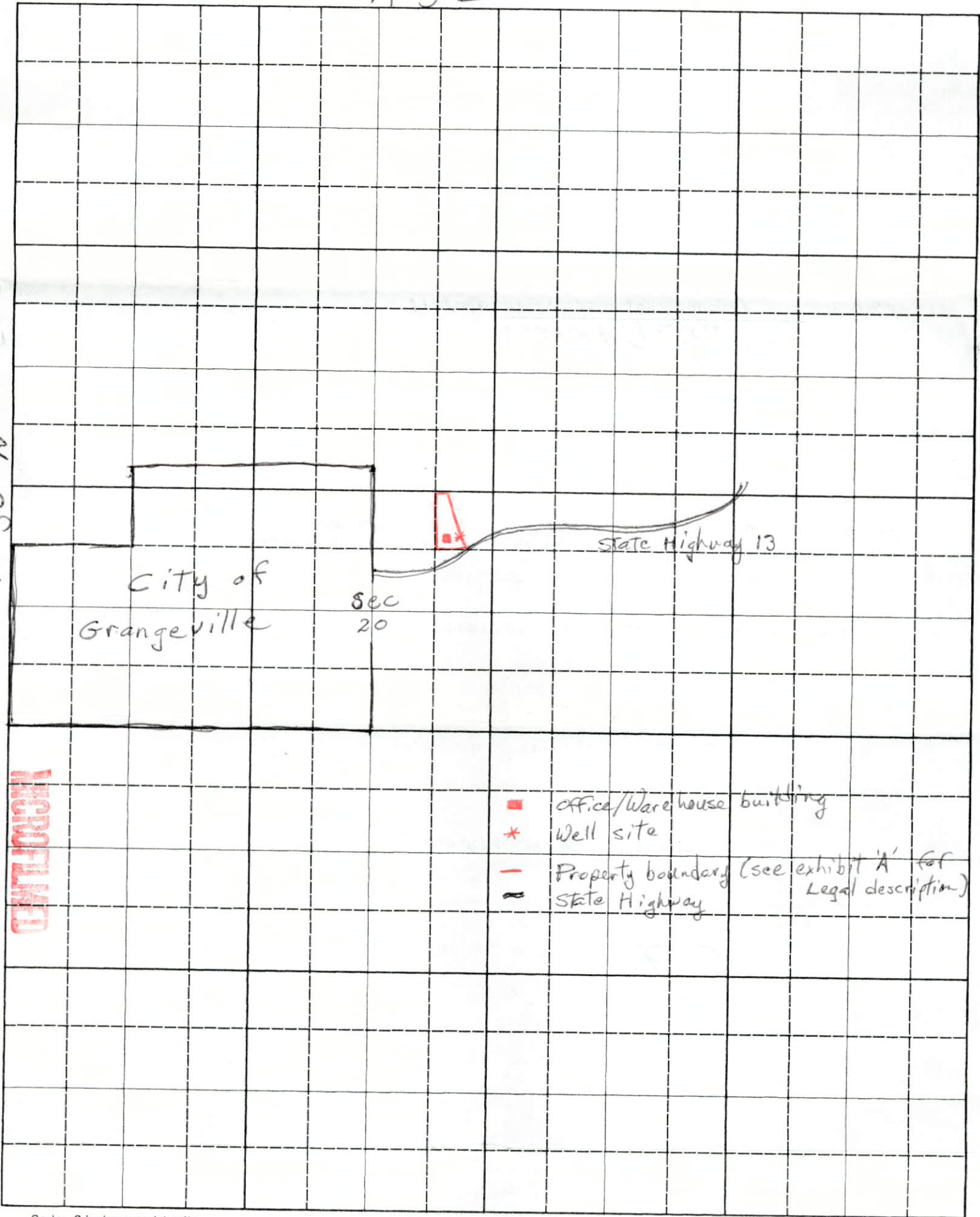


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 3 E

T 30 N



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

IDAHO COUNTY LIGHT & POWER CO-OP. ASS'N, INC.

Jay L. Eimers, Ofc. Mgr.  
(Applicant) 6-29-83

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached**

☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature L Beard Date 6/18/85

Consultant's License Number \_\_\_\_\_

IDWR Director's Authorization to Conduct

Beneficial Use Examination 5/15/85

Date

CONSULTANT SEAL

OCT 13 1988

State of Idaho  
Department of Water Resources

## WATER RIGHT LICENSE

WATER RIGHT NO. 85-07385

Priority: July 5, 1983 Amount: 0.02 CFS 1.2 AFA

This is to certify, that IDAHO COUNTY LIGHT & POWER COOP. ASSN.

P.O. BOX 300

GRANGEVILLE, ID 83530

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 5, 1983, and has submitted proof to the Department of Water Resources on December 17, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .020 cfs of water from a **GROUNDWATER** source and that a water right has been established as follow:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| DOMESTIC              | 01/01 to 12/31       | 0.02 CFS                 | 1.2 AFA       |

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 20, Township 30N, Range 03E  
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

30N 03E 20 NENE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for Idaho County Light & Power Co-op office/shop building.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31<sup>st</sup> day of May, 1988.

MICROFILMED

OCT 13 1988

Director

RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

JUL 5 1983

APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho  
Department of Water Resources  
Northern District Office

IDAHO COUNTY LIGHT & POWER

1. Name of applicant COOPERATIVE ASSOCIATION, INC. Phone 983-1610

Post office address P.O. Drawer B, Grangeville, Idaho 83530

2. Source of water supply Ground Water which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 20 Township 30 N

Range 3 E B.M. IDAHO County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.02 for domestic type purposes from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1-1/2 hp. pump serving 2 inch  
pipe to building.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 300 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 20 Township 30 N  
Range 3 E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: Water is to supply the office/warehouse  
building of the Idaho County Light & Power Coop, an electric utility,  
to be used for drinking and sanitation, irrigating 0.1 acre lawn, and  
wash company vehicles.

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

\_\_\_\_\_

9. a. Who owns the property at the point of diversion IDAHO COUNTY LIGHT & POWER CO-OP

b. Who owns the land to be irrigated or place of use same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

\_\_\_\_\_

10. Remarks \_\_\_\_\_

E X H I B I T "A"

A tract of land located in part of the Northeast Quarter of the Northeast Quarter (NE1/4NE1/4) of Section Twenty (20), Township Thirty North (30N), Range Three (3) E.B.M., described as follows:

Commencing at the Northwest Corner of the Northeast Quarter (NW,NE1/4) of said Section 20, being marked by a Brass Cap Monument; thence South 89° 10'3" E 1350.64 feet to the point of beginning;

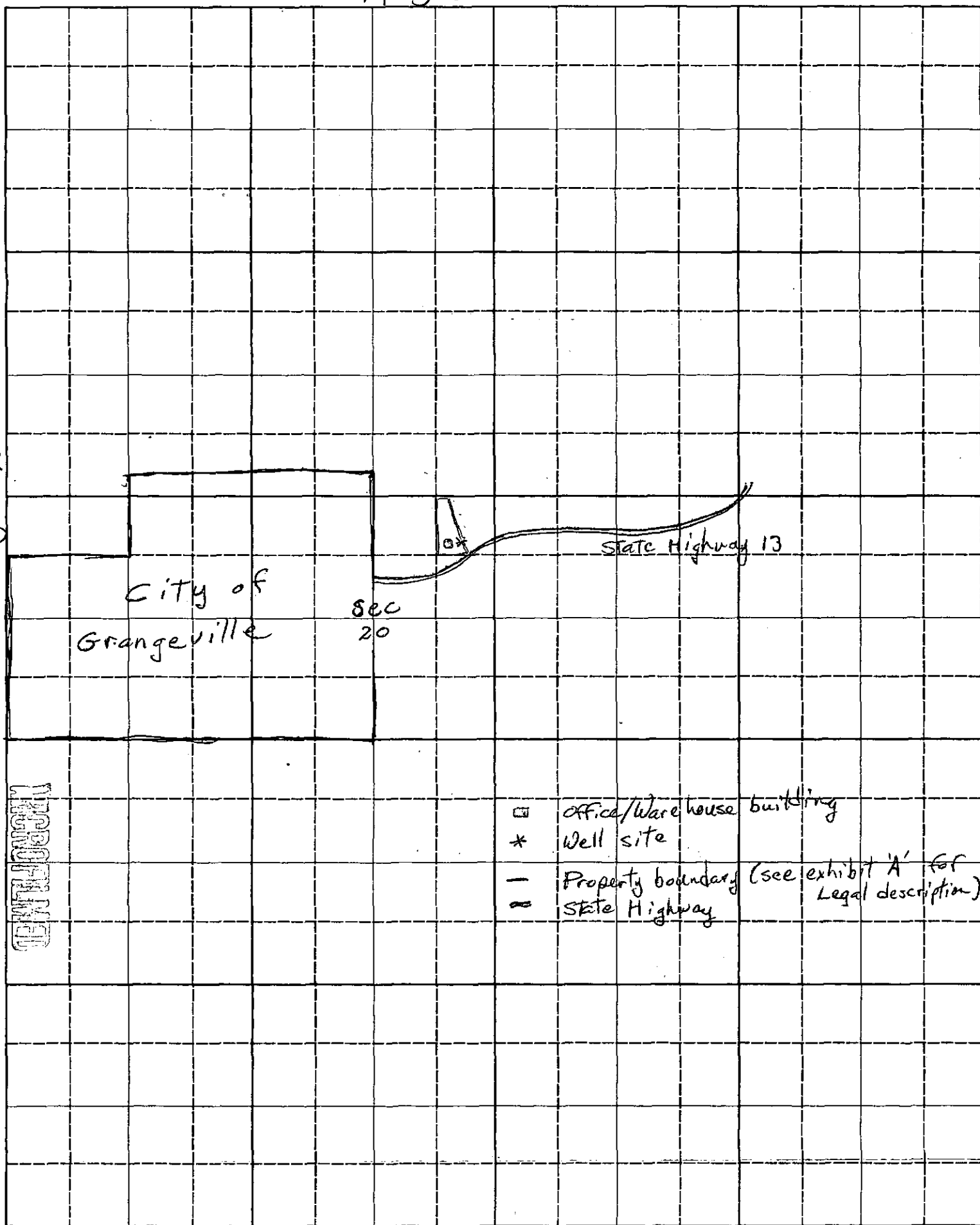
Thence South 0°15'27" E 1296.50 Feet; thence North 89°28'00" E 325.31 feet to a point on a curve to the right; thence along said curve having a radius of 1179.00 feet and a central angle of 60°7'23" for an arc length of 126.00 feet; said curve having a chord bearing North 78°19'39" E 125.94 feet; thence North 10°15'52" W 1291.08 feet;

Thence South 89°22'35" West 224.41 feet to the point of beginning containing an area of 10.04 acres.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 3 E

T 30 N



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

IDAHO COUNTY LIGHT & POWER CO-OP. ASS'N, INC.

Jay L Eimers, Ofc. Mgr.  
(Applicant) 6-29-83

Proposed Priority 7/5/83

Received by RMA Date 7/5/83 Time 12:45 PM  
Preliminary check by TK Fee \$ 3000  
Receipted by RMA Date 7/6/83 # 28684  
Publication prepared by KE Date 7/29/83  
Published in Idaho County Free Press  
Publication dates 8/10 & 8/17/83  
Publication approved JK Date 10/7/83  
Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for ☒ approval ☐ denial by RMA KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7385, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 8 day of November, 1983.

David R. Tuttle  
ACTING Chief, Operations Bureau

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

82-7129

JONES, LLOYD  
RT. 2 BOX 246, KOOSKIA,  
ID 83539

Source: GROUNDWATER  
Date Filed: 07/01/1983  
Diversion Pt: NWSW Sec 11  
T 29N R 08E  
Use: DOMESTIC (0.03 CFS)  
In: NESE Sec 10 T 29N R  
08E.

82-7130

YORK, GLADYS L.  
P.O. BOX 355, ELK CITY, ID  
83525

Source: BUFFALO CREEK  
trib. to CLEARWATER  
RIVER, SOUTH FORK  
Date Filed: 07/01/1983  
Diversion Pt: NWSW Sec 27  
T 29N R 08E  
Use: IRRIGATION (0.50  
CFS)  
In: SWNW Sec 27 T 29N R  
08E FOR 25 ACRES.

82-7131

DIDIER, STEVEN J.  
STAR RT. 2 BOX 250,  
KOOSKIA, ID 83539  
Source: SPRING trib. to  
SINKS

Date Filed: 06/20/1983  
Diversion Pt: NESE Sec 14 T  
31N R 04E  
Use: STOCKWATER (0.04  
CFS) DOMESTIC (0.04 CFS)  
In: SENE Sec 14 T 31N R  
04E.

85-7384

HOLTHAUS, RONALD J.  
RT. 2 BOX 576,  
GRANGEVILLE, ID 83530  
Source: UNNAMED  
STREAM trib. to THREE  
MILE CREEK

Date Filed: 06/21/1983  
Diversion Pt: LOT 01 Sec 06  
T 29N R 03E  
Use: IRRIGATION (0.02  
CFS) DOMESTIC (0.02 CFS)  
In: LOT 01 Sec 05 T 29N R  
03E FOR 4 ACRES.

85-7385

IDAHO COUNTY LIGHT &  
POWER COOP. ASSN.  
P.O. DRAWER B,  
GRANGEVILLE, ID 83530  
Source: GROUNDWATER

Date Filed: 07/05/1983  
Diversion Pt: NENE Sec 20  
T 30N R 03E  
Use: DOMESTIC (0.02 CFS)  
In: NENE Sec 20 T 30N R  
03E.

The permit(s) will be  
subject to all prior water  
rights. Protests must be filed  
with the Director, Dept. of  
Water Resources, 4055 Gov't.  
Way, Coeur d'Alene, Id.  
83814 on or before AUGUST  
29, 1983.

KEN DUNN, Dir.  
Published 8/10 & 8/17/83.

Ag10-17

**AFFIDAVIT OF PUBLICATION**

Nona Donaldson being first duly  
sworn, says he is the office manager  
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which  
is published and issued weekly at Grangeville, Idaho County,  
State of Idaho, and which is of general circulation in said county  
and state; that the said notice, of which the one hereto attached  
is a true copy, was published in said paper for 2 weeks,  
being published 2 times, the first publication being  
on the 10 day of August, 19 83,  
and the last publication on the 17 day of  
August 83, 19 83; and that the said notice  
was published in the newspaper proper and not a supplement;  
that said newspaper has been continuously and uninterruptedly  
published in said county during a period of more than seventy-  
eight consecutive weeks prior to the first publication of said  
notice or advertisement.

*Nona C. Donaldson*

Subscribed and sworn to before me this 13 day  
of August, 19 83

Notary Public  
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED  
AUG 24 1983

Department of Water Resources  
Northern District Office

May 31, 1988

IDAHO COUNTY LIGHT & POWER COOP. ASSN.  
P.O. BOX 300  
GRANGEVILLE, ID 83530

RE: PERMIT NO. 85-07385

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

MAILED  
OCT 13 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

RECEIVED  
JUL 26 1985

85-7385  
Permit No.

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

*Estimate*

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: *None*

- b) Other water rights with same point of diversion: *None*

- c) Analysis:

*new address per Pat:*

*P.O. BOX 300*

*Grangeville*

MAILED

OCT 13 1988

*EW 4/14/88*

100-100000

4. Permit Holder: Idaho County Light and Power Cooperative Association, Inc.  
Address: Highway 13, P.O. Drawer B Grangeville, ID 83530

- | 6. Beneficial Use | Period of Use |              | Rate of Diversion | Annual Volume |
|-------------------|---------------|--------------|-------------------|---------------|
|                   | From          | To           | Q (cfs)           | V (afa)       |
| <u>Domestic</u>   | <u>1/1</u>    | <u>12/31</u> | <u>0.02</u>       | <u>1.2</u>    |

7. Point(s) of Diversion:

[illegible]

- | Twp.              | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-------------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                   |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 30N               | 8E   | 20   | X      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Total Acres _____ |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

- MEMPHIS

~~OCT 13 1988~~

- ☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other \_\_\_\_\_

- Approved in State Office by \_\_\_\_\_ Date \_\_\_\_\_

RECEIVED

JUL 26 1985

Department of Water Resources

Permit No. 85-7385

Phone No. 983-1610

1. Owner: Id. County Light & Power Phone No. 983-1610  
Current Address: P.O. Drawer B Hwy 13 Grangeville, Id 83530

2. Accompanied by: \_\_\_\_\_ EXAM. DATE: 5/15/85

Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: Groundwater tributary to \_\_\_\_\_

| Well/Diversion*<br>No. | Motor<br>Make | HP | Motor<br>Serial No. | Pump<br>Make | Pump Serial No. or<br>Discharge Size |
|------------------------|---------------|----|---------------------|--------------|--------------------------------------|
|                        |               |    |                     |              | <i>Submersible</i>                   |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |

\*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, pump and pipeline to office and shop as well as small lawn and garden irrigation (0.25ac). Water is used for restrooms, vehicle washing, etc.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

7. Measurements ☐ Additional data/computation sheets attached

Est.

| 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

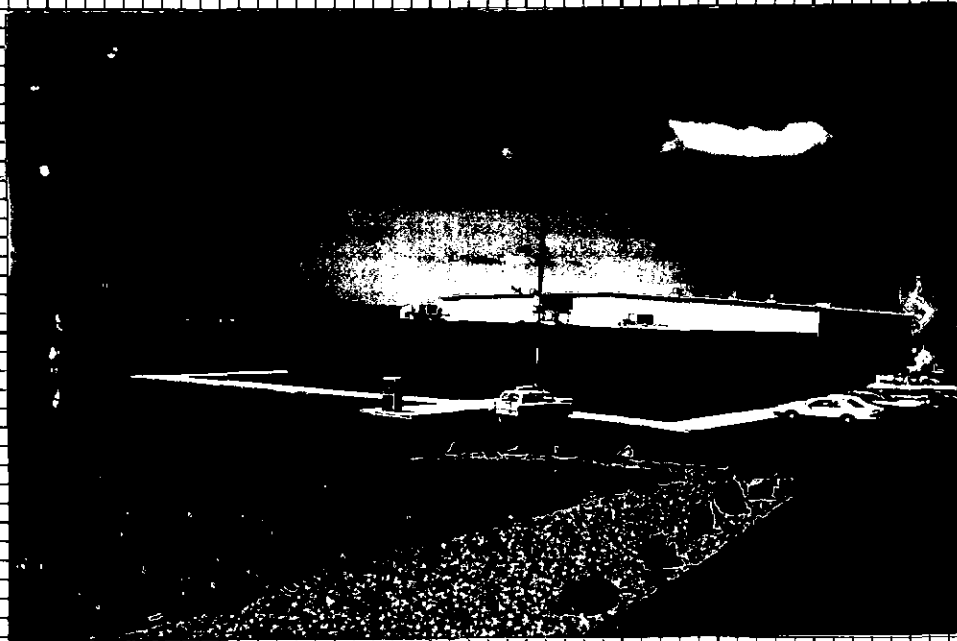
[illegible]

9. Irrigation - give acres served by system at time of exam.

| Place(s) of Use: | Indicate Method of Determination |
|------------------|----------------------------------|
|                  |                                  |

[illegible]

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached  
or Map of Irrigated Acreage Attached

14. Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

15. Recommended Amendments

- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

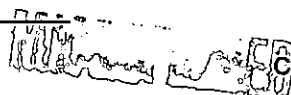
- ☒ None  
☐ Other

16. Examiner's/Consultant's Signature L Beard Date 6/18/85  
Consultant's License Number \_\_\_\_\_

IDWR Director's Authorization to Conduct

Beneficial Use Examination 5/15/85

Date



CONSULTANT SEAL

OCT 13 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

FEBRUARY 16, 1984

IDAHO COUNTY LIGHT & POWER COOP. ASSN.  
P.O. DRAWER B  
GRANGEVILLE ID 83530

RE: Permit No. 85-7385

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/  
TOM D. KING  
Senior Water Resource Agent

cc: IDWR - State Office

RECEIVED

OCT 13 1988

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 85-7385

Name(s) of Permit Holder: Idaho County Light & Power Cooperative Association, Inc.

Post Office Address: Highway 13, P.O. Drawer B  
Grangeville, Idaho 83530 Tel. No. 983-1610

Source of Water: well, 6"dia. x 300' depth  
Extent of Use: ☒ Domestic 1 (number of households)  
☐ Stockwater \_\_\_\_\_ (number and type of stock)  
☐ Irrigation \_\_\_\_\_ (acres)  
☐ Other \_\_\_\_\_

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No  
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

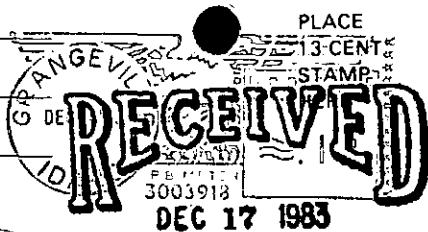
The above information is a true statement of the extent to which the above numbered permit has been developed.

12-16-83  
Date

IDAHO COUNTY LIGHT & POWER CO-OP. ASS'N, INC.  
[Signature]  
Signature of Permit Holder

RECEIVED  
JAN 10 1984  
WATER RESOURCES  
DIVISION

IDAHO COUNTY LIGHT & POWER  
COOPERATIVE ASSOCIATION  
P. O. DRAWER B  
GRANGEVILLE, IDAHO 83530



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

IDAHO COUNTY LIGHT & POWER COOP. ASSN.  
P.O. DRAWER B  
GRANGEVILLE, ID 83530

NOVEMBER 22, 1983

RE: PERMIT NO. 85-7385

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

NOV 23 1983

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 85-7385

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☐ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☐ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising. Final date for protests: 8/29/83  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/24/83  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ 7/15/83 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

By: [Signature] Date: 10/12/83

STATE OFFICE REVIEW:

L/L

- ☐ See attached sheet for more information.

By: KW Date: 10/31/83

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv.  
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.  
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.  
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.  
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.  
lot (R) REACH

IDAHO STREAM CODE INDEX

85-2385-

IDAHO COUNTY LIGHT & POWER COOP. ASSN.

P.O. DRAWER B, GRANGEVILLE, ID 83530

Source: GROUNDWATER

Date Filed: 07/05/1983

Diversion Pt: NENE Sec 20 T 30N R 03E

Use: DOMESTIC (0.02 CFS)

In: NENE Sec 20 T 30N R 03E

RECORDED  
INDEXED

# VOUCHER CHECK

IDAHO COUNTY LIGHT & POWER CO-OPERATIVE ASS'N., Inc.

GRANGEVILLE, IDAHO 83530

WE HEREWITH HAND YOU OUR CHECK IN SETTLEMENT FOR ITEMS BELOW:

VOUCHER NO.

15697

| DATE    | REMITTANCE    ADVICE                                   | NET AMOUNT |
|---------|--------------------------------------------------------|------------|
| 6/30/83 | application for water permit    a/c 930.40    \$ 30.00 | \$30.00    |

(DETACH BEFORE CASHING DISBURSEMENT CHECK)

REPRODUCTION

IDENT. NO. 85-7385

WATER RIGHT  
DATA ENTRY LOG

Item

Keypunched by State Office

**Item**

Keypunched by State Office