

RECEIVED

T36N

35

xPd
P/O

R4W

Hugh C. Russell
(Applicant)

T36N

R4W

35

pd
x
1
HJ

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW NE SEC 35 T36N R4W

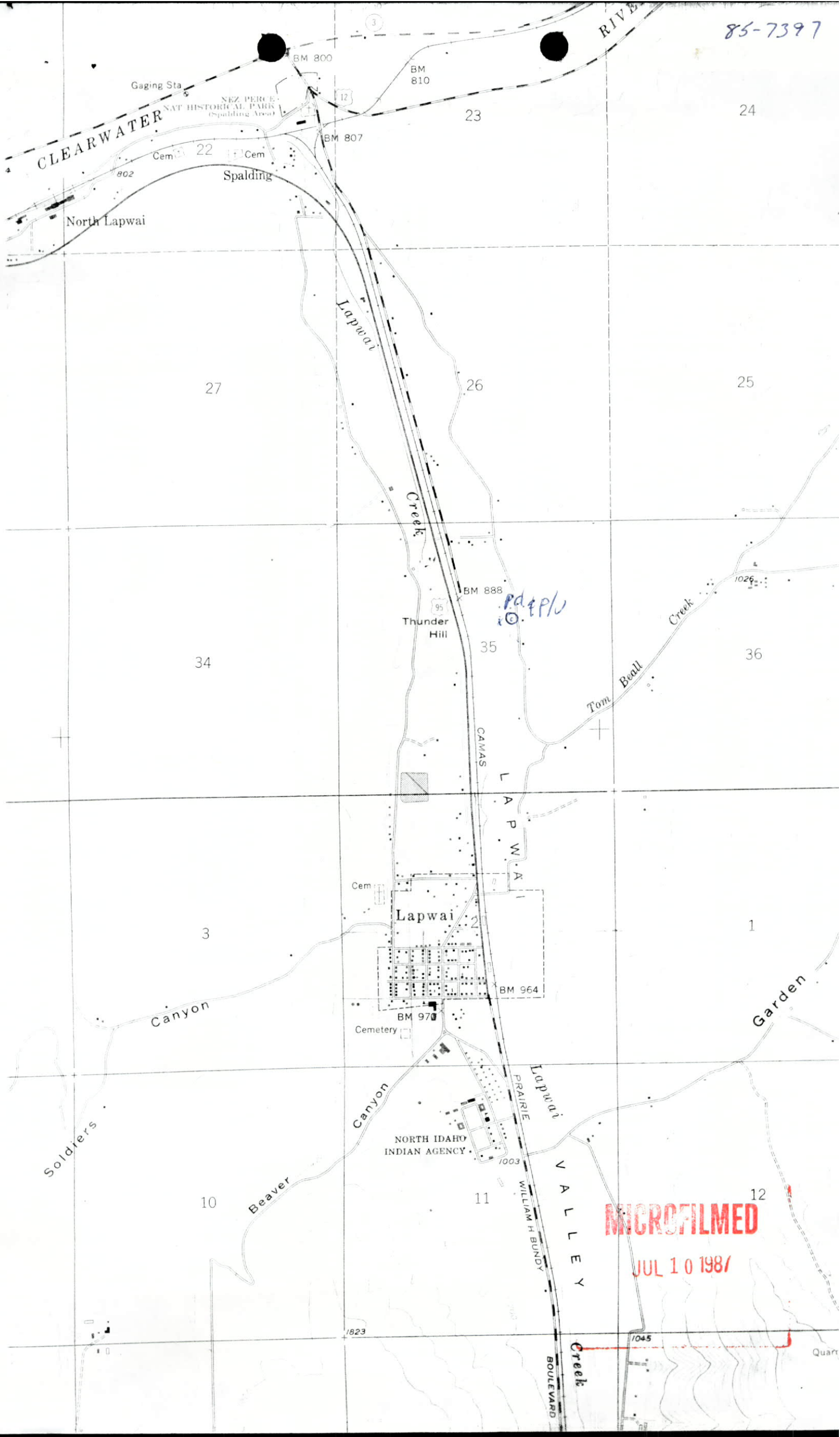
Place(s) of Use

[illegible]☐ Other

Approved by _____

JUL 10 1987

85-7397





MICROFILMED

JUL 10 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-7397

Priority: June 28, 1983

Amount: .08 CFS

5.1 AFA

This is to certify, that HUGH C. PRESNELL
RT. 1 BOX 55
LAPWAI, ID 83540

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 28, 1983, and has submitted proof to the Department of Water Resources on December 23, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .08 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/01 to 12/01	.06 cfs	4.5 afa
Domestic	01/01 to 12/31	.02 cfs	.6 afa
	Totals	.08 CFS	5.1 AFA

LOCATION OF POINT OF DIVERSION(S):

SWNE , Sec. 35, Township 36N, Range 4W
Nez Perce County

PLACE OF USE: Irrigation

TWN RGE SEC

36N 4W 35 SWNE

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Actual acres irrigated = 1.5.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2ND day of January, 1987.

RECORDED

JUL 10 1987

Acting for the Director

Norm C. Gung

RECEIVED

JUN 28 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources
Northern District Office

1. Name of applicant HUGH C PRESNELL Phone 208-843-2240
Post office address RT 1 BOX 55 LAPWAI, IDAHO 83840
2. Source of water supply GROUND WATER which is a tributary of _____
3. Location of point of diversion is SW 1/4 of NE 1/4 of Section 35 Township 36 N
Range 4W B.M. NEZ PERCE County, additional points of diversion if any: NONE

4. Water will be used for the following purposes:

Amount 5.06 for IRRIGATION purposes from March to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.4 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.40 cubic feet per second and/or b. 20 A.F. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well - 1 HORSE PUMP -
50' 2" PIPE - 100' 5/8 GARDEN HOSE

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8" inches; proposed depth of well is 75' feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 yr years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: SW
(1) Give the place of use of water: SW 1/4 of NE 1/4 of Section 35 Township 36 N
Range 4W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 7 STEERS & 1 HORSE

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1 HOME.

(5) If water is to be used for other purposes describe: NONE

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36N	4W	35	1st 1/2	2nd 1/2	2														2

Total number of acres to be irrigated 2 ACRES

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing NONE

10. Remarks _____

REPRODUCED

T36N

R4W

35

xPd
1
P10

Hugh C. Gissell
(Applicant)

Proposed Priority 6/28/83

Received by paaw Date 7/27/83 Time 11:35 AM
Preliminary check by AS Fee \$ 30.00
Receipted by paaw Date 7-28-83 (31248)
Publication prepared by KK Date 8/3/83
Published in Lewiston Morning Tribune
Publication dates 8/11 - 8/18
Publication approved R Date 10/6/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by AS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7397, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 4 day of November, 1983.

Acoring David R. Tutthill
Chief, Operations Bureau

PUBLISHER'S AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

85-7348

RAD, DON
RT. 1 BOX 32, CULDESAC, ID 83524
Source: SPRINGS trib. to SINKS
Date Filed: 05/27/1983
Diversion Pt: SENW Sec 16 T 34N R 03W SESE Sec 09 T 34N R 03W SWNW Sec 16 T 34N R 03W
Use: STOCKWATER (0.02 CFS)
In: SENW SWNW Sec 16 T 34N R 03W SESE Sec 09 T 34N R 03W

85-7388

MAYNARD, TAD RUBEN
423 PARK AVE., LEWISTON, ID 83501
Source: SPRING trib. to COTTONWOOD CREEK
Date Filed: 07/01/1983
Diversion Pt: SWNE Sec 10 T 36N R 03W
Use: IRRIGATION (0.12 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SWNE Sec 10 T 36N R 03W FOR 6 ACRES

85-7390

MC GREGOR FARMS INC
P.O. BOX 1392, LEWISTON, ID 83501
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt: NWNE Sec 10 T 34N R 04W
Use: COMMERCIAL (0.06 CFS)
COMMERCIAL (0.02 CFS)
DOMESTIC (0.02 CFS)
In: NWNE Sec 10 T 34N R 04W

85-7391

NOBLE, TRUSTEE, CHARLES W.
10934 WICKWILD, HOUSTON, TX 77024
Source: CAVE GULCH SPRING trib. to SNAKE RIVER
Date Filed: 06/27/1983
Diversion Pt: SENE Sec 36 T 31N R 05W
Use: IRRIGATION (0.02 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SENE Sec 36 T 31N R 05W FOR 1 ACRES

85-7393

WASEM, WELDON B.
CULDESAC, ID 83524
Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: SESW Sec 32 T 36N R 02W
Use: IRRIGATION (0.09 CFS)
DOMESTIC (0.02 CFS)
In: SESW Sec 32 T 36N R 02W FOR 3 ACRES

85-7394

ARNOLD, LESLIE T. &/or KATHLEEN J.
804 11TH ST., LEWISTON, ID 83501
Source: SPRING trib. to REDBIRD CREEK
Date Filed: 06/23/1983
Diversion Pt: NENE Sec 18 T 33N R 04W
Use: STOCKWATER (0.05 CFS)
In: NENE Sec 18 T 33N R 04W

85-7395

KNIGHT, S.W. &/or GRACE
P.O. BOX 10B, PECK, ID 83545
Source: SPRING trib. to CLEARWATER RIVER
Date Filed: 07/14/1983
Diversion Pt: NENE Sec 01 T 36N R 01W
Use: IRRIGATION (0.03 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)

In: NENE Sec 01 T 36N R 01W FOR 2 ACRES

85-7396

TAMMANY ELEMENTARY SCHOOL
DIST. NO. 343
6800 TAMMANY CREEK RD., LEWISTON, ID 83501
Source: GROUNDWATER
Date Filed: 07/13/1983
Diversion Pt: SESW Sec 23 T 35N R 05W
Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.20 CFS)
In: SESW Sec 23 T 35N R 05W FOR 2 ACRES

STATE OF IDAHO,
County of Nez Perce

ss.

AUG 22 1983

Department of Water Resources
Northern District Office

Gayle Schumacher

, being duly sworn,

deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the

Notice of Application for Water Right

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for 2 consecutive weeks, the

first publication thereof being on the 11th day of August, A.D. 1983, and the last publica-

tion thereof being on the 18th day of August, A.D. 1983, and said

Notice of Application for Water Right was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 18th day of August, 1983.

Notary Public in and for the State of Idaho, residing at Lewiston, therein.

85-7397

PRESNELL, HUGH C.
RT. 1 BOX 55, LAPWAI, ID 83540
Source: GROUNDWATER
Date Filed: 06/28/1983
Diversion Pt: SWNE Sec 35 T 36N R 04W
Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)
In: SWNE Sec 35 T 36N R 04W FOR 2 ACRES

86-7181

KRICK, PAUL J.
RT. 2 BOX 59, GENESEE, ID 83832
Source: GROUNDWATER
Date Filed: 05/31/1983
Diversion Pt: NWSE Sec 30 T 37N R 05W

Use: IRRIGATION (0.03 CFS)
STOCKWATER (0.1115 CFS)
DOMESTIC (0.1115 CFS)
In: NWSE Sec 30 T 37N R 05W FOR 1 ACRES

86-7206

KROMREI, STANLEY G. &/or DOROTHY L.
RT. 1 BOX 9, LENORE, ID 83541
Source: SPRING trib. to SINKS
Date Filed: 07/14/1983
Diversion Pt: SESE Sec 33 T 37N R 01W
Use: IRRIGATION (0.20 CFS)
DOMESTIC (0.08 CFS)
In: SESE Sec 33 T 37N R 01W FOR 20 ACRES

86-7207

NEZ PERCE TRACTOR CO.
P.O. BOX 1127, LEWISTON, ID 83501
Source: GROUNDWATER
Date Filed: 07/29/1983
Diversion Pt: LOT 01 Sec 35 T 36N R 05W SESE Sec 26 T 36N R 05W
Use: COMMERCIAL (0.04 CFS)
DOMESTIC (0.04 CFS)
In: LOT 01 Sec 35 T 36N R 05W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before AUGUST 29, 1983.

KEN DUNN, Dir.

NOTICE OF CORRECTION

Notice is hereby given that Claims to Water Right Nos. 86-4182 for John Bone, 86-4185 for Vern Steven Saxton, 86-4186 for Eugene Heath, 86-4187 for Albert H. Dobroth, 85-4355 for Betty L. Schumaker, 85-4359 for Virginia Gaiser, 83-4360 for Virginia Gaiser, 85-4361 for Harold M. Driscoll, 85-4364 for John Schwane, 85-4366 for Golden Grain Dairy Products Inc., 85-4368 for Del E. Hansen, 85-4369 for Robert Rape, 85-4370 for Ralph Steigers, 85-4374 for Joseph L. &/or Maurine A. Whitener, 85-4376 for the City of Reubens and 85-4378 for Charles W. Morton were incorrectly advertised on June 9 and 16, 1983. The following paragraph should have been included with that advertising:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 4055 Government Way, Coeur d'Alene, ID. 83814.

KEN DUNN, Dir.

RECEIVED

June 2, 1987

HUGH C. PRESNELL
RT. 1 BOX 55
LAPWAI, ID 83540

RE: Permit No. 85-7397

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
JUL 10 1987

MEMORANDUM

TO: File 85-7397

FROM: Jim Johnson *JW*

DATE: May 11, 1987

RE: Telephone Conversation with Mr. Presnell

Mr. Presnell called to find out why his right only identified 1 acre rather than the 1.5 acres which he irrigates. I attempted to explain that $\frac{1}{2}$ acre was included under the domestic use identified on this license.

He did not want any confusion to arise by not having the irrigation of the $\frac{1}{2}$ acre included with the other irrigated land and requested that it be included under the irrigation use.

I told him we would make the adjustment.

MICROFILMED

JUL 10 1987

May 7, 1987

HUGH C. PRESNELL
RT. 1 BOX 55
LAPWAI, ID 83540

RE: Permit No. 85-7397

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 10 1987

Department of Water Resources

Permit No. _____

DATE _____

INITIALS

REMARKS

- (List Telephone No. used)

- (Date, time, location)

Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source _____

Methods of measurement Estimate Meets permit requirements? Yes

Measurement calculations:

Irrigation allow 1 ac in addition to domestic
 TOTAL IRRIGATION 1.5 ac.

RECOMMENDED AMOUNTS

Irrigation requirement = 3.0 AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

Domestic

0.02

~~0.02~~

1-1

12-31

Irrigation

$$\frac{0.03}{.06}$$

3.0

3-15

11-1

0.08

Total

~~0.07~~

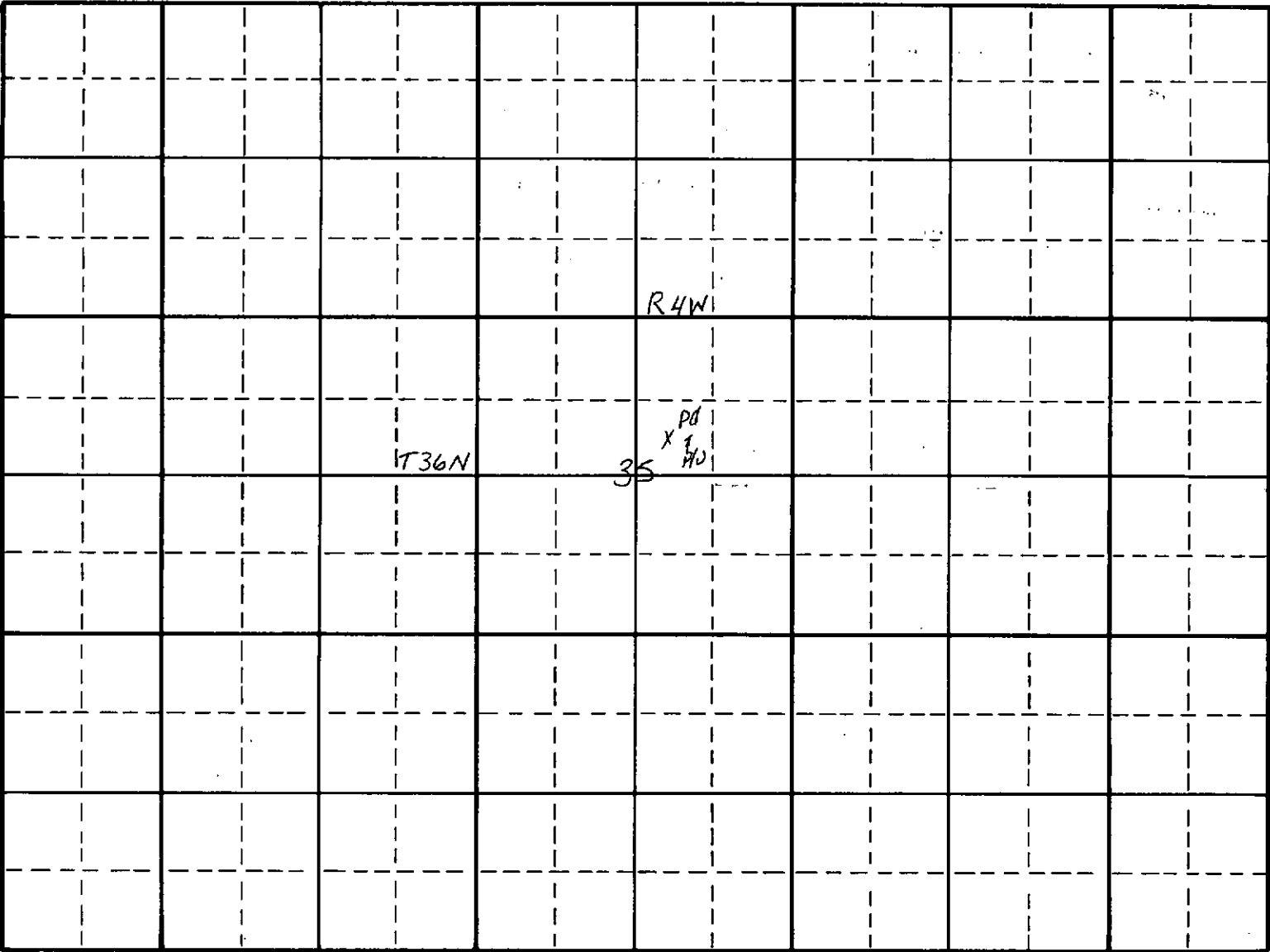
4.5

Remarks

MICROFILMED
MICROFILMED

~~JUL 10 1987~~

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW NE SEC 35 T36N R4W

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36N	4W	35			X 1.5														1.5

MICROFILMED

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

JUL 10 1987

Examiner's Signature

Checked by

Approved by

Larry Beard

Bob Hounes

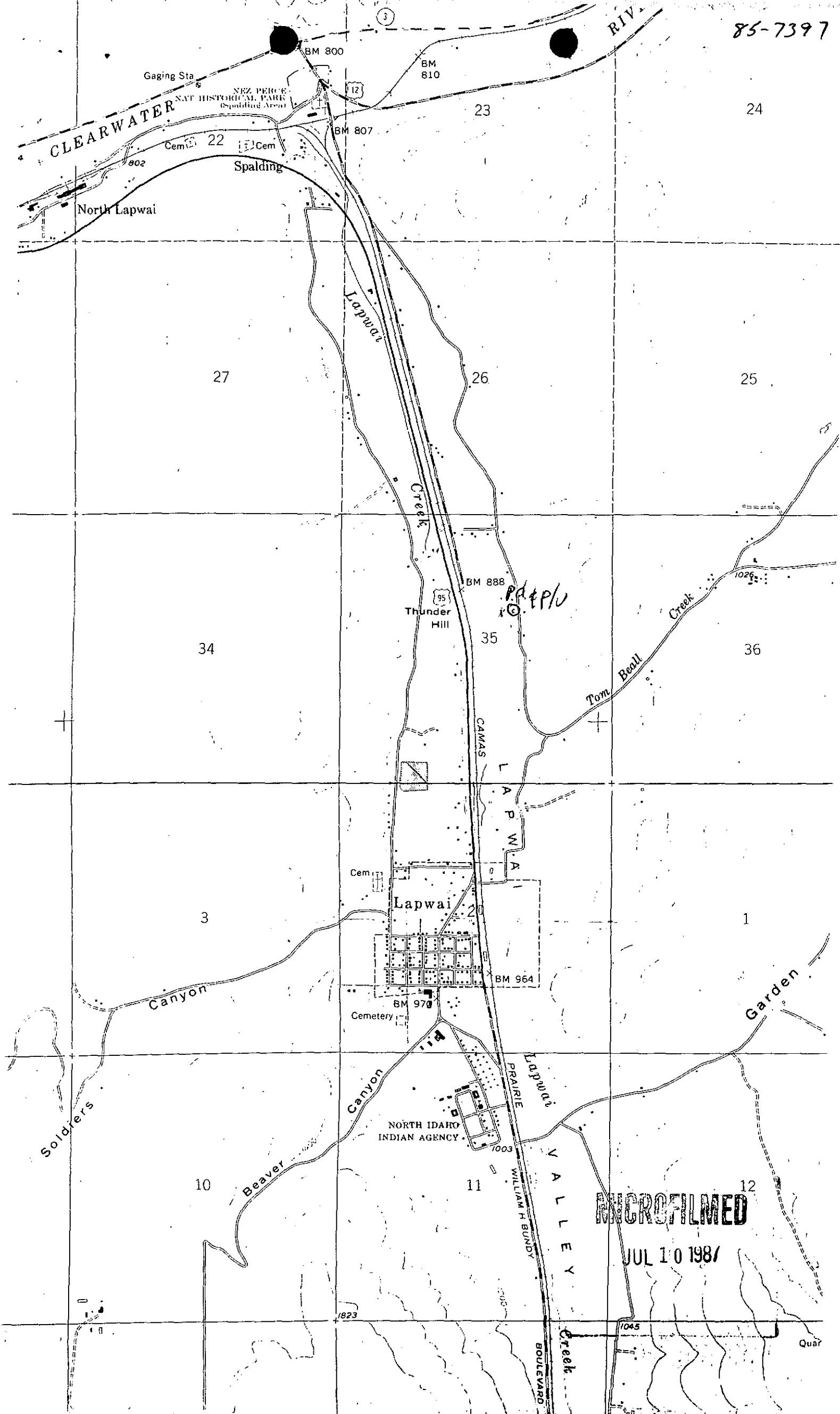
Date

Date

Date

7/9/84

8/16/84



MICROFILMED

JUL 10 1987



MICROFILMED

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

FEBRUARY 16, 1984

HUGH C. PRESNELL
RT. 1 BOX 55
LAFWAI ID 83540

RE: Permit No. 85-7397

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

JUL 10 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 85-7397

Name(s) of Permit Holder: HUGH C PRESNELL

Post Office Address: RT 1 Box 55

NAPWAI, IDAHO 83540 Tel. No. 208-843-2240

Source of Water: WELL

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater 7-STEER-1-HORSE (number and type of stock)
☒ Irrigation 2 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-12-83
Date

Hugh C Presnell
Signature of Permit Holder

RECEIVED
JAN 10 1984
WATER RESOURCES
DIVISION

HUGH C. PRESNELL

RT 1 BOX 55

LAPWAI, IDAHO 83540



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

PRESNELL, HUGH C.
RT. 1 BOX 55
LAPWAI, ID 83540

NOVEMBER 22, 1983

RE: PERMIT NO. 85-7397

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
NOV 23 1983

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AB

APPLICATION NUMBER: 85-7397

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.

- ☐ Yes ☒ No Final date for protests: 8/29/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/22/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial recorded on application.

- ☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district?
☒ 6/28/83 Date of priority recommended.

Special conditions of approval or cover letter _____

By: [Signature] Date: 10/14/83

STATE OFFICE REVIEW:

L16

- ☐ See attached sheet for more information.

By: [Signature] Date: 10/28/83

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

85-2392-

FRESNELL, HUGH C.

RT. 1 BOX 55. LAPWAI, ID 83540

Source: GROUNDWATER

Date Filed: 06/22/1983

Diversion Pt: SWNE Sec 35 T 36N R 04W

Use: IRRIGATION	(0.06 CFS)
DOMESTIC	(0.04 CFS)

In: SWNE Sec 35 T 36N R 04W FOR 2 ACRES

RECORDED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: June 30, 1983

Re: _____

Dear Hugh Presnell:

This office is in receipt of your Application for a Permit and Check No. 92-30 in the amount of \$ 30.00 and we are returning same to you because the application cannot be formally receipted until the following information is provided:

- ☐ Item 1. Complete name and address.
- ☐ Item 2. Source of water and named body of water to which it is tributary.
- ☐ Item 3. Legal description of Point of Diversion(s).
- ☒ Item 4. Amount of water diverted in cubic feet per second or amount of water stored in acre feet, Nature of Use to which the water is to be put and the period of the year during which the water will be used.
- ☒ Item 5a. Total diversion rate in c.f.s.
- ☒ Item 5b. Total volume of stored water in A.F. - *item 6 b does not indicate storage*
- ☒ Item 6. Description of diversion works. *1-*
- ☒ Item 7. Time required for completion of system and full use of the water. *1 1/2*
- ☒ Item 8a1. Legal description of place of use other than irrigation.
- ☒ Item 8a4. Number of homes.
- ☒ Item 8b. Legal description of irrigated acreage.
- ☐ Item 9a, 9b or 9c. Ownership of land.
- ☒ Item 11. Map.
- ☐ Signature _____
- ☐ Fee \$ _____
- ☐ Other _____

Please note that your Application has been initialed and dated as being received on 6/28/83. If the requested information is provided within 30 days of the date of this letter, your date of priority will be maintained.

Instructions for completing an Application for Permit are included for your information. If you desire assistance, please feel free to contact this office.

Sincerely,

RECEIVED

JUL 27 1983

TOM D. KING
Senior Water Resource Agent

Department of Water Resources
Northern District Office

TDK/pms
Enc. - Application
Check
Instructions



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: June 30, 1983

Re: _____

Dear Hugh Presnell:

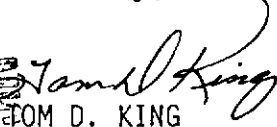
This office is in receipt of your Application for a Permit and Check No. 92-30 in the amount of \$ 30.00 and we are returning same to you because the application cannot be formally receipted until the following information is provided:

- ☐ Item 1. Complete name and address.
- ☐ Item 2. Source of water and named body of water to which it is tributary.
- ☐ Item 3. Legal description of Point of Diversion(s).
- ☒ Item 4. Amount of water diverted in cubic feet per second or amount of water stored in acre feet, Nature of Use to which the water is to be put and the period of the year during which the water will be used.
- ☒ Item 5a. Total diversion rate in c.f.s.
- ☒ Item 5b. Total volume of stored water in A.F. - *item 6 b does not indicate storage*
- ☒ Item 6. Description of diversion works.
- ☒ Item 7. Time required for completion of system and full use of the water.
- ☒ Item 8a1. Legal description of place of use other than irrigation.
- ☒ Item 8a4. Number of homes.
- ☒ Item 8b. Legal description of irrigated acreage.
- ☐ Item 9a, 9b or 9c. Ownership of land.
- ☒ Item 11. Map.
- ☐ Signature _____
- ☐ Fee \$ _____
- ☐ Other _____

Please note that your Application has been initialed and dated as being received on 6/28/83. If the requested information is provided within 30 days of the date of this letter, your date of priority will be maintained.

Instructions for completing an Application for Permit are included for your information. If you desire assistance, please feel free to contact this office.

Sincerely,


TOM D. KING

Senior Water Resource Agent

TDK/pms

Enc. - Application
Check
Instructions

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JUN 28 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMITTo appropriate the public waters of the State of Idaho
Department of Water Resources
Northern District Office:1. Name of applicant HUGH C PRESNELL Phone 208-843-2240Post office address RT 1 BOX 55 LAMPWAI, IDAHO 835402. Source of water supply GROUND WATER which is a tributary of _____3. Location of point of diversion is LOT 13 1/4 of _____ 1/4 of Section 35 Township 36 NRange 4W B.M. NEZ PERCE County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 20 A.F. for IRRIGATION purposes from March to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)Amount 20 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount 20 for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 20 cubic feet per second and/or b. 20 A.F. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is _____ years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: LOT 13 1/4 of _____ 1/4 of Section 35 Township 36 N
Range 4W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 7 STEERS & 1 HORSE(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 2 ACRES

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion *APPLICANT*

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

MODIFIED

SECRET

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Received by paa Date 6-28-83 Time 2:10

Preliminary check by _____ Fee \$ _____

Receipted by _____ Date _____

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

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JUN 29 1983
WATER RESOURCES
DIVISION

IDENT. NO.

Keypunched by State Office