

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
JUN 24 1991  
Department of Water Resources

**A. GENERAL INFORMATION**

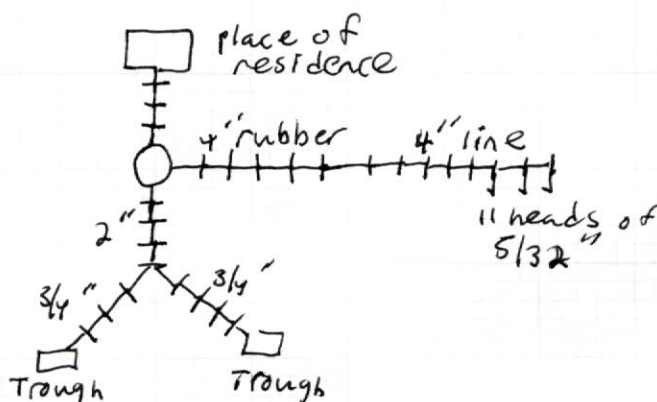
- Permit No. 85-07399  
Phone No. 743-0909  
1. Owner: Lewiston Veterinary Clinic  
Current Address: 421 22nd St. North Lewiston, ID 83501  
2. Accompanied by: Don & Frank Dillon EXAM. DATE: 8/7/90  
Address: 7200 Tammany Creek Road Phone No. 743-8366  
Relationship to Permit Holder: -  
3. Source: Groundwater tributary to -

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None  
☐ Copies Attached  
2. Other water rights with same point of diversion: None  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

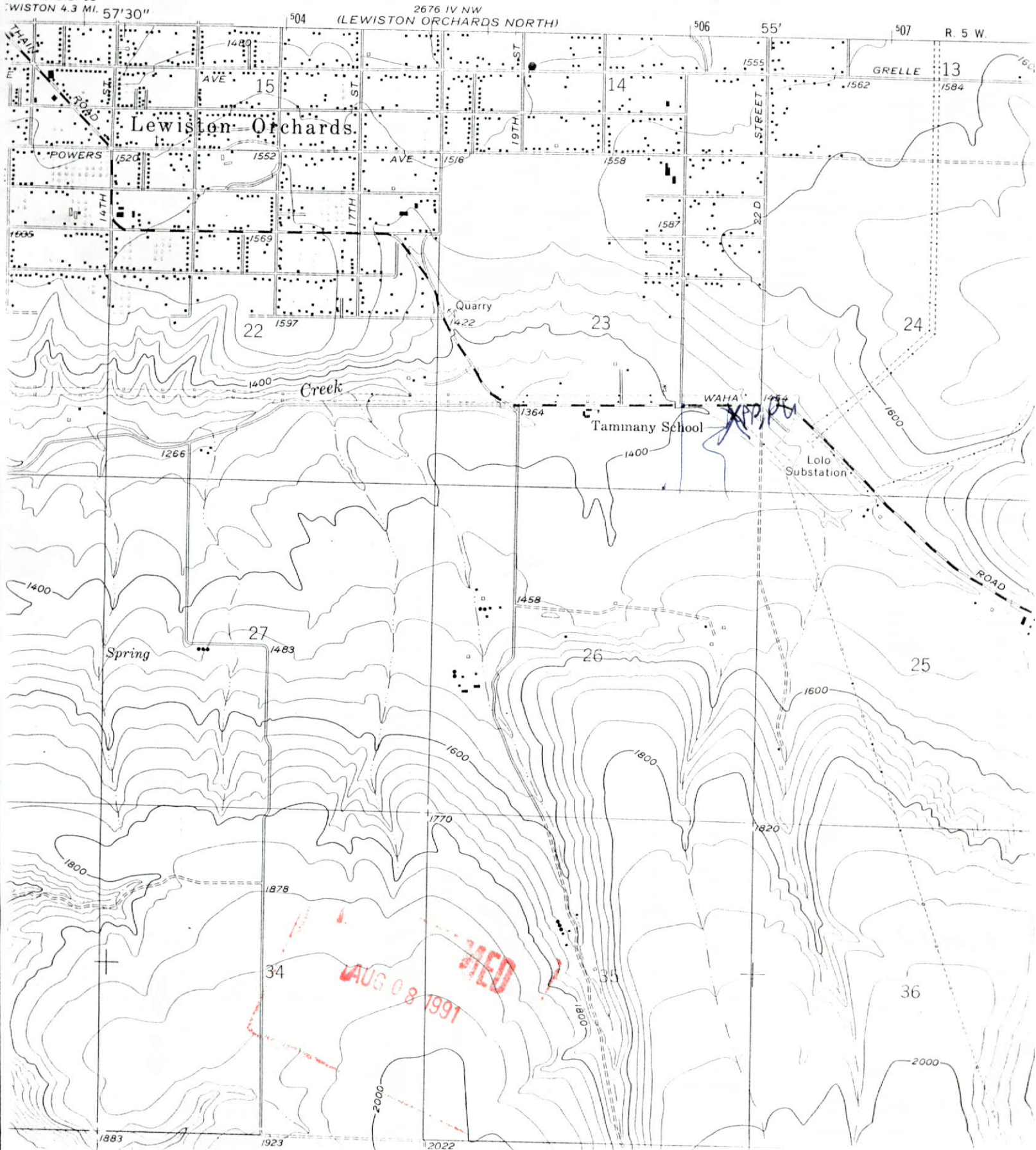


Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached  
Showing location(s) of point(s) of diversion and place(s) of use (required).  
☒ Photo of Diversion and System Attached picture of irrigation did not develop  
(required for all but single household domestic groundwater, and stockwater.)

**RECEIVED**  
AUG 08 1991

3 MI. TO U.S. 95  
LEWISTON 4.3 MI. 57'30"





WARRANTED  
AUG 08 1991

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 85-07399

Priority: August 24, 1983

Maximum Diversion Rate:

0.11 CFS

Maximum Diversion Volume:<sup>1</sup>

32.7 AF

This is to certify, that LEWISTON VETERINARY CLINIC INC.

421 22ND ST. N.

LEWISTON, ID 83501

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 24, 1983; and has submitted Proof of Beneficial Use on September 6, 1989. An examination indicates that the works have a diversion capacity of .140 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.07 CFS                 | 31.5 AF              |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 1.2 AF               |
|                       | Totals               | 0.11 CFS                 | 32.7 AF              |

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 23, Township 35N, Range 05W  
NEZ PERCE County

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|--------------------|--------------|--------------|--------------|--------------|
| 35N 05W 23         | SESE 7       |              |              | 7            |

Total number of acres irrigated: 7

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than 4.5 afa per acre for the lands above.

REPRODUCED

AUG 08 1991

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

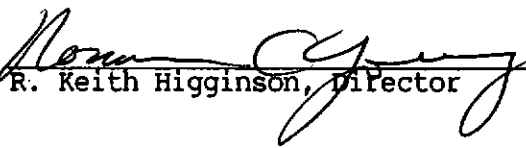
WATER RIGHT NO. 85-07399

CONDITIONS/REMARKS:

6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 26<sup>TH</sup>  
day of JULY, 1991.

Acting for

  
R. Keith Higginson, Director

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WATER RESOURCES

AUG 08 1991

|                         |
|-------------------------|
| For Office Use Only     |
| Fee Received <u>115</u> |
| Date <u>10-31-84</u>    |
| Receipt # <u>35188</u>  |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME  
To provide additional time in which to submit  
proof of beneficial use on a water right permit

RECEIVED  
OCT 29 1984

Lewiston Veterinary Clinic of 421 22nd St. N., Lewiston,  
(Name) (Address)

Department of Water Resources

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder\*, of Permit to Appropriate the Public Water of the State of Idaho No. 85-7399

That under the terms and conditions of said permit, work thereunder was required to be completed on or before December 1st, 19 84.

That he has heretofore performed the following work described under said permit: We have had considerable expense in developing this project. The land cost was \$95,040.00; legal fees clearing the easements \$957.25; surveyor's \$470.00 and recording fees \$322.00. The well has been drilled and cased with an eight inch steel casing and a ten inch steel casing around that so it can be used for commercial purposes. Well costs \$14,243.88. We planted a crop of wheat in the seven acres to maintain the quality of the land and control weeds. Plans for this fall include a new fence and a 20' road approach, with culvert, from the property to the adjacent highway.

To date - Costing \$ 71,033.13

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Don and Sandy Hosford, Pinehurst, ID, were unable to obtain their financing, although at the beginning they assured us their loan was secured. We must finish meeting our financial obligations and will continue with the project as quickly as finances allow us to do so. A Road Improvement Project is scheduled in front of the property. (See attached letter.) Tearing up the road will not be in the best interests of any new business at this time.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to December 1st, 19 89.  
( 1 yr. minimum, 5 yrs. maximum)

NOTE  
AS OF JULY 1, 1980,  
THERE IS A \$15.00  
CHARGE FOR REQUESTS  
FOR EXTENSION OF  
TIME.

Leonard E. Elchert  
(Signature)\*  
\*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to December 1, 1989.

Signed this 16<sup>th</sup> day of November, 19 84.

L. Glen Saxton  
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Lewiston Veterinary Clinic, Inc. Phone (208)743-6553  
Post office address 421-22nd St. North, Lewiston, ID 83501

2. Source of water supply ground water which is a tributary of -

3. Location of point of diversion is SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 23 Township 35N

Range 5 W.B.M., NezPerce County, additional points of diversion if any: lying  
north of Tammany Creek and south of Tammany Creek Road, containing approximately 7.1  
acres.

4. Water will be used for the following purposes:

Amount .14 for irrigation purposes from 4-1 to 10-15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .04 for domestic purposes from 4-1 to 4-1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .11 for commercial purposes from 4-1 to 4-1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount          for          purposes from          to          (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .14 cubic feet per second and/or b. - acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. ground water well, submersible pump

b. Height of storage dam - feet, active reservoir capacity - acre-feet; total reservoir  
capacity - acre-feet, materials used in storage dam: -

Period of year when water will be diverted to storage - to - inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 350 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 23 Township 35 N

Range 5 W. B.M.

(2) Amount of power to be generated: - horsepower under - feet of head.

(3) List number of each kind of livestock to be watered -

(4) Name of municipality to be served -, or number of families to be  
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: veterinary clinic, dog kennels, domestic

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 35N | 5 WBM | 23   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 7   | 7      |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 7

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion: Lewiston Round-up Ass'n

b. Who owns the land to be irrigated or place of use Lewiston Round-up Ass'n

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing land is being purchased by Lewiston Veterinary Clinic

10. Remarks Construction at this site will be in phases. The dog kennel and one domestic facility will be phase one. A veterinary clinic will be in a later phase.

The well will be drilled as soon as the permit is received.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

LEWISTON VETERINARY CLINIC, INC., CHARTERED

President, (Applicant) Leonard E. Eldridge

8/24/83  
Proposed Priority

Received by [signature] Date 8/24/83 Time 1:30 PM  
Preliminary check by \_\_\_\_\_ Fee \$ 30.00  
Received by [signature] Date 8/29/83 (31314)  
Publication prepared by [signature] Date 9/1/83  
Published in Lewiston Tribune  
Publication dates 9/8+15/83  
Publication approved JA Date 10/3/83  
Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by [signature] tw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7399, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1984.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 4 day of November, 1983.

David R. Tuttle  
ACTING Chief, Operations Bureau

# PUBLISHER'S AFFIDAVIT OF PUBLICATION

## NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

85-4461

WITTMAN, BARTHEL H. &/or MARVIN J. &/or DANIEL G.  
LAPWAI, ID 83540

Source: SPRING trib. to LAPWAI CREEK

Priority Date: 01/01/1950

Diversion Pt: NESE Sec 36 T 35N R 04W

Use: STOCKWATER (0.02 CFS)

In: NESE Sec 36 T 35N R 04W

85-4463

WITTMAN FARMS INC.

RT. 1 BOX 212, LAPWAI, ID 83540

Source: SPRINGS trib. to LAPWAI CREEK

Priority Date: 01/01/1940

Diversion Pt: NWNW Sec 36 T 35N R 04W

Use: IRRIGATION (0.02 CFS)

STOCKWATER (0.02 CFS)

DOMESTIC (0.04 CFS)

In: SWSE Sec 26 T 35N R 04W NWNW

Sec 36 T 35N R 04W SWSE Sec 26 T

35N R 04W FOR 5 ACRES

85-4464

WITTMAN FARMS INC.

RT. 1 BOX 212, LAPWAI, ID 83540

Source: SPRINGS trib. to WEBB CREEK

Priority Date: 01/01/1926

Diversion Pt: SESE Sec 24 T 34N R

04W SWSW Sec 19 T 34N R 03W

NENE Sec 31 T 34N R 03W NESW Sec

32 T 34N R 03W

Use: STOCKWATER (0.04 CFS)

In: SESE Sec 24 T 34N R 04W SWSW

SESW Sec 19 T 34N R 03W NENE Sec

31 T 34N R 03W NESW Sec 32 T 34N R

03W

85-4465

CARPENTER, JOHN W.

5275-B TAMMANY CREEK RD.,

LEWISTON, ID 83501

Source: SPRINGS trib. to SINKS

Priority Date: 05/01/1946

Diversion Pt: NESE Sec 20 T 35N R

05W

Use: IRRIGATION (0.05 CFS)

STOCKWATER (0.01 CFS)

DOMESTIC (0.01 CFS)

In: NESE Sec 20 T 35N R 05W FOR 18

ACRES

85-4466

TUMELSON, ROY T.

426 LAPWAI RD., LEWISTON, ID

83501

Source: LINDSEY CREEK trib. to

CLEARWATER RIVER

Priority Date: 06/15/1938

Diversion Pt: SESE Sec 32 T 36N R

05W

Use: IRRIGATION (0.12 CFS)

STOCKWATER (0.40 CFS)

DOMESTIC (0.04 CFS)

In: SESE Sec 32 T 36N R 05W FOR 6

ACRES

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, ID 83814.

KEN DUNN, Dir.

## NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

85-7399

LEWISTON VETERINARY CLINIC INC.

421 22ND ST. N., LEWISTON, ID

83501

Source: GROUNDWATER

Date Filed: 08/24/1983

Diversion Pt: SESE Sec 23 T 35N R

05W

Use: IRRIGATION (0.14 CFS)

COMMERCIAL (0.11 CFS)

DOMESTIC (0.04 CFS)

In: SESE Sec 23 T 35N R 05W FOR 7

ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before SEPTEMBER 26, 1983.

KEN DUNN, Dir.

STATE OF IDAHO,

County of Nez Perce

ss.

Gayle Schumacher

, being duly sworn,

deposes and says, I am the Classified Bookkeeper

of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the

## NOTICE OF CLAIMS TO WATER RIGHTS

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for 2 consecutive weeks, the

first publication thereof being on the 8th day of September, A.D. 1983, and the last publica-

tion thereof being on the 15th day of September, A.D. 1983, and said

NOTICE OF CLAIMS TO WATER RIGHTS was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 15th day of September, 1983.

*Michael M. Lentz*  
Notary Public in and for the State of Idaho,  
residing at Lewiston, therein.

SEP 24 1983  
Department of Water Resources  
Northern District Office

July 26, 1991

LEWISTON VETERINARY CLINIC INC.  
421 22ND ST. N.  
LEWISTON, ID 83501

RE: WATER RIGHT NO. 85-07399

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS  
Technical Records Specialist

SC:blm

Enclosure

NOT FILMED

AUG 08 1991

July 8, 1991

LEWISTON VETERINARY CLINIC INC.  
421 22ND ST. N.  
LEWISTON, ID 83501

RE: WATER RIGHT NO. 85-07399

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS  
Technical Records Specialist

SC:blm

Enclosure

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AUG 08 1991

# LICENSE REVIEW CHECKLIST

Permit No. 85-7399

Name/Address change?        ok ✓

Priority date Advance? yes        no ✓  
Memo to advance       

Order to reinstate needed? yes        no ✓

Total cfs Limited by fee OK

Limited by capacity       

Total volume Limited by flow       

Chart checked for AF rate/ac ✓ 4.5

Capacity Actual measurement checked ✓

Theoretical checked ✓

If greater than permit, check for other rts 31.5  
1.2  
32.7

Source Changed? yes        no ✓  
If so, is memo needed to clarify?       

P/D Verify with map ✓ permit ✓  
More than one per 1/4? Remember remark         
Check p/d overlap       

Uses Check irrigation period of use w/ chart 3/15-11/15

P/U Verify with map ✓ permit ✓  
> 5 acres irrigated, run overlap       

Remarks More than one p/d in 1/4 ✓  
Description of non-irrig uses         
Special overlap condition       

Conditions -  
Measuring device         
W.Master control R21  
Overlap         
Water quality         
Other       

Dates/Misc. -  
Water Dist         
App Rec'd ✓  
Proof Rec'd       

CHECK FOR ADJ. CLAIM Needed according to proof filed         
Filed - needs amended         
Add'l fee required         
Not filed         
Not needed ✓ proof made 1989

Comments/Changes to Examiner's Recommendations:

**MAILED**  
**AUG 08 1991**

License        10-day ✓ 30-day       

Back of field report signed?         
Reviewer J. Curtis Date 7/3/91 Review time 5 min.

SENIOR AGENT REVIEW

Check List  
for  
Beneficial Use Field Report

Permit 25-07399

☒ **A. GENERAL INFORMATION**

- ☒ 1. Name and address are most current available. (Check BU statement)  
☒ 2. Exam Date  
☒ 3. Source (Check Permit)

☒ **B. OVERLAP REVIEW**

- ☒ 1. & 2. (Rule 5,1,4)

☒ **C. SYSTEM DESCRIPTION**

- ☒ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)  
☒ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)  
☒ Photo of pd and/or pu or explanation  
☒ 3. Word Picture (Rule 5,1,3 / 5,1,4)  
☒ 4. Diversion (Rule 5,1,3)  
☒ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.  
☒ Method of determination  
☒ 6. Irrigation (Rule 5,1,8), Method of determination,  
☒ Compare USGS/Land Survey? Aerial Photos/Permit.

☒ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

☒ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

☒ **F. OPTIONAL**

☒ **G. VOLUME CALCULATIONS**

- ☒ Three significant figures/not less than 0.10 (Rule 6,1,2)  
☒ Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

☒ **H. REMARKS AND OVERLAP ANALYSES**

- ☒ All actual uses listed (Rule 5,1,2):  
☒ All unused, permitted uses listed (Rule 5,1,2):  
☒ Overlaps (Rule 5,1,4):  
☒ Return flows (Rule 5,1,5):  
☒ Conditions (Rule 5,1,6).

☒ **I. RECOMMENDATIONS**

- ☒ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity  
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).  
Period of year (Rule 5,1,13)  
☒ 2. Compare permit to exam for amendments (Rule 5,1,16)

☒ **J. AUTHENTICATION**

☒ Name, Signature, Certification Date, Exam Date.

☒ **WELL INSPECTION REPORT**

☒ Check with permit and well log for discrepancies

Signature

J. H. King

Date

8/16/90

**RECEIVED**  
JUN 24 1991

Form 219  
6/86

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

Department of Water Resources

**A. GENERAL INFORMATION**

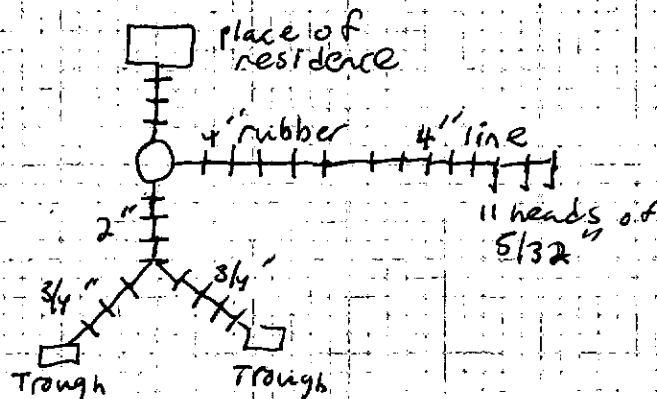
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Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).  
place(s) of use (required).  
☒ Photo of Diversion and System Attached picture of irrigation did not develop  
(required for all but single household domestic groundwater, and stockwater).

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AUG 08 1991

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The water from the 8"x~~500~~ 585' well is pumped up to with a 7.5 hp pump to: (1) through 2" line that reduces to two 3/4" lines to two troughs (2) the place of residence and (3) through 4" rubber hose that leads to a 4" rainbird line that has 11 leads of 5/32".

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make  | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|------------|-----------------------------------|
| Submersible                           | Hitachi    | 7.5 | 689808           | red jacket | inaccessible                      |
|                                       |            |     |                  |            |                                   |
|                                       |            |     |                  |            |                                   |
|                                       |            |     |                  |            |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County          | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|-----------------|---------------------------------|
| -          | -          | NE  | SE  | SE  | 23   | 35N  | 5W   | NEZ Perce<br>IA | Map                             |
|            |            |     |     |     |      |      |      |                 |                                 |
|            |            |     |     |     |      |      |      |                 |                                 |
|            |            |     |     |     |      |      |      |                 |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination Map

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 35N  | 5W   | 23   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 0      |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 5      |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 7      |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 7      | 7      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

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AUG 08 1991

1 MI. TO U.S. 95

LEWISTON 4.3 MI. 57°30"

2676 IV NW

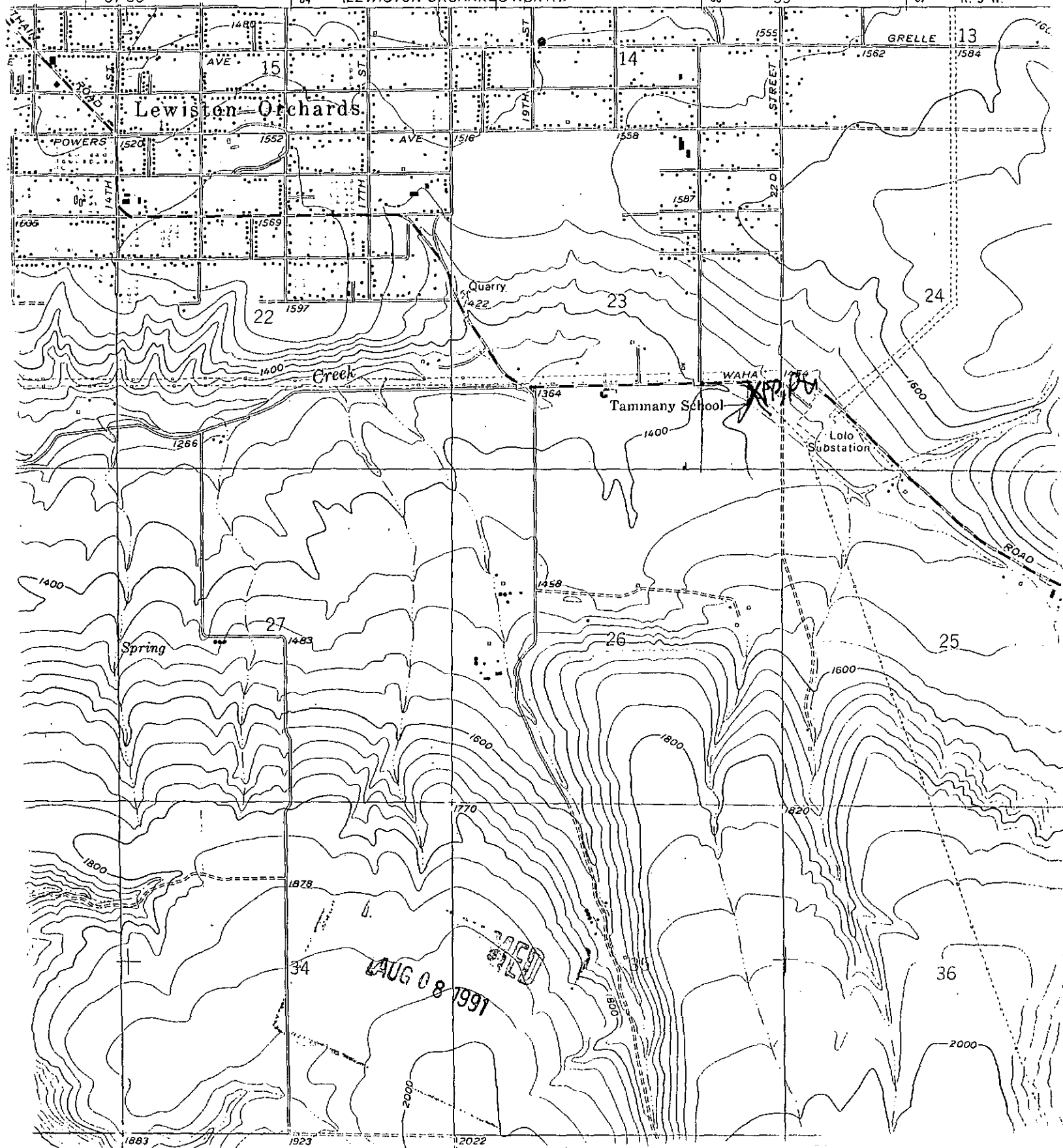
(LEWISTON ORCHARDS NORTH)

506

55'

507

R. 5 W.



Do not use this space

#### D. FLOW MEASUREMENTS

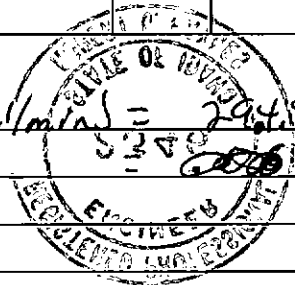
☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

11 heads of 5/32" @ 15 psi  $\Rightarrow$  (11)(2.68 gal/min) = 29.48 gal/min  
 $= 29.48 \times 1.07 \text{ cfs} = 31.5 \text{ cfs}$



#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{(8.8 \text{ HP})(1.7)}{(2.3)(20) + 296} \Rightarrow Q = .135 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$HP = 7.5$$

$$\text{Domestic} \Rightarrow .04$$

$$\text{stockwater} \Rightarrow .03$$

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)  
 Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4)  $\div$  8.8 = \_\_\_\_\_ (5)  
 Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)  
 Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)  
 Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)  
 Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (7)(4.5) = 31.5$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.07)(275)(1.9835) = 38$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 31.5$$

2. Volume Calculations for Other Uses:

$$\text{Stockwater (25)} = .4$$

$$\text{Domestic (1)} = .6$$

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# H. REMARKS AND OVERLAP REVIEW ANALYSIS

Frank Dillon now owns the property (address on front).

The veterinary clinic sold to above so there is no commercial.

~~The area irrigated was ~~not~~ ~~watered~~ very dry and so I do not believe the annual volume of water used is over 20 AF~~

TDR

# I. RECOMMENDATIONS

## 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Domestic (1)   | 1/1           | 12/31 | .07                          | 1.0                      |
| Irrigation     | 3/1           | 12/1  | .07                          | 3.5                      |
|                |               |       |                              |                          |
|                |               |       |                              |                          |

Totals: .14

~~22.0~~  
32.5 TDR

## 2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

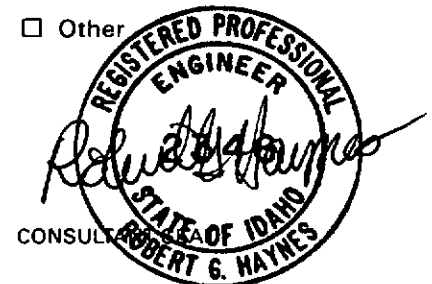
# J. AUTHENTICATION

Field Examiner's Name Robert Knoblock

Signature Robert Knoblock

Certification Date 4/16/90

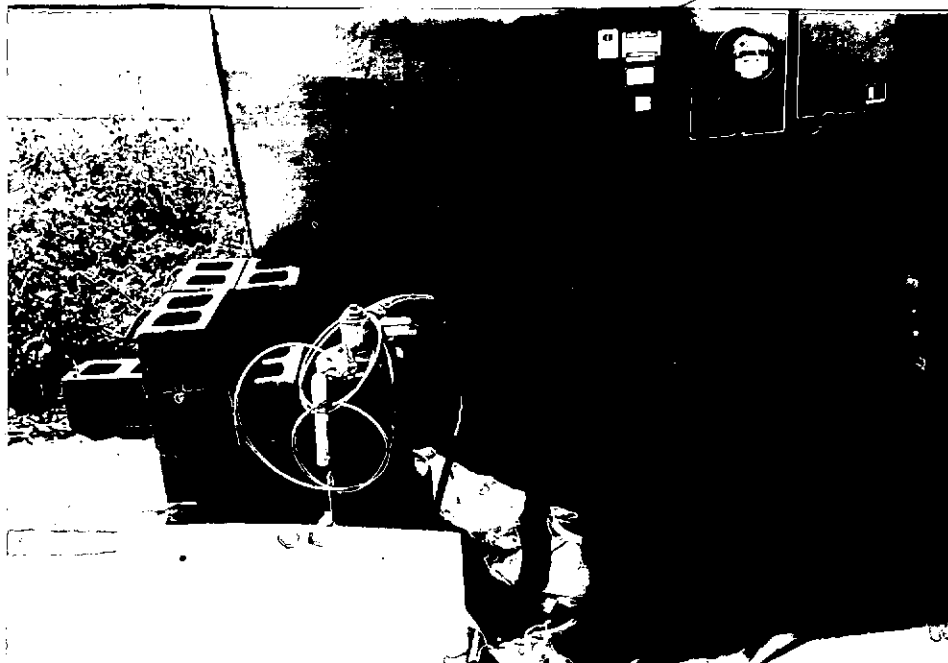
Field Report Preparation Date 8/14/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

AUG 08 1991



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AUG 08 1991

State of Idaho  
Department Of Water Resources  
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 85-07399

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. \_\_\_\_\_ N, Rge. \_\_\_\_\_ Sec. \_\_\_\_\_, \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  Gov. Lot \_\_\_\_\_

2. Owner: \_\_\_\_\_

Address: \_\_\_\_\_,

City \_\_\_\_\_, State \_\_\_\_\_

3. Casing  $\geq$  12 inches above ground: Yes ☒ No ☐

4. Access Port: Y ☒ N ☐  
Pressure Gauge: Y ☒ N ☐  
Flowing: Y ☐ N ☐

Static Water Level: \_\_\_\_\_  
Casing Diameter: 8"  
Temperature: \_\_\_\_\_

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y ☐ N ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECORDED

AUG 08 1991

December 1, 1989

LEWISTON VETERINARY CLINIC INC.  
421 22ND ST. N.  
LEWISTON, ID 83501

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 85-07399

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

**MICROFILMED**

MAR 19 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 85-7399

Date: 11/6/89

General Considerations:

- ☒ Name same as permit  
☒ Signature the same as permit holder  
☒ Address change NO If yes, prepare a data entry  
☒ Proof received timely  
☐ Reinstated

Source of Water:

- ☐ Surface water  
☒ Groundwater  
☒ 1. well log in file 6/79  
☒ 2. drilling permit NOT REQUIRED BEFORE 1987  
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses  
☒ Is rate or volume and fee appropriate?  
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?  
☒ Has one been installed?  
☒ Waiver or modification of measuring device requested

Remarks:

*proof acceptable*

Priority Calculation:

|                     |           |   |
|---------------------|-----------|---|
| Date proof received | <u>NA</u> |   |
| Date proof due      |           | - |
| No. of days late    |           | = |
| Priority date       |           | + |
| NEW PRIORITY DATE   |           | = |

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 2  
03/86

RECEIVED

SEP 06 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only  
Fee Received 50.00  
Date 9/7/89  
Receipt # 2011074  
Receipt by JP  
Reviewed by 254/8/89  
Sent to region       

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 85-7399

Name(s) of Permit Holder: Lewiston Veterinary Clinic

Post Office Address: 421 22nd Street North

Lewiston, ID 83501 Telephone No. 208-743-0909

Source of Water: Well

Extent of Use:

Domestic One (number of households) Stockwater 50 horses  
10 cattle (number and type of stock)  
Irrigation 6.8 (acres) Other/Remark This will be a horse  
boarding and training facility.

Total rate and/or volume for which proof is submitted .14 cfs        acre-feet

Show the date water was first diverted and beneficially used under this permit: 6/1/88

Measuring Device: Required? Yes X No  
Installed? Yes X No Fee enclosed \$ 50.00  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No  
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

Leonard E. Eldridge

208-743-0909

(Name)

(Telephone Number)

421 22nd Street North, Lewiston, ID 83501

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

MAR 19 1990

8/31/89

Date

Leonard E. Eldridge  
Signature of Permit Holder (and title, if appropriate)

**LEWISTON VETERINARY CLINIC**

421 22nd Street N.  
LEWISTON, IDAHO 83501

**743-6553 743-6361**

TO

Department of Water Resources

450 W. State Street STATEHOUSE

Boise, ID 83720

DATE August 31, 1989 ☐ **URGENT**  
☐ **SOON AS POSSIBLE**  
FILE NO. \_\_\_\_\_ ☐ **NO REPLY NEEDED**  
ATTENTION Mr. Tom King  
SUBJECT Permit No. 85-7399

**MESSAGE**

Pursuant to our telephone conversation on June 23, 1989, enclosed please find the

> necessary information to change the beneficial use to a horse boarding and training  
facility.

SIGNED

DATE OF REPLY

**RECEIVED**

**SEP 06 1989**

SIGNED

Department of Water Resources

# WELL LOG

DEPTH AND STRATA

# DETRAY DRILLING CO.

1036 15TH STREET

CLARKSTON, WASH. 99403

PHONE 758-5421

FAST, DEPENDABLE SERVICE

1 Top Soil  
4 Cobble  
24 Boulders  
30 TAN CLAY  
BLUE BASALT  
90 MAD HARD  
HARD  
BLUE BASALT  
152 GREEN C.  
46PM  
158 BROWN SHALE  
163 GRAY SHALE  
175 MAD HARD  
215 BLUE BASALT  
290 HARD CLAY  
BASALT  
335 PURPLISH GRAY  
SHALE SOFT  
BLUE BASALT  
340 HARD  
MAD HARD  
350 BLUE BASALT  
MAD HARD  
425 BLUE BASALT  
RED SHALE  
433 RED HARD SHALE  
445 ROCK POROUS  
WATER 100GPM  
470 MAD HARD  
BLUE BASALT  
485 GRAY GREEN BASALT  
490 BLUE & GREEN  
SHALE  
505 RED POROUS 50GPM  
BLUE BASALT  
540 BLUE BASALT  
560 FRACTURED  
565 BLUE BASALT  
578 RED INTERBEDDED ROCK

OWNER OF WELL

Joe Scott

WELL NO.

LOCATION OF WELL

TAMMANY

NEAREST POST OFFICE

LEWIS TON

STATE

Idaho

COUNTY NEZPERCE

DRILLING BEGUN

5-21-79

WELL FINISHED 6-2-79

## WELL RECORD

CASING SIZE 10" x 8"

CASING DEPTH 10' 35' 8" 337'

HOLE SIZE 10" x 8"

HOLE DEPTH 585'

CAPACITY OF WELL

150 Gal Per Min with Air pumping

PUMP SETTINGS

425'

CASING PERFORATIONS

## INVOICE

DATE

| ITEM                   | UNIT PRICE       | AMOUNT             |
|------------------------|------------------|--------------------|
| Drilling 10" Hole 335' | 25 <sup>00</sup> | 8375 <sup>00</sup> |
| Casing 10" 35'         | 10 <sup>00</sup> | 350 <sup>00</sup>  |
| Drilling 8" Hole 250'  | 13 <sup>00</sup> | 3250 <sup>00</sup> |
| Casing 8" 337'         | 7 <sup>00</sup>  | 2359 <sup>00</sup> |
| BENTONITE - 50 lbs     |                  |                    |
| HOMEMADE 8" SHOE       |                  |                    |
| PUMPING - 100          |                  |                    |

TOTAL AMOUNT DUE 114,334<sup>00</sup>

MEMO: BLUE BASALT  
MICROFILMED

Air Pumping MAR 10 1990

5 GAL MEASURE

| DEPTH    | TIME         | CPM | 7000 <sup>00</sup> |
|----------|--------------|-----|--------------------|
| 585      | 2-50         | 150 | 87334.00           |
| 560      | 2-"          | 150 |                    |
| 535      | 2-           | 150 | Balance            |
| 510      | 2            | 150 |                    |
| 485      | 2 Pd -       | 150 | 6000.00            |
| 435      | 2.25 sec Bal | 140 | 1334.00            |
| 410      |              |     |                    |
| 385      | 2.8          | 110 |                    |
| 360      | 3            |     |                    |
| 335-310- | 4            |     |                    |

PRINTCRAFT

PO 100



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

November 16, 1984

Lewiston Veterinary Clinic  
421 22nd St., North  
Lewiston, ID 83501

Gentlemen:

Re: Permit No. 85-7399

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use postcard is extended to December 1, 1989.

Sincerely,

A handwritten signature in cursive script, appearing to read "Rita I. Fleck".

RITA I. FLECK  
Secretary/Records Manager

Enclosure

MICROFILMED

MAR 19 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Lewiston Veterinary Clinic, Inc. Phone (208)743-6553

Post office address 421-22nd St. North, Lewiston, ID 83501

2. Source of water supply ground water which is a tributary of \_\_\_\_\_

3. Location of point of diversion is SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 23 Township 35N

Range 5 W.B.M., NezPerce County, additional points of diversion if any: lying north of Tammany Creek and south of Tammany Creek Road, containing approximately 7.1 acres.

4. Water will be used for the following purposes:

Amount .14 for irrigation purposes from 4-1 to 10-15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .04 for domestic purposes from 4-1 to 4-1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .11 for commercial purposes from 4-1 to 4-1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .14 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. ground water well, submersible pump

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 350 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 23 Township 35 N

Range 5 W.B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 1

(5) If water is to be used for other purposes describe: veterinary clinic, dog kennels, domestic

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MAR 15 1990

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 35N | 5 WBM | 23   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 7   | 7      |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 7

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion Lewiston Round-up Ass'n

b. Who owns the land to be irrigated or place of use Lewiston Round-up Ass'n

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing land is being purchased by Lewiston Veterinary Clinic

10. Remarks Construction at this site will be in phases. The dog kennel and one domestic facility will be phase one. A veterinary clinic will be in a later phase.

The well will be drilled as soon as the permit is received.

**MICROFILMED**

**MAR 19 1990**

A grid of graph paper with handwritten labels. The label '5W' is located in the lower right quadrant. The label '35N' is located in the lower right quadrant, to the left of '5W'. The label '23' is located in the lower right quadrant, below '35N'. There is also a small 'x' in the bottom right corner.

Leonard E. Eldridge, Jr.  
President, (Applicant) Leonard E. Eldridge

Proposed Priority 8/2/83

Received by [signature] Date 8/2/83 Time 1:30 PM

Preliminary check by \_\_\_\_\_ Fee \$ 30.00

Receipted by [signature] Date 8/29/83 (31314)

Publication prepared by [signature] Date 9/1/83

Published in Lewiston Tribune

Publication dates 9/8+15/83

Publication approved JK Date 10/3/83

Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by [signature] tw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7399, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
  - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
  - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1984.
  - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
  - d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 4 day of November, 1983.

David R. Tithe  
ACTING Chief, Operations Bureau

MICROFILMED

MAR 19 1990

November 16, 1984

Lewiston Veterinary Clinic  
421 22nd St., North  
Lewiston, ID 83501

Gentlemen:

Re: Permit No. 85-7399

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use postcard is extended to December 1, 1989.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

Enclosure

MAILED

**ROGER H. TUTTY, P.E.**

CONSULTING CIVIL ENGINEER  
LEWISTON, IDAHO 83501

**RECEIVED**  
OCT 20 1984

Department of Water Resources

9 October 1984

Robert E. Bryant, DVM  
Lewiston Veterinary Clinic  
421 E 22nd Avenue North  
Lewiston, Idaho 83501

Re: Project RS-4755(6)  
Tammany School - Lewiston City Limits  
CONSTRUCTION SCHEDULING

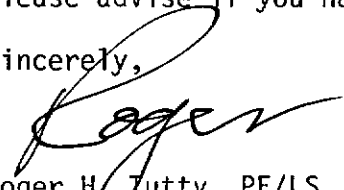
Dear Dr. Bryant:

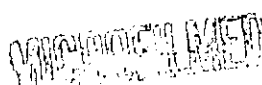
Reference is made to the right of way recently acquired by Nez Perce County, being a portion of the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 23, Township 35 North, Range 5 West, B.M.

In answer to your question regarding the construction schedule for the project I can respond that it may get started yet this year but that it probably will not get started until the Spring of 1985. I expect all of our design work will be completed for a 1984 starting date, but if we should have adverse winter weather then the project would be delayed.

Please advise if you have any questions or need additional information.

Sincerely,

  
Roger H. Tutty, PE/LS

  
STRUCTURAL: BUILDINGS, BRIDGES, WATERFRONTS  
TRANSPORTATION: ROADS, STREETS, AIRPORTS  
UTILITIES: WATER, WASTE-WATER, STORM RUNOFF

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 85-7399.

Name(s) of Permit Holder: LEONARD E. ELDREDGE, RAY TURNER  
& ROBERT BRYANT

Post Office Address: 421 22ND ST. N.

LEWISTON Idaho, 83501 Tel. No. (208) 743-6361

Source of Water: Well

Extent of Use: ☒ Domestic one (number of households)  
☒ Stockwater 60 h. horses (number and type of stock)  
☒ Irrigation 7 (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

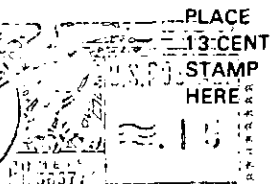
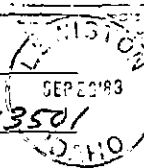
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-25-88  
Date

Leonard E. Eldredge  
Signature of Permit Holder

Leonard E. Eldridge  
421 22ND ST. N  
Lewiston Idaho, 83501



RECEIVED

SEP 29 1988



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

11/11/88

STAFF REVIEW OF REQUESTS FOR EXTENSION OF TIME

Permit Number 85-7399

- X Date received stamp  
X Fee received and receipted  
X Name on request same as on permit  
X Address same permit as on latest correspondence  
Y Proof due date within six months of due date  
Y Signature same as permit  
Y Source of water the same  
N Permit holder named in Swan Falls lawsuit  
Y Proceed diligently  
N Is delay caused by litigation:

Date lit. completed \_\_\_\_\_

Date lit. began \_\_\_\_\_

Period of delay \_\_\_\_\_

New proof due date \_\_\_\_\_

ACTION: *Recommend approval based on due diligence*

X Is the extension timely received?

N Reinstate: Extension received \_\_\_\_\_

Proof due date \_\_\_\_\_

Days late \_\_\_\_\_

Priority date \_\_\_\_\_

Adjusted priority date \_\_\_\_\_

Y Is there commencement of works?

✓ Cover letter

✓ Coding sheet

✓ Rolodex card updated and refiled

Reviewed by *[Signature]* Date: 11-16-84

MICROFILMED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

### EXTENSION OF TIME

October 31, 1984

Lewiston Veterinary Clinic  
421 22nd St. N.  
Lewiston, ID 83501

PERMIT NO. 85-7399

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 35188.

Roberta Garrett  
Records Supervisor

Enclosure

RECEIVED  
OCT 31 1984

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138318

LEWISTON VETERINARY CLINIC INC.  
421 22ND ST. N.  
LEWISTON, ID 83501

PROOF DUE NOTICE

SEPTEMBER 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 85-7399 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED  
SEP 30 1984

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

LEWISTON VETERINARY CLINIC INC.  
421 22ND ST. N.  
LEWISTON, ID 83501

NOVEMBER 22, 1983

RE: PERMIT NO. 85-7399

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED  
NOV 23 1983  
WATER ALLOCATION SECTION

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: \_\_\_\_\_

APPLICATION NUMBER: 85-7399

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☒ Yes ☒ No Field check required.  
☒ Yes ☒ No Critical groundwater area.  
☒ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☒ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☒ Other North Central Health

Copies sent by: \_\_\_\_\_

Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☐ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising. \_\_\_\_\_  
Final date for protests: 9/26/83  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/22/83  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☐ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ 8/24/83 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

By: RA

Date: 10/3/83

STATE OFFICE REVIEW:

L16

04

- ☐ See attached sheet for more information.

By: fw

Date: 10/28/83

RECEIVED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

WATER RIGHT  
DATA ENTRY LOG

Item

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85-2399

LEWISTON VETERINARY CLINIC INC.

421 22ND ST. N., LEWISTON, ID 83501

Source: GROUNDWATER

Date Filed: 08/24/1983

Diversion Pt: SESE Sec 23 T 35N R 05W

|                 |            |
|-----------------|------------|
| Use: IRRIGATION | (0.14 CFS) |
| COMMERCIAL      | (0.11 CFS) |
| DOMESTIC        | (0.04 CFS) |

In: SESE Sec 23 T 35N R 05W FOR 7 ACRES

RECEIVED  
AUG 25 1983  
WATER RESOURCES DIVISION  
BOISE, IDAHO



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn  
Director

Suite No. 9  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

October 3, 1983

North Central Health  
1221 F.  
Lewiston, Id. 83501

Re: 85-7399

Gentlemen:

Enclosed is a recent filing with this department that may be of  
interest to you.

Sincerely,

Robert G. Haynes, P.E.  
Regional Supervisor

RGH/paa

Enc. - Appln.

RECEIVED  
OCT 11 1983



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NORTHERN REGION

A. Kenneth Dunn  
Director

Suite No. 9  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

September 27, 1983

Lewiston Veterinary Clinic, Inc.  
421-22nd St. North  
Lewiston, ID 83501

RE: 85-7399

Gentlemen:

We are in the final stages of processing your Application for a Permit to Appropriate the Public Waters of the State of Idaho. The last date of protest was September 26, 1983 and no protests to us issuing the permit were received. The application will be forwarded to our state office in Boise for approval.

If you have any questions please contact us.

Sincerely,

Kenneth Knoblock  
Senior Water Resource Agent

RECEIVED

