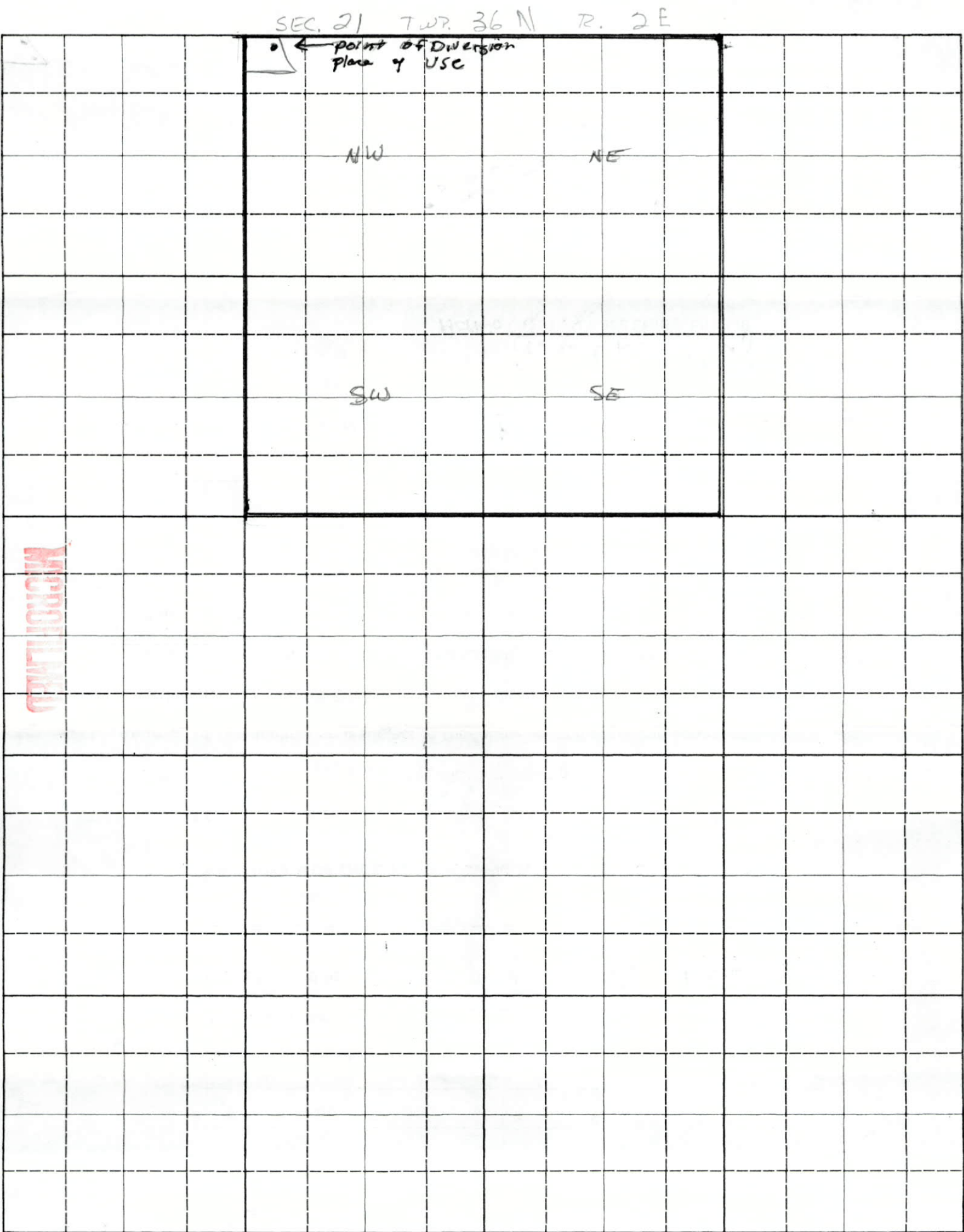


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: $\frac{2}{4}$ inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Seventh Day Adventist Church
(Applicant)
Edward Lloyd, minister

				R2E			
			x p0 7 p10				
		T36N		21			

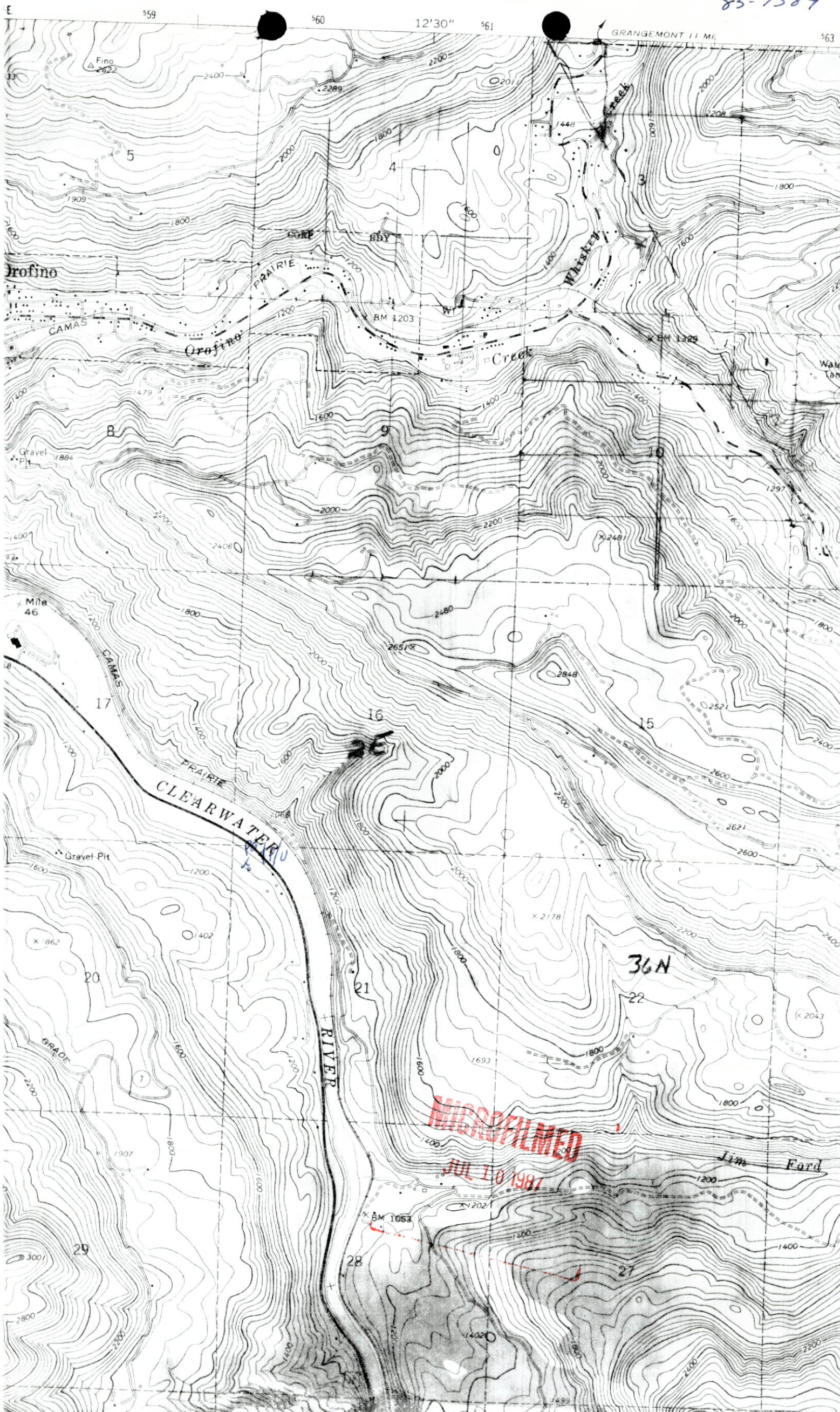
(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]☐ Other

Date

JUL 10 1987



MICROFILMED
JUL 10 1987

36N

Ford



MICROFILMED

JUL 10 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-7389

Priority: July 1, 1983

Amount: .06 CFS

2.4 AFA

This is to certify, that SEVENTH DAY ADVENTIST CHURCH
P.O. BOX 1007

OROFINO, ID 83544

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 1, 1983, and has submitted proof to the Department of Water Resources on December 20, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .06 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.02 cfs	1.2 afa
Domestic	09/01 to 06/30	.04 cfs	1.2 afa
	Totals	.06 CFS	2.4 AFA

LOCATION OF POINT OF DIVERSION(S):

NWNW , Sec. 21, Township 36N, Range 2E
Clearwater County

PLACE OF USE: Domestic

TWN RGE SEC

36N 2E 21 NWNW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for church school & 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of May, 1987.

MICROFILMED

Acting for the Director

Norman C. Young

JUL 10 1987

RECEIVED**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

JUL 1 1983

APPLICATION FOR PERMIT**APPROVED**Department of Water Resources To appropriate the public waters of the State of Idaho
Northern District Office

1. Name of applicant Seventh-Day Adventist Church Phone 476-3623
Post office address Box 549, Orofino ID 83544
2. Source of water supply well which is a tributary of _____
3. Location of point of diversion is VW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 21 Township 36N
Range 2E B.M. Clearwater County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow 0.04 *kw 10/28/83

Amount 0.4415 for School domestic purposes from Sept-1 to June 30 (both dates inclusive)
(cfs or acre-feet per annum)Allow 0.02 *
Amount 0.2275 for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.06 *

a. 0.669 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 1 HP. PUMP 1" PIPE
FROM WELL 300' TO 50 GAL PRESSURE TANK IN SCHOOL -
3/4" PIPE 100 FT FROM SCHOOL TO RESIDENCE

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is 8 inches; proposed depth of well is 150 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years). WELL DRILLED AND IN USE SINCE AUG 1982.

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 21 Township 36N
Range 2E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

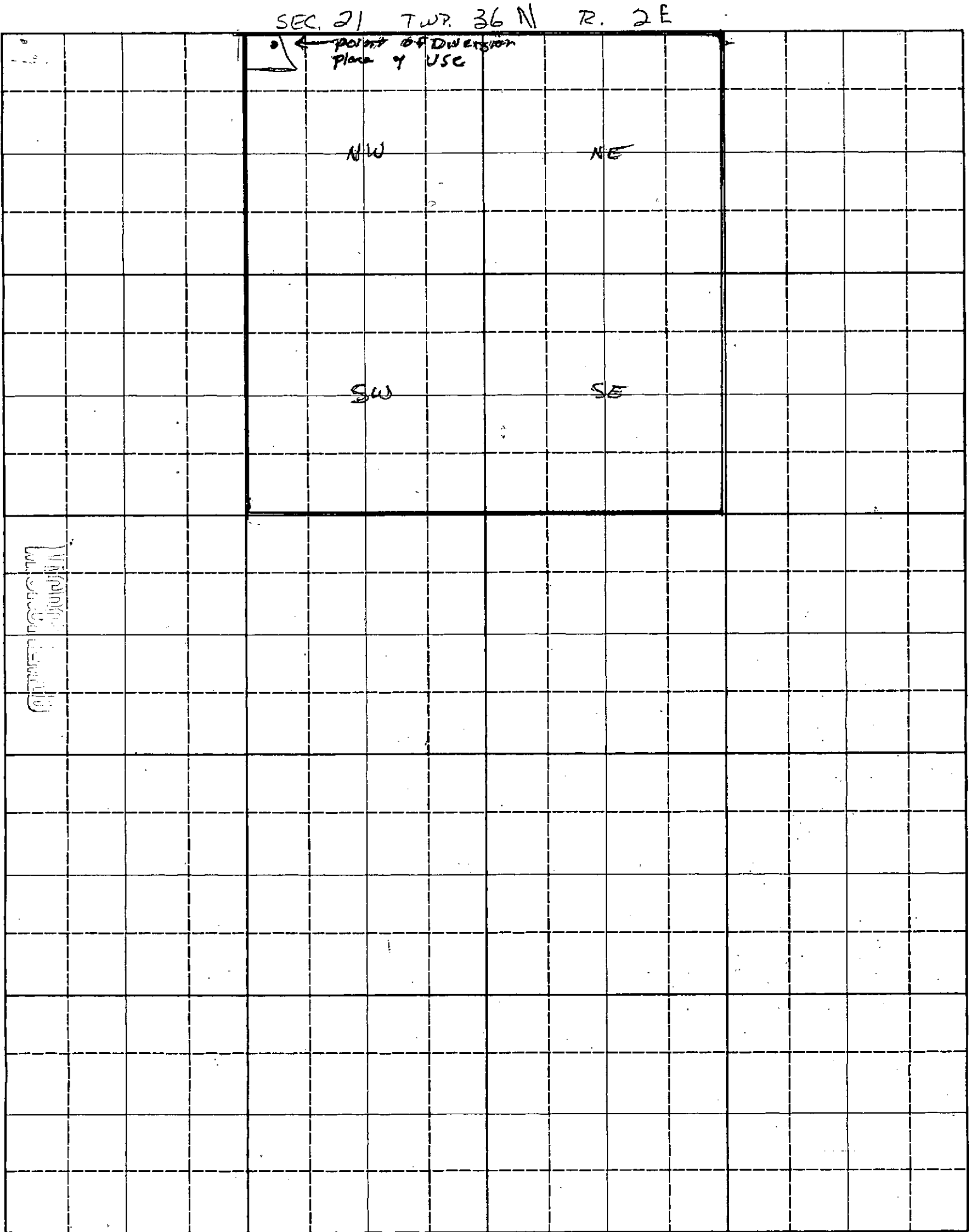
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: School - 30 students

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: $\frac{2}{4}$ inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Seventh Day Adventist Church
(Applicant)
Edward Lloyd, minister

~~Proposed Priority~~ 7/1/83

Received by ZB Date 7/1/83 Time 12:30
Preliminary check by ZB Fee \$ 50.00
Receipted by [initials] Date 7/5/83 (28650)
Publication prepared by KK Date 8/3/83
Published in Clearwater Tribune
Publication dates 8/11 - 8/18
Publication approved JK Date 10/13/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by dest kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7389, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 84.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 8 day of November, 1983.

David R. Tuttle
Acting Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Clearwater

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE; That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for
Water Right - 83-7075 etc

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 11th day of August, 1983, and ending on the 13th day of August, 1983.

Subscribed and sworn to before me this 19th day of August, 1983

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION
FOR WATER RIGHT
The following application(s)
have been filed to appropriate
the public waters of the State
of Idaho:

83-7075
CITY OF ELK RIVER
CITY HALL, ELK RIVER,
ID 83827
Source: GROUNDWATER
Date Filed: 07/20/1983
Diversion Pt: SENW Sec 26
T 42N R 02E
Use: MUNICIPAL (0.33
CFS)
In: Place of Use located
within the City Limits of Elk
River

84-7174
ROBINS, MRS. EDWARD
1386 SYCAMORE, CLARKS-
TON, WA 99403
Source: SPRING trib. to
SINKS
Date Filed: 07/01/1983
Diversion Pt: NWN Sec 23
T 36N R 02E
Use: STOCKWATER (0.02
CFS); DOMESTIC (0.04 CFS)
In: NENW Sec 23 T 36N R
02E

84-7175
JOINT SCHOOL DISTRICT
NO. 171
P.O. BOX 789, OROFINO,
ID 83544
Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: SWNW Sec 30
T 36N R 05E
Use: DOMESTIC (0.18
CFS); IRRIGATION (0.06
CFS)
In: SWNW Sec 30 T 36N R
05E FOR 3 ACRES

84-7176
SCHLADER, RAYMOND
&/or ELLA MAE
P.O. BOX 764, OROFINO,
ID 83544
Source: SPRING trib. to
SINKS
Date Filed: 07/01/1983
Diversion Pt: NESW Sec 05
T 36N R 02E
Use: STOCKWATER (0.02
CFS); DOMESTIC (0.04 CFS)
In: NESW Sec 05 T 36N R
02E

84-7177
STANTON, FRANK &/or
JEAN
RT. 2 BOX 5, OROFINO, ID
83544

Source: SPRING trib. to
OROFINO CREEK
Date Filed: 06/24/1983
Diversion Pt: NWSW Sec 13
T 36N R 02E
Use: DOMESTIC (0.02 CFS)
In: NESW NWSW Sec 13 T
36N R 02E
85-7389
SEVENTH-DAY ADVENT-
TIST CHURCH
P.O. BOX 549, OROFINO,
ID 83544

Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NWNW Sec 21
T 36N R 02E
Use: DOMESTIC (0.05
CFS); DOMESTIC (0.02 CFS)
In: NWNW Sec 21 T 36N R
02E

86-7201
JOINT SCHOOL DISTRICT
NO. 171
P.O. BOX 789, OROFINO,
ID 83544
Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: NWNW Sec 14
T 37N R 01W
Use: DOMESTIC (0.02 CFS)
In: NWNW Sec 14 T 37N R
01W

86-7205
UNITED BRETHREN CH-
URCH
NORTH/WEST CONFER-
ENCE, 2600 S. ROOSEVELT,
BOISE, ID 83705
Source: GROUNDWATER
Date Filed: 06/20/1983
Diversion Pt: SWSE Sec 22
T 37N R 01W
Use: DOMESTIC (0.20
CFS); DOMESTIC (0.02 CFS)
In: SWSE Sec 22 T 37N R
01W

The permit(s) will be sub-
ject to all prior water rights.
Protests must be filed with the
Director, Dept. of Water
Resources, 4055 Gov't Way,
Coeur d'Alene, ID 83814 on or
before AUGUST 29, 1983.
KEN DUNN, Director
8-11,18c

RECEIVED

OCT 12 1983

Department of
Northern District

SEVENTH DAY ADVENTIST CHURCH
P.O. BOX 1007
OROFINO, ID 83544

May 18, 1987

RE: Permit No. 85-7389

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

2
05-7389

Permit No.

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Exam. Est. CAP. AS 0.06 cfs

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

MICROFILMED
JUL 10 1987

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	85-7389	7-1-83	0.06	7-1-83	12-20-83	0.06

4. Permit Holder: Seventh-Day Adventist Church

Address: P.O. Box 1007 Orofino, Id. 83544

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Domestic</u>	<u>9-1</u>	<u>6-30</u>	<u>0.04</u>	<u>1.2</u>
<u>Domestic</u>	<u>1-1</u>	<u>12-31</u>	<u>0.02</u>	<u>1.2</u>

Allowable Maximums: 0.06 2.4

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			NW	NW	21	36 N	2E	Clearwater

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
36 N	2 E	21						X											
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

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JUL 10 1987

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature _____

Date _____

Checked in Regional Office by _____

Date _____

Approved in State Office by Ron Howerton

Date 4-16-87

OK G.S. 4/23/87

A grid map showing a portion of a coastline. The grid is 8 units wide and 6 units high. Handwritten labels include "R2E" at row 3, column 5; "T36N" at row 4, column 3; "YPO" and "7PIU" at row 3, column 4; and "21" at row 4, column 5.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NWWN sec 21 T36N R4E

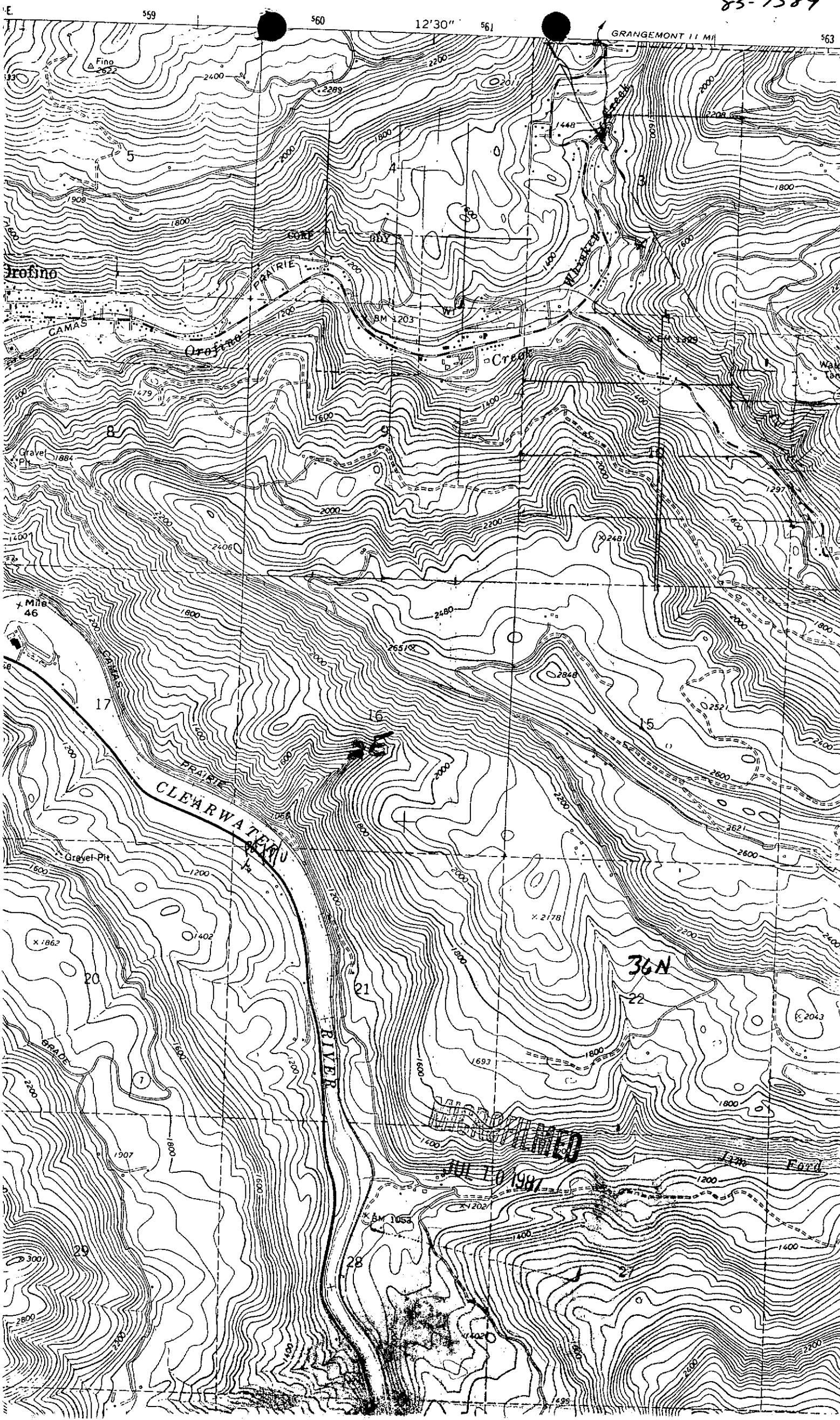
Place(s) of Use

[illegible]☐ Other

Approved by

Date 11/11/68

JUL 10 1987





MICROFILMED

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
R. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

FEBRUARY 16, 1984

SEVENTH-DAY ADVENTIST CHURCH
P.O. BOX 1007
DROFINO ID 83544

RE: Permit No. 85-7389

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

JUL 10 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 85-7389.

Name(s) of Permit Holder: Seventh-Day Adventist Church (School)

Post Office Address: P.O. Box 1007

Croftino, Idaho 83544

Tel. No. 476-4307

(Pastor)

Source of Water: Well

Extent of Use: ☒ Domestic 1 (number of households) School
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Dec 19, 1983
Date

Elwood Boyd
Signature of Permit Holder

MICROFILMED

Seventh Day Adventist Church

P. O. BOX 549

OROFINO, IDAHO 83544



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

November 10, 1983

RE: Permit No. 85-7389

Seventh Day Adventist Church
Box 549
Orofino, ID 83544

Gentlemen:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use postcard that must be submitted when your project is completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosure

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: ALB

APPLICATION NUMBER: 85-7389

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☒ Other North Central Health Dist pas 8-4-83

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/29/83
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/12/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 7/1/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: [Signature]

Date: 10/13/83

STATE OFFICE REVIEW:

L/6

- ☐ See attached sheet for more information.

By: [Signature]

Date: 10/28/83

65-2389

SEVENTH-DAY ADVENTIST CHURCH

P.O. BOX 549, GROFIND, ID 83544

Source: GROUNDWATER

Date Filed: 07/01/1983

Diversion Pt: MNMN Sec 21 T 36N R 02E

Use: DOMESTIC	(0.05 CFS)
DOMESTIC	(0.02 CFS)

In: MNMN Sec 21 T 36N R 02E



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 4, 1983

North Central Health
1221 F.
Lewiston, Id. 83501

Re: 85-7389

Gentlemen:

Enclosed is a recent filing with this department that may be of interest to you.

Sincerely,

Robert G. Haynes, P.E.
Regional Supervisor

RGH/paa

Enc. - App1n.

