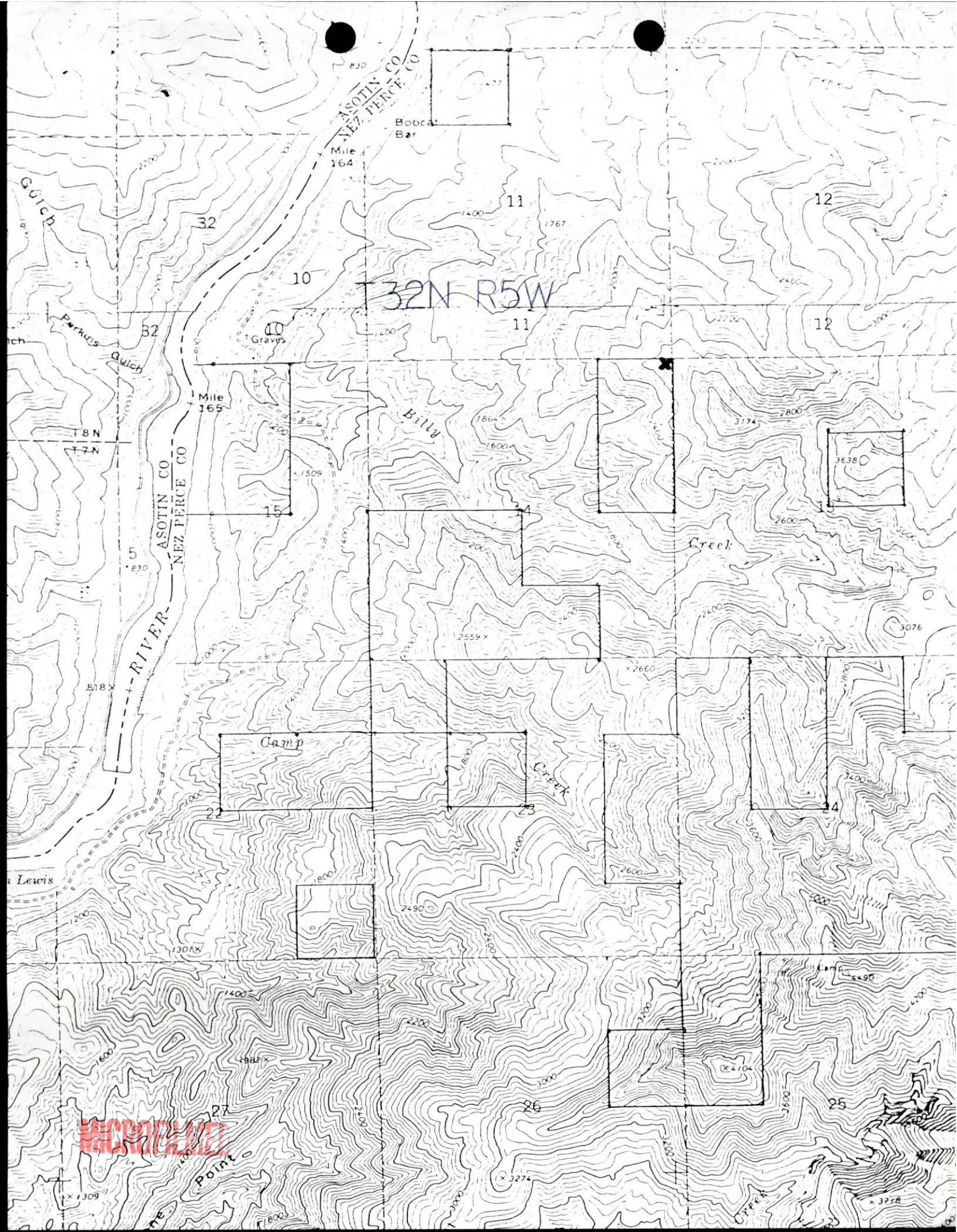
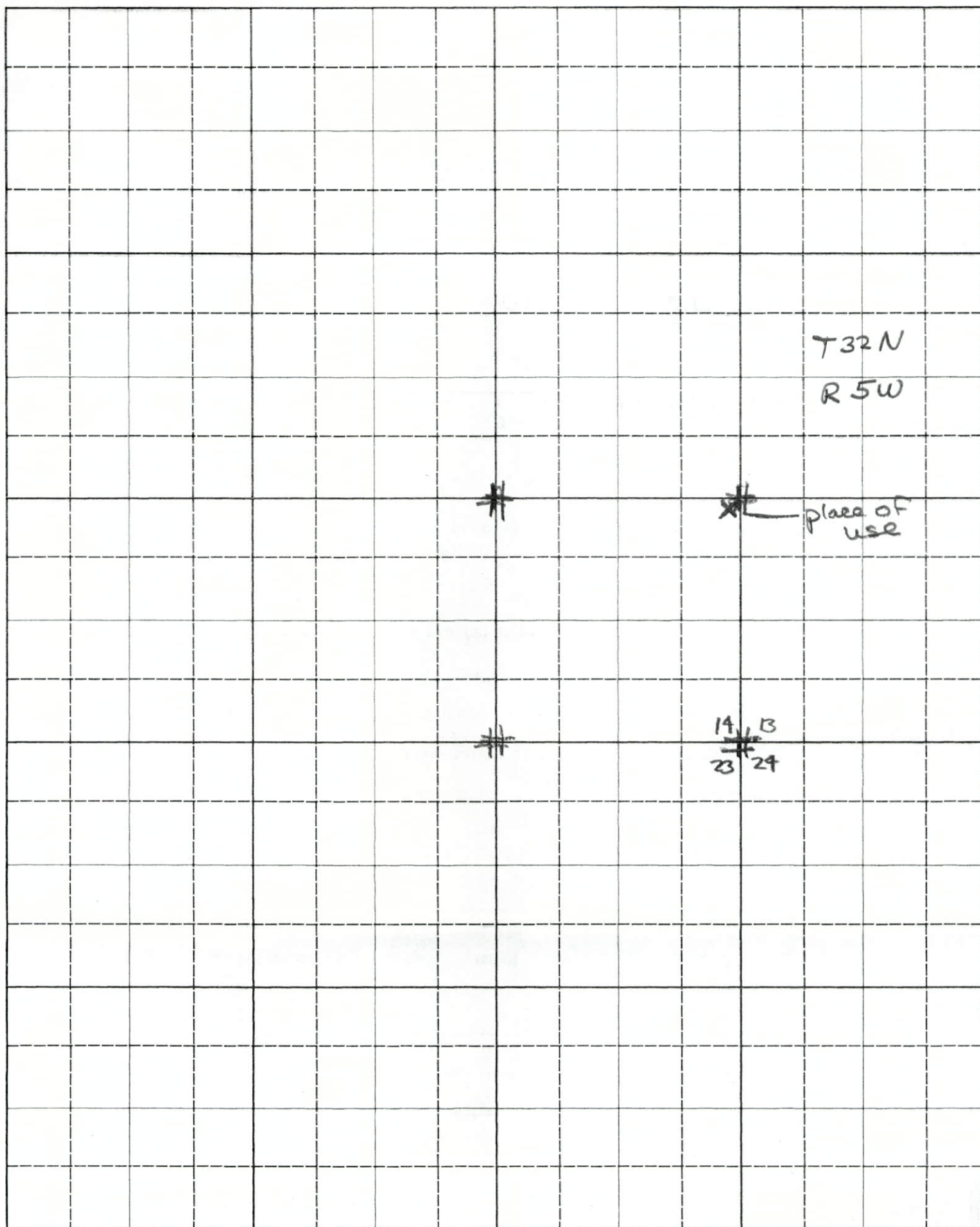




11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

**MICROFILMED**

*[Signature]*  
Dist. Manager

*[Signature]*  
(Applicant)

# PUBLISHER'S AFFIDAVIT OF PUBLICATION

## NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

85-7403

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., 230  
COLLINS RD., BOISE, ID 83702  
Source: UNNAMED STREAM trib. to  
BILLY CREEK

Date Filed: 08/02/1983

Diversion Pt: NENE Sec 14 T 32N R 05W

Use: WILDLIFE (0.01 AF)

In: NENE Sec 14 T 32N R 05W

85-7404

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., 230  
COLLINS RD., BOISE, ID 83702  
Source: UNNAMED STREAM trib. to  
SNAKE RIVER

Date Filed: 08/02/1983

Diversion Pt: SESE Sec 22 T 32N R 05W

Use: WILDLIFE (0.01 AF)

In: SESE Sec 22 T 32N R 05W

85-7405

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., 230  
COLLINS RD., BOISE, ID 83702  
Source: UNNAMED STREAM trib. to  
SNAKE RIVER

Date Filed: 08/02/1983

Diversion Pt: NENE Sec 28 T 32N R 05W

Use: WILDLIFE (0.01 AF)

In: NENE Sec 28 T 32N R 05W

85-7406

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., 230  
COLLINS RD., BOISE, ID 83702  
Source: UNNAMED STREAM trib. to  
SNAKE RIVER

Date Filed: 08/02/1983

Diversion Pt: NENW Sec 12 T 32N R 05W

Use: WILDLIFE (0.01 AF)

In: NENW Sec 12 T 32N R 05W

85-7407

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., 230  
COLLINS RD., BOISE, ID 83702  
Source: UNNAMED STREAM trib. to  
CAMP CREEK

Date Filed: 08/02/1983

Diversion Pt: NENE SESW Sec 23 T 32N R 05W

Use: WILDLIFE (0.01 AF)

In: NENE SESW Sec 23 T 32N R 05W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before NOVEMBER 28, 1983.

KEN DUNN, Dir.

NOV 22 1983

STATE OF IDAHO,

County of Nez Perce

ss.

Department of Water Resources  
Northern District Office

Gayle Schumacher

, being duly sworn,

Classified Bookkeeper

deposes and says, I am the \_\_\_\_\_ of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the \_\_\_\_\_

Notice of Application for Water Right

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a \_\_\_\_\_ week for \_\_\_\_\_ 2 \_\_\_\_\_ consecutive \_\_\_\_\_ weeks, the first publication thereof being on the \_\_\_\_\_ 10th \_\_\_\_\_ day of \_\_\_\_\_ November \_\_\_\_\_, A.D. 19 \_\_\_\_\_ 83, and the last publication thereof being on the \_\_\_\_\_ 17th \_\_\_\_\_ day of \_\_\_\_\_ November \_\_\_\_\_, A.D. 19 \_\_\_\_\_ 83.

Notice of Application for Water Right

was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

*Gayle Schumacher*

SUBSCRIBED AND SWORN BEFORE ME THIS THE 17th

day of \_\_\_\_\_ November \_\_\_\_\_, 19 \_\_\_\_\_ 83.

*Sherral M. Lantz*

Notary Public in and for the State of Idaho,  
residing at Lewiston, therein.

MICROFILMED

LIMEKILN R  
ID  
7.5 MINUTE



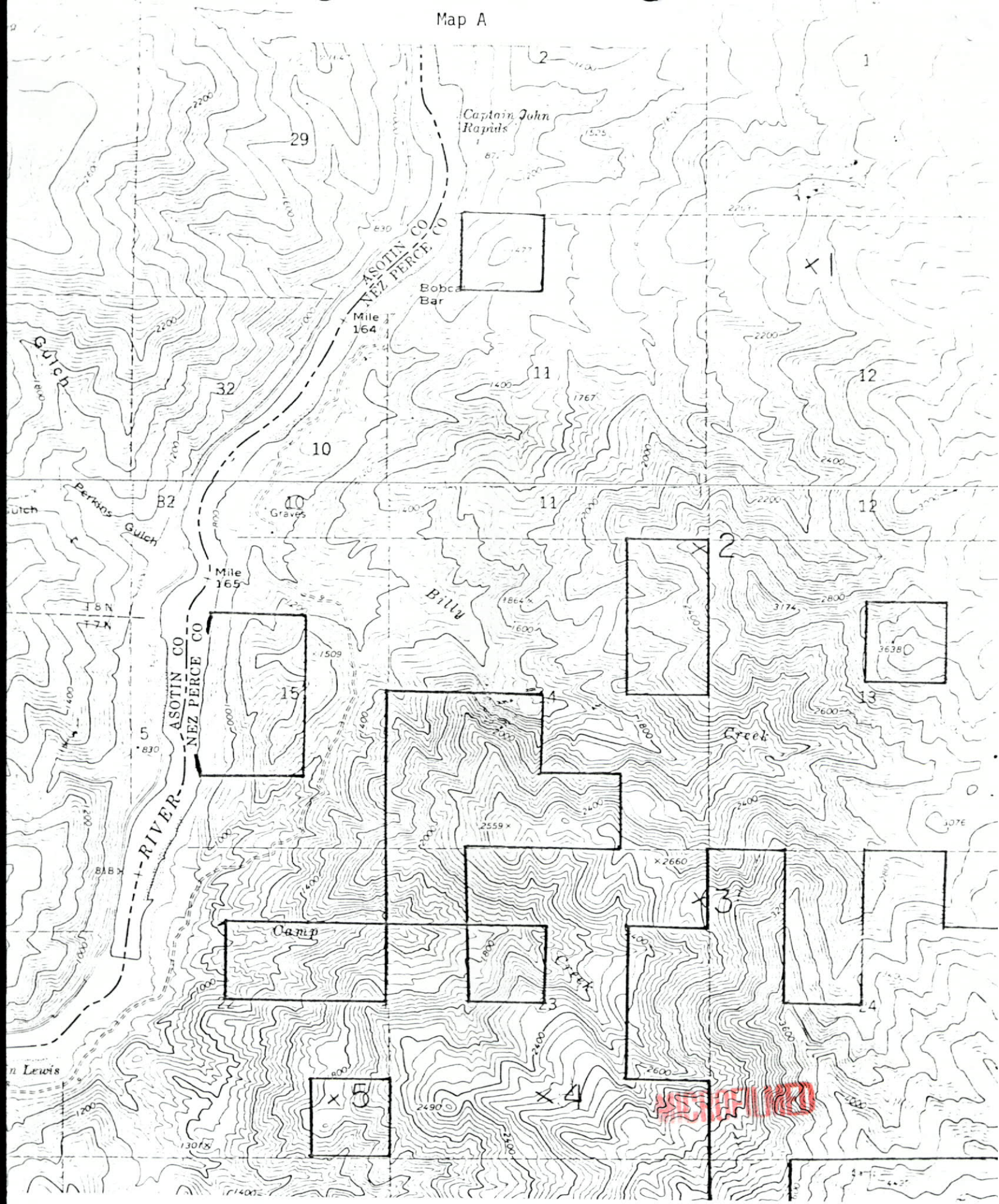
**MICROFILMED**

TWP. 32 N RGE. 5 W SEC. 14 MAP # 4-53 MAP SCALE \_\_\_\_\_  
DATE OF FIELD EXAM \_\_\_\_\_ FIELD REPORT MAP PERMIT # 85-7403

4 K E

132N R5W

Map A





**MICROSOFT MFT**

Non-Corrosive Tan

ATTACHMENT A

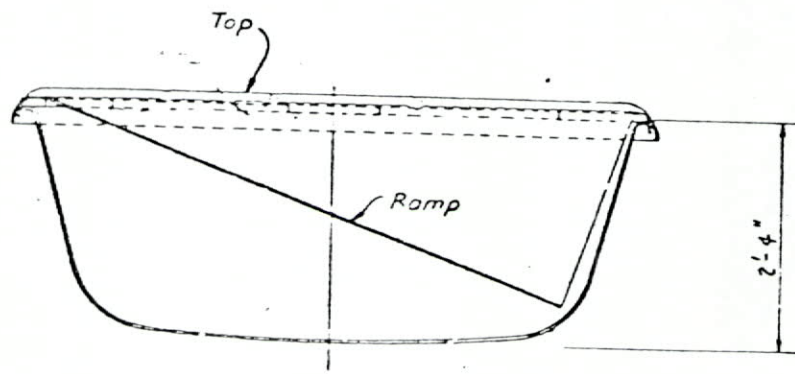
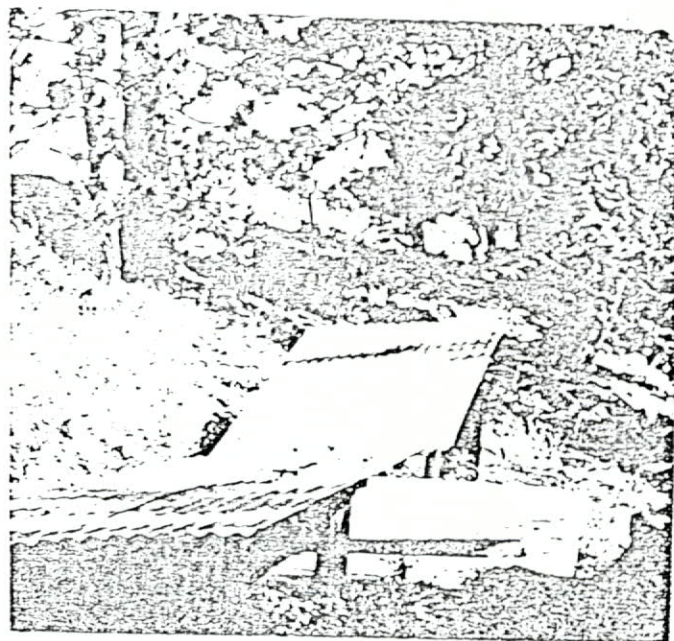
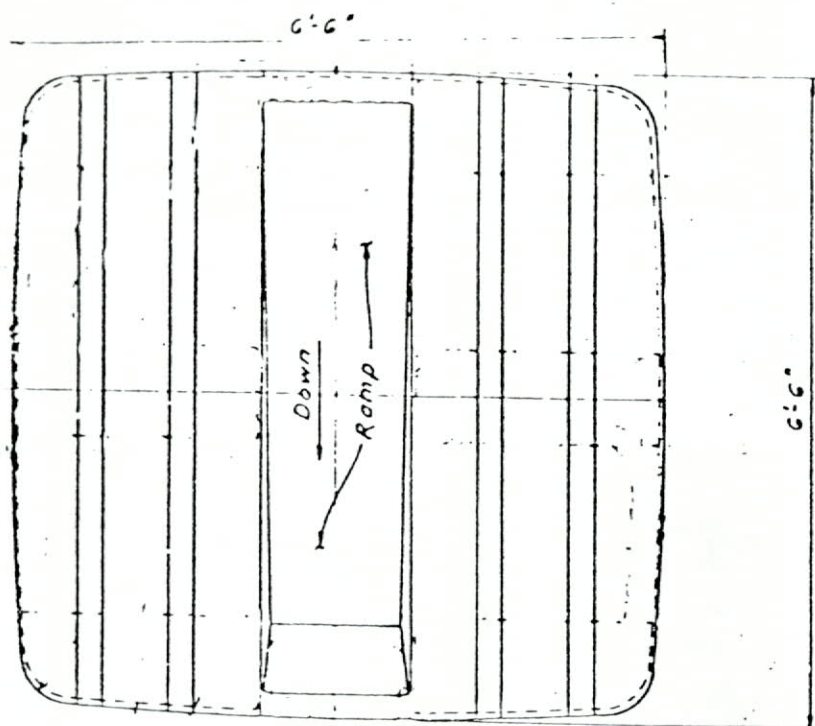
Your Specifications

# REIFF FIBERGLASS CO. (JIM McCall)

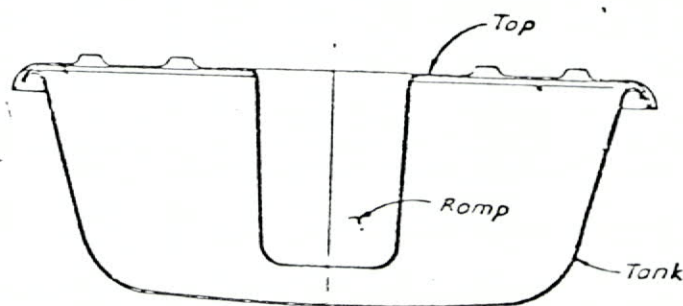
Route 4, Box 183  
Walla Walla, Washington 99362

City-County Airport  
Telephone 509-525-1081

## BIRD WATERING CISTERN



SECTION THRU RAMP



SECTION ACROSS RAMP

SCALE IN FEET  
0 1 2 3

Ramp surface shall be coarse sand bonded to fiberglass.

• Color - Interior and Exterior, light brown.

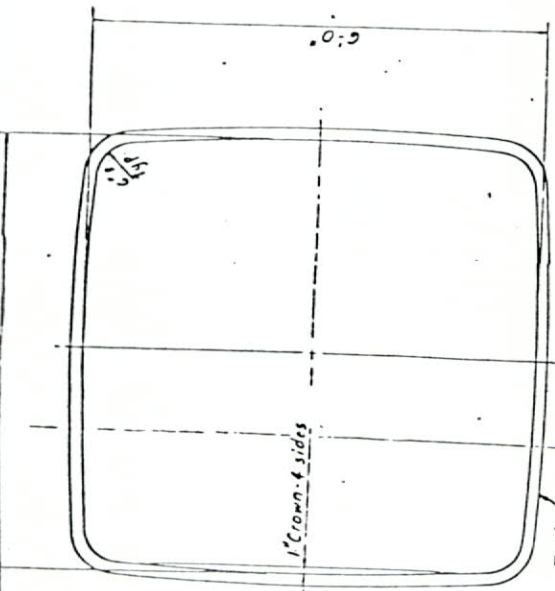
Reinforcing in top of unit wood encapsuled

The form of casting hand laid matting.

**MICROFIL MED**

Designed by Ted Johnson

1" x 3" Encapsulated wood or fiberglass  
thickened edge

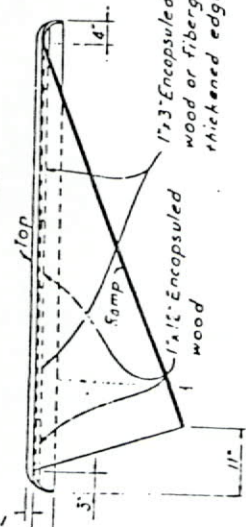


PLAN

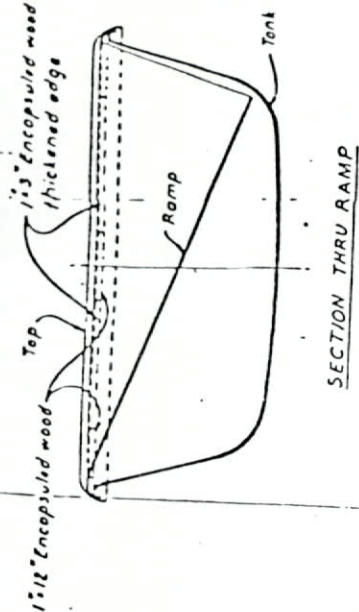


SECTION THRU &  
CISTERN TANK

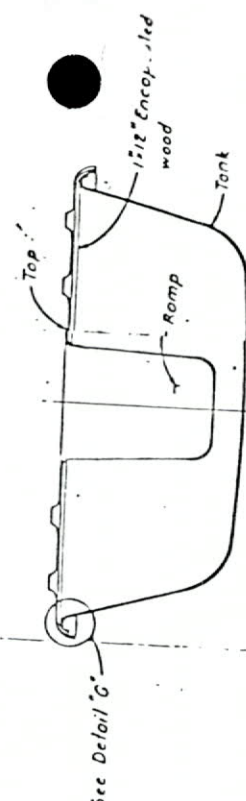
SCALE IN FEET 1" = 1'



SECTION - A

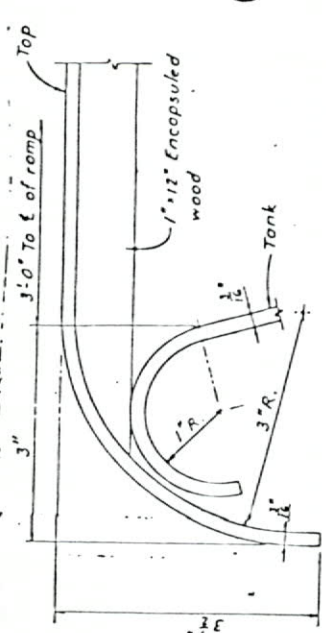


SECTION THRU RAMP



SECTION ACROSS RAMP

SCALE IN FEET 1" = 1'



DETAIL - G

ASSEMBLY DETAILS

SCALE IN INCHES 1" = 1'

NOTES:

Ramp surface shall be coarse sand bonded to fiberglass.

All parts completely waterproof.

Color - Interior and Exterior, light brown.

All Bids to include Delivery and Destination cost.

Fiberglass construction.

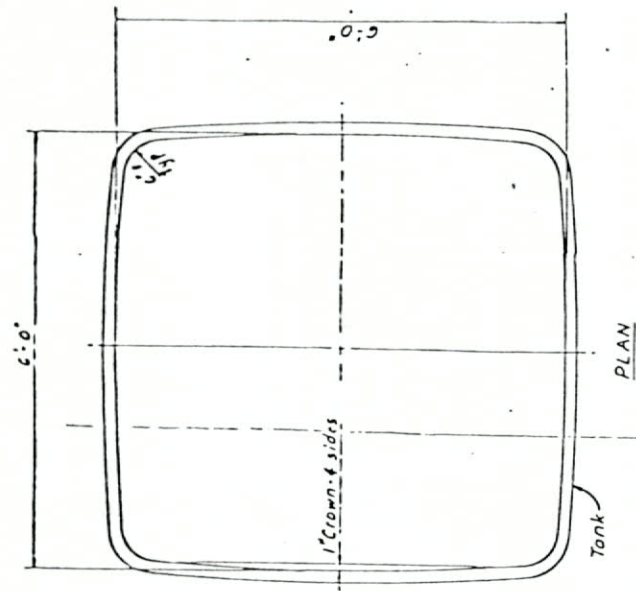
Reinforcing in top of unit shall be 1" x 3" and 1" x 12" wood encapsulated in fiberglass and resin.

Dimensions and thickness of fiberglass parts as shown shall be no less than 1/2" in thickness and 1/2" in any dimension.

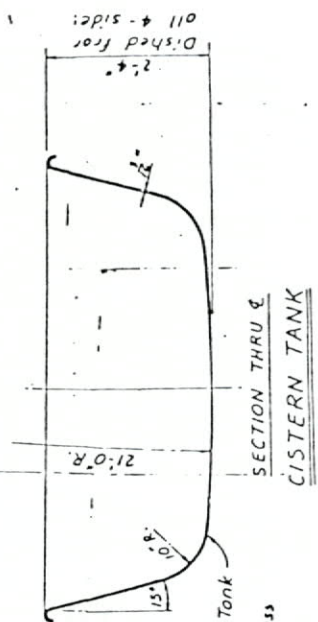
1. The form of casting shall be of hand laid matting.

|                     |                                    |                            |
|---------------------|------------------------------------|----------------------------|
| STATE OF WASHINGTON | FIBERGLASS<br>SELF-FILLING CISTERN | DESIGNED BY<br>TED JOHNSON |
| DEPARTMENT OF GAME  |                                    |                            |
|                     |                                    |                            |

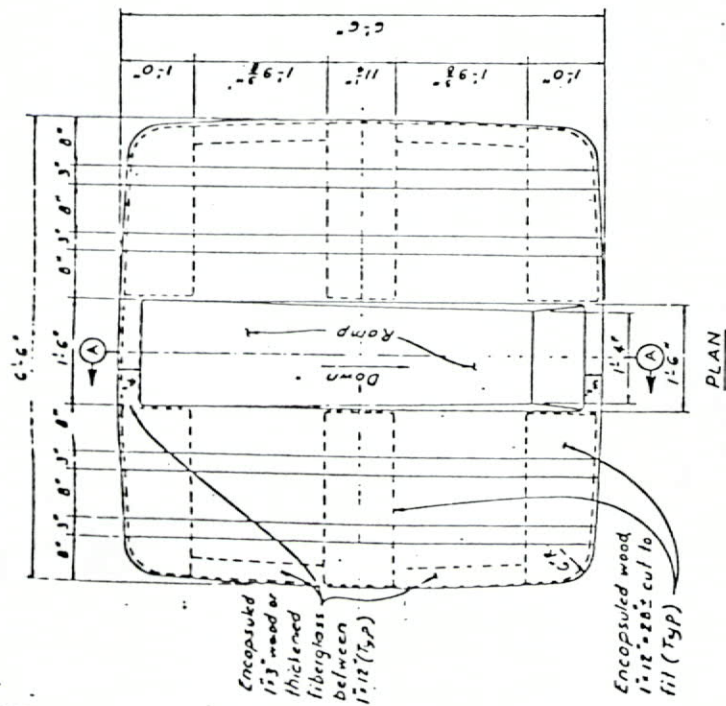
MAY 1978



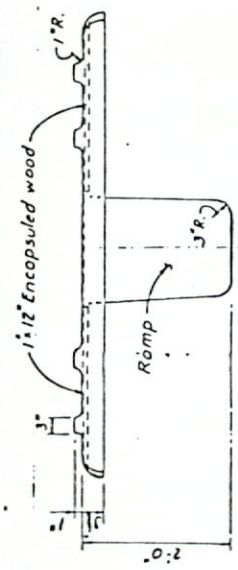
PLAN



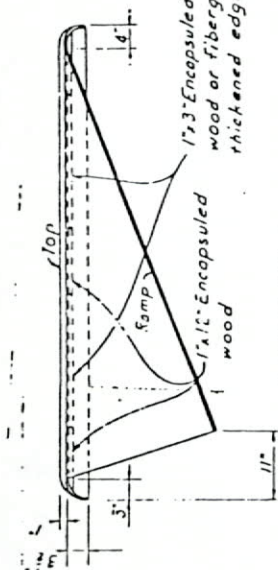
SECTION THRU CISTERN TANK



PLAN



ELEVATION CISTERN TOP



SECTION - A

MICROFILMED



WATER RIGHT LICENSE

License No. 85-7403 Priority 08/02/1983 Amount n/a CFS 0.01 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Mgmt.

of Boise, Idaho, has complied with the terms and conditions of Permit No. 85-7403 issued pursuant to Application for Permit dated 08/02/1983, and has submitted proof to the Department of Water Resources on 02/05/1985, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the storage of 0.01 af of water from an unnamed stream tributary to Billy Creek, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

| RATE OF DIVERSION | VOLUME  | BENEFICIAL USE | PERIOD OF USE |
|-------------------|---------|----------------|---------------|
| n/a               | 0.01 af | Wildlife       | 01/01 - 12/31 |

Location of point of diversion: NENE, Sec. 14, Twp 32N, Rge 5W, Nez Perce Co.

Location of place of use:

| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 32N  | 5W   | 14   | X   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres irrigated \_\_\_\_\_

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 25<sup>th</sup> day of July, 1986.

MICROFILMED

Acting for the Director

*Norman C. Young*  
kw

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 85-7403 IN THE  
NAME OF BUREAU OF LAND MANAGEMENT

} ORDER OF REINSTATEMENT  
}

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before February 1, 1985; and,

WHEREAS, Sec. 42-218a, Idaho Code provides that the Department notify permit holders sixty days prior to the proof due date; and,

WHEREAS, the Department timely sent notice to the permit holder by certified mail that proof was due with instructions as to the steps to be taken to make said proof; and,

WHEREAS, timely receipt of the certified notice by the permit holder was delayed by the postal service; and,

WHEREAS, on February 1, 1985, the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Sec. 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use;

*[Handwritten signature]*

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 85-7403 be REINSTATED  
with no advance in priority.

Dated this 19<sup>th</sup> day of February, 1985.

*L. Glen Saxton*

L. GLEN SAXTON  
Chief, Operations Bureau

RECEIVED  
FEB 20 1985

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

RECEIVED

AUG 2 1983

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant U.S.D.I., Bureau of Land Management Phone (208) 765-7356  
Coeur d'Alene District Office  
Post office address 1808 North Third, Coeur d'Alene, ID 83814  
\*unnamed stream kw 1/4/84
2. Source of water supply Diffused surface water which is a tributary of Billy Creek
3. Location of point of diversion is NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 14 Township 32 N  
Range 5 W. B.M. Nez Perce County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.01 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. \_\_\_\_\_ cubic feet per second and/or b. 0.01 acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Upland game guzzler consists of 2 (4x8 feet) water collection aprons which empty into a 500 gallon cistern with a bird ramp.
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity 500 gallons ~~acre-feet~~; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_
- Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 ~~Completed~~ year (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

- (1) Give the place of use of water: NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 14 Township 32 N.  
Range 5 W. B.M.
- (2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.
- (3) List number of each kind of livestock to be watered \_\_\_\_\_
- (4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_
- (5) If water is to be used for other purposes describe: The primary purpose for the guzzlers is for the benefit of chukar partridge and big game species.

CALKUTLIME

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

RECEIVED

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

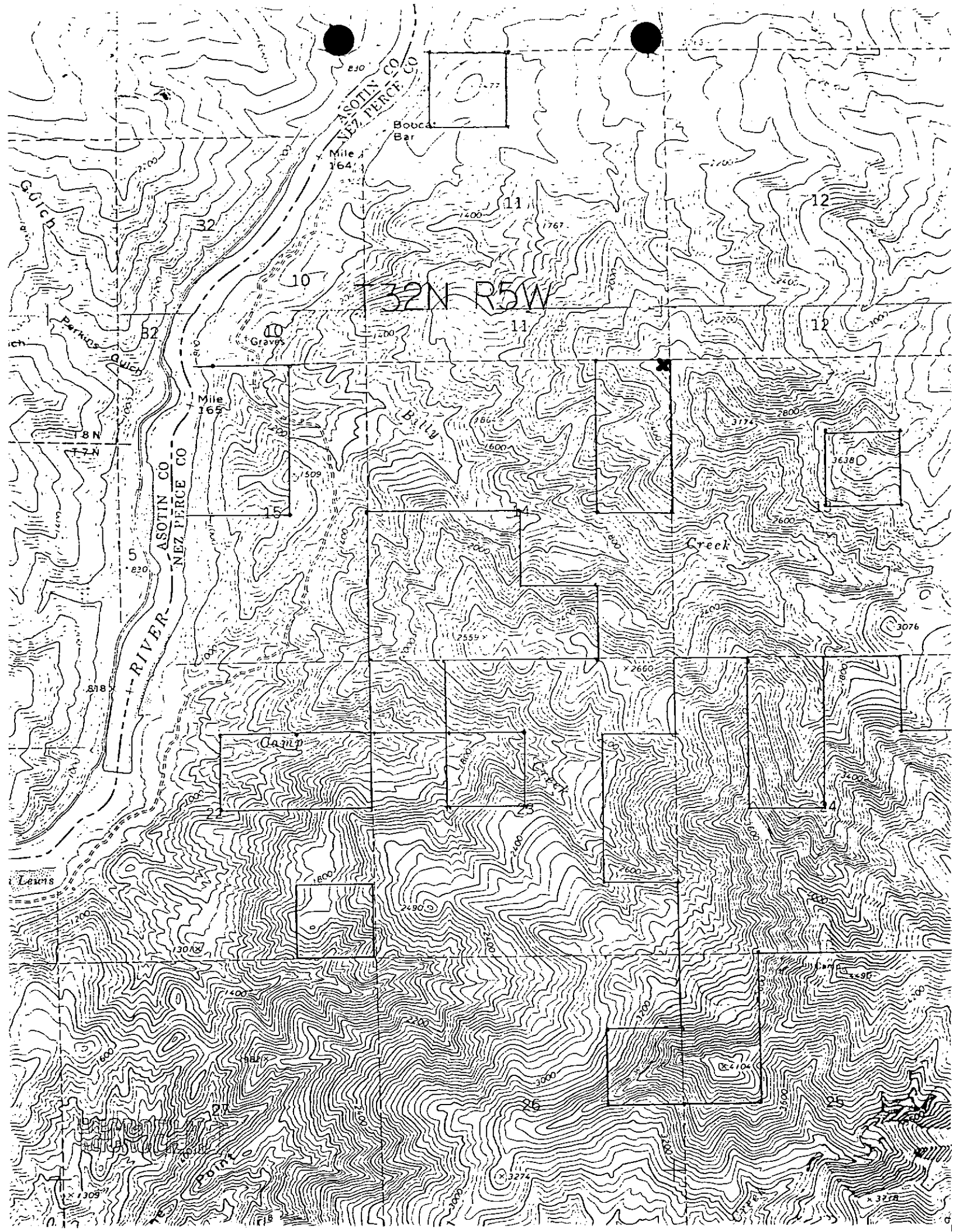
c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

9. a. Who owns the property at the point of diversion U.S. Government

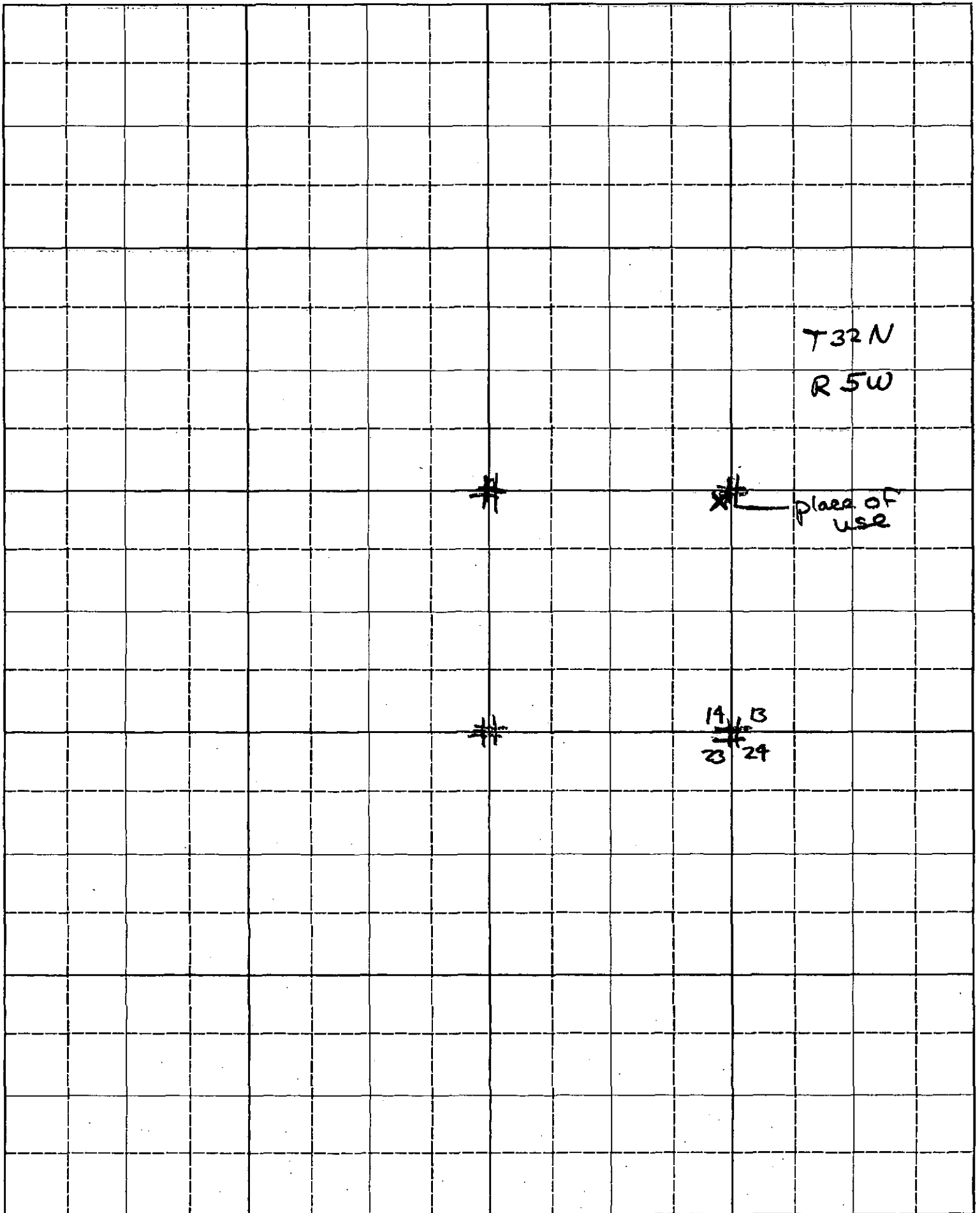
b. Who owns the land to be irrigated or place of use U.S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks The applicants include the Bureau of Land Management and Idaho Department of Fish and Game. A Sikes Act Cooperative Agreement dated January 1983 for Idaho Department of Fish and Game and the Bureau of Land Management to cooperatively manage the Craig Mountain Wildlife Management Area of Nez Perce County. This guzzler was installed July 1982.



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

*Rayno* *Jenna*  
Dist. Manager (Applicant)

Proposed Priority 8/2/83

RECEIVED

Received by see Date 8/2/83 Time 10:35  
Preliminary check by R Fee \$ 30.00 ID-910-BP3-0003  
Receipted by tg Date 12-27-83 # 33664  
Publication prepared by pm Date 11/3/83  
Published in Leavitt Tribune  
Publication dates 11/10-17/83  
Publication approved pm Date 11/22/83  
Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for

approval

denial

by

BSH kw

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

- This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7403, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 9<sup>th</sup> day of January, 1984.

J. Glen Saxton  
Chief, Operations Bureau

# PUBLISHER'S AFFIDAVIT OF PUBLICATION

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The following application(s) have been filed to appropriate the public waters of the State of Idaho:

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In: NENE Sec 14 T 32N R 05W

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BUREAU OF LAND MGMT., 230  
COLLINS RD., BOISE, ID 83702  
Source: UNNAMED STREAM trib. to  
SNAKE RIVER

Date Filed: 08/02/1983  
Diversion Pt: SESE Sec 22 T 32N R 05W

Use: WILDLIFE (0.01 AF)  
In: SESE Sec 22 T 32N R 05W

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Use: WILDLIFE (0.01 AF)  
In: NENE SESW Sec 23 T 32N R 05W  
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before NOVEMBER 28, 1983.

KEN DUNN, Dir.

NOV 22 1983

STATE OF IDAHO, }  
County of Nez Perce } ss.

Department of Water Resources  
Northern District Office

Gayle Schumacher

, being duly sworn,

Classified Bookkeeper

deposes and says, I am the  
of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the

Notice of Application for Water Right

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for 2 consecutive weeks, the

first publication thereof being on the 10th day of November, A.D. 19 83, and the last publica-

tion thereof being on the 17th day of November, A.D. 19 83, and said Right

was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

*Gayle Schumacher*

SUBSCRIBED AND SWORN BEFORE ME THIS THE 17th day of November, 19 83.

*Sherral M. Lantz*

Notary Public in and for the State of Idaho, residing at Lewiston, therein.

MICROFILMED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

July 28, 1986

RE: Permit Nos. 37-8048/8164, 51-7182/7184/7187/7210/7216/7220/7230/  
7235, 55-7195/7196, 55-7213 thru 55-7217, 55/7224  
7237/7280/7291/7302/7333, 57-7163/7164/7321/7329/  
7341/7344, 61-7453/7454, 63-9755, 63-10174 thru  
63-10180, 63-10196/10199/10200/10201, 65-12673  
thru 65-12680, 65-12682 thru 65-12686, 65-12689,  
67-7642 thru 67-7647, 67-7653, 67-7657 thru  
67-7665, 67-7670, 67-7672 thru 67-7675, 69-7078,  
82-7138, 85-7403 thru 85-7407

U.S. Dept. of Interior  
Bureau of Land Mgmt.  
Idaho State Office  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the  
above referenced permits.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

RECEIVED

AUG 22 1985

Permit No.

85-7403

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

*Allow 0.01 cfs wildlife  
AF - per permit*

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

- c) Volume Calculations for Other Uses:

*Assume constant recharge → ~~DATA~~*

2. Overlap Review

- a) Other water rights with same place of use: \_\_\_\_\_

- b) Other water rights with same point of diversion: \_\_\_\_\_

- c) Analysis:

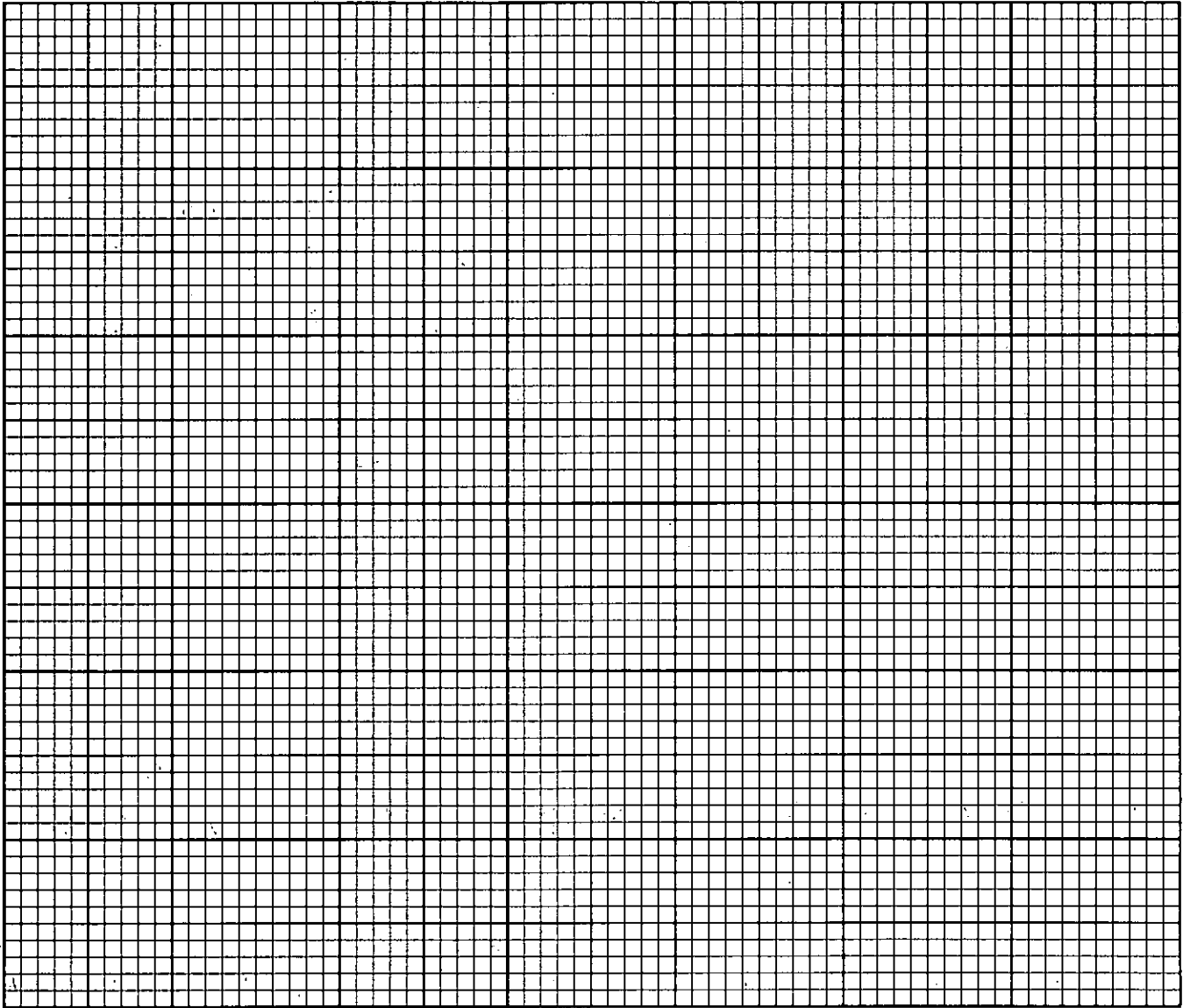
MICROFILMED

1944

11. Examiner's Signature *A. Diap* Date *8/8/85*  
Checked in Regional Office by *Bob Haynes* Date *8/14/85*  
Approved in State Office by *K. Walker* Date *7-22-86*



10. Other water rights on these lands \_\_\_\_\_
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Office exam - performed in cottonwood  
file no. 6620  
6723(580)

15. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature L. Beard Date 8/6/85

Consultant's License Number \_\_\_\_\_

IDWR Director's Authorization to Conduct

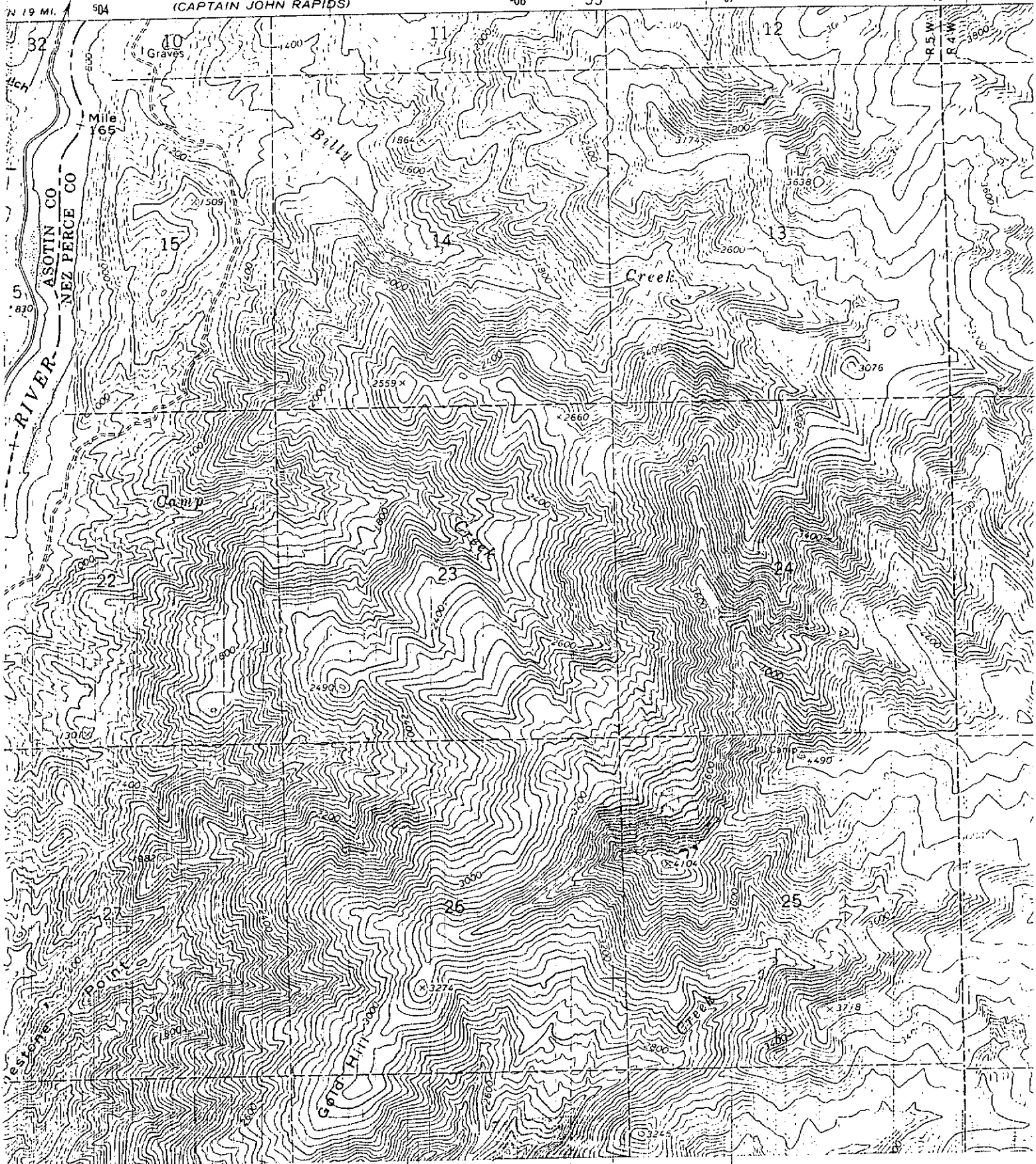
Beneficial Use Examination \_\_\_\_\_

Date

CONSULTANT SEAL

7.5 MINUTE

N 19 MI. 504 (CAPTAIN JOHN RAPIDS)



**MICROFILMED**

TWP. 32N RGE. 5W SEC. 14 MAP # 4-53 MAP SCALE \_\_\_\_\_

DATE OF FIELD EXAM \_\_\_\_\_ FIELD REPORT MAP PERMIT # 85-7403

## Memorandum

DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
Route 3, Box 181  
Cottonwood, Idaho 83522

IN REPLY REFER TO:

6620  
6723(580)

To : Area Manager  
CMWMA HMP Guzzler File  
FROM : Craig Johnson, Area Biologist

Date: August 3, 1982

SUBJECT: Guzzler Installations

From July 27th thru July 30th, 1982, six (6) upland game guzzlers were installed on lands within the Craig Mountain Wildlife Management Area. The project was a cooperative effort between the Bureau of Land Management and the Idaho Department of Fish and Game. Each guzzler consists of a 500 gallon cistern tank, top with a bird ramp, and 2 (4 feet by 8 feet) water collection aprons. The guzzlers were installed primarily for the benefit of chukar partridge. Other wildlife species will also be benefitted with the supplying of water in water shortage areas.

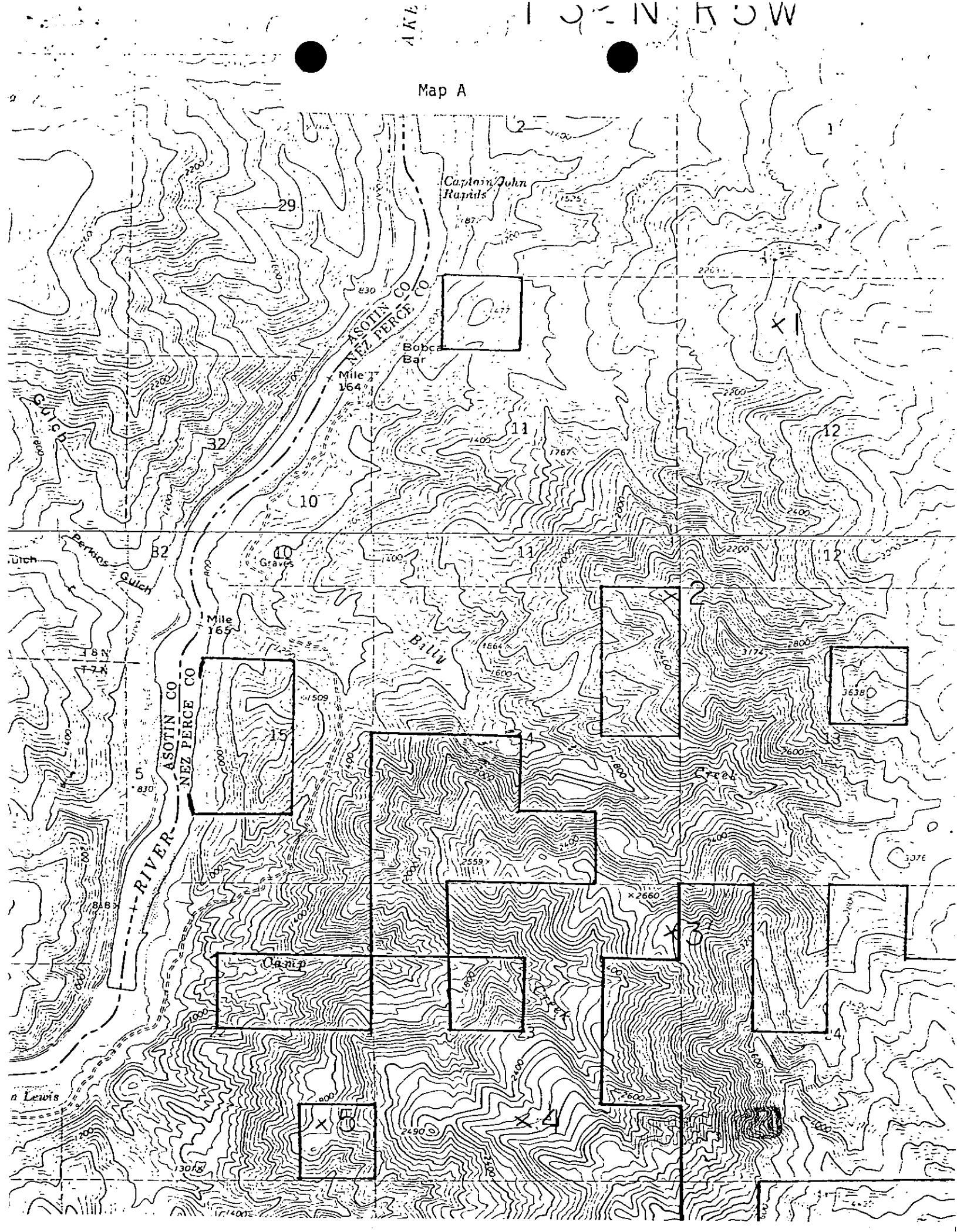
See Maps A and B for the locations of the guzzlers. See Table 1 for the legal location and guzzler project number.

Table 1  
Craig Mountain Wildlife Management Area Guzzlers

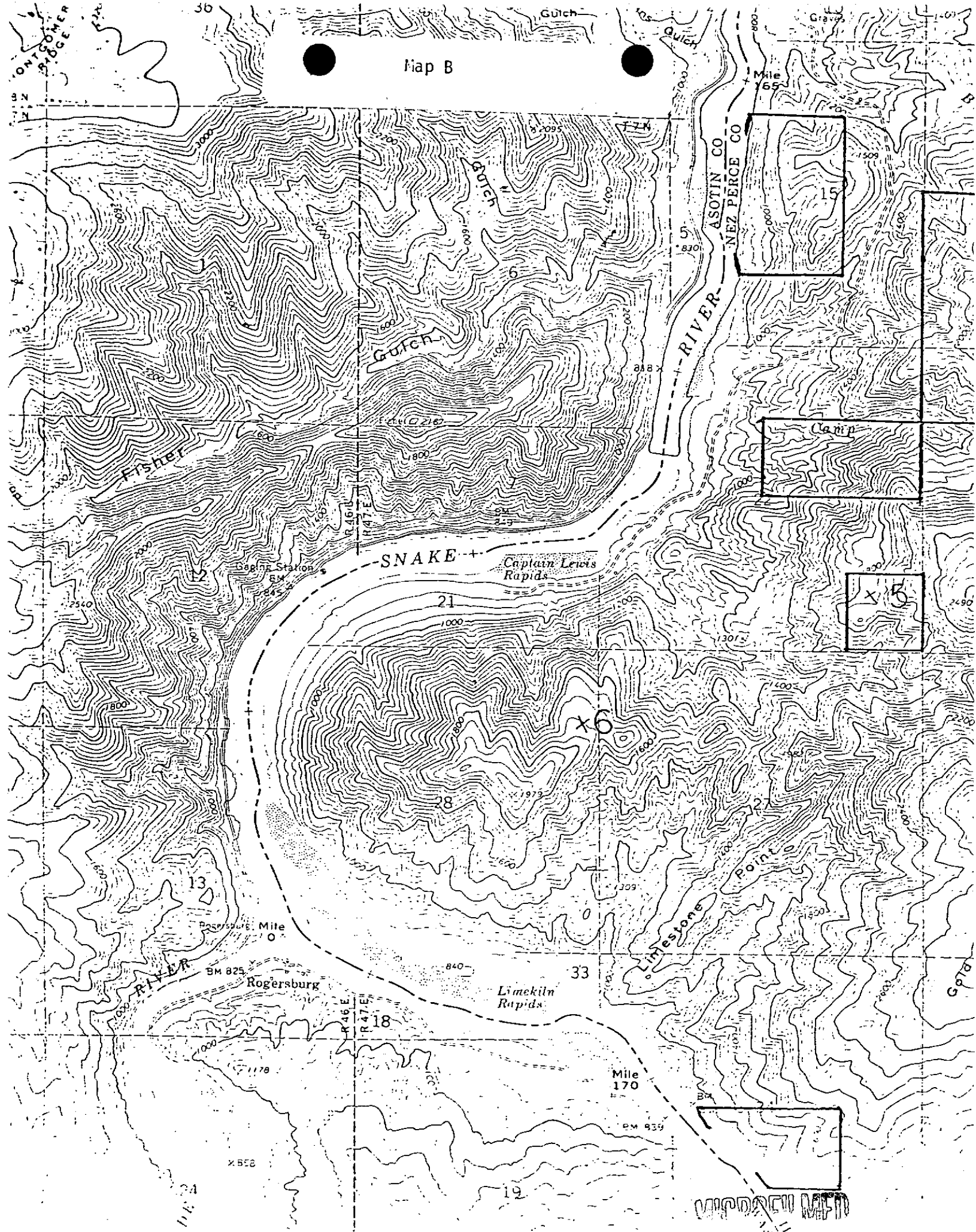
| Guzzler Number | Legal Location                                                   |
|----------------|------------------------------------------------------------------|
| 1              | T. 32 N., R. 5 W., Section 12: NE $\frac{1}{4}$ NW $\frac{1}{4}$ |
| 2              | T. 32 N., R. 5 W., Section 14: NE $\frac{1}{4}$ NE $\frac{1}{4}$ |
| 3              | T. 32 N., R. 5 W., Section 23: NE $\frac{1}{4}$ NE $\frac{1}{4}$ |
| 4              | T. 32 N., R. 5 W., Section 23: SE $\frac{1}{4}$ SW $\frac{1}{4}$ |
| 5              | T. 32 N., R. 5 W., Section 22: SE $\frac{1}{4}$ SE $\frac{1}{4}$ |
| 6              | T. 32 N., R. 5 W., Section 28: NE $\frac{1}{4}$ NE $\frac{1}{4}$ |

*Craig O. Johnson*

Map A



Map B



Non-Corrosive Tan

ATTACHMENT A

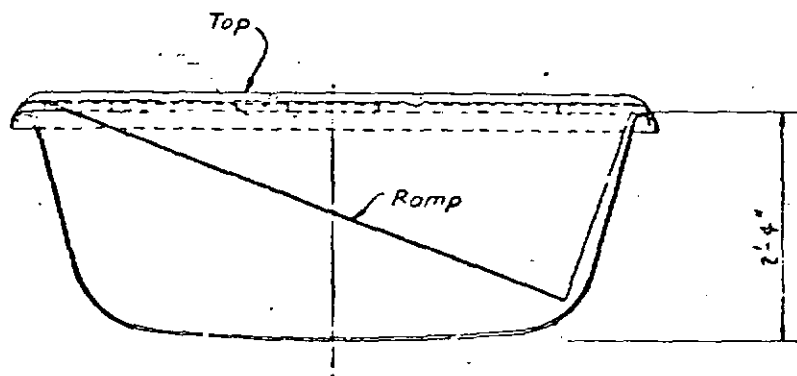
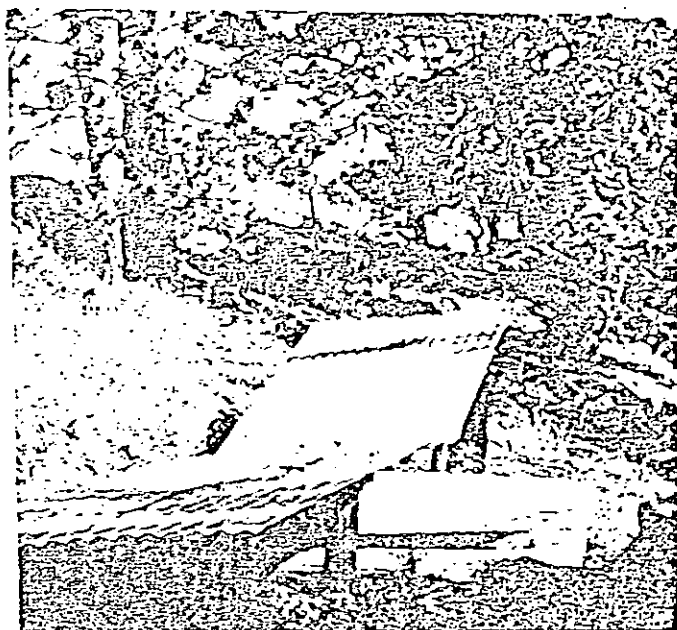
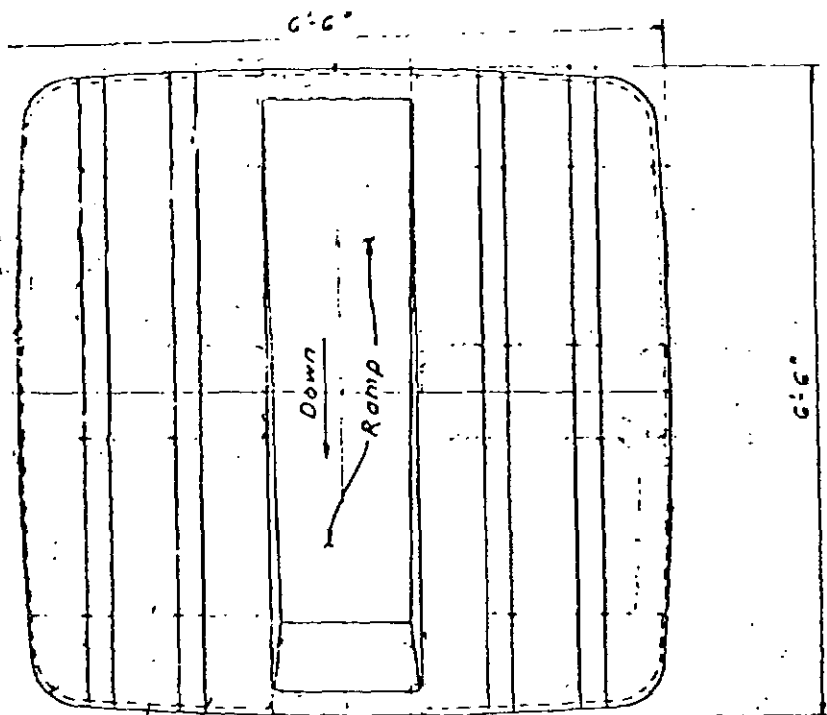
Your Specifications

REIFF FIBERGLASS CO. (Jim McCall)

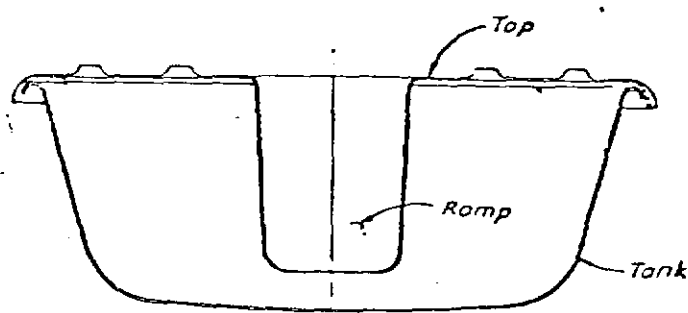
Route 4, Box 183  
Walla Walla, Washington 99362

City-County Airport  
Telephone 509-525-1081

## BIRD WATERING CISTERN



SECTION THRU RAMP



SECTION ACROSS RAMP

SCALE IN FEET  
0 1 2 3

Ramp surface shall be coarse sand bonded to fiberglass.

Color - Interior and Exterior, light brown.

Reinforcing in top of unit wood encapsuled

The form of casting hand laid matting.

MICROFILMED

Designed by Ted Johnson



STATE OF  
WASHINGTON

DEPARTMENT OF GAME

Dixy Lee Ray  
Governor

| annual<br>rainfall | square feet of<br>collecting surface required |          |          | required shield lengths - all with<br>standard 4' constructed widths |                   |
|--------------------|-----------------------------------------------|----------|----------|----------------------------------------------------------------------|-------------------|
|                    | 500 gal.                                      | 600 gal. | 700 gal. | number<br>of tins                                                    | length<br>of tins |
| 1"                 | 804                                           | 965      | 1,127    | 4                                                                    | 100'              |
| 2"                 | 401                                           | 482      | 563      | "                                                                    | 50'               |
| 3"                 | 267                                           | 322      | 376      | "                                                                    | 34'               |
| 4"                 | 200                                           | 242      | 282      | "                                                                    | 26'               |
| 5"                 | 159                                           | 192      | 225      | "                                                                    | 20'               |
| 6"                 | 135                                           | 162      | 189      | "                                                                    | 18'               |
| 7"                 | 114                                           | 138      | 161      | "                                                                    | 14'               |
| "                  | "                                             | "        | "        | "                                                                    | 16'               |
| 8"                 | 100                                           | 121      | 141      | "                                                                    | 12'               |
| "                  | "                                             | "        | "        | "                                                                    | 14'               |
| 9"                 | 89                                            | 107      | 125      | "                                                                    | 12'               |
| 10"                | 80                                            | 97       | 113      | "                                                                    | 10'               |
| 11"                | 72                                            | 87       | 102      | "                                                                    | 10'               |
| "                  | "                                             | "        | "        | "                                                                    | 8'                |
| 12"                | 66                                            | 80       | 94       | "                                                                    | 10'               |
| "                  | "                                             | "        | "        | "                                                                    | 8'                |
| 13"                | 61                                            | --       | --       | "                                                                    | 8'                |
| 14"                | 57                                            | --       | --       | "                                                                    | 8'                |
| 15"                | 54                                            | --       | --       | "                                                                    | 8'                |
| 16"                | 51                                            | --       | --       | "                                                                    | 8'                |
| 17"                | 49                                            | --       | --       | "                                                                    | 6'                |
| 18"                | 48                                            | --       | --       | "                                                                    | 6'                |
| 19"                | 47                                            | --       | --       | "                                                                    | 6'                |
| 20"                | 46                                            | --       | --       | "                                                                    | 6'                |

(4 corrugated tins of 28 gauge galvanized aluminum used on each cistern unit)

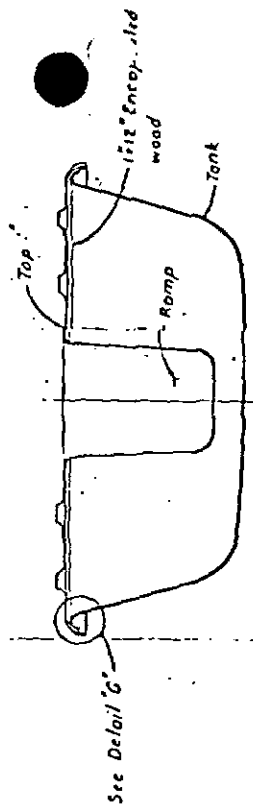
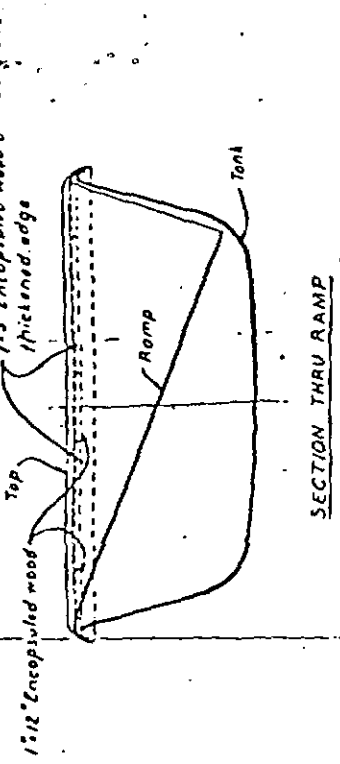
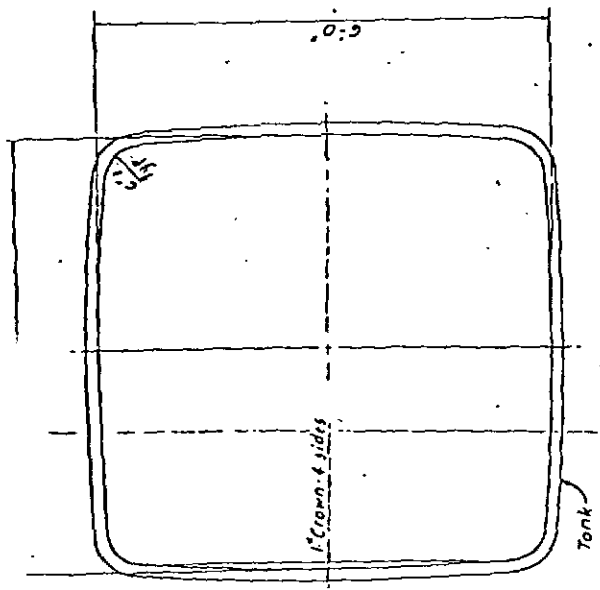
calculated as follows:  $\frac{\text{surface area (sq. ft.) of apron}}{12} \times 7.4 = \text{gallons per inch of rainfall}$

Ted Johnson

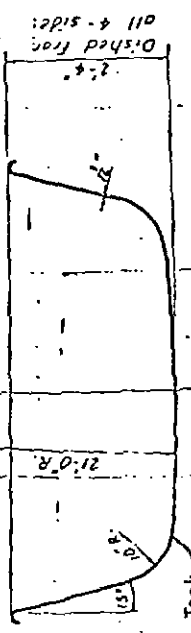
TJ:ns

MICROFILMED

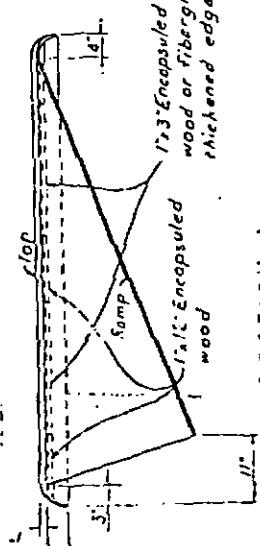
1'-0" 1'-6" 1'-9" 1'-0" 1'-0"



SCALE IN FEET  
0 1 2 3



SCALE IN FEET  
0 1 2 3



DETAIL G

ASSEMBLY DETAILS

SCALE IN INCHES  
0 1 2 3

NOTES:

Ramp surface shall be coarse sand bonded to fiberglass.

All parts completely waterproof.

Color - Interior and Exterior, light brown.

All Bids to include Delivery and Destination cost.

Fiberglass construction.

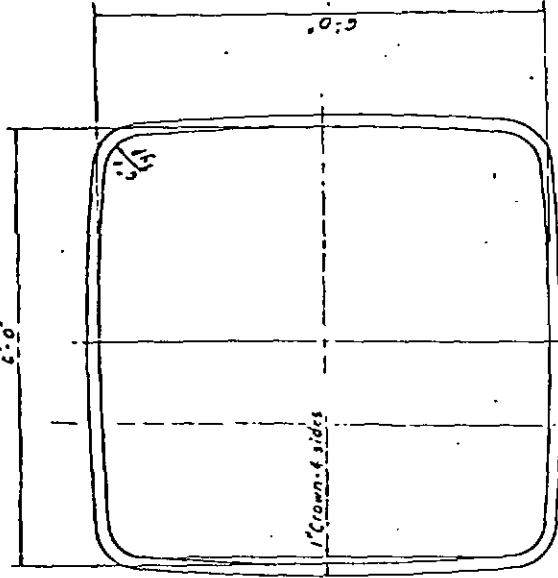
Reinforcing in top of unit shall be 1'-3" and 1'-12" wood encapsulated in fiberglass and resin.

Dimensions and thickness of fiberglass parts as shown shall be no less than 1/2" in thickness and 1/2" in any dimension.

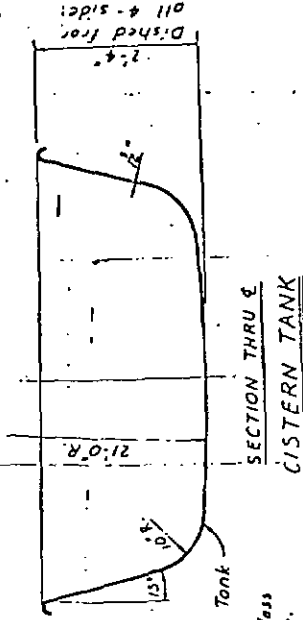
1. The form of casting shall be of hand laid malling.

|                                    |
|------------------------------------|
| STATE OF WASHINGTON                |
| DEPARTMENT OF GAME                 |
| FIBERGLASS<br>SELF-FILLING CISTERN |
| DESIGNED BY JED JOHNSON            |

MAY 1978

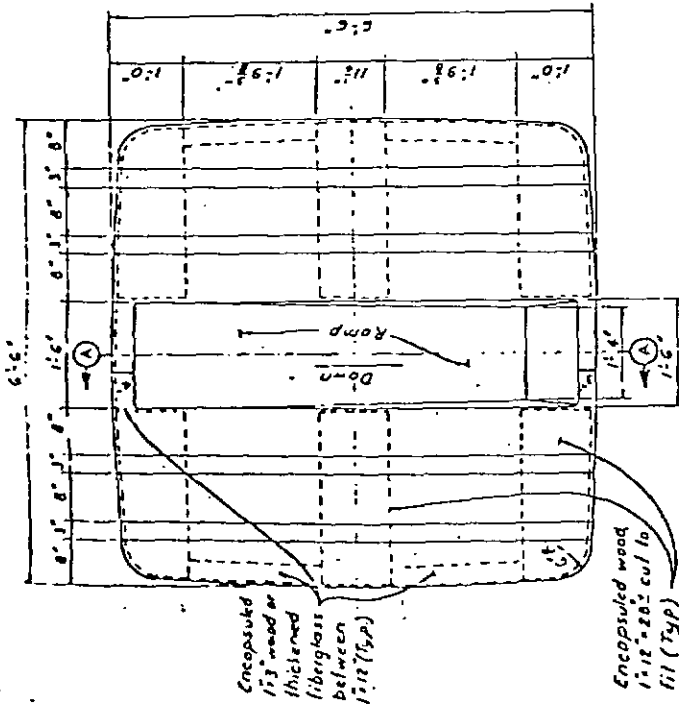


PLAN

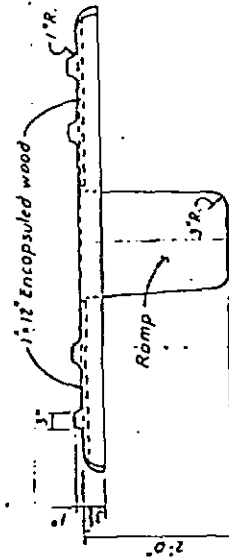


SECTION THRU CISTERN TANK

SCALE IN FEET

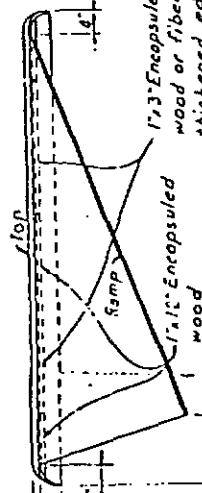


PLAN



ELEVATION CISTERN TOP

SCALE IN FEET



SECTION - A

Larry Baird  
882-5052  
6 guzzlers

9,000 - 10,000

500 gallon cistern

Average Cost \$800  
(\$350/guzzler)  
helicopter  
labor  
materials

Installed July 1982

Last Inspected March May 1985  
All in excellent condition  
All Full of water

Want cooperative water rights  
F & G and BCM  
Need Assignment or change

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

MARCH 4, 1985

BUREAU OF LAND MANAGEMENT  
1808 N. 3RD.  
COEUR D'ALENE ID 83814

RE: Permit No. 85-7403

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/  
TOM D. KING  
Senior Water Resource Agent

cc: IDWR - State Office

ENCLOSURE

MICROFILMED

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of permit No. 85-7403.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: 1808 No. 3rd

Coeur d'Alene, Idaho 83814 Tel. No. 208-765-7356

Source of Water: unnamed stream (gully) in Billy Creek

Extent of Use: ☐ Domestic \_\_\_\_\_ (number of households)  
☐ Stockwater \_\_\_\_\_ (number and type of stock)  
☐ Irrigation \_\_\_\_\_ (acres)  
☒ Other Wildlife 0.01 ac ft

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

January 30, 1985 David Foster Hydrologist  
Date Signature of Permit Holder

Bureau of Land Management  
1808 North Third St.  
Coeur d'Alene, Idaho 83814

PLACE  
13 CENT  
STAMP  
HERE

RECEIVED

FEB 5 1985



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

CECILIA

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Statehouse  
Boise, Idaho 83720

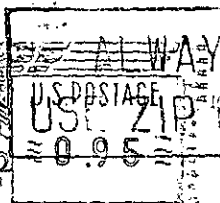
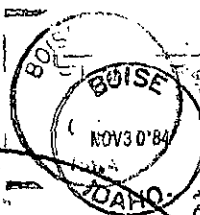


ATTEMPTED - NOT KNOWN

RECEIVED

DEC 10 1984

Department of Water Resources



CLAIM-CHECK NO.

092349

☐ HOLD

DATE

12-5

1ST NOTICE

2ND NOTICE

RETURN

Detached from  
PS Form 3849-A  
Oct. 1980

RECEIVED

138503

Returned 12-20-84  
Regular Mail by

68

POSTAGE DUE AT CHARGED TO ACCOUNT  
DATE DEC 7 1984

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
230 COLLINS RD.  
BOISE, ID 83702

138503

PROOF DUE NOTICE

NOVEMBER 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 85-7403 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED  
JAN 10 1985



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 11, 1984

RE: Application for Permit No's. 55-7333/7334/7335/7336/7338  
57-7386/7387, 63-10173, 79-7144/7146/7148/7149, 82-7138,  
85-7403/7404/7405/7406/7407, 94-7283, 95-8423, 96-8375,  
98-7600

U.S. Dept. of Interior  
Bureau of Land Management  
Idaho State Office  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statement of beneficial use postcards that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.  
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 85-7403

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

- ☐ Yes ☒ No Field check required.
- ☐ Yes ☒ No Critical groundwater area.
- ☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_
- ☒ Yes ☐ No\* In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_
- ☐ Yes ☐ No Other rights on same place of use. \_\_\_\_\_
- ☒ Yes ☐ No\* In form for advertising.
- ☐ Yes ☒ No Final date for protests: 11/28/83
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/22/83
- ☒ Application published correctly. If not, record action taken: \_\_\_\_\_
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_
- ☒ 8/2/83 Date of priority recommended.
- Special conditions of approval or cover letter. \_\_\_\_\_

per discussion w/ Dave Tuthill & Jim Johnson  
amt. of water does show up on computer  
but is inconsistent w/ our processing.  
allow .01 AFA per application. EW

By: PSA Date: 11/30/83

STATE OFFICE REVIEW:

2/16

- ☐ See attached sheet for more information.

By: EW Date: 1/4/84

POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT                   | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-------|-------|-------|--------------|---------------|-------|
| -----                   | ----- | ----- | ----- | -----        | -----         | ----- |
| IDAHO STREAM CODE INDEX |       |       |       |              |               |       |
| -----                   |       |       |       |              |               |       |

| TRACT                   | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-------|-------|-------|--------------|---------------|-------|
| -----                   | ----- | ----- | ----- | -----        | -----         | ----- |
| IDAHO STREAM CODE INDEX |       |       |       |              |               |       |
| -----                   |       |       |       |              |               |       |

| TRACT                   | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-------|-------|-------|--------------|---------------|-------|
| -----                   | ----- | ----- | ----- | -----        | -----         | ----- |
| IDAHO STREAM CODE INDEX |       |       |       |              |               |       |
| -----                   |       |       |       |              |               |       |

| TRACT                   | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-------|-------|-------|--------------|---------------|-------|
| -----                   | ----- | ----- | ----- | -----        | -----         | ----- |
| IDAHO STREAM CODE INDEX |       |       |       |              |               |       |
| -----                   |       |       |       |              |               |       |

| TRACT                   | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-------|-------|-------|--------------|---------------|-------|
| -----                   | ----- | ----- | ----- | -----        | -----         | ----- |
| IDAHO STREAM CODE INDEX |       |       |       |              |               |       |
| -----                   |       |       |       |              |               |       |

85-2403-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: UNNAMED STREAM trib. to BILLY CREEK

Date Filed: 08/02/1983

Diversion Pt: NENE Sec 14 T 32N R 05W

Use: WILDLIFE (0.01 AF)

In: NENE Sec 14 T 32N R 05W

MICROFILMED



United States Department of the Interior

IN REPLY REFER TO  
7250 (931)

BUREAU OF LAND MANAGEMENT

Idaho State Office  
3380 Americana Terrace  
Boise, Idaho 83706

REF ID: A730

117 533

August 1, 1983

10. *Chrysomelids*

CERTIFIED--RETURN RECEIPT REQUESTED

Water Allocation Division  
Department of Water Resources  
Statehouse  
Boise, ID 83720

Gentlemen:

Enclosed are 21 applications for processing. Billing is to be made through order number ID-910-PH3-0003.

Please return approved applicaitons to the following address:

State Hydrologist  
Bureau of Land Management  
3380 Americana Terrace  
Boise, ID 83706

Thank you for your cooperation.

Sincerely yours,

Karl Gehardt

Karl Gebhardt  
Hydrologist

Enclosures as stated.

11 apps to Nether  
10 apps to Winter

RECEIVED

OCT 23 1983

**MICROFILMED**

Department of Water Resources  
Northern District Office

IDENT. NO. 85-7403

WATER RIGHT  
DATA ENTRY LOG

Item

Keypunched by State Office

7/29/82