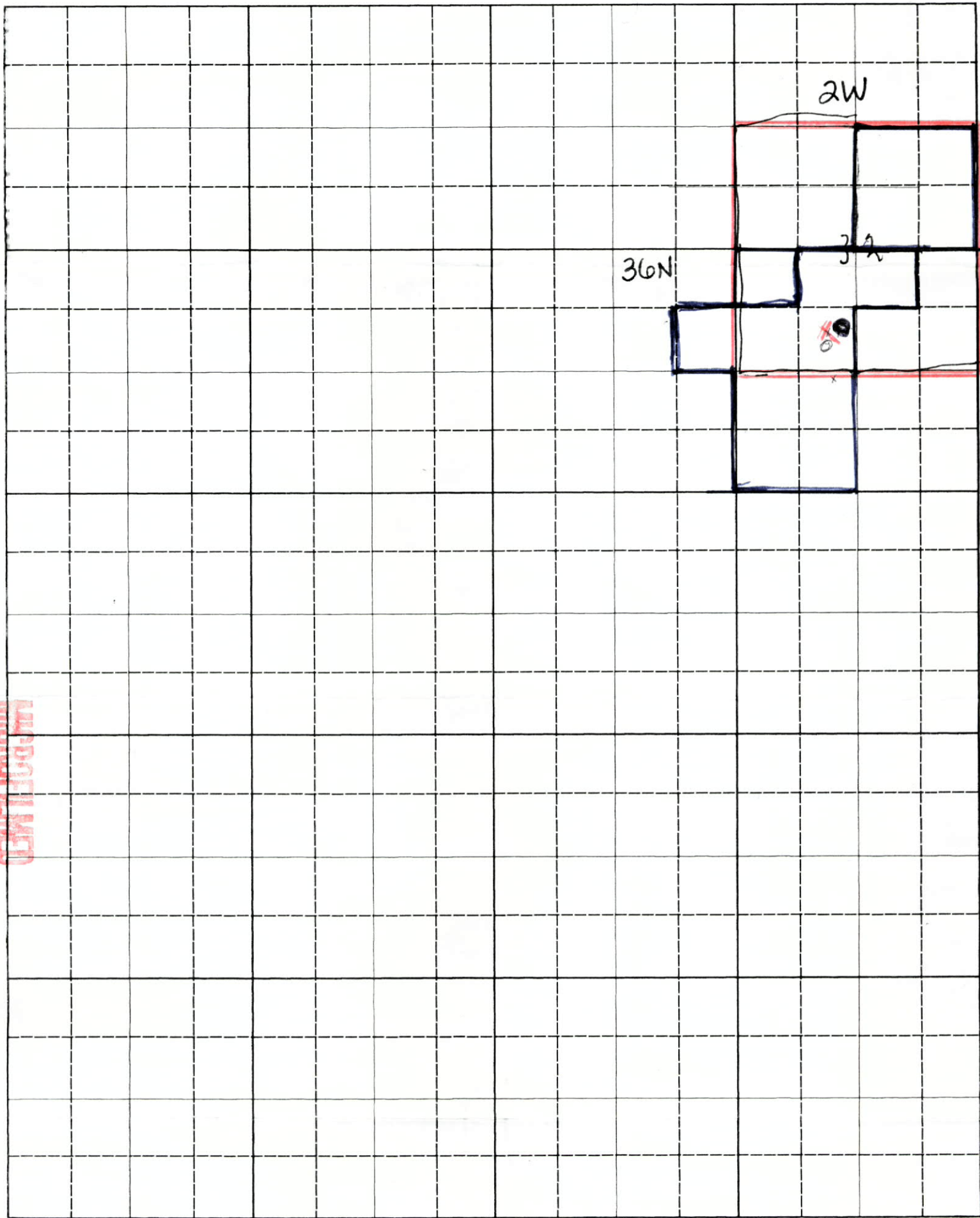


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec. 32 outlined in Red



ADDITIONAL

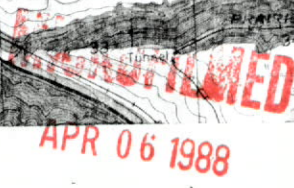
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Meldon B. Masem
(Applicant)

85-7393

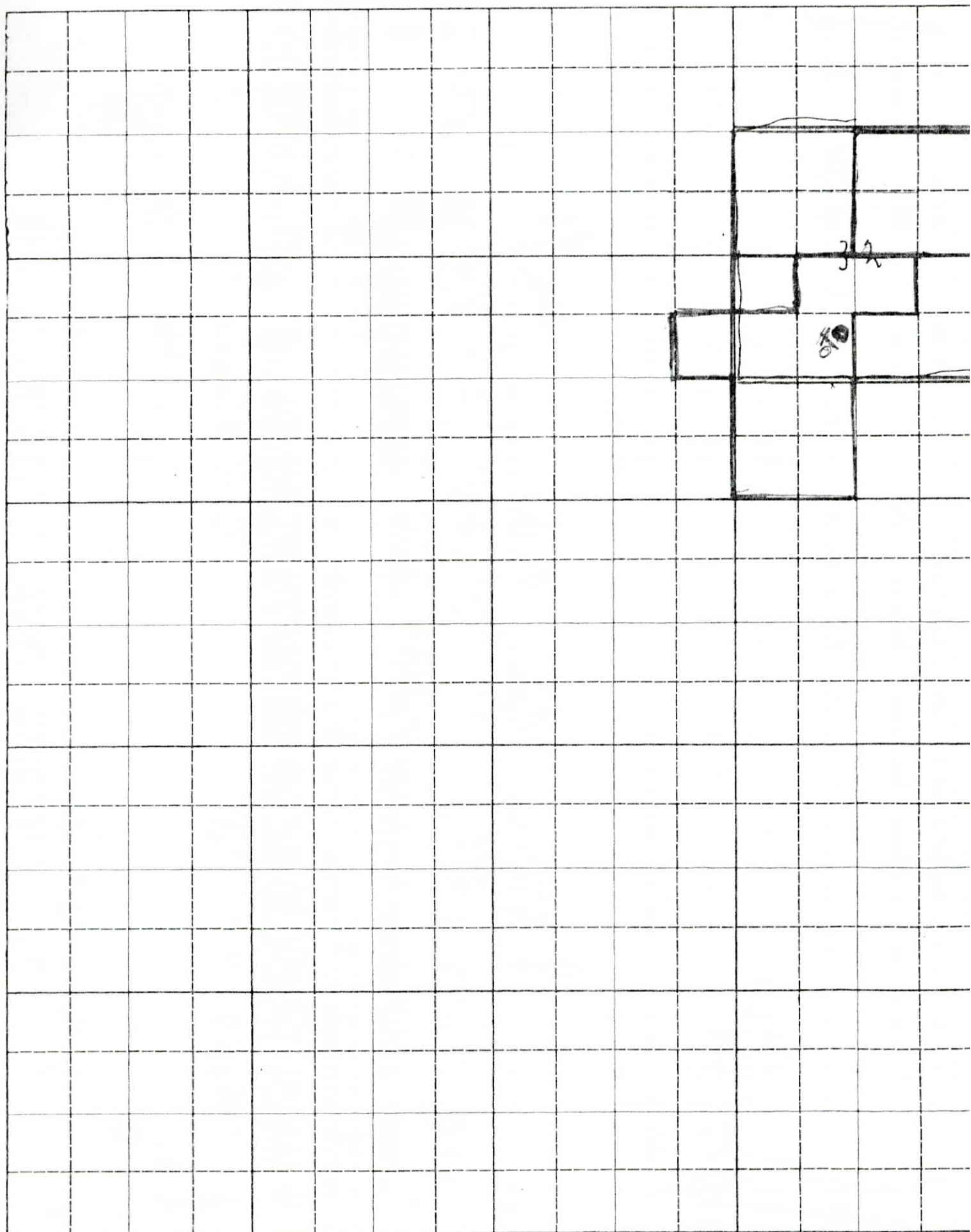




TWP. 36N RGE. 2W SEC. 32 MAP # 4-6 MAP SCALE 15
DATE OF FIELD EXAM _____ FIELD REPORT MAP PERMIT # 85-7393

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec. 32 outlined in Red



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Meldon B. Masem
(Applicant)

RECEIVED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-7393

Priority: June 23, 1983 Amount: .07 CFS 10.4 AFA

This is to certify, that WELDON B. WASEM
710 RIVERVIEW BLVD.
CLARKSTON, WA 99403

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 23, 1983, and has submitted proof to the Department of Water Resources on October 8, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .08 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	05/01 to 10/31	.05 cfs	6.8 afa
Domestic	01/01 to 12/31	.02 cfs	3.6 afa
	Totals	.07 CFS	10.4 AFA

LOCATION OF POINT OF DIVERSION(S): SESW , Sec. 32, Township 36N, Range 2W
Nez Perce County

PLACE OF USE: Irrigation

TWN RGE SEC

35N 2W 5 NENW
36N 2W 32 SESW

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Actual acres irrigated = 1.5.
5. Domestic use is for 3 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29th day of March, 1988.

MICROFILMED

Director

APR 06 1988

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 85-7393

RECEIVED
MAR 17 1988

Department of Water Resources

Date of Priority: June 23, 1983

Comes now WELDON B. WASEM
710 RIVERVIEW BLVD.
CLARKSTON, WA 99403

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 85-7393, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	05/01 to 10/31	.05 cfs	6.8 afa
Domestic	01/01 to 12/31	.02 cfs	3.6 afa
	Totals	.07 CFS	10.4 AFA

LOCATION OF POINT OF DIVERSION(S):

SESW, Sec. 32, Township 36N, Range 2W
Nez Perce County

PLACE OF USE: Irrigation

TWN RGE SEC

35N 2W 5 NENW
36N 2W 32 SESW

PLACE OF USE: Domestic, same as Irrigation use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at CLARKSTON WA, this 14 day of MAR, 1988.

MICROFILMED

APR 06 1988

Weldon B. Waseem
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 85-7393

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 Receipted by rg Date 2-17-88 #48434

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 85-7393 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Actual acres irrigated = 1.5.
5. Domestic use is for 3 homes.

Witness my hand this 29th day of March, 1988.

R. Keith Higginson
(Director)

MICROFILMED

APR 06 1988

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

To appropriate the public waters of the State of Idaho JUN 23 1983

1. Name of applicant WELDON B WASEM Phone Department of Water Resources Northern District Office
Post office address CULDESAC Idaho 83524
2. Source of water supply WELL - 700 ft deep which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 32 Township 36 N
Range 2W B.M. Nez Perce County, additional points of diversion if any: none

4. Water will be used for the following purposes:

Amount .02 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 5.09 for irrigation purposes from May 1st to Oct 31st (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 11 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: no

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 700 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is one years (minimum 1 year - maximum 5 years). Well is in use -

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 32 Township 36 N
Range 2W B.M. _____

(2) Amount of power to be generated: None horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served None, or number of families to be supplied with domestic water 3 families

(5) If water is to be used for other purposes describe: GARDEN & LAWN
IRrigation

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36N	2W	32											X						~~3~~ 3
																			3

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Weldon B. WASEM

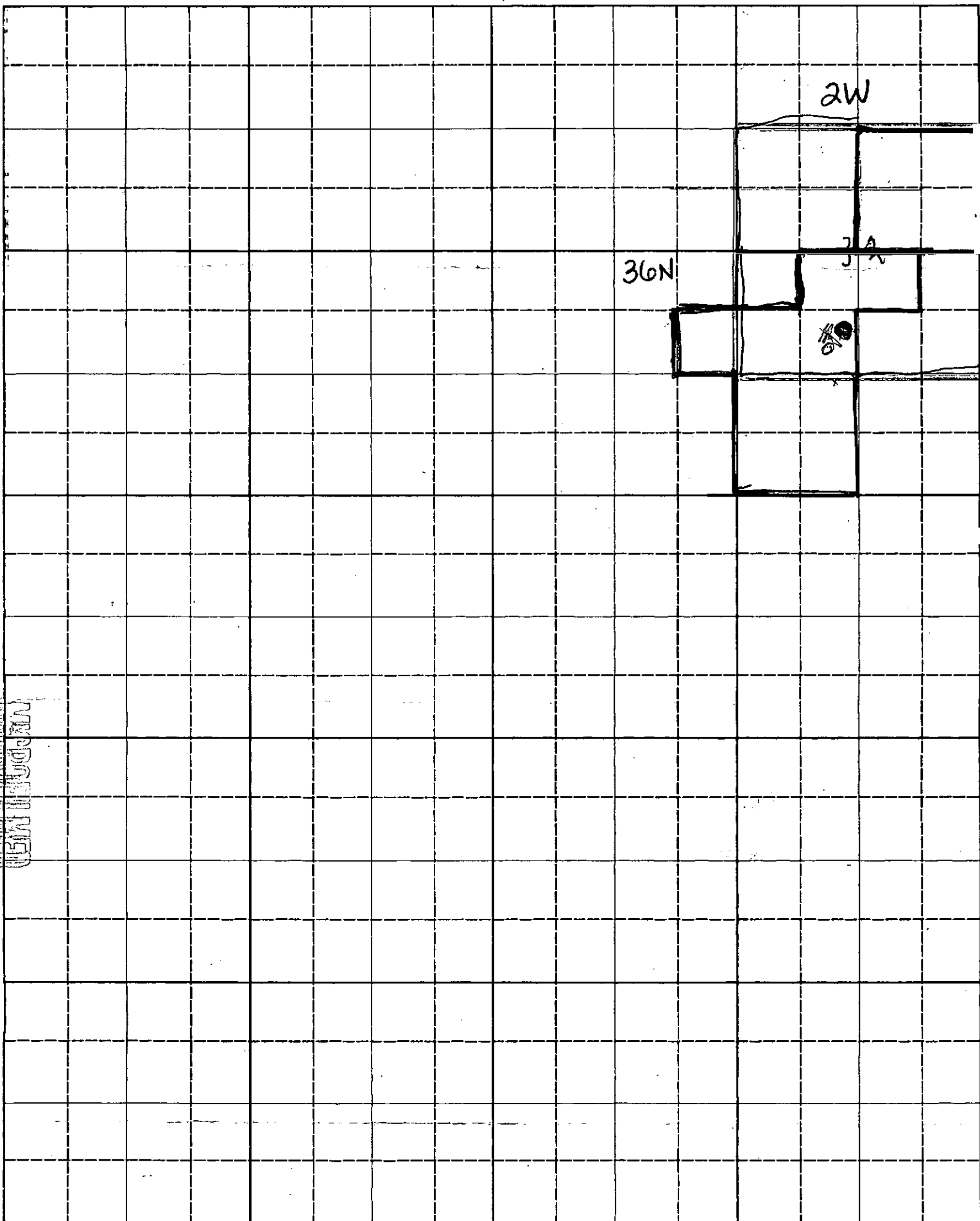
b. Who owns the land to be irrigated or place of use WELDON B WASEM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks The Water Will be used for House Hold use for Three (3) Families - & To Irrigate garden & LAWN

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec. 32 outlined in Red



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Meldon B Masem
(Applicant)

Proposed Priority 6/23/83

Received by JK Date 6/23/83 Time 1:00 PM
Preliminary check by JK Fee \$ 30.00
Received by JK Date (28775) 7-14-83
Publication prepared by KK Date 8/3/83
Published in Lewiston Morning Tribune
Publication dates 8/11 - 8/18
Publication approved JK Date 10/6/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for ☒ approval ☐ denial JK KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7393, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 8 day of November, 1983.

David R. Tuttle
ACTING Chief, Operations Bureau

PUBLISHER'S AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

85-7348

RAD, DON
RT. 1 BOX 32, CULDESAC, ID 83524
Source: SPRINGS trib. to SINKS
Date Filed: 05/27/1983
Diversion Pt: SENW Sec 16 T 34N R 03W SESE Sec 09 T 34N R 03W
Sec 16 T 34N R 03W
Use: STOCKWATER (0.02 CFS)
In: SENW SWNW Sec 16 T 34N R 03W SESE Sec 09 T 34N R 03W

85-7388

MAYNARD, TAD RUBEN
423 PARK AVE., LEWISTON, ID 83501
Source: SPRING trib. to COTTONWOOD CREEK
Date Filed: 07/01/1983
Diversion Pt: SWNE Sec 10 T 36N R 03W
Use: IRRIGATION (0.12 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SWNE Sec 10 T 36N R 03W FOR 6 ACRES

85-7390

MC GREGOR FARMS INC
P.O. BOX 1392, LEWISTON, ID 83501
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt: NWNE Sec 10 T 34N R 04W
Use: COMMERCIAL (0.06 CFS)
COMMERCIAL (0.02 CFS)
DOMESTIC (0.02 CFS)
In: NWNE Sec 10 T 34N R 04W

85-7391

NOBLE, TRUSTEE, CHARLES W.
10934 WICKWILD, HOUSTON, TX 77024
Source: CAVE GULCH SPRING trib. to SNAKE RIVER
Date Filed: 06/27/1983
Diversion Pt: SENE Sec 36 T 31N R 05W
Use: IRRIGATION (0.02 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SENE Sec 36 T 31N R 05W FOR 1 ACRES

85-7393

WASEM, WELDON B.
CULDESAC, ID 83524
Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: SESW Sec 32 T 36N R 02W
Use: IRRIGATION (0.09 CFS)
DOMESTIC (0.02 CFS)
In: SESW Sec 32 T 36N R 02W FOR 3 ACRES

85-7394

ARNOLD, LESLIE T. &/or KATHLEEN J.
804 11TH ST., LEWISTON, ID 83501
Source: SPRING trib. to REDBIRD CREEK
Date Filed: 06/23/1983
Diversion Pt: NENE Sec 18 T 33N R 04W
Use: STOCKWATER (0.05 CFS)
In: NENE Sec 18 T 33N R 04W

85-7395

KNIGHT, S.W. &/or GRACE
P.O. BOX 108, PECK, ID 83545
Source: SPRING trib. to CLEARWATER RIVER
Date Filed: 07/14/1983
Diversion Pt: NENE Sec 01 T 36N R 01W
Use: IRRIGATION (0.03 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NENE Sec 01 T 36N R 01W FOR 2 ACRES

85-7396

TAMMANY ELEMENTARY SCHOOL
DIST. NO. 343
6800 TAMMANY CREEK RD., LEWISTON, ID 83501
Source: GROUNDWATER
Date Filed: 07/13/1983
Diversion Pt: SESW Sec 23 T 35N R 05W
Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.20 CFS)
In: SESW Sec 23 T 35N R 05W FOR 2 ACRES

STATE OF IDAHO,
County of Nez Perce

ss.

AUG 22 1983

Department of Water Resources
Northern District Office

Gayle Schumacher

, being duly sworn,

deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the

Notice of Application for Water Right

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for 2 consecutive weeks, the

first publication thereof being on the 11th day of August, A.D. 1983, and the last publica-

tion thereof being on the 18th day of August, A.D. 1983, and said

Notice of Application for Water Right was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 18th day of August, 1983.

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

85-7397

PRESNELL, HUGH C.
RT. 1 BOX 55, LAPWAL, ID 83540
Source: GROUNDWATER
Date Filed: 06/28/1983
Diversion Pt: SWNE Sec 35 T 36N R 04W
Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)
In: SWNE Sec 35 T 36N R 04W FOR 2 ACRES

86-7181

KRICK, PAUL J.
RT. 2 BOX 59, GENESEE, ID 83832
Source: GROUNDWATER
Date Filed: 05/31/1983
Diversion Pt: NWSE Sec 30 T 37N R 05W
Use: IRRIGATION (0.03 CFS)
STOCKWATER (0.1115 CFS)
DOMESTIC (0.1115 CFS)
In: NWSE Sec 30 T 37N R 05W FOR 1 ACRES

86-7206

KROMREI, STANLEY G. &/or DOROTHY L.
RT. 1 BOX 9, LENORE, ID 83541
Source: SPRING trib. to SINKS
Date Filed: 07/14/1983
Diversion Pt: SESE Sec 33 T 37N R 01W
Use: IRRIGATION (0.20 CFS)
DOMESTIC (0.08 CFS)
In: SESE Sec 33 T 37N R 01W FOR 20 ACRES

86-7207

NEZ PERCE TRACTOR CO.
P.O. BOX 1127, LEWISTON, ID 83501
Source: GROUNDWATER
Date Filed: 07/29/1983
Diversion Pt: LOT 01 Sec 35 T 36N R 05W SESE Sec 26 T 36N R 05W
Use: COMMERCIAL (0.04 CFS)
DOMESTIC (0.04 CFS)
In: LOT 01 Sec 35 T 36N R 05W
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before AUGUST 29, 1983.

KEN DUNN, Dir

NOTICE OF CORRECTION

Notice is hereby given that Claims to Water Right Nos. 86-4182 for John Bone, 86-4185 for Vern Steven Saxton, 86-4186 for Eugene Heath, 86-4187 for Albert H. Dobroth, 85-4335 for Betty L. Schumaker, 85-4359 for Virginia Gaiser, 83-4360 for Virginia Gaiser, 85-4361 for Harold M. Driscoll, 85-4364 for John Schwane, 85-4366 for Golden Grain Dairy Products Inc., 85-4368 for Del E. Hansen, 85-4369 for Robert Rape, 85-4370 for Ralph Steigers, 85-4374 for Joseph L. &/or Maurine A. Whitener, 85-4376 for the City of Reubens and 85-4378 for Charles W. Morton were incorrectly advertised on June 9 and 16, 1983. The following paragraph should have been included with that advertising:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 4055 Government Way, Coeur d'Alene, ID. 83814.

KEN DUNN, Dir.

March 30, 1988

WELDON B. WASEM
710 RIVERVIEW BLVD.
CLARKSTON, WA 99403

RE: Permit No. 85-7393

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
APR 06 1988

State of Idaho
Department of Water Resources

RECEIVED
FEB 16 1988

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 85-7393

Department of Water Resources

Date of Priority: June 23, 1983

Comes now WELDON B. WASEM
710 RIVERVIEW
CLARKSTON, WA 99403

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 85-7393, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	05/01 to 10/31	.05 cfs	6.8 afa
Domestic	01/01 to 12/31	.02 cfs	3.6 afa
	Totals	.07 CFS	10.4 AFA

LOCATION OF POINT OF DIVERSION(S):

SESW, Sec. 32, Township 36N, Range 2W
Nez Perce County

PLACE OF USE: Irrigation

TWN RGE SEC

36N 2W 5
32

NENW
SESW

incorrect
KW

PLACE OF USE: Domestic, same as Irrigation use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Weldon B. Waseem, this 10 day of Feb., 1988.

MAILED

Weldon B. Waseem
(Signature)

APR 06 1988

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 85-7393

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00 Received by *if* Date 2-17-88 #48434

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 85-7393 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Actual acres irrigated = 1.5.
5. Domestic use is for 3 homes.

Witness my hand this _____ day of _____, 19____.

(Director)

MICROFILMED

APR 06 1988

February 4, 1988

WELDON B. WASEM
710 RIVERVIEW
CLARKSTON, WA 99403

RE: Permit No. 85-7393

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

AUG 22 1985

30-Day

85-7393
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\text{Domestic (3)} \rightarrow Q_{\max} = 0.08 \text{ cfs}$$

$$Q_{\text{app}} = 0.02 \text{ cfs}$$

$$\therefore Q_{\text{dom}} = 0.02 \text{ cfs}$$

$$Q_{\text{Irr}}(1.5) = 0.045 \rightarrow 0.05 \text{ cfs}$$

- b) Volume Calculations for Irrigation:

$$V_{\text{I.R.}} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \cancel{1.5(3.0)} = \cancel{4.5 \text{ AFA}} \quad 1.5(4.5) = 6.8$$

$$V_{\text{D.R.}} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \cancel{17.8 \text{ AFA}}$$

$$V = \text{Smaller of } V_{\text{I.R.}} \text{ and } V_{\text{D.R.}} = \cancel{4.5 \text{ AFA}} \quad 6.8$$

- c) Volume Calculations for Other Uses:

$$V_{\text{dom}} = \cancel{3} \cdot 3(1.2) = 3.6 \text{ AFA}$$

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

MICROFILMED

APR 06 1988

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	85-7393	6-23-83	0.07 cfs	6/23/83	10-8-84	0.08

4. Permit Holder: Weldon B Wasem

Address: 710 Riverview Clarkston, Wa 98524

5. Source: Groundwater tributary to _____

6. Beneficial Use

	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
--	-----------------------	----	------------------------------	--------------------------

<u>Domestic</u>	<u>4/1</u>	<u>12/31</u>	<u>0.02</u>	<u>3.6</u>
-----------------	------------	--------------	-------------	------------

<u>Irrigation</u>	<u>5/1</u>	<u>10/31</u>	<u>0.05</u>	<u>6.8</u>
-------------------	------------	--------------	-------------	------------

Allowable Maximums: 0.07 10.4

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			SE	SW	32	36N	2W	Noz Pierce

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
36N	2 W	32													1 X				1
35N	2 W	5					X X												1/2
Total Acres 1 1/2																			

9. Recommended Conditions/Remarks: D/3, Ac. 1 RR. = 1 1/2

MICROFILMED

APR 06 1988

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature L Beard

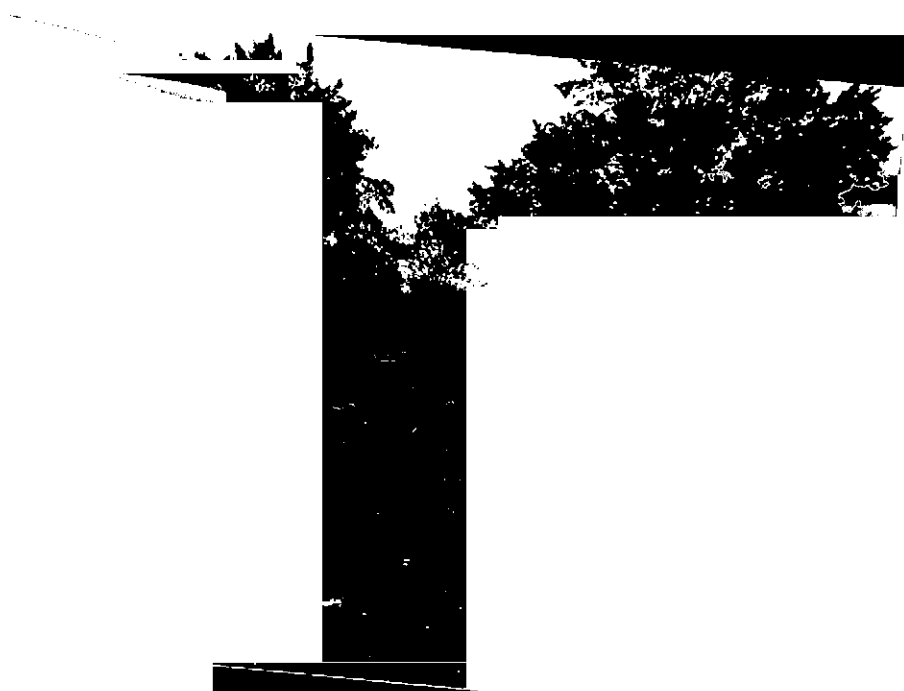
Checked in Regional Office by Bob Haynes

Approved in State Office by Ron Jowerton

Date 8/8/85

Date 8/15/85

Date 1-26-88



AUG 22 1985

Department of Water Resources

Permit No. 85-7393

1. Owner: Weldon Wasem

Phone No. 758-5440

Current Address: 710 Riverview Clarkston, Wa

2. Accompanied by: _____

EXAM. DATE: 7/30/85

Address: _____ **Phone No.** _____

Relationship to Permit Holder:

3. Source: Groundwater

tributary to

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
					<i>Submersible</i>

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, pump and pipeline to 3 homes w/ $\approx 1\frac{1}{2}$ ac
at lawn & garden irrigation.

* Ad PIV

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements

☐ Additional data/computation sheets attached

8. Point(s) of Diversion:

Indicate Method of Determination

[illegible]

9.

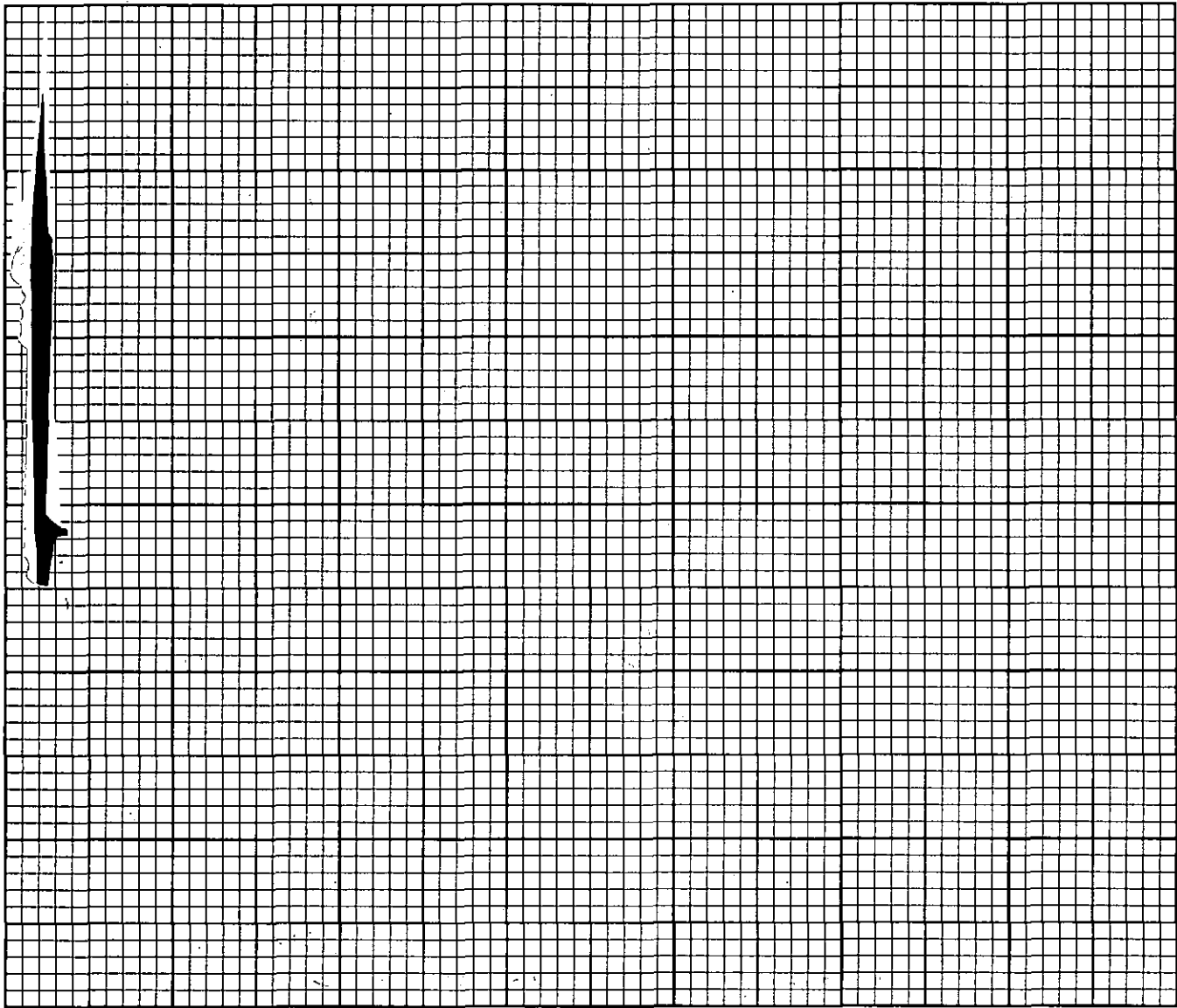
Place(s) of Use:

Irrigation - give acres served by system at time of exam.

Indicate Method of Determination

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks _____

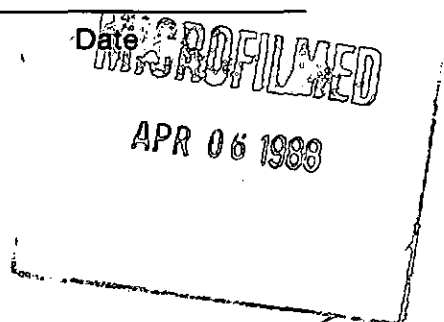
15. **Recommended Amendments**
- | | | |
|---|---|--------------------------------|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☒ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature *J. Beard* Date 8/1/85

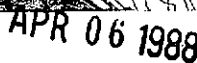
Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____



CONSULTANT SEAL



TWP. 36N RGE. 2W SEC. 32 MAP # 4-6 MAP SCALE 215
DATE OF FIELD EXAM _____ FIELD REPORT MAP PERMIT # 85-7393

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

NOVEMBER 14, 1984

WELDON B. WASEM
710 RIVERVIEW
CLARKSTON WA 83524

RE: Permit No. 85-7393

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

APR 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138317

WASEM, WELDON B.
CULDESAC, ID 83524

PROOF DUE NOTICE

SEPTEMBER 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 85-7393 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED
SEP 30 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WASEM, WELDON B.
CULDESAC, ID 83524

NOVEMBER 22, 1983

RE: PERMIT NO. 85-7393

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 85-7395

Name(s) of Permit Holder: Weldon B Wasem

Post Office Address: 710 Riverview

CLARKSTON WASHINGTON

Tel. No. 758 5440

Source of Water: WELL 700 Ft Deep

Extent of Use: ☒ Domestic 3 families (number of households) 3
☐ Stockwater (number and type of stock)
☐ Irrigation Lawn and (acres)
☐ Other Garden Also water for farm stock

Measuring Device Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/7/84

ALL WORK HAS BEEN COMPLETED

Date

Weldon B. Wasem

Signature of Permit Holder

W. B. WASEM
710 RIVERVIEW
CLARKSTON WASH.
99403



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPT. OF WATER RESOURCES

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JA

APPLICATION NUMBER: 85-7393

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

☐ Yes ☐ No Platted by: _____ Map No. _____

☐ Yes ☐ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: 8/29/83

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 9/22/83

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

☒ 6/23/83 Date of priority recommended.

Special conditions of approval or cover letter. _____

RECEIVED

By: JA

Date: 10/11/83

STATE OFFICE REVIEW:

LIC

☐ See attached sheet for more information.

By: KW

Date: 10/28/83

10/28/83

85-2393

WASEM, WELDON B.

CULDESAC, ID 83524

Source: GROUNDWATER

Date Filed: 06/23/1983

Diversion Pt: SE5W Sec 32 T 35N R 02W

Use: IRRIGATION	(0.09 CFS)
DOMESTIC	(0.02 CFS)

In: SE5W Sec 32 T 35N R 02W FOR 3 ACRES

WASEM, WELDON B.

ARNOLD AND BROYLES

ATTORNEYS-AT-LAW
901 SIXTH STREET
P. O. BOX 208
CLARKSTON, WASHINGTON 99403
TELEPHONE (509) 758-1636

July 13, 1983

State of Idaho
DEPARTMENT OF WATER RESOURCES
4055 Government Way - Suite No. 9
Coeur d'Alene, Idaho 83814

RE: Weldon Wasem

Attention Mr. King

Dear Mr. King:

I return herewith the above application corrected as indicated on your instruction sheet of June 23, 1983.

I enclose also an updated check for required fee.

Very truly yours,


S. DEAN ARNOLD

SDA:bj

Enclosures

RECEIVED
JUL 14 1983



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: 6/23, 1983

Re: Weldon Waseem

Dear S. Dean Arnold:

This office is in receipt of your Application for a Permit and Check No. 19-3 in the amount of \$ 30.00 and we are returning same to you because the Application cannot be formally receipted until the following information is provided:

- ☐ Item # 1. Complete name and address.
- ☐ Item # 2. Source of water and named body of water to which it is tributary.
(A ground water source does not need to indicate a tributary).
- ☐ Item # 3. Legal description of Point of Diversion (s).
- ☒ Item # 4. Amount of water diverted in cubic feet per second or amount of water stored in acre feet, Nature of use to which the water is to be put and the period of the year during which the water will be used. (3 acres)(0.03 cfs) = 0.09 cfs
- ☒ Item # 5.a. Total diversion rate in c.f.s.
- ☐ Item # 5.b. Total volume of stored water in A.F.
- ☐ Item # 6. Description of diversion works.
- ☒ Item # 7. Time required for completion of system and full use of the water.
- ☐ Item # 8.a.1. Legal description of place of use other than irrigation.
- ☐ Item # 8.b. Legal description of irrigated acreage.
- ☐ Item # 9.a., 9.b., and 9.c. Ownership of land
- ☐ Item # 11. Map.
- ☐ Signature.
- ☐ Fee \$ _____
- ☐ Other _____

Please Note that your Application has been initialed and dated as being received on 6/23/83. If the requested information is provided within 30 days of the date of this letter, your date of priority will be maintained.

Instructions for completing an Application for Permit are included for your information. If you desire assistance, please feel free to contact this office.

Sincerely,

Tom D. King

Tom D. King
Sr. Water Resource Agent

Enc. - Application
Check
Instructions

MAILED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor
A. Kenneth Dunn
G. Stephen Allen
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 3, 1982

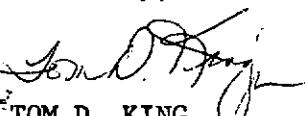
Mr. Weldon B. Wasem
Culdesac
Idaho 83524

Dear Mr. Wasem:

We are returning your Check No. 19-3 in the amount of \$30.00 and your Application for Permit for completion of Item Nos. 3, 4, 5a, 6a, 6c, 8c, 9a and 11. I am also enclosing a set of instructions to allow you to accomplish this.

If you have any questions, please contact me at this office.

Sincerely,


TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Application
Instructions

RECEIVED

JUN 23 1983

Department of Water Resources
Northern District Office

COPY

RECEIVED

ARNOLD AND BROYLES

ATTORNEYS-AT-LAW
901 SIXTH STREET
P. O. BOX 208
CLARKSTON, WASHINGTON 99403
TELEPHONE (509) 758-1636

June 22, 1983

State of Idaho
Department of Water Resources
Suite No. 1, 4055 Kermit Way
Coeur d'Alene, Idaho 83814

RE: Weldon B. Wasem

Attention Tom D. King

Dear Mr. King:

Reference is made to your letter of August 3, 1982, addressed to Mr. Wasem, a copy of which is enclosed for reference purposes.

I return herewith Mr. Wasem's Application For Permit corrected to conform with your letter, together with his updated check in the amount of \$30.00.

I apologize for the appearance of the application, but I did not have a new form and in the interest of time, and Mr. Wasem's necessary absence for the next few days, I have attempted to revise the old one.

If desirable please advise and send us a blank form.

Very truly yours,



S. DEAN ARNOLD

SDA:bj

Enclosures

RECEIVED

JUN 23 1983

Department of Water Resources
Northern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

To appropriate the public waters of the State of Idaho JUN 23 1983

1. Name of applicant WELDON B WASEM Phone _____ Department of Water Resources
Northern District OfficePost office address CULDESAC IDAHO2. Source of water supply WELL - 700 ft deep which is a tributary of _____3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 32 Township 36Range 2W B.M. Nez Perce County, additional points of diversion if any: _____4. Water will be used for the following purposes: House Hold UseAmount .02 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)→ Amount .15 for irrigation purposes from May 1st to Oct 31st (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

~~The pump pumps 10 gal per min when it is~~
a. in use 17 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.

No Ditches. No Flumes. Only a Deep Well Pump which pumps 10 gal per min. ^{Deep well pump - capacity 10 gal per minute}b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: noPeriod of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)c. Proposed well diameter is 6 inches; proposed depth of well is 700 feet.→ 7. Time required for the completion of the works and application of the water to the proposed beneficial use is _____ years (minimum 1 year - maximum 5 years). Well is in use -

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 32 Township 36NRange 2W B.M.(2) Amount of power to be generated: None horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served None - _____, or number of families to be supplied with domestic water 3 families(5) If water is to be used for other purposes describe: GARDEN & LAWN IRRIGATION

Municipal water

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Weldon B. Wasem

b. Who owns the land to be irrigated or place of use Weldon B WASEM

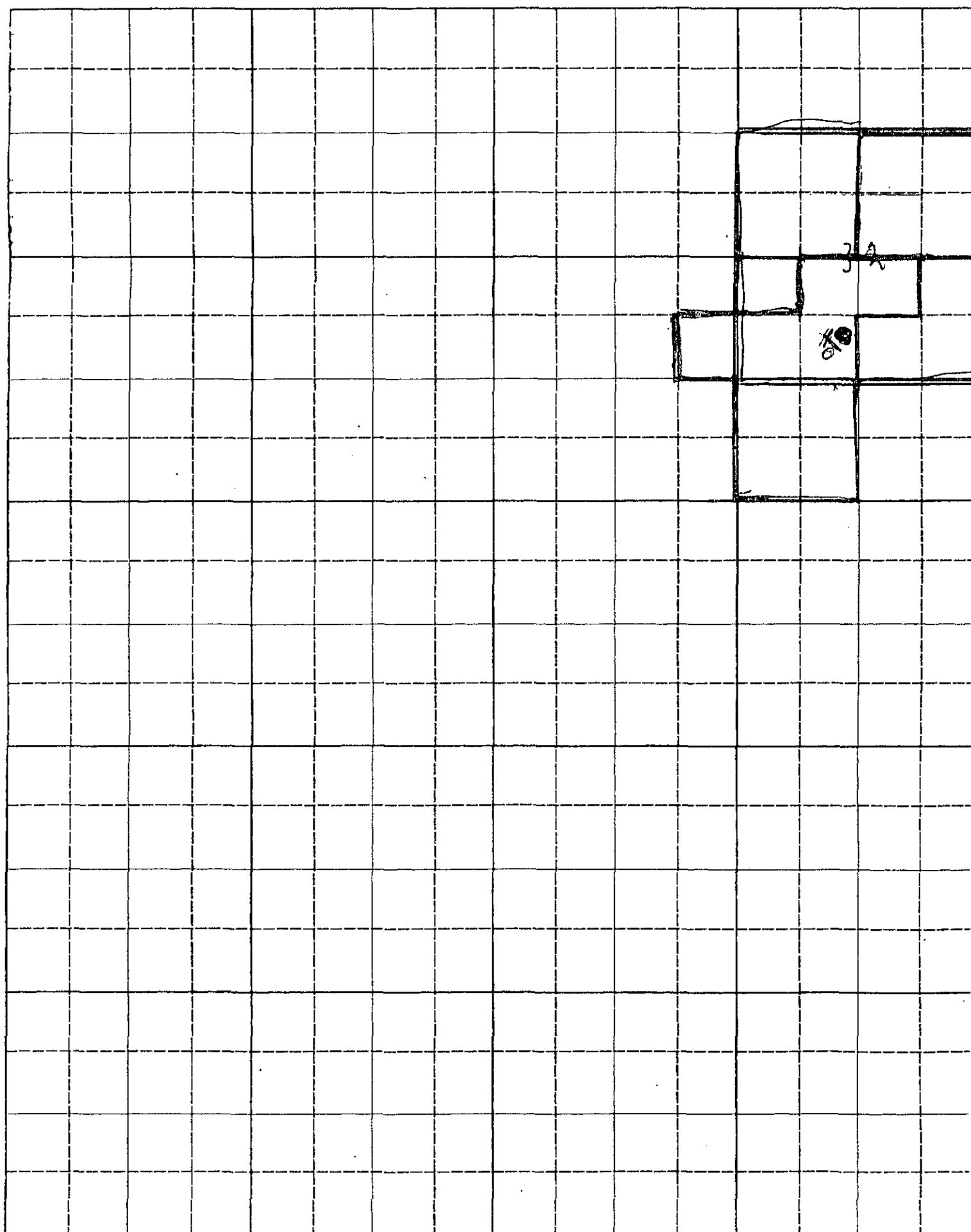
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks The WATER Will be used for House Hold use for Three (3) Families - & To Irrigate garden & LAWN

2000

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec. 32 outlined in Red



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Meldon B. Masem
(Applicant)

RECEIVED
JAN 10 1960

IDENT. NO. 85-7393

WATER RIGHT
DATA ENTRY LOG

[illegible]