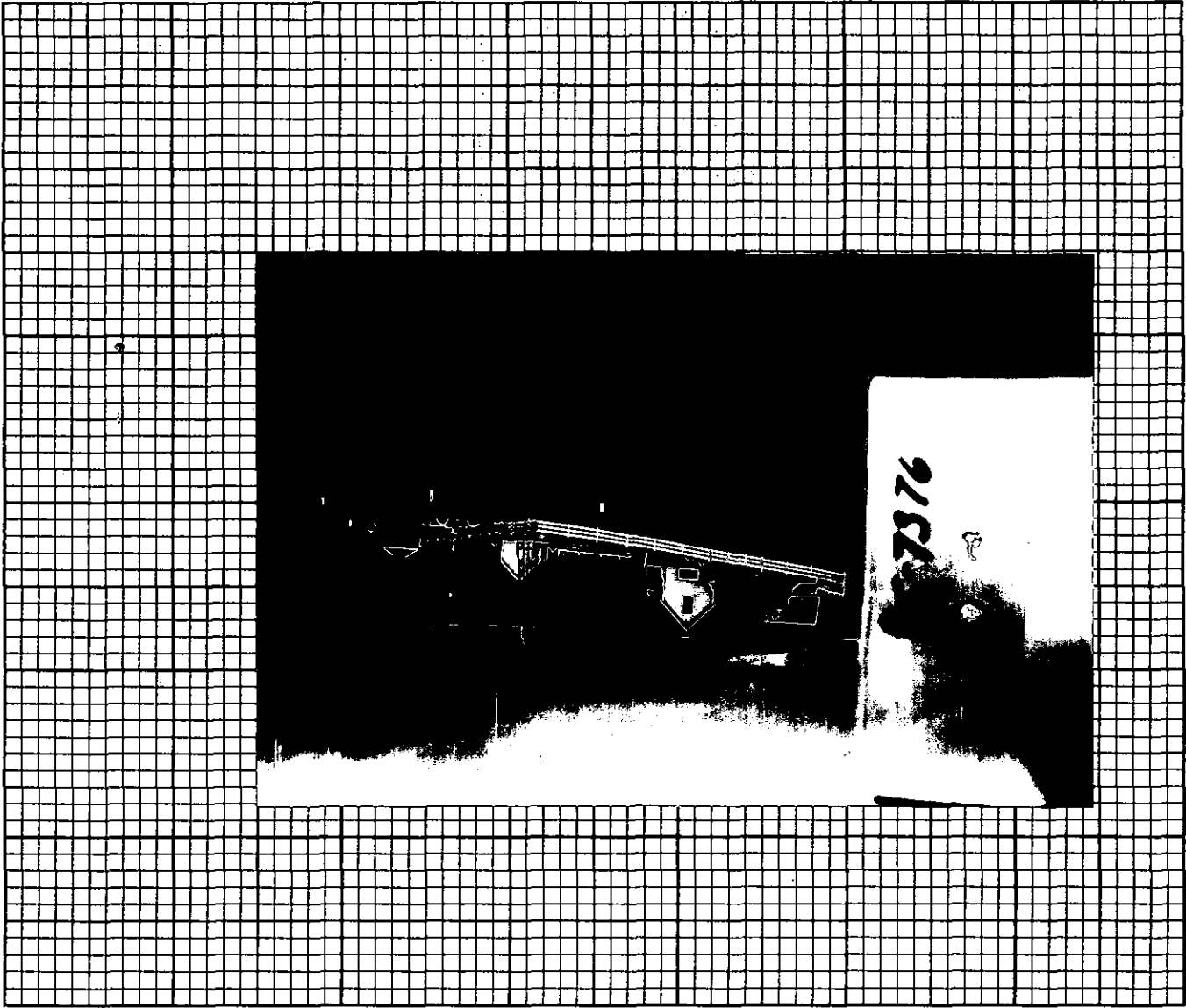
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached**
- ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks

15. **Recommended Amendments**
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature L. Beard Date 6/6/85
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct
- Beneficial Use Examination _____

Date

MICROFILMED

CONSULTANT SEAL

MAR 19 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
JUL 26 1985

85-7376
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Domestic $\rightarrow Q_{max} = 0.04 cfs$

$Q_{app} = 0.01 cfs$

$\therefore Q = 0.01 cfs$

Stock $\rightarrow Q_{max} = 0.16 cfs$

$Q_{app} = 0.01 cfs$

$\therefore Q = 0.01 cfs$

$Q_{T app} = 0.01 cfs$

$\therefore Q_T = 0.01 cfs$

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

Dam $\rightarrow 1.2 AFA$

$V_{Stock 640} \rightarrow 9.4 AFA$

$V_{max stock} = (0.01 cfs) (3600 s/h) (24 h/d) (365 d/yr) (1 AFA / 43560 ft^2) = 7.2 AFA$

$\therefore V_{Stock} = V_T = 7.2 AFA$

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

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MAR 19 1990

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
85-2376		0.01	6/29/83		

4. Permit Holder: Ernest J. Fuchs

Address: Rt 1 Box 82, Nezperce, Id 83543

5. Source: Groundwater

tributary to

6. Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	0.01	1.2
Stock	1/1	12/31	0.01	7.2

Allowable Maximums: 0.01

7.2

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
34N	1E	25				X													
Total Acres _____																			

9. Recommended Conditions/Remarks:

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MAR 19 1990

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

1. Examiner's Signature

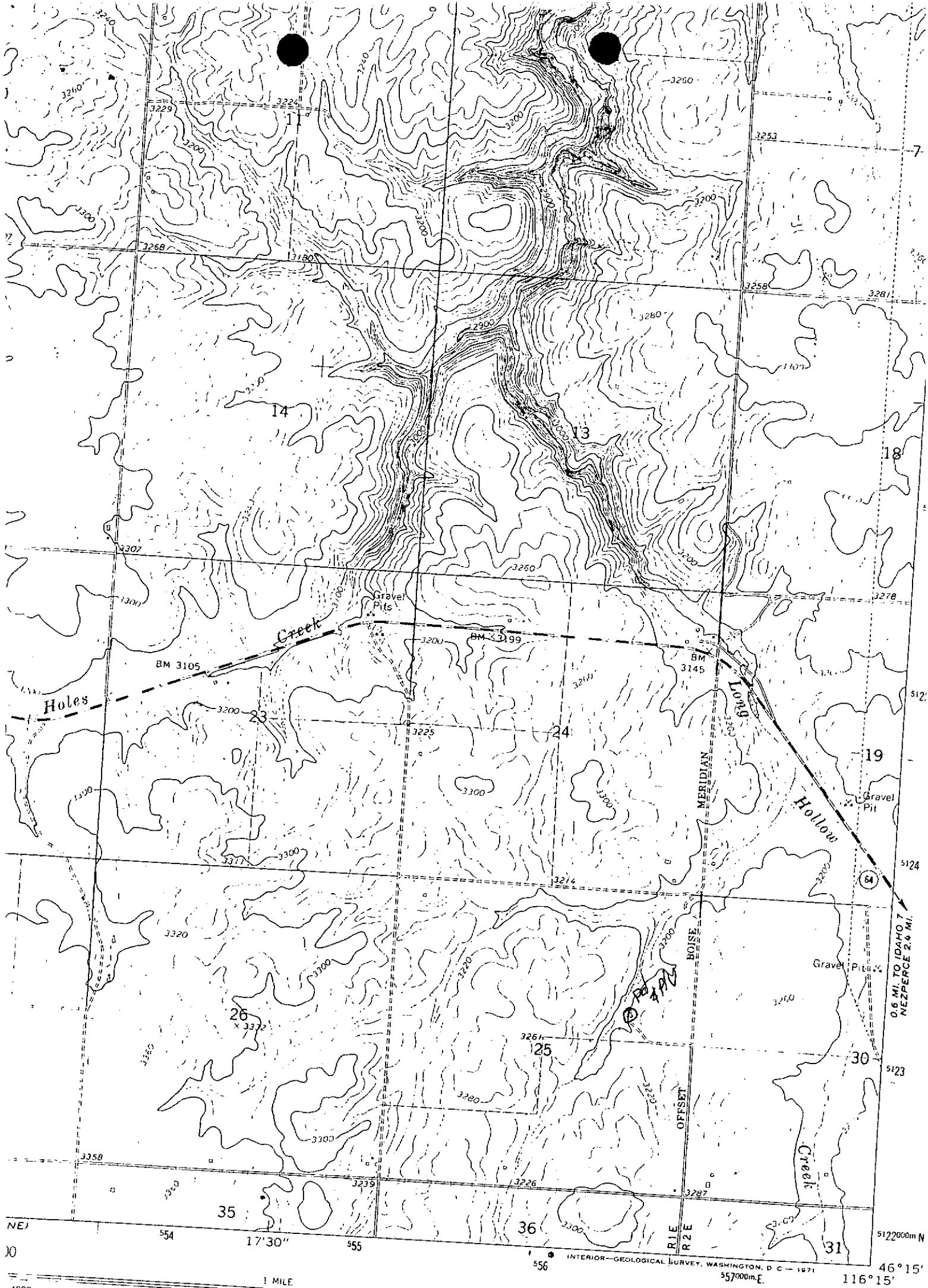
Date 7/2/85

Checked in Regional Office by

Date 1/29/83

Approved in State Office by

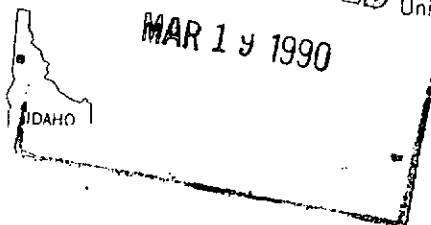
Date _____



MICROFILMED

MAR 19 1990

ROAD CLASSIFICATION
 ——— Light-duty
 - - - - - Unimproved dirt
 ○ State Route



TWP. 341N RGE. 1E SEC. 25 MAP # L-58 MAP SCALE 7 1/2
 DATE OF FIELD EXAM _____ FIELD REPORT MAP PERMIT # 85-7376

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

OCTOBER 2, 1984

ERNEST OR KATHY FUCHS
RT 1 BOX 82
NEZ PERCE ID 83543

RE: Permit No. 85-7376

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

ENCLOSURE

RECEIVED

MAR 19 1990

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 85-7376

DATE: Sept 20, 1984

Date proof received

Proof due

Number of day proof late

Priority date

New priority date

_____	Sept. 4
_____	Sept 1
_____ 5	
_____ +	June 29, 1983
_____	July 2, 1983

Remarks:

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 85-7376.

Name(s) of Permit Holder: Ernest + Kathy Fuchs

Post Office Address: RT 1 Box 82 Hayden, Idaho

Tel. No. 208-937-2345

Source of Water: Drilled Well

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater 200 hogs 30 cows (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

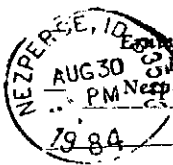
The above information is a true statement of the extent to which the above numbered permit has been developed.

7-29-84

Date

RECORDED

Ernest Fuchs
Signature of Permit Holder



Leah and Kathy Fuchs
P.O. Box 82
Nezperce, Idaho 83543



RECEIVED

SEP 4 1984



IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources STATEHOUSE

BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138983

FUCHS, ERNEST J.
RT. 1 BOX 82
NEZPERCE, ID 83543

PROOF DUE NOTICE

JUNE 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 85-7376 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

MICROFILMED

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

FUCHS, ERNEST J.
RT. 1 BOX 82
NEZPERCE, ID 83543

SEPTEMBER 14, 1983

RE: PERMIT NO. 85-7376

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
SEP 15 1983

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 73-76

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/1/83 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/2/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/29/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: SLW/L16 Date: 8/4/83

STATE OFFICE REVIEW:

- return receipt
special cond above
☐ See attached sheet for more information.
By: help Date: 8/24/83

RECEIVED
AUG 23 1983

Department of Water Resources

RECEIVED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

85-2326-

FUCHS, ERNEST J.

RT. 1 BOX 82, NEZPERCE, ID 83543

Source: GROUNDWATER

Date Filed: 06/29/1983

Diversion Pt: SENE Sec 25 T 34N R 01E

Use: STOCKWATER	(0.0045 CFS)
DOMESTIC	(0.0033 CFS)

In: SENE Sec 25 T 34N R 01E

UNRECORDED