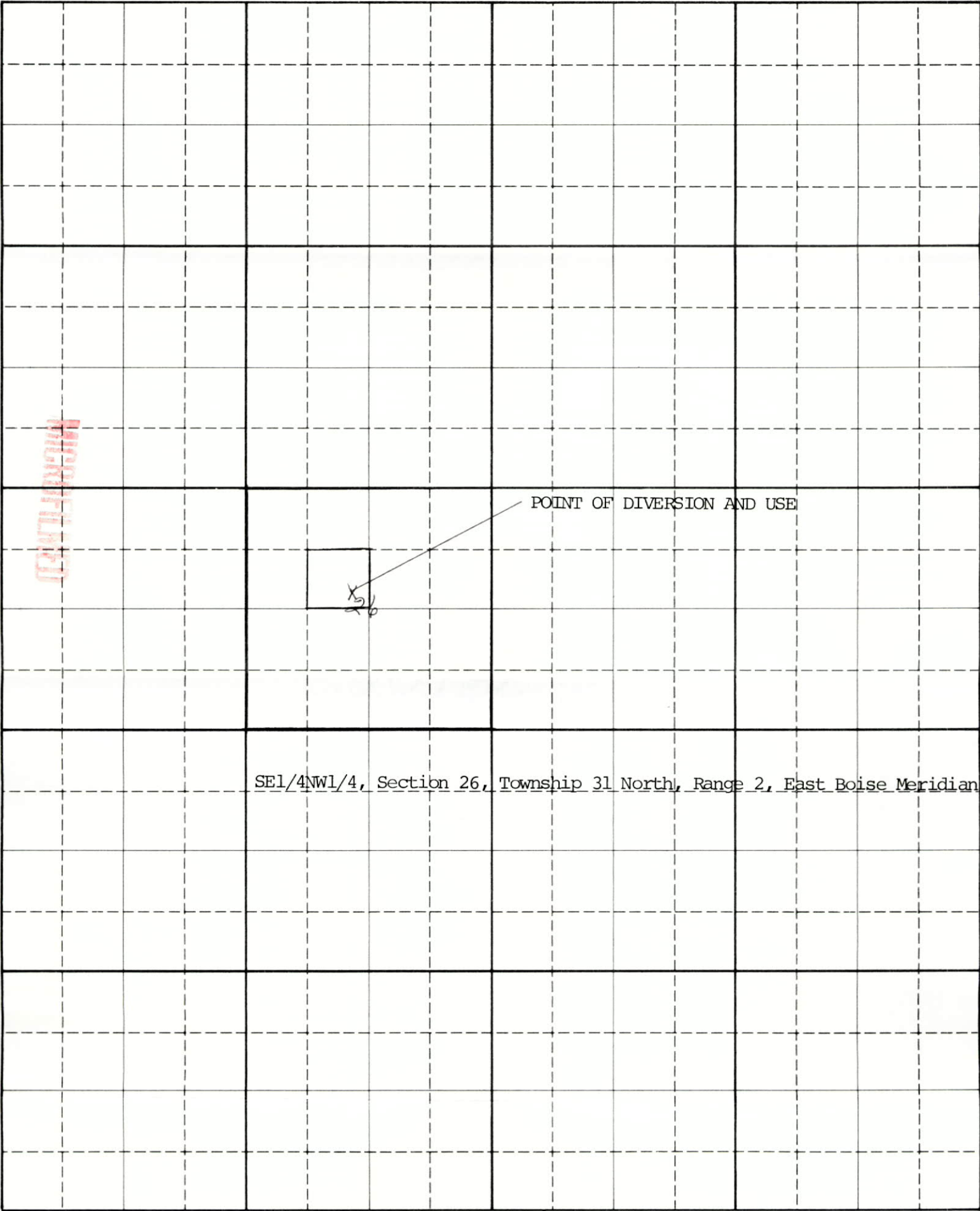


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached**

☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature L. Beard Date 6/6/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

61 12'30"

562

2776 II SW
(NEZPERCE SW)

564

10'

565

DROFINO 44 MI.
NEZPERCE 20 MI

28

3211

3160

27

3118

3109

Creek

3000

26

3000

3200

Cottonwood

Fork

South

3174

3131

3100

3100

33

3061

33

34

3139

35

3127

3202

3200

3200

3200

3200

4

3192

3

3257

2

3198

3200

3215

3286

Fenn East Base

3307

3283

3240

3235

3300

10

11

12

3280

3318

3342

95

BM 3304

14

CAMAS

13

15
Creek

JUL 12 1988

PRAIRIE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-7381

Priority: June 30, 1983

Amount: .03 CFS

1.3 AFA

This is to certify, that DONALD R. MANNING

RT. 1 BOX 95

GRANGEVILLE, ID 83530

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 30, 1983, and has submitted proof to the Department of Water Resources on November 17, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .03 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	11/01 to 03/15	.01 cfs	.1 afa
Domestic	01/01 to 12/31	.02 cfs	1.2 afa
	Totals	.03 CFS	1.3 AFA

LOCATION OF POINT OF DIVERSION(S):

SENW , Sec. 26, Township 31N, Range 2E
Idaho County

PLACE OF USE: Stockwater

TWN RGE SEC

31N 2E 26

SENW

PLACE OF USE: Domestic, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of April, 1988.

MICROFILMED

Director

JUL 12 1988

Identification No. 85-7381

Application No. _____

RECEIVED

JUN 30 1983

Department of Water Resources
Northern District Office

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant DONALD R. MANNING
post office address Rural Route #1, Box 95, Grangeville, Idaho 83530
2. Source of water supply ground water which is a tributary of _____
SE corner
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26 Township 31 North
Range 2 E B.M. Idaho County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .02 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .01 for livestock purpose from Nov. 1 to March 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .03 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, 50' deep, 6" circumference,
1 horsepower pump, 40' 1 1/2" well, 50' 1" pipe from well to house, 300' 3/4"
pipe to barn.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 3,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26 Township 31 North
Range 2 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 50 head of cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

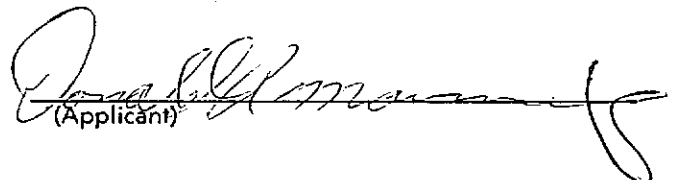
Map grid showing the proposed point of diversion and use. The grid is divided into sections by solid lines and further subdivided by dashed lines. A handwritten 'X' marks the point of diversion, labeled 'POINT OF DIVERSION AND USE' with a line pointing to it. The text 'SE 1/4 NW 1/4, Section 26, Township 31 North, Range 2, East Boise Meridian' is written across the grid.

POINT OF DIVERSION AND USE

SE 1/4 NW 1/4, Section 26, Township 31 North, Range 2, East Boise Meridian

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

6/30/1983

Proposed Priority

Received by pm Date 6/30/83 Time 12:30
Preliminary check by me Fee \$ 30.00
Receipted by me Date 7/1/83 (28596)
Publication prepared by KK Date 7-11-83
Published in Idaho Co. Press
Publication dates 7-29, 27-83
Publication approved me Date 9/1/83
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by me DET

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7381, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1985.
- c. Other: _____

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 19th day of September, 1983.

L. Glen Saxton
Chief, Operations Bureau

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

61-7111

LANDRY, NELSON J.
534 ANGELA AVE., ARABI,
LA 70032

Source: SPRING trib. to
SINKS

Date Filed: 06/28/1983

Diversion Pt: NESW Sec 24
T 32N R 07E

Use: DOMESTIC (0.04 CFS)

In: SESW SWSW Sec 24 T 32N
R 07E.

81-7112

LYONS, LAWRENCE L.
RT. 1 BOX 30D, KOOSKIA,
ID 83539

Source: SPRING trib. to
SINKS

Date Filed: 06/28/1983

Diversion Pt: SWSW Sec 32 T
33N R 06E

Use: IRRIGATION (0.06
CFS) DOMESTIC (0.04 CFS)

In: NENW Sec 05 T 32N R
06E FOR 3 ACRES.

82-7126

DANIELS, TOM A. &/or J.
JULENE

1308 15TH AVE.,
LEWISTON, ID 83501

Source: UNNAMED
STREAM trib. to RED
RIVER

Date Filed: 06/30/1983

Diversion Pt: SWSE Sec 16 T
28N R 10E

Use: IRRIGATION (0.15
CFS) DOMESTIC (0.04 CFS)

In: SE NW Sec 16 T 28N R
10E FOR 1 ACRES.

82-7127

DANIELS, TOM A. &/or J.
JULENE

1308 15TH AVE.,
LEWISTON, ID 83501

Source: UNNAMED
STREAM trib. to RED
RIVER

Date Filed: 06/30/1983

Diversion Pt: SENW Sec 09
T 28N R 10E

Use: IRRIGATION (0.12
CFS) DOMESTIC (0.08 CFS)

In: SWSE Sec 09 T 28N R 10E
NWSE Sec 09 T 28N R 10E
FOR 6 ACRES.

82-7128

BEELER, TERRY E.
P.O. BOX 194, ELK CITY, ID
83525

Source: AMERICAN RIVER
trib. to CLEARWATER
RIVER, SOUTH FORK

Date Filed: 06/30/1983

Diversion Pt: SWSW Sec 12 T
29N R 08E.

Use: IRRIGATION (0.20
CFS)

In: SWSW Sec 12 T 29N R 08E
FOR 10 ACRES.

AFFIDAVIT OF PUBLICATION

.....Nona Donaldson..... being first duly
office manager
sworn, says he is the
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2..... weeks,
being published 2..... times, the first publication being
on the 20..... day of July....., 19.....83.....
and the last publication on the 27..... day of
.....July....., 19.....83.....; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona C. Donaldson

Subscribed and sworn to before me this 27..... day
July.....83.....
of 19.....

....., Notary Public
for State of Idaho, residing at Grangeville, Idaho.

84-7173

MORRIS, DUANE A.
PATRICIA

P.O. BOX 465, KAMIAH
83536

Source: SPRING trib.
CLEARWATER RIVER

Date Filed: 06/30/1983

Diversion Pt: NWNE Sec
T 34N R 03E

Use: IRRIGATION (0
CFS) DOMESTIC (0.08 CF

In: SWNE Sec 26 T 34N
03E NWNE Sec 35 T 34N

03E SWSE Sec 26 T 34N
03E FOR 9 ACRES.

85-7381

MANNING, DONALD R.

RT. 1 BOX 91
GRANGEVILLE, ID 83530

Source: GROUNDWATER

Date Filed: 06/30/1983

Diversion Pt: SENW Sec 2
T 31N R 02E

Use: STOCKWATER (0.01
CFS) DOMESTIC (0.02 CFS)

In: SENW Sec 26 T 31N R
02E.

The permit(s) will be
subject to all prior water
rights. Protests must be filed
with the Director, Dept. of
Water Resources, 4055 Gov't.
Way, Coeur d'Alene, Id.
83814 on or before AUGUST
8, 1983.

KEN DUNN, Dir.
Published 7/20 & 7/27/83.

RECEIVED
AUG 1 1983

Department of Water Resources
Northern District Office

Jy 20-27

April 19, 1988

DONALD R. MANNING
RT. 1 BOX 95
GRANGEVILLE, ID 83530

RE: Permit No. 85-7381

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 12 1988

SOURCES
RECEIVED

JUL 26 1985

85-7381
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) **Field Measurement Calculations (Include theoretical capacities and system capacity)**

$$\begin{aligned} Q_{\text{dom}} : \text{max} &= 0.04 \text{ cts} \\ Q_{\text{app}} &= 0.02 \text{ cts} \\ \therefore Q_{\text{dom}} &= 0.02 \text{ cts} \\ Q_{\text{stock}} : \text{max} &= 0.02 \text{ cts} \\ Q_{\text{app}} &= 0.01 \text{ cts} \\ \therefore Q_{\text{stock}} &= 0.01 \text{ cts} \end{aligned}$$

- b) Volume Calculations for Irrigation:**

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) **Volume Calculations for Other Uses:**

$$V_{clom} = 1.2 \text{ AFA}$$

$$V_{stock,15} = 0.4AFA$$

Uses: No. 1 for year round usage.

60 days 11/1 $\rightarrow$ 12/31

74 days) $1/1 \rightarrow 3/15$

134 days

365 days

$$\frac{134 \text{ days}}{365 \text{ days}} \times 15 \text{ hd.} \times 0.0134 = 0.07 \approx 0.1 \text{ AFA}$$

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:**

REFILMED

JUL 12 1988

License

- 0.03 cfs 1.3 AFA
+ 6

- # MICROFILMER

- Date 3/31/88

RECEIVED
JUL 26 1985

JUL 26 1985

Department of Water Resources

Permit No. 85-7381

Phone No. ... 983-0339

1. Owner: Donald R Manning Phone No. 983-0339
Current Address: R.R. 1 Box 95, Grangeville, Id
2. Accompanied by: - EXAM. DATE: 6/6/85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, pump and pipeline to single family domestic use and stock water ~15 head of cattle present during exam

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

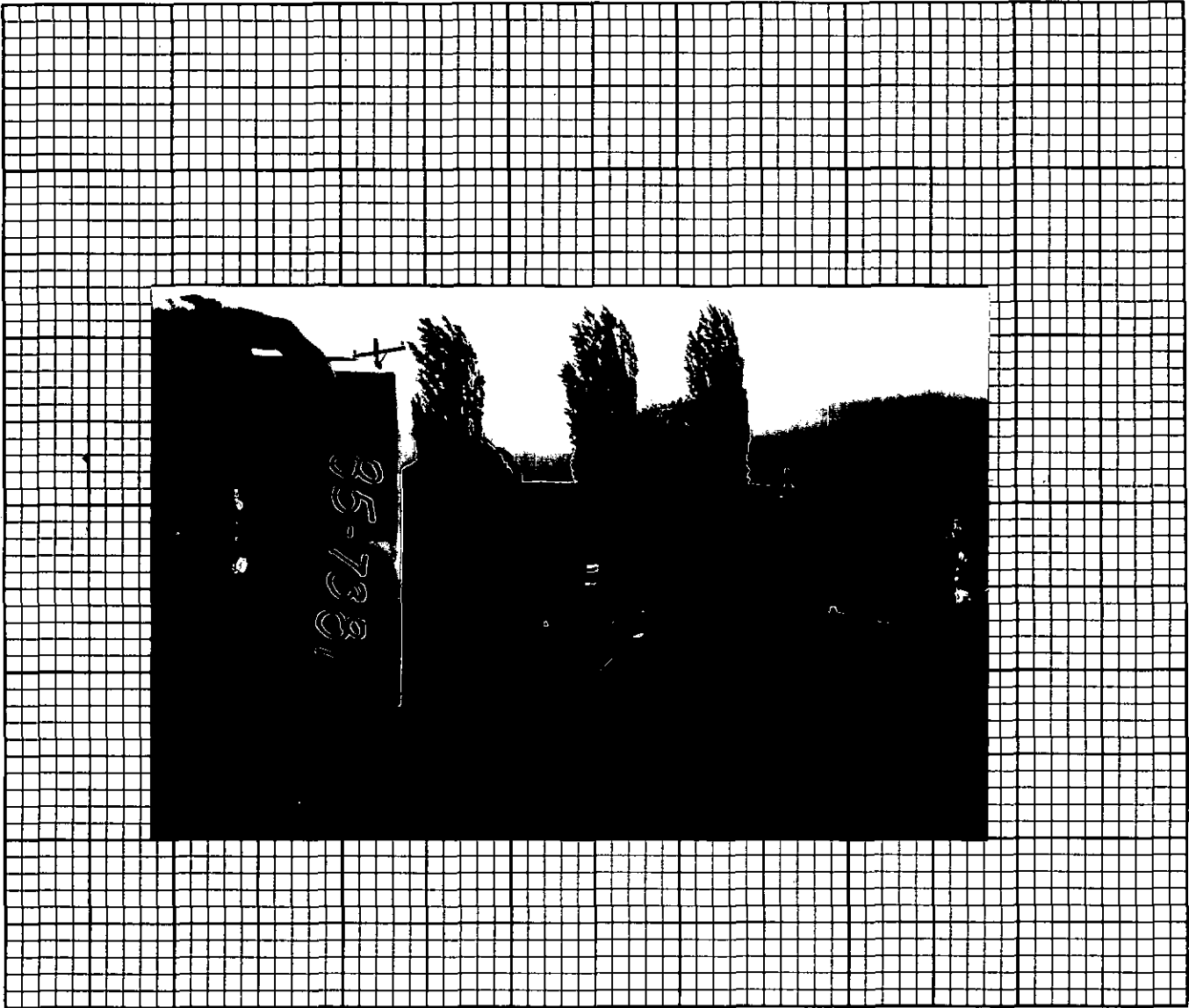
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks _____

JUL 12 1988

15. **Recommended Amendments**
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature *L. Beard* Date 6/6/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date

CONSULTANT SEAL



RECEIVED
JUL 12 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

FEBRUARY 16, 1984

DONALD R. MANNING
RT. 1 BOX 95
GRANGEVILLE ID 83530

RE: Permit No. 85-7381

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

JUL 12 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 85-7381

Name(s) of Permit Holder: DONALD R. MANNING

Post Office Address: Rural Route #1, Box 95, Grangeville, Idaho
83530

Tel. No. 208-983-0339

Source of Water: ground water - well

Extent of Use: ☒ Domestic one (number of households)
☒ Stockwater 50 head cattle (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/15/83
Date

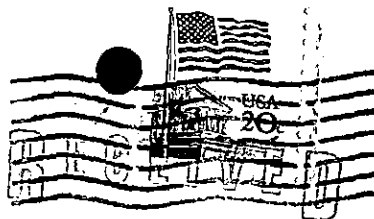
Donald R. Manning
Signature of Permit Holder

RECEIVED
NOV 17 1983
IDaho DEPT. OF WATER RESOURCES

Donald R. [unclear]
RR Box 95
Grangeville, Idaho



83530-500



NOV 17 1983

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MANNING, DONALD R.
RT. 1 BOX 95
GRANGEVILLE, ID 83530

SEPTEMBER 27, 1983

RE: PERMIT NO. 85-7381

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: _____
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/1/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/30/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RWB Date: 9/1/83

STATE OFFICE REVIEW:

L17

26

- ☐ See attached sheet for more information.

By: DRT Date: 9/9/83

RECEIVED
SEP 07 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

RECEIVED
JAN 10 1964

85-2381

MANNING, DONALD R.

RT. 1 BOX 95, GRANGEVILLE, ID 83530

Source: GROUNDWATER

Date Filed: 06/30/1983

Diversion Pt: SENW Sec 26 T 31N R 02E

Use: STOCKWATER	(0.01 CFS)
DOMESTIC	(0.02 CFS)

In: SENW Sec 26 T 31N R 02E

RECEIVED
JUL 1 1983
FBI - BOZEMAN

LAW OFFICES
DEE AND MacGREGOR

WILLIAM J. DEE
W. C. MacGREGOR, JR.

MACGREGOR BUILDING
418 W. MAIN
GRANGEVILLE, IDAHO 83530
AREA CODE 208
TELEPHONES 983-1740
983-0250
983-0252

June 28, 1983

Idaho Department of Water Resources
Suite 1
4055 Government Way
Coeur d'Alene, Idaho 83814

Gentlemen:

Enclosed you will find an Application for Water Right for Donald R. Manning. Also, our check in the sum of \$30.00 for the filing fee. We would appreciate your processing this application at your earliest convenience. If there are any questions, do not hesitate to contact me.

Thank you.

Very truly yours,

DEE AND MacGREGOR

William J. Dee
WILLIAM J. DEE *cbg*

WJD:cbg
Enclosures

RECEIVED

