

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RECEIVED

~~TWP 35N - R6SW~~

~~SEC 23~~

~~L. well~~

T35N R54
SEC 23
From items #3 & 8.a.1
JK

+ P.D.
7/14

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ron K. Tisdall, Supt.
(Applicant)

A grid of 10 columns and 10 rows with dashed midlines. Handwritten text includes "R5W" at (5, 3), "T35N" at (3, 5), "23" at (5, 5), and "pd x 70%" at (5, 6).

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SESW SEC 23 T 35N R 5W

Place(s) of Use

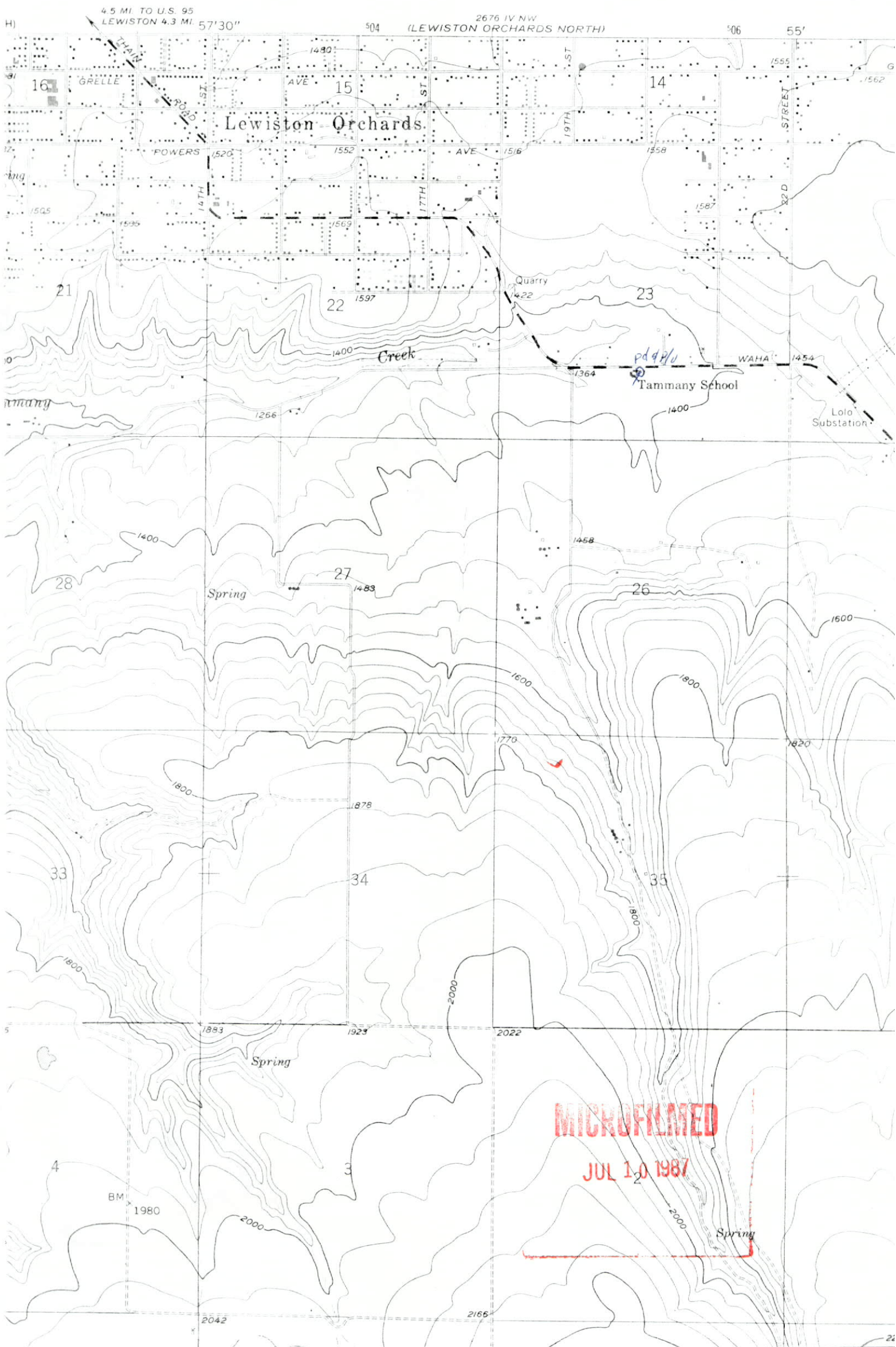
[illegible]☐ Other

Date _____

MICROFILMED

JUL 10 1987

85-7396



MICROFILMED

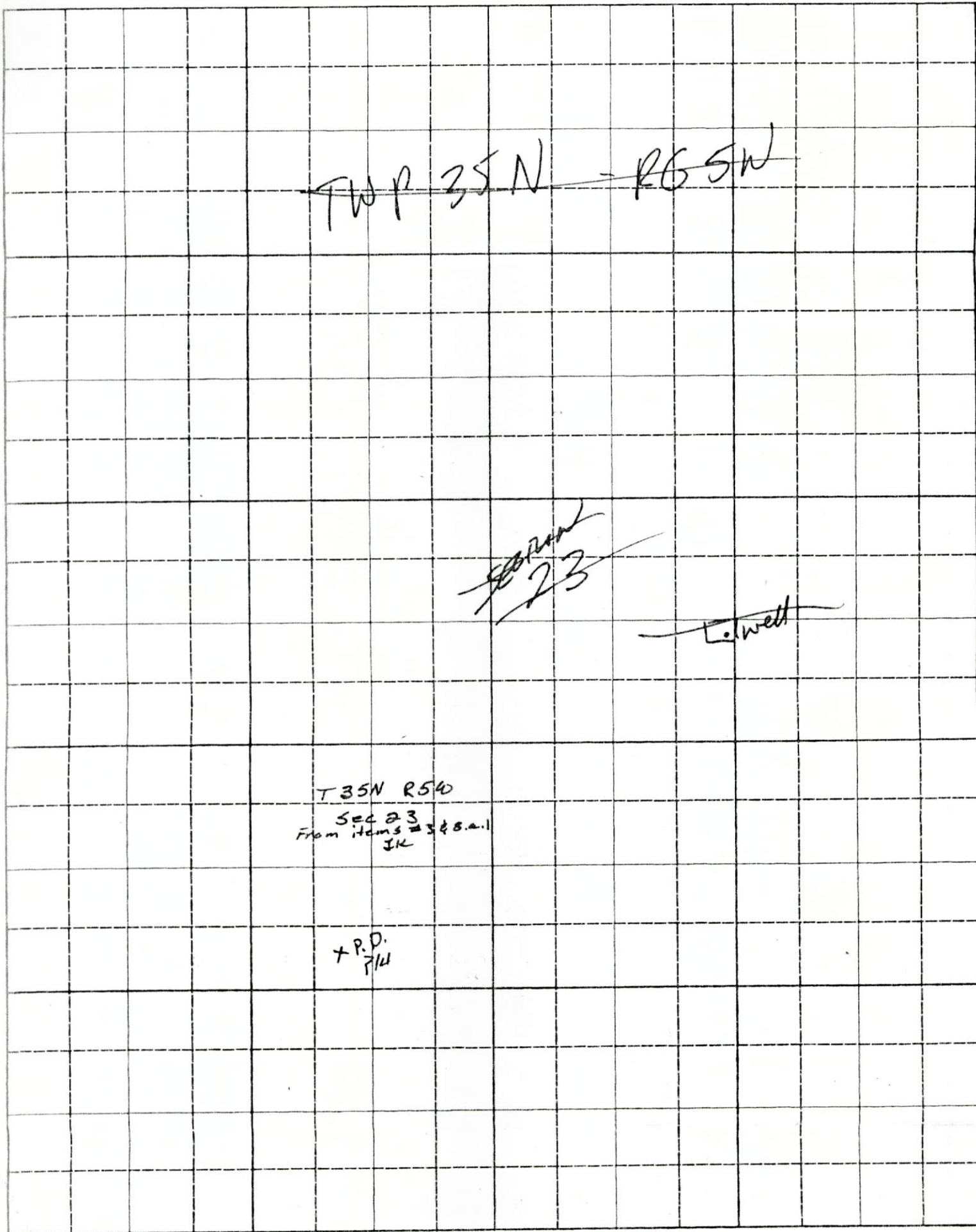
JUL 10 1987



MICROFILMED

JUL 10 1987

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ron K. Tisdall, Supt.
(Applicant)

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

TWP 35 N - R6 SW

23

□ well

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ron K. Tidwell, Sup.
2001020

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-7396

Priority: July 13, 1983 Amount: .26 CFS 13.3 AFA

This is to certify, that SCHOOL DISTRICT NUMBER 343
6800 TAMMANY CREEK RD.
LEWISTON, ID 83501

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 13, 1983, and has submitted proof to the Department of Water Resources on December 17, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .26 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/01 to 12/01	.06 cfs	9.0 afa
Domestic	01/01 to 12/31	.20 cfs	4.3 afa
Totals		.26 CFS	13.3 AFA

LOCATION OF POINT OF DIVERSION(S): SESW , Sec. 23, Township 35N, Range 5W
Nez Perce County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
35N	5W	23	SESW	2			2
Total number of acres irrigated:							2

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use is Tammany Elementary School.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10TH day of JUNE, 1987.

MICROFILMED

JUL 10 1987

Acting for the

Director

Norm C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant TAMMANY ELEM. SCHOOL DIST. # 343 Phone 743-2579
Post office address 6800 Tammany Creek Road, Lewiston, Id. 83501
2. Source of water supply ground (well) which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 23 Township 35N
Range SW B.M. NEZ PERCE County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 2 cfs for domestic purposes from JAN. to DEC. (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.26 cfs for irrigation purposes from APR. to OCT. (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.26 ~~4~~ 1 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. a.

pump. - BERKELEY 6 AHG-10 - 230VOLT
3 Phase

b. Height of storage dam none feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage none to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 1/4 inches; proposed depth of well is 407 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is well is in use since MARCH 1974 years (minimum 1 year - maximum 5 years).

Allow 1 year - too For domestic use in the school and for irrigation.

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 23 Township 35N
Range SW B.M.

(2) Amount of power to be generated: N/A horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered none

(4) Name of municipality to be served TAMMANY E.S.D. # 343, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: Water is to be used for domestic use in the school and for irrigation.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above.

Another ^{secondary} well on same property. The well described in this application is the primary well in use.

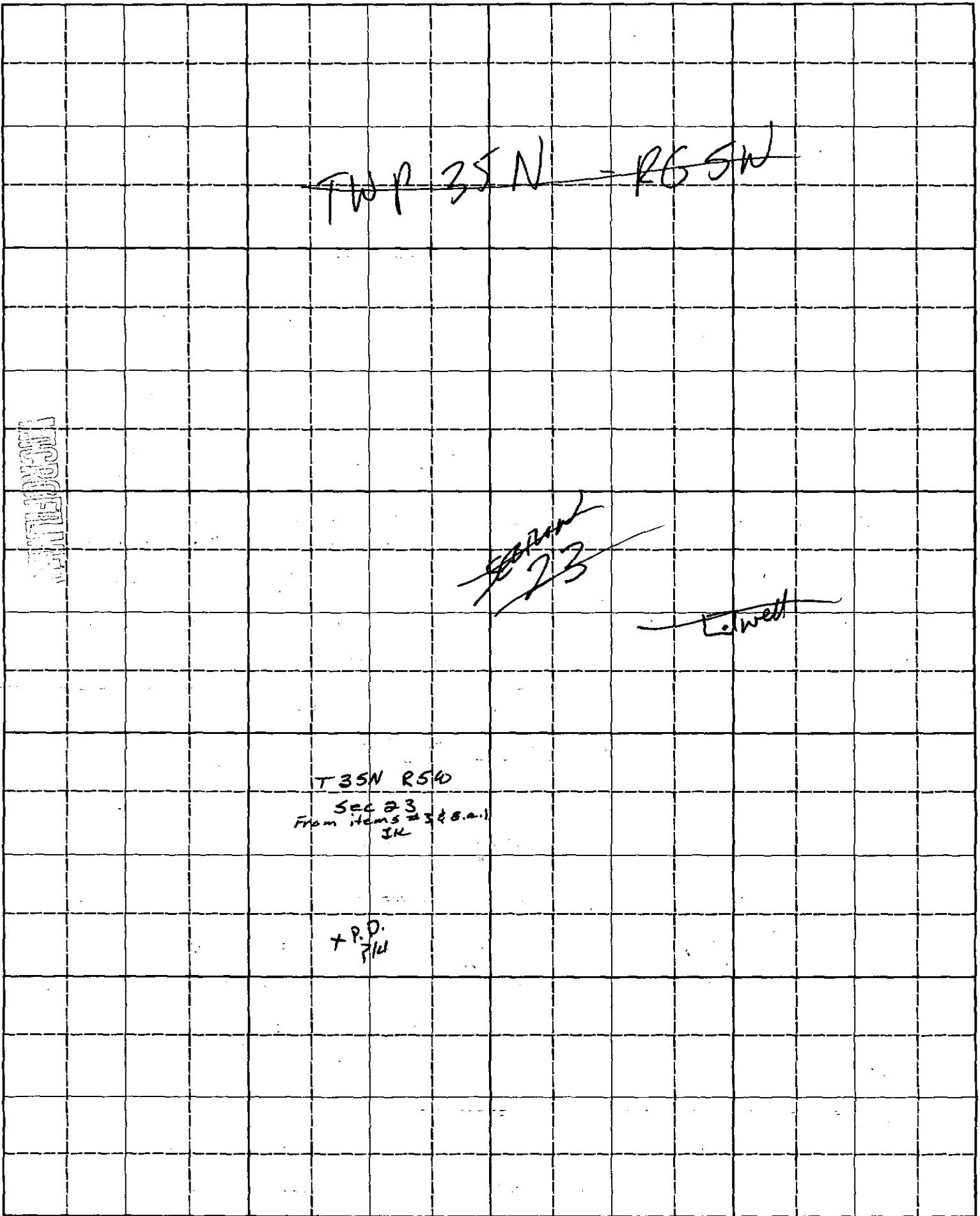
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ron K. Tisdall, Supt.
(Applicant)

Proposed Priority 7/13/83

Received by [Signature] Date 7/21/83 Time 11:45 AM (J. Miller)
7/13/83 8:00 PM

Preliminary check by [Signature] Fee \$ 45.00

Received by [Signature] Date (21224) 7/25/83

Publication prepared by KK Date 8/13/83

Published in Lewiston Morning Tribune

Publication dates 8/11 - 8/18

Publication approved R Date 10/6/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by [Signature] kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7396, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 8 day of November, 1983.

David R. Tuttle
Acting Chief, Operations Bureau

PUBLISHER'S AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

85-7348

RAD, DON
RT. 1 BOX 32, CULDESAC, ID 83524
Source: SPRINGS trib. to SINKS
Date Filed: 05/27/1983
Diversion Pt: SENW Sec 16 T 34N R 03W SESE Sec 09 T 34N R 03W SWNW Sec 16 T 34N R 03W
Use: STOCKWATER (0.02 CFS)
In: SENW SWNW Sec 16 T 34N R 03W SESE Sec 09 T 34N R 03W

85-7388

MAYNARD, TAD RUBEN
423 PARK AVE., LEWISTON, ID 83501
Source: SPRING trib. to COTTONWOOD CREEK
Date Filed: 07/01/1983
Diversion Pt: SWNE Sec 10 T 36N R 03W
Use: IRRIGATION (0.12 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SWNE Sec 10 T 36N R 03W FOR 6 ACRES

85-7390

MC GREGOR FARMS INC
P.O. BOX 1392, LEWISTON, ID 83501
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt: NWNE Sec 10 T 34N R 04W
Use: COMMERCIAL (0.06 CFS)
COMMERCIAL (0.02 CFS)
DOMESTIC (0.02 CFS)
In: NWNE Sec 10 T 34N R 04W

85-7391

NOBLE, TRUSTEE, CHARLES W.
10934 WICKWILD, HOUSTON, TX 77024
Source: CAVE GULCH SPRING trib. to SNAKE RIVER
Date Filed: 06/27/1983
Diversion Pt: SENE Sec 36 T 31N R 05W
Use: IRRIGATION (0.02 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SENE Sec 36 T 31N R 05W FOR 1 ACRES

85-7393

WASEM, WELDON B.
CULDESAC, ID 83524
Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: SESW Sec 32 T 36N R 02W
Use: IRRIGATION (0.09 CFS)
DOMESTIC (0.02 CFS)
In: SESW Sec 32 T 36N R 02W FOR 3 ACRES

85-7394

ARNOLD, LESLIE T. &/or KATHLEEN J.
804 11TH ST., LEWISTON, ID 83501
Source: SPRING trib. to REDBIRD CREEK
Date Filed: 06/23/1983
Diversion Pt: NENE Sec 18 T 33N R 04W
Use: STOCKWATER (0.05 CFS)
In: NENE Sec 18 T 33N R 04W

85-7395

KNIGHT, S.W. &/or GRACE
P.O. BOX 10B, PECK, ID 83545
Source: SPRING trib. to CLEARWATER RIVER
Date Filed: 07/14/1983
Diversion Pt: NENE Sec 01 T 36N R 01W
Use: IRRIGATION (0.03 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)

In: NENE Sec 01 T 36N R 01W FOR 2 ACRES

85-7396

TAMMANY ELEMENTARY SCHOOL
DIST. NO. 343
6800 TAMMANY CREEK RD., LEWISTON, ID 83501
Source: GROUNDWATER
Date Filed: 07/13/1983
Diversion Pt: SESW Sec 23 T 35N R 05W
Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.20 CFS)
In: SESW Sec 23 T 35N R 05W FOR 2 ACRES

STATE OF IDAHO,
County of Nez Perce

ss.

AUG 22 1983

Department of Water Resources
Northern District Office

Gayle Schumacher

, being duly sworn,

deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the

Notice of Application for Water Right

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for 2 consecutive weeks, the

first publication thereof being on the 11th day of August, A.D. 1983, and the last publica-

tion thereof being on the 18th day of August, A.D. 1983, and said

Notice of Application for Water Right was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 18th day of August, 1983.

Kerale M. Lentz
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

85-7397

PRESNELL, HUGH C.
RT. 1 BOX 55, LAPWAI, ID 83540
Source: GROUNDWATER
Date Filed: 06/28/1983
Diversion Pt: SWNE Sec 35 T 36N R 04W
Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)
In: SWNE Sec 35 T 36N R 04W FOR 2 ACRES

86-7181

KRICK, PAUL J.
RT. 2 BOX 59, GENESEE, ID 83832
Source: GROUNDWATER
Date Filed: 05/31/1983
Diversion Pt: NWSE Sec 30 T 37N R 05W
Use: IRRIGATION (0.03 CFS)
STOCKWATER (0.1115 CFS)
DOMESTIC (0.1115 CFS)

In: NWSE Sec 30 T 37N R 05W FOR 1 ACRES

86-7206

KROMREI, STANLEY G. &/or DOROTHY L.
RT. 1 BOX 9, LENORE, ID 83541
Source: SPRING trib. to SINKS
Date Filed: 07/14/1983
Diversion Pt: SESE Sec 33 T 37N R 01W
Use: IRRIGATION (0.20 CFS)
DOMESTIC (0.08 CFS)
In: SESE Sec 33 T 37N R 01W FOR 20 ACRES

86-7207

NEZ PERCE TRACTOR CO.
P.O. BOX 1127, LEWISTON, ID 83501
Source: GROUNDWATER
Date Filed: 07/29/1983
Diversion Pt: LOT 01 Sec 35 T 36N R 05W SESE Sec 26 T 36N R 05W
Use: COMMERCIAL (0.04 CFS)
DOMESTIC (0.04 CFS)
In: LOT 01 Sec 35 T 36N R 05W
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before AUGUST 29, 1983.

KEN DUNN, Dir

NOTICE OF CORRECTION

Notice is hereby given that Claims to Water Right Nos. 86-4182 for John Bone, 86-4185 for Vern Steven Saxton, 86-4186 for Eugene Heath, 86-4187 for Albert H. Dobroth, 85-4355 for Betty L. Schumaker, 85-4359 for Virginia Gaiser, 83-4360 for Virginia Gaiser, 85-4361 for Harold M. Driscoll, 85-4364 for John Schwane, 85-4366 for Golden Grain Dairy Products Inc., 85-4368 for Del E. Hansen, 85-4369 for Ropert Rape, 85-4370 for Ralph Steigers, 85-4374 for Joseph L. &/or Maurine A. Whitener, 85-4376 for the City of Reubens and 85-4378 for Charles W. Morton were incorrectly advertised on June 9 and 16, 1983. The following paragraph should have been included with that advertising:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 4055 Government Way, Coeur d'Alene, ID. 83814.

KEN DUNN, Dir.

MICROFILMED

SCHOOL DISTRICT NUMBER 343
6800 TAMMANY CREEK RD.
LEWISTON, ID 83501

June 12, 1987

RE: Permit No. 85-7396

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

85-7796

Permit No.

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \times 4.5 = 9 \text{ AF} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .06 \times 212 \times 1.9835 = 25.2 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 9 \text{ AF} \end{aligned}$$

c) Volume Calculations for Other Uses:

$$\text{Dom. } (0.2)(3600)(5)(52) / 43560 = 4.3 \text{ AF}$$

2. **Overlap Review**

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

MICROFILMED

JUL 10 1987

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	85-7396	7-13-83	0.26	7-13-83	12-17-83	0.26

4. Permit Holder: TAMMANY ELEMENTARY SCHOOL DIST. NO. 343

Address: 6800 TAMMANY CREEK RD. LEWISTON, ID. 83501

5. Source: GROUNDWATER tributary to _____

[illegible]

7. Point(s) of Diversion:

No.	Govt. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County
			SE	SW	23	35 N	5W	Nez Perce

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35N	5W	23												2					2
																		Total Acres	2

9. Recommended Conditions/Remarks: _____

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JUL 10 1987

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature _____

Date _____

Checked in Regional Office by _____

Date _____

Approved in State Office by Ken Hawilton

Date 4-16-87

OK G.S. 4/23/87

SEP 4 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources

85-7396

Permit No. _____

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

DATE _____

INITIALS

REMARKS

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 7/6/84 Accompanied by Nes Snow Total Q measured _____

Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source _____

Methods of measurement Pressure gauge (irr) Meets permit requirements? Yes

Measurement calculations: $\bar{S}$ - "1/4" rainbird @ 41 psi
 Vol (dem) assume pump on 1 hr day - 5 days/week
 $V = (0.2)(3600)(5)(52) / 43560 = 4.3 \text{ AFA}$

[illegible]

System Description, 6' well, pump and pipeline to Elementary school, caretaker's home and ~2ac of irrigation

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = 3.0 AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

Domestic

0.2

4.3

1-1

12-31

Irrigation

0.2

6.0

4-1

10-31

Total

0.2

10.

Remarks	WINDY
---------	-------

JUL 10 1987

T35N

R5W1

23

pt
x 70%

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]☐ Other

Date _____

JUL 10 1987

4.5 MI. TO U.S. 95
LEWISTON 4.3 MI.

2676 IV NW
(LEWISTON ORCHARDS NORTH)

57°30' 504 506 55'

16E 15 14 13

GRELLE ST. 14TH ST. 17TH ST. 22D STREET

Lewiston Orchards

POWERS AVE. 1516 AVE.

1505 1535 1520 1552 1569 1597 1587 1558 1562

21 22 23

Quarry

1400 Creek

1266 1364 1454

Tammany School

Loie Substation

1400 1458 1483 1600 1800 1820 1600

27 26 28 33 34 35

Spring

1770 1878 2000 2022

1893 1923 2042

Spring

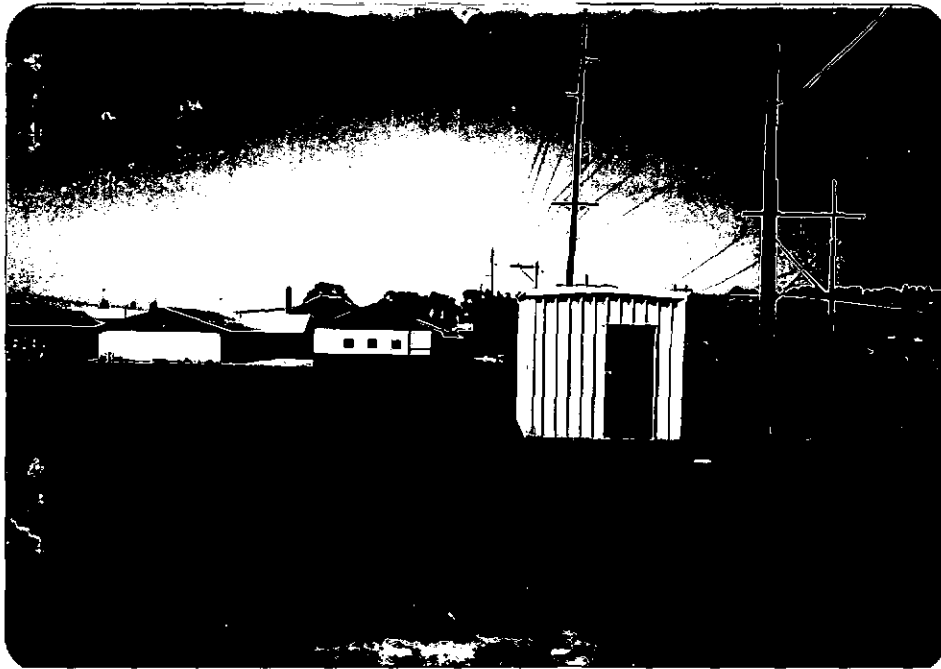
BM 1980

2166

MICROFILMED
JUL 10 1987

Spring

~~JUL 10 1987~~



MICROFILMED

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

FEBRUARY 16, 1984

TAMMANY ELEMENTARY SCHOOL DIST. NO. 343
6800 TAMMANY CREEK RD.
LEWISTON ID 83501

RE: Permit No. 85-7396

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

JUL 10 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 85-7396.

Name(s) of Permit Holder: TAMMANY ELEMENTARY SCHOOL DIST. #343

Post Office Address: 6800 TAMMANY CREEK ROAD
LEWISTON, IDAHO 83501 Tel. No. 743-2579

Source of Water: GROUND (WELL)

Extent of Use: ☒ Domestic PUBLIC SCHOOL (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 2.0 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

DEC. 15, 1983
Date

Ron K. Tisdall, Supt.
Signature of Permit Holder

RECEIVED
DEC 15 1983
IDaho DEPT. OF WATER RESOURCES

TAMMAMM ELEMENTARY SCHOOL
DISTRICT 343
6800 TAMMANY CREEK ROAD
LEWISTON, IDAHO 83501

RECEIVED

DEC 17 1983



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

TAMMANY ELEMENTARY SCHOOL DIST. NO. 343
6800 TAMMANY CREEK RD.
LEWISTON, ID 83501

DECEMBER 06, 1983

RE: PERMIT NO. 85-7396

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
DEC 10 1983
WATER RESOURCES
DIVISION

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

85-2396-

TAMMANY ELEMENTARY SCHOOL DIST. NO. 343

5300 TAMMANY CREEK RD., LEWISTON, ID 83501

Source: GROUNDWATER

Date Filed: 07/13/1983

Diversion Pt: SEEN Sec 23 T 35N R 00W

Use: IRRIGATION	(0.06 CFS)
DOMESTIC	(0.20 CFS)

In: SEEN Sec 23 T 35N R 00W FOR 2 ACRES

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 4, 1983

Divin. of Enviroment
1118 F. Street
Lewiston, Id. 83501

Re: 85-7396

Gentlemen:

Enclosed is a recent filing with this Department that may be of
interest to you.

Sincerely,

Robert G. Haynes, P.E.
Regional Supervisor

RGH/paa

Enc. - Appln.

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: July 13, 1983

Re: Sammy S. W. #343

Dear Sir:

This office is in receipt of your Application for a Permit and Check No. 92-31 in the amount of \$ 45.00 and we are returning same to you because the application cannot be formally receipted until the following information is provided:

- ☐ Item 1. Complete name and address.
- ☐ Item 2. Source of water and named body of water to which it is tributary.
- ☐ Item 3. Legal description of Point of Diversion(s).
- ☒ Item 4. Amount of water diverted in cubic feet per second or amount of water stored in acre feet, Nature of Use to which the water is to be put and the period of the year during which the water will be used. 0.02 cfs per acre
- ☐ Item 5a. Total diversion rate in c.f.s.
- ☐ Item 5b. Total volume of stored water in A.F.
- ☐ Item 6. Description of diversion works.
- ☐ Item 7. Time required for completion of system and full use of the water.
- ☒ Item 8a1. Legal description of place of use other than irrigation. I have changed this item in accordance with the instructions
- ☐ Item 8a4. Number of homes.
- ☐ Item 8b. Legal description of irrigated acreage.
- ☐ Item 9a, 9b or 9c. Ownership of land.
- ☒ Item 11. Map. I have changed this item in accordance with the instructions.
- ☐ Signature
- ☐ Fee \$
- ☐ Other 0.20 cfs = 90 gpm.

This Dept. may not approve an application for irrigation of 2 Acres with a diversion rate of more than 0.06 cfs.

Please note that your Application has been initialed and dated as being received on 6/29/83. If the requested information is provided within 30 days of the date of this letter, your date of priority will be maintained.

Instructions for completing an Application for Permit are included for your information. If you desire assistance, please feel free to contact this office. 667-6484

Sincerely,

Tom D. King
TOM D. KING

Senior Water Resource Agent

TDK/pms

Enc. - Application
Check
Instructions

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant TAMMANY ELEM. SCHOOL DIST. # 343 Phone 743-2579
Post office address 6800 Tammany Creek Road, Lewiston, Id. 83501
2. Source of water supply ground (well) which is a tributary of _____
3. Location of point of diversion is SE ^{pt}/₄ of SW ^{pt}/₄ of Section 23 ^{pt}/₄ Township 35N ^{pt}/₄
Range SW ^{pt}/₄ B.M. NEZ PERCE County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .2 cfs for domestic purposes from JAN. to DEC. (both dates inclusive)
(cfs or acre-feet per annum)
Amount .2 cfs for irrigation purposes from APR. to OCT. (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .4 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. none
pump - ~~BERICEY~~ BERICEY & AHG-10 - 230VOLT
3 Phase
b. Height of storage dam none feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage none to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is 6 1/4 inches; proposed depth of well is 407 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is well is in use since MARCH 1974 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses: For domestic use in the school and for irrigation.

a. If water is not for irrigation:
(1) Give the place of use of water: SE ^{pt}/₄ of SW ^{pt}/₄ of Section 23 ^{pt}/₄ Township 35N ^{pt}/₄
Range SW ^{pt}/₄ B.M. _____
(2) Amount of power to be generated: N/A horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered none
(4) Name of municipality to be served TAMMANY E.S.D. # 343, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: Water is to be used for domestic use in the school and for irrigation.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above.

Another ^{secondary} well on same property. The well described in this application is the primary well in use.

9. a. Who owns the property at the point of diversion APPLICANT

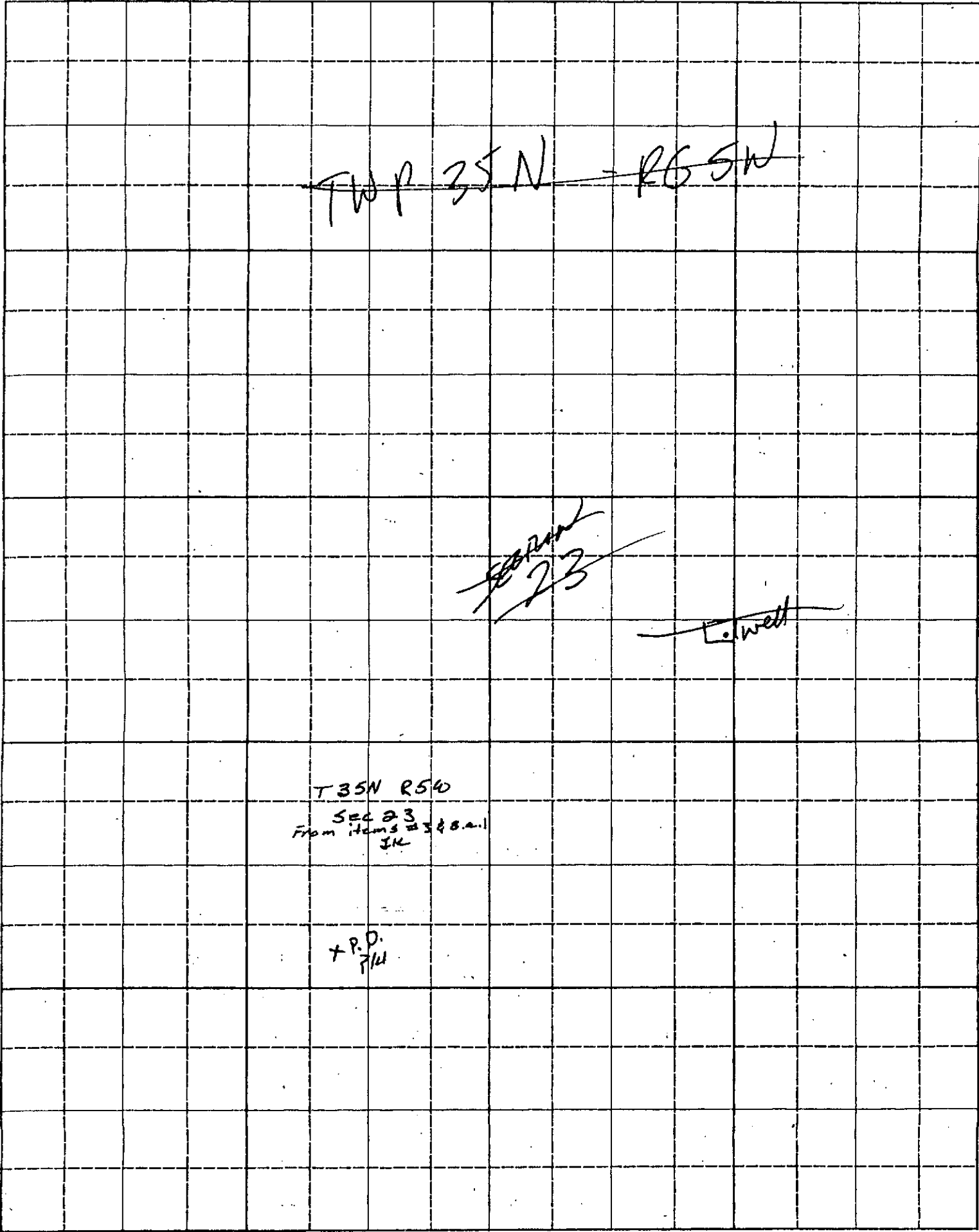
b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ron K. Tisdall, Supt.
(Applicant)

Received by SK Date 7/13/83 Time 12:30 PM (meyer)
Preliminary check by _____ Fee \$ _____
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

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JUL 14 1983

WITNESSES

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant TAMMANY ELEM. SCHOOL DIST. # 343 Phone 743-2579
 Post office address 6800 Tammany Creek Road, Lewiston, Id. 83501
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 (cfs or acre-feet per annum)
 Amount .2 cfs for irrigation purposes from APR. to OCT. (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .4 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. n/a
pump - ~~BERICEY~~ BERICEY 6 AHG-10 - 230VOLT
3 Phase

b. Height of storage dam none feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage none to _____ inclusive.
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8. Description of proposed uses: For domestic use in the school and for irrigation.

a. If water is not for irrigation:

(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____

Range _____ B.M. _____

(2) Amount of power to be generated: N/A horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered none

(4) Name of municipality to be served TAMMANY E.S.D. # 343, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: Water is to be used for domestic use in the school and for irrigation.

RECEIVED

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[illegible]

Total number of acres to be irrigated 2

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another well on same property.

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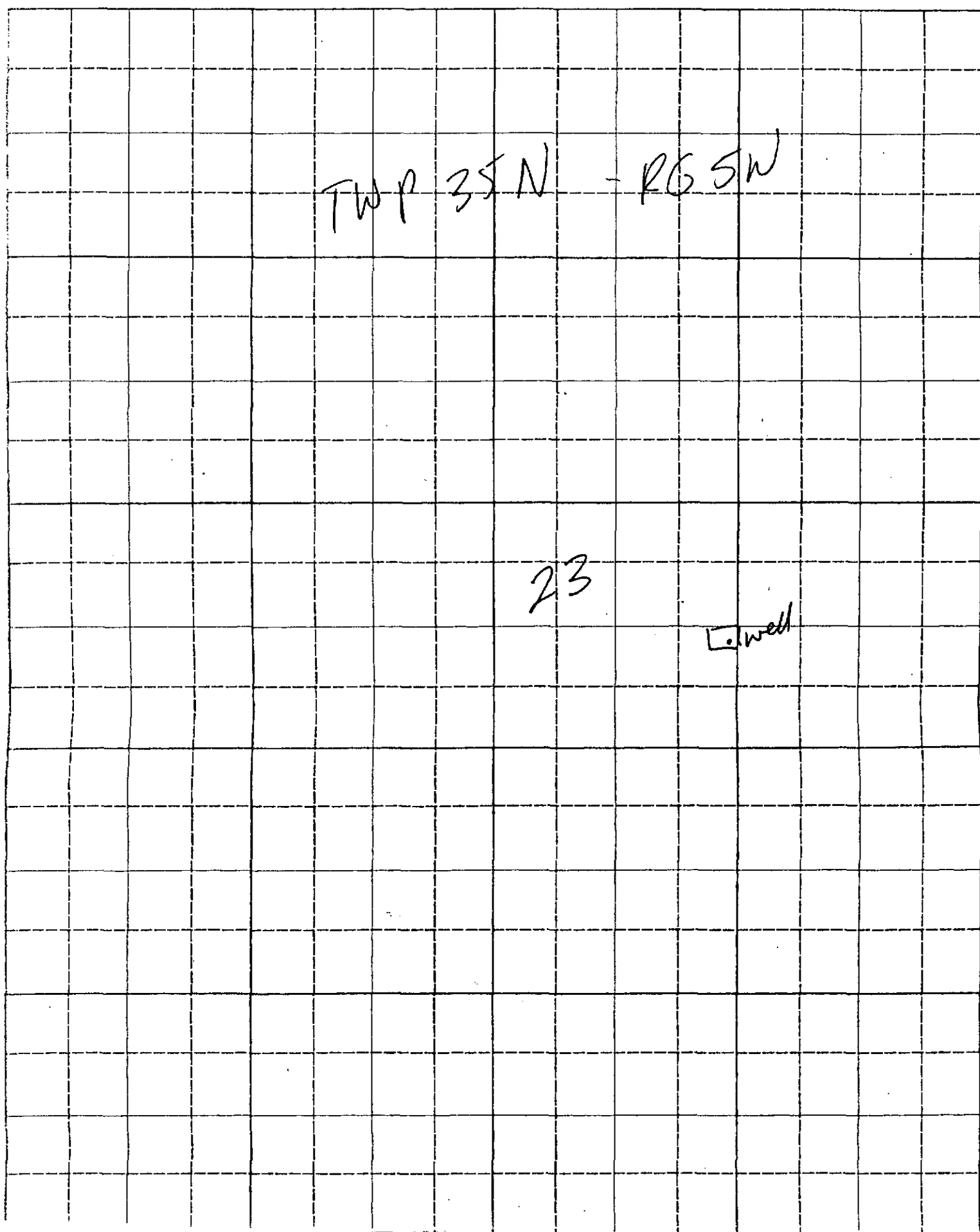
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c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

מחזורי

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Don L. Tisdall
Don L. Tisdall

Received by [signature] Date 4/29/83 Time 12:30 PM (w/fee)
Preliminary check by _____ Fee \$ _____
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

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- d. Other:

7-11-83

